



MOUNT  
CALVARY  
EPISCOPAL  
CHURCH

*To be an  
embracing and  
thriving community  
that inspires  
transformation  
through worship  
and ministry.*

**Sunday, May 10, 2026  
The Sixth Sunday of Easter**

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# Holy Eucharist

## Prelude

**Processional Hymn:** *Hymn 291: We plow the fields and scatter*

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*All stand.*

*Celebrant:* Alleluia. Christ is risen.

***People:* The Lord is risen indeed. Alleluia.**

*Gloria in Excelsis · S-280*

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*BCP 356*

*All stand.*

## ***Celebrant and People***

**G**lory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

*Celebrant:* The Lord be with you.

**People: And also with you.**

*Celebrant:* Let us pray.

**O** God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**The First Lesson: Acts 17:22-31**

<sup>22</sup>Then Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. <sup>23</sup>For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. <sup>24</sup>The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, <sup>25</sup>nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. <sup>26</sup>From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, <sup>27</sup>so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. <sup>28</sup>For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’ <sup>29</sup>Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. <sup>30</sup>While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, <sup>31</sup>because he has fixed a day on which he will have the world judged in righteousness by a man

whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## **The Psalm:** Psalm 66:8-20

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<sup>8</sup>Who holds our souls in life, \*

**and will not allow our feet to slip.**

<sup>9</sup>For you, O God, have proved us; \*

**you have tried us just as silver is tried.**

<sup>10</sup>You brought us into the snare; \*

**you laid heavy burdens upon our backs.**

<sup>11</sup>You let enemies ride over our heads;

we went through fire and water; \*

**but you brought us out into a place of refreshment.**

I will enter your house with burnt-offerings

and will pay you my vows, \*

**which I promised with my lips**

**and spoke with my mouth when I was in trouble.**

<sup>13</sup>I will offer you sacrifices of fat beasts

with the smoke of rams; \*

**I will give you oxen and goats.**

<sup>14</sup>Come and listen, all you who fear God, \*

**and I will tell you what he has done for me.**

<sup>15</sup>I called out to him with my mouth, \*

**and his praise was on my tongue.**

<sup>16</sup>If I had found evil in my heart, \*

**the Lord would not have heard me;**

<sup>17</sup>But in truth God has heard me; \*

**he has attended to the voice of my prayer.**

<sup>18</sup>Blessed be God, who has not rejected my prayer, \*

**nor withheld his love from me.**

## The Second Lesson: 1 Peter 3:13-22

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<sup>13</sup>Now who will harm you if you are eager to do what is good? <sup>14</sup>But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, <sup>15</sup>but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you;

<sup>16</sup>yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. <sup>17</sup>For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil.

<sup>18</sup>For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, <sup>19</sup>in which also he went and made a proclamation to the spirits in prison, <sup>20</sup>who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water.

<sup>21</sup>And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup>who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Sequence Hymn:** *Hymn 516: Come down, O Love divine*

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## The Holy Gospel: John 14:15-21

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*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

<sup>15</sup>"If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup>This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

<sup>18</sup>"I will not leave you orphaned; I am coming to you. <sup>19</sup>In a little while the world will no longer see me, but you will see me; because I live, you also will live. <sup>20</sup>On that day you will know that I am in my Father, and you in me, and I in you. <sup>21</sup>They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

*Celebrant* The Word of the Lord.

*People* **Thanks be to God.**

## The Sermon

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### The Nicene Creed

*BCP 358*

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*All stand.*

**W**e believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,**

**of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers of the People — Form I**

*BCP 383*

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishops, Audrey and Kevin, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**Lord, have mercy.**

For \_\_\_\_\_, let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

For the absolution and remission of our sins and offenses, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

**Lord, have mercy.**

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

## Confession of Sin

*BCP 360*

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*The People stand or kneel.*

***Celebrant and People***

**M**ost merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,

by what we have done,  
and by what we have left undone.

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

***People: Amen.***

## The Peace

*BCP 360*

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*All stand.*

*Celebrant:* The peace of the Lord be always with you.

***People: And also with you.***

# THE HOLY COMMUNION

BCP 361

**Offertory Anthem:** *Look at the World (John Rutter)*

**Doxology**

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## The Great Thanksgiving

BCP 361

*The People remain standing.*

The Lord be with you.

**People: And also with you.**

Lift up your hearts.

