St. Philip's Episcopal Church

Pentecost Sunday May 28, 2023 9:30 am



The Rev. Marlene E. Forrest, Rector

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HOLY EUCHARIST - Rite II

PROCESSIONAL*

Joyful, Joyful, We Adore You

AA Hymn 120

1 Joyful, joyful, we adore You,
God of glory, Lord of love;
Hearts unfold like flow'rs before You,
Op'ning to the sun above.
Melt the clouds of sin and sadness;
Drive the dark of doubt away;
Giver of immortal gladness,
Fill us with the light of day!

2 All Your works with joy surround You, Earth and heav'n reflect Your rays, Stars and angels sing around You, Center of unbroken praise; Field and forest, vale and mountain, Flow'ry meadow, flashing sea, Chanting bird and flowing fountain, Praising You eternally!

3 Always giving and forgiving, Ever blessing, ever blest, Wellspring of the joy of living, Ocean depth of happy rest! Loving Father, Christ our Brother, Let Your light upon us shine; Teach us how to love each other, Lift us to the joy divine.

4 Mortals join the mighty chorus, Which the morning stars began; God's own love is reigning o'er us, Joining people hand in hand. Ever singing, march we onward, Victors in the midst of strife; Joyful music leads us sunward In the triumph song of life.

OPENING ACCLAMATION

Bishop: ALLELUIA! CHRIST IS RISEN!

People: THE LORD IS RISEN INDEED! ALLELUIA!

Bishop: There is one Body and one Spirit;

People: There is one hope in God's call to us;

Bishop: One Lord, one Faith, one Baptism;

People: One God and Father of all.

Bishop: The Lord be with you.

People: And also with you.

Bishop: Let us pray.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA (sung)

Glory to God in the highest, and peace to his people on earth. Lord, God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world. Have mercy on us. You are seated at the right hand of the Father. Receive our prayer. For you alone are the Holy One; you alone are the Lord; you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

LITURGY OF THE WORD

THE FIRST LESSON Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord.

Thanks be to God.

PSALM 104: 25-35, 37

- 25 O LORD, how manifold are your works! * in wisdom you have made them all; the earth is full of your creatures.
- 26 Yonder is the great and wide sea with its living things too many to number, * creatures both small and great.
- 27 There move the ships, and there is that Leviathan, * which you have made for the sport of it.
- 28 All of them look to you * to give them their food in due season.
- 29 You give it to them; they gather it; * you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; * you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; * and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; * may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; * he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; *
 I will praise my God while I have my being.
- 35 May these words of mine please him; * I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. * Hallelujah!

THE SECOND LESSON

1 Corinthians 12:3b-13

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another

various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

The Word of the Lord.

Thanks be to God.

SEQUENCE HYMN

Sweet, Sweet Spirit

AA Hymn 326

There's a sweet, sweet Spirit in this place, And I know that it's the Spirit of the Lord. There are sweet expressions on each face, And I know they feel the presence of the Lord.

Sweet Holy Spirit, Sweet Heavenly Dove,
Stay right here with us, filling us with your love.
And for these blessings we lift our hearts in praise;
Without a doubt we'll know that we have been revived,
When we shall leave this place.

THE GOSPEL John 7:37-39

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Marlene E. Forrest

LITURGY OF THE HOLY BAPTISM

PRESENTATION AND EXAMINATION OF THE BAPTISMAL CANDIDATE

Celebrant: The Candidate for Holy Baptism will now be presented.

We present Antoine to receive the Sacrament of Baptism.

The Celebrant asks the following questions of the child's parents and godparents:

Celebrant: Will you be responsible for seeing that this child that you present is brought up in the Christian faith and life?

I will, with God's help.

Celebrant: Will you by your prayers and witness help this child to grow into the full stature of Christ?

I will, with God's help.

Celebrant: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

I renounce them.

Celebrant: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

I renounce them.

Celebrant: Do you renounce all sinful desires that draw you from the love of God? *I renounce them.*

Celebrant: Do you renounce all sinful desires that draw you from the love of God? *I renounce them.*

Celebrant: Do you turn to Jesus Christ and accept him as your Savior? *I do.*

Celebrant: Do you put your whole trust in his grace and love? *I do.*

Celebrant: Do you promise to follow and obey him as your Lord? *I do.*

The Celebrant then says to the congregation:

Celebrant: Will you who witness these vows do all in your power to support Antoine in his life in

Christ?

People: We will!

Celebrant: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Celebrant: Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

PRAYERS FOR THE CANDIDATE

Reader: Let us now pray for Antoine who is to receive the Sacrament of new birth.

Reader: Deliver them, O Lord, from the way of sin and death.

People: Lord, hear our prayer.

Reader: Open their heart to your grace and truth.

People: Lord, hear our prayer.

Reader: Fill them with your holy and life-giving Spirit.

People: Lord, hear our prayer.

Reader: Keep them in the faith and communion of your holy Church.

People: Lord, hear our prayer.

Reader: Teach them to love others in the power of the Spirit.

People: Lord, hear our prayer.

Reader: Send them into the world in witness to your love.

People: Lord, hear our prayer.

Reader: Bring them to the fullness of your peace and glory.

People: Lord, hear our prayer.

Celebrant: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for them to come again in glory; who lives and reigns now and forever. **Amen.**

Baptism Procession to the Font.

THE THANKSGIVING OVER THE WATER

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us give thanks to the Lord our God. People: It is right to give God thanks and praise.

Celebrant:

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the officiant touches the water:

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. Amen.

