



*All are Welcome, All Belong*

MOUNT  
CALVARY  
EPISCOPAL  
CHURCH

*To be an  
embracing and  
thriving community  
that inspires  
transformation  
through worship  
and ministry.*

**Sunday, March 22, 2026  
The Fifth Sunday in Lent**

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# Holy Eucharist

## Prelude

**Processional Hymn: *Hymn 335: I am the bread of life***

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*All stand.*

*Celebrant:* Bless the Lord who forgives all our sins;

*People:* His mercy endures for ever.

*Kyrie Eleison · S89*

*BCP 356*

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***Celebrant and People***

**Kyrie Eleison.**

**Christe Eleison.**

**Kyrie Eleison.**

*The Collect of the Day*

*BCP 357*

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*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## **The First Lesson: Ezekiel 37:1-14**

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<sup>37</sup>The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, “Mortal, can these bones live?” I answered, “O Lord God, you know.” <sup>4</sup>Then he said to me, “Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. <sup>5</sup>Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.” <sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, “Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. <sup>11</sup>Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ <sup>12</sup>Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall

know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit

within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

### **The Psalm: Psalm 130**

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<sup>1</sup>Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*

**let your ears consider well the voice of my supplication.**

<sup>2</sup>If you, LORD, were to note what is done amiss, \*

**O LORD, who could stand?**

<sup>3</sup>For there is forgiveness with you; \*

**therefore you shall be feared.**

I wait for the LORD; my soul waits for him; \*

**in his word is my hope.**

<sup>4</sup>My soul waits for the LORD,  
more than watchmen for the morning, \*

**more than watchmen for the morning.**

<sup>5</sup>O Israel, wait for the LORD, \*

**for with the LORD there is mercy;**

<sup>6</sup>With him there is plenteous redemption, \*

**and he shall redeem Israel from all their sins.**

## **The Second Lesson: Romans 8:6-11**

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<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God. <sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him.

<sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

## **Sequence Hymn: *Hymn 511: Holy Spirit, ever living***

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### **The Holy Gospel: John 11:1-45**

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*Deacon*      The Holy Gospel of our Lord Jesus Christ  
according to John.

*People*      **Glory to you, Lord Christ.**

<sup>11</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a

message to Jesus, “Lord, he whom you love is ill.” <sup>4</sup>But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was. <sup>7</sup>Then after this he said to the disciples, “Let us go to Judea again.” <sup>8</sup>The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” <sup>9</sup>Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them.” <sup>11</sup>After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” <sup>12</sup>The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, “Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him.” <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, “Lord, if you had been here, my brother would not have died. <sup>22</sup>But

even now I know that God will give you whatever you ask of him.”<sup>23</sup> Jesus said to her, “Your brother will rise again.”<sup>24</sup> Martha said to him, “I know that he will rise again in the resurrection on the last day.”<sup>25</sup> Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live,<sup>26</sup> and everyone who lives and believes in me will never die. Do you believe this?”<sup>27</sup> She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”<sup>28</sup> When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.”<sup>29</sup> And when she heard it, she got up quickly and went to him.<sup>30</sup> Now Jesus had not yet come to the village, but was still at the place where Martha had met him.<sup>31</sup> The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there.<sup>32</sup> When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.”

<sup>33</sup> When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved.<sup>34</sup> He said, “Where have you laid him?” They said to him, “Lord, come and see.”<sup>35</sup> Jesus began to weep.<sup>36</sup> So the Jews said, “See how he loved him!”<sup>37</sup> But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”<sup>38</sup> Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it.<sup>39</sup> Jesus said, “Take away the stone.”

Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.”<sup>40</sup> Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”<sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. <sup>42</sup>I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”<sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!”<sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup>Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

## The Sermon

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### The Nicene Creed

*BCP 358*

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*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,**

**begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and  
glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

**Lord, have mercy.**

For Sean, our Presiding Bishop, for Audrey and Kevin, our own Bishops, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

**Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

**Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

**Lord, have mercy.**

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

**Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

**Lord, have mercy.**

For those in positions of public trust [especially N.], that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

**Lord, have mercy.**

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

**Lord, have mercy.**

For the poor, the hungry, the oppressed, the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, we pray to you, O Lord.

**Lord, have mercy.**

For the evil we have done, and for the evil done on our behalf, we pray to you, O Lord.

**Lord, have mercy.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

**Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

**Lord, have mercy.**

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**To you, O Lord our God.**

*The People stand or kneel.*

***Celebrant and People***

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

***People:* Amen.**

*All stand.*

*Celebrant:* The peace of the Lord be always with you.

***People:* And also with you.**

**Offertory Anthem: *When I Survey (Marianne Forman)***

**Doxology**

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**The Great Thanksgiving**

*BCP 361*

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*The People remain standing.*

The Lord be with you.

**People: And also with you.**

Lift up your hearts.

**People: We lift them to the Lord.**

Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

*Sanctus · S 128 Holy, holy, holy*

***Celebrant and People***

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The People stand or kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being

sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People:* AMEN.

### The Lord's Prayer

*BCP 364*

And now, as our Savior Christ has taught us, we are bold to say,

#### *Celebrant and People*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

## The Breaking of the Bread

BCP 364

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Christ our Passover is sacrificed for us;

**People:** Therefore let us keep the feast.

## Agnus Dei · S-165:

### ***Celebrant and People***

Jesus, Lamb of God: Have mercy on us.

Jesus, bearer of our sins: Have mercy on us.

Jesus, redeemer of the world: Give us your peace.

