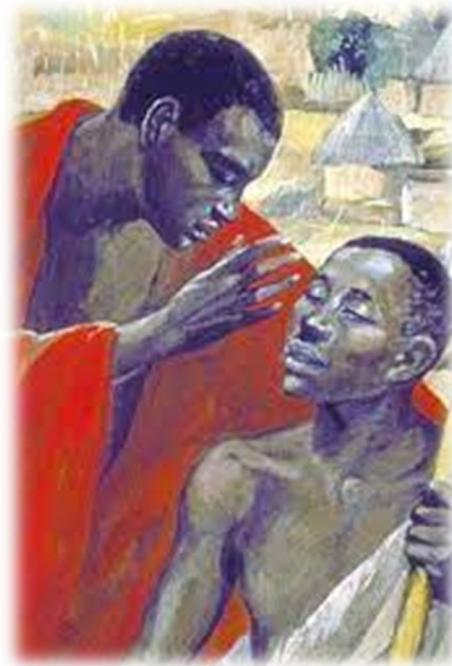


St. Philip's Episcopal Church
Worship at Home: During Our Blessed Interruption
October 24, 2021
Twenty-second Sunday after Pentecost ~ Proper 25



“My teacher, let me see again.”

The Rev. Marlene E. Forrest
Priest-in-Charge

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The Entrance Rite

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: *And blessed be God's kingdom, now and for ever. Amen.*

Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

**Glory to God in the highest,
and peace to his people on earth.
Lord, God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Celebrant: God be with you.

People: *And also with you.*

Celebrant: Let us pray.

Collect for the Twenty-second Sunday after Pentecost ~ Proper 25

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

LITURGY OF THE WORD

Old Testament

Job 42:1-6, 10-17

Job answered the Lord: "I know that you can do all things, and that no purpose of yours can be thwarted. 'Who is this that hides counsel without knowledge?' Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. 'Hear, and I will speak; I will question you, and you declare to me.' I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes."

And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

Hear what the Spirit is saying to God's people.

People: *Thanks be to God.*

Psalm 34:1-8, 19-22

Benedicam Dominum

I will bless the Lord at all times; *
his praise shall ever be in my mouth.

I will glory in the Lord; *
let the humble hear and rejoice.

Proclaim with me the greatness of the Lord; *
let us exalt his Name together.

I sought the Lord, and he answered me *
and delivered me out of all my terror.

Look upon him and be radiant, *
and let not your faces be ashamed.

I called in my affliction and the Lord heard me *
and saved me from all my troubles.

The angel of the Lord encompasses those who fear him, *
and he will deliver them.

Taste and see that the Lord is good; *
happy are they who trust in him!

Many are the troubles of the righteous, *
but the Lord will deliver him out of them all.

He will keep safe all his bones; *
not one of them shall be broken.

Evil shall slay the wicked, *
and those who hate the righteous will be punished.

The Lord ransoms the life of his servants, *
and none will be punished who trust in him.

Epistle

Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Gospel

Mark 10:46-52

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you Lord Christ.

Jesus and his disciples came to Jericho. As he and his disciples and a large

crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

People: Praise to you, Lord Christ.

Sermon

The Rev. Marlene E. Forrest

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
With the Father and the Son, he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.***

Prayers of the People

Risen One, we give you thanks for congregations and ministries throughout the world that serve as centers of prayer and action. Empower missionaries, teachers, healers, evangelists, and all who are sent to share your song of joy. Hear us, O God.

Your mercy is great.

Holy One, we give you thanks for generous land that produces abundant harvests. Strengthen and protect all soils, from rooftop gardens to prairie farmlands, to patio planters to fertile valleys, and bless all who lovingly tend them. Hear us, O God.

Your mercy is great.

Ruling One, we give you thanks for leaders of nations who work to build up the common good. Strengthen efforts of reconciliation among nations, that peace extends in every direction. Hear us, O God.

Your mercy is great.

Healing One, we give you thanks for all who labor for the health of others. Comfort and strengthen all who struggle with chronic pain. Send healing and relief to all who are sick, especially Augustus Argrett, Alexander Corbett, Walter "Buck" Lee, Jr., Frank Saunders, Pam Southall, Patty Sydnor, and Ed West. Hear us, O God.