THE BAPTISM

Celebrant: (Antoine Pierre Fitzgerald, Jr.) I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Celebrant: You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

Celebrant: Receive the light of Christ and be the light in the world. **Amen.**

The Celebrant prays over the newly-baptized, saying

Celebrant: Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon your servant the forgiveness of sin, and have raised him to his new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Then the Bishop places a hand on the person's head, marking on the forehead the sign of the cross with the oil of Chrism and saying,

Bishop: Antoine, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Celebrant: Let us welcome the newly baptized.

People: We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE BLESSING SONG

May blessings be upon you, precious baby.

May favor rest upon your family.

May your future be a holy legacy,

May blessings be upon you, precious baby.

(Refrain:)

May He bless you in your coming;

May He bless you in your going;

May your heart be ever knowing the blessings of the Lord.

May blessings be upon your children's children.

May favor rest upon your family.

May your future be a holy legacy,

May blessings be upon your children's children. (Refrain)

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: And also with you.

WELCOME AND ANNOUNCEMENTS

LITURGY OF THE TABLE

OFFERTORY Music Offering

DOXOLOGY

Praise God from whom all blessings flow, Praise Him all creatures, here below. Praise Him above ye heavenly host. Praise Father, Son and Holy Ghost.

Bishop: The Lord be with you.

People: And also with you.

Bishop: Lift up your hearts.

People: We lift them to the Lord.

Bishop: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

The Bishop continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

We remember his death. We proclaim his resurrection. We await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Philip, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

Lamb of God

Lamb of God, you take away the sins of the world:

have mercy on us.

Lamb of God, you take away the sins of the world:

have mercy on us.

Lamb of God, you take away the sins of the world:

grant us peace.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN The Blood Will Never Lose Its Power

AA Hymn 256

1 The blood that Jesus shed for me Way back on Calvary
The blood that gives me strength
From day to day
It will never lose its power
It reaches to the highest mountain
It flows to the lowest valley
The blood that gives me strength
From day to day
It will never lose its power

2 It soothes my doubts and calms my fears
And it dries all my tears
The blood that gives me strength
From day to day
It will never lose its power
It reaches to the highest mountain
It flows to the lowest valley
The blood that gives me strength
From day to day
It will never lose its power

POST COMMUNION PRAYER

Celebrant: Let us pray.

Please stand or kneel as is your prayer custom.

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN Everytime I Feel The Spirit

AA Hymn 325

Refrain:

Every time I feel the Spirit moving in my heart, I will pray. Ev'ry time I feel the Spirit moving in my heart I will pray.

1 Upon the mountain when my God spoke, Out of God's mouth came fire and smoke. All around me, it looked so shine, I asked my Lord if all was mine. [Refrain]

2 'Ol Jordan River, chilly and cold, It chills the body, but not the soul. There ain't but one train that's on this track, It runs to heaven and runs right back. [Refrain]

THE DISMISSAL

Celebrant: Go in peace to love and serve the Lord and your neighbor. Alleluia, Alleluia.

People: Thanks be to God. Alleluia, Alleluia.

Today we welcome **The Rt. Rev'd E. Mark Stevenson**,

The 14th Bishop Diocesan of the Episcopal Diocese of Virginia as he celebrates Pentecost Sunday with us.



Please join us after the service for a joyful reception.

WORSHIP PARTICIPANTS

Lay Eucharistic Ministers: Clairmonte Carroll and Henry Davis

Lectors: Nekeisha Allick
Pentecost Readers:
Deborah Bowser, Spanish
Ernestine Gilpin, German
Andrew Jallah,
Diem Miller, Vietnamese
Lela Morris, French
Karen Savage, Italian

Organist/Minister of Music: Dr. Willis L. Barnett

Verger: Nathaniel Lewis

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Your financial gifts to St. Philip's are of vital importance to support our ongoing ministries and our outreach to the most vulnerable among us. Please continue to offer your faithful gifts.

Upcoming Highlights at St. Philip's

Good morning and Welcome to this sacred ceremony of baptism. Let's welcome the newly baptized, Antoine Pierre Fitzgerald, Jr., son of Antoine P. Fitzgerald, Sr., and Crystal Foster Fitzgerald.



Shrine Mont Sunday! Join us next Sunday, June 4th at the 10:30 am service with guest preacher, James Williams, Director of Shrine Mont Camps. There will be a coffee hour forum about Shrine Mont after the service in the Parish Hall.

Youth Sunday, June 11th If you have a child or grandchild moving up to middle or high school, or graduating from high school or college, please let the church office know so that we can honor them.



The Altar Flowers are given in the glory of God by wife and daughter Dorothea Mills and Adrienne Nelson in loving memory of Ivan Mills

This Week at St. Philip's Church

Monday, May 29

The Parish Office is closed in observance of Memorial Day 7:00 p.m. N.A. Meeting

Tuesday, May 30

Newsletter Submission must be emailed to Diem, office@stphilipsrva.org by Noon

Wednesday, May 31

12:00 p.m. Noon Prayer; Circle of Love

Thursday, June 1

6:30 p.m. Adult Choir Rehearsal - Music Room

Friday, June 2

Saturday, June 3

Sunday, June 4; Trinity Sunday

8:00 a.m. Holy Eucharist/Rite II 9:15 a.m. Transitional Deacon Ordination Meeting with Rev. Marlene 10:30 a.m. Holy Eucharist/Rite II; Guest Preacher, James Wheeler

11:45 a.m. Shrine Mont Forum and Fellowship – Parish Hall