## Post-Communion Prayer

BCP 365

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*The People stand.*

### ***Celebrant and People***

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**Communion Hymn:** *Hymn 676: There is a balm in Gilead*

## The Blessing

**Recessional Hymn:** *Hymn 149: Eternal Lord of love*

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## The Dismissal

BCP 366

*Celebrant:* Let us go forth in the name of Christ.

*People:* **Thanks be to God.**

## Postlude

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*The altar flowers are given to the  
Glory of God.*

### **Our thanks to our liturgical leaders:**

Eucharistic Ministers: *Rick Farrell, Rick Steinmetz, and Allen Stuart.*

Crucifer and Acolyte: *Jayden Koch and Hayden Blizzard.*

Ushers: *Anne Aufiero, Ami Levin, Mike and Kay Rowe.*

Video Streaming: *Rick Steinmetz and Ambrose Smith.*

Offering Counter: *Mary Ann Birt.*

**Welcome to Mount Calvary!** We invite you to fully participate in this Holy Eucharist. The ushers will direct you to the Holy Table for either reception of the Holy Communion or for a blessing. If you desire gluten free Bread, please let the Celebrant know and such will be provided. Restrooms are to your right as you exit the church. All are invited to fellowship hour in the lower hall after the 10am service; elevator and staircase are to your left as you exit.

**Lent Devotional:** Fr. Aaron is writing a daily devotional throughout Lent. Feel free to check it out at <https://lent.joy-project.org> if you want to participate.

**Palm Sunday and Holy Week Services:**

**March 29**, Palm Sunday, 8am and 10am

**April 2**, Maundy Thursday, 7pm

**April 3**, Good Friday, 7pm

**April 4**, Great Vigil of Easter

**April 5**, Easter Sunday, 9am and 11am

**Palm Crosses:** You are invited to help make palm crosses on Friday, **March 27**, at 9am. It's fun with a breakfast treat and beverage. Melanie looks forward to seeing you.

**Do You a Medical Background?** If you have medical experience, please let Rick Steinmetz or the office know. Please include your contact information and the Saturday or Sunday service you attend. Rick can be reached at 223-488-2426.

**After more than five years of faithful service,** the Bishop and Deacon Stuart have discerned together that it is time for a new placement. As Deacons serve at the discretion of the Bishop to meet the needs of the wider Church, we prepare to send him forth with gratitude. We thank "Deacon Stu" for his years of ministry in our community and will host a farewell during coffee hour on **March 29 (Palm Sunday)**. His last day with us will be Easter Sunday.

**Christian Ed:**

- **Youth Group:** Sunday, **March 29**, 5:30-7pm. We will be putting together Easter baskets for New Hope Ministries and filling the plastic eggs for the egg hunt Easter morning at 10:15am.
- **Easter Baskets:** Let's celebrate Easter by donating items to fill Easter baskets that will be given to New Hope Ministries. These baskets will bring joy and hope to families in need. Mt. Calvary's

Youth Group is seeking donations of markers, bubbles, small toys, socks, stickers, card games, small books, peeps, chocolate bunnies, and candy. The collection will run through Sunday, **March 29**.

- **Easter Egg Hunt**: Please come celebrate with our parish family at either the 9am or 11am service on Easter morning, **April 5**. There will be an Egg Hunt between the services at **10:15am** - it will surely be another joyous celebration!

**MCP Women's Study Group**: We are underway in our Women's Study Group, and we have been having meaningful and rich discussions with both laughter and tears! You might enjoy these wonderful gatherings, too! We are continuing to discover the broad applications to ourselves as a community, as well as to ourselves, personally, in *Accidental Saints* by Nadia Bolz Weber. You don't have to have read the book. We invite you to join us! No commitment is necessary, just drop in and see what you think and how you feel! We meet at 6:45-8:00 on the 2nd and 4th Wednesdays of the month downstairs in the Undercroft. Our next meeting is Wednesday, **March 25**, for BYOSS time – "Bring Your Own Special Something!" with a Lenten theme if possible. (Music, painting, book, reading, quote, photograph, story or memory.) Our next book will be *A Tree Full of Angels* by Macrina Wiederkehr, which we will be discussing on April 8. We hope to see you! Questions? Please call Marcia Wharton, 717-728-6322

**JOIN The Men's Breakfast Event!** Saturday, **April 11**, from 8:30am to 9:30am. Aaron Pridmore will lead our discussion on Frederick Buechner's book, *Secrets in the Dark*. He will cover chapter 9, "A Room called Remember." Coffee and breakfast bites will be served. All men are welcome to this wonderful way to connect and share with one another! Join us and invite a guest! Questions call, or text Dean Wharton 717-329-1200.

**Book Club**: Meets Sunday, **April 12**, after the 10am service to discuss *What Happened to the Bennetts* by Lisa Scottoline. Contact Linda Farrell for more information.

**Feed the Flock:** A list of soup offerings is posted on the freezer in the undercroft; please help yourself. Please contact Cheri Fogarty, 717-557-6678, for more information.

**Giving:** Offerings can be put in the plate today or mailed. To give online, please visit <https://onrealm.org/MtCalvaryCampHill/give> ow. You can also use this QR code to contribute with your phone. Thank you for your generosity towards the mission of Mt Calvary.



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**Katie Duff**  
**David Carmicheal**  
**Amy McAdoo**  
**Dan Donovan**  
**Janet Stevenson**

**Judy Hawthorn, Treasurer**