Your mercy is great.

Loving One, you have established and nurtured relationships that extend beyond those gathered here today. Bless members who can no longer travel to worship with us especially, Mary Carter, Eva Hicks, Robinette Miller, Edmund Moore, Romaine Morgan, Frank Saunders, Pattie Sydnor, and Clementine Washington and remind us of their continued role in this community of faith. Hear us, O God.

Your mercy is great.

Strengthening One, our times are in your hand: Look with favor, we pray, on your servants Wayne Rachel, Joseph Hayes, III, Lavita Johnson, and Frank Saunders as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives. Hear us, O God.

Your mercy is great.

Sustaining One, for the consecrated covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon your servants; Adolphus and Kimion Walker and Antoine and Crystal Fitzgerald that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you. Hear us, O God.

Your mercy is great.

Providing One, we give you thanks for all who provide for others. Inspire generosity in your people, so that we carry out the work of making disciples of all nations. Hear us, O God.

Your mercy is great.

Living One, we give you thanks for the saints who have increased our faith. Give us courage to follow in hope until you gather us all around your table of abundance. Hear us, O God.

Your mercy is great.

Confident that you hear us, O God, we boldly place our prayers into your hands; through Jesus Christ, our truth and life. ***Amen.***

The Confession

Celebrant and People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

Absolution

Celebrant: Brothers and sisters, siblings in Christ, Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Offertory

Celebrant: With Jesus' help we will continually offer our sacrifice of praise to God by telling others of the glory of his name. Don't forget to do good and to share what you have with those in need, for such sacrifices are very pleasing to him. And now we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the gifts we give.

All are invited to make a gift to support St. Philip's ministry of sharing God's love with the world. See our website, stphilipsrva.org for ways to give. The altar is prepared for Holy Communion.

Musical Offering

"Taste and See"

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

THE LITURGY OF THE TABLE

Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not

forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Celebrant and People:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Celebrant: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Philip and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All: AMEN.

And now, as our Savior Christ has taught us, we are bold to sing,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven,
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.**

Celebrant: Alleluia, Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast. Alleluia.

Celebrant: Brothers and sisters, siblings this table is not ours it is the Lords, so come to this table, you who have much faith and you who would like more, you have been here often and you have not been for a long time, you have tried to follow Jesus and you have failed, come it is Christ who invites us to meet him here. All are welcome at the table of God.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer for Spiritual Communion

Celebrant: In the Episcopal tradition, we believe that when circumstances make it impossible to consume the Eucharistic elements, our desire is enough for God to grant all the benefits of communion.

I invite all those who are unable to receive the consecrated bread and wine this day, but who long for the grace and blessing of God through our Savior Jesus Christ, to join me in this Prayer for Spiritual Communion:

In union, Blessed Jesus, with your faithful people at every altar of your Church where the Holy Eucharist is now being celebrated, I offer my praise and thanksgiving. Since I cannot receive you today in the Sacrament of your Body and Blood, I ask you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. *Amen.*

Post Communion Prayer

Celebrant: Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

THE CONCLUDING RITE

The Blessing

Celebrant: Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and for ever. ***Amen.***

Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.

Worship Participants

Lay Eucharistic Minister: Bradford Mackey

Lector: Thomas Beatty

Soloists:

Charmaine McGilvary / Karen Savage

Organist/Minister of Music:

Dr. Willis L. Barnett



Fall Schedule				
Virtual Worship, Prayer & Bible Study	Time	Phone	St. Philip's Website or Facebook Live	Zoom
Sunday Bible Study	9:00am	Dial: 978-990-5000 Access code: 656298 #		
Sunday Morning Worship	10:00am	Dial: 1-301-715- 8592 ID: 937 9611 8377 Password: 917373	Go to our website: stphilipsrva.org or our Facebook page: St. Philip's Episcopal RVA	Meeting ID: 937 9611 8377 Password: 917373
Tuesday Night Prayer	8:00pm		Go to our website: stphilipsrva.org or our Facebook page: St. Philip's Episcopal RVA	
Wednesday Circle of Love Noonday Prayer	12:00pm	Dial: 978-990-5000 Access code: 870051 #		

***Please READ the emails from the church,
you'll find important Church and Diocesan information!***