**People: We lift them to the Lord.**

Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

*Sanctus · S-129*

***Celebrant and People***

**H**oly, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The People stand or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Celebrant and People***

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

***People: AMEN.***

## The Lord's Prayer

BCP 364

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And now, as our Savior Christ has taught us, we are bold to say,

### *Celebrant and People*

**O**ur Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

BCP 364

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Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

### **Agnus Dei · S-163**

#### *Celebrant and People*

Lamb of God, you take away the sins of the world:  
have mercy on us.  
Lamb of God, you take away the sins of the world:  
have mercy on us.  
Lamb of God, you take away the sins of the world:  
grant us peace.

**Communion Hymn:** *For the Beauty of the Earth* (John Rutter)

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**Post-Communion Prayer**

BCP 365

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*The People stand.*

***Celebrant and People***

**E**ternal God, heavenly Father,  
**Y**ou have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**The Blessing**

**Recessional Hymn:** *Hymn 488: Be thou my vision, O Lord of my heart*

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**The Dismissal**

BCP 366

*Celebrant:* Let us go forth in the name of Christ. Alleluia, alleluia.

*People:* Thanks be to God. Alleluia, alleluia.

**Postlude**



*The altar flowers are given in loving  
memory of Thomas, Frances & Gregory  
Fogarty and Edwin Stoner by Brian &  
Cheri Fogarty.*

### **Our thanks to our liturgical leaders:**

Eucharistic Ministers: *Yvonne Carmicheal, Rick Farrell, Dave Kaufman, and Dan Donovan*. Crucifer and Acolyte: *Abby and Everett Golding*. Ushers: *Anne Aufiero, Ami Levin, George Park, Gary Crowell*. Video Streaming: *Michael Blizzard and David Koons*. Offering Counter: *Amanda Coffey*.

**Welcome to Mount Calvary!** If you are baptized, we invite you to fully participate in this Holy Eucharist. The ushers will direct you to the Holy Table for either reception of the Holy Communion or for a blessing. You may request a gluten-free wafer from the priest as he hands you a wafer. Restrooms: Turn left as you exit the sanctuary, then follow the hallway to your right. All are invited to fellowship hour in the lower hall after the 10am service; elevator and staircase are to your left as you exit.

**Happy Mother's Day!** Please join us in the undercroft after the 10am service for coffee hour and breakfast prepared by the Men's Breakfast Group.

**Retiring:** Steve has announced he is going to be retiring from his position as Music Director effective July 31. We're very thankful for his time serving us and look forward to his and our future. There is an active committee at work currently looking for his replacement. Please keep Steve, Lynn, and the Search Committee in your prayers.

**Readers and Lay Eucharistic Ministers:** Please let Aaron know if you are interested in being a reader and/or Lay Eucharistic Minister at any of the services. You can let him know in person or e-mail him at [aaron@mtcp.org](mailto:aaron@mtcp.org).

**Community Prayer for Peace:** Join us on **May 12, 19, and 26** for Community Prayer for Peace. Mt. Calvary's sanctuary will be open from 5:30pm to 7:30pm for any who want to pray for peace in our world, nation, state, community, and families; pray for wisdom and discernment about our role in bringing about peace; repent of our own contributions to discord and disharmony; and pray for our enemies. The sanctuary is open to all (invite others!). Come for any portion of the time.

**Central PA Food Bank:** The next day for volunteering at the Food Bank is Tuesday, **May 12**, from 5-7pm. You must be 14 years or older. The link to sign up is: [https://volunteer.centralpafoodbank.org/registrations/4mZOpJLnio/claim\\_spot](https://volunteer.centralpafoodbank.org/registrations/4mZOpJLnio/claim_spot)

**MCP Women's Study Group:** We meet at 6:45-8:00 on the 2nd and 4th Wednesday of the month downstairs in the Undercroft. Our current book is *A Tree Full of Angels* by Macrina Wiederkehr. We will be discussing Chapter 3 at our next meeting on **May 13**. We hope to see you! Questions? Please call Marcia Wharton, 717-728-6322.

**Christian Churches United** will be hosting the 2026 United in Love Conference on Saturday, **May 16**, at Camp Hill United Methodist Church. This event seeks to deepen our embrace of our neighbors, educate ourselves in best practices, and dream of how we might embody the way of Jesus in our ever-changing world. Representatives from the Mt. Calvary Outreach Committee will be in attendance and we welcome anyone else to join us! Register at [tinyurl.com/bdz2yyzk](http://tinyurl.com/bdz2yyzk).

**Youth Sunday:** On **May 17**, our youth will be leading the 10am Sunday service.

**Open Flower Dates:** **May 24 and 31** are available open flower dates in memory of or in thanksgiving for loved ones. Please contact the office if you are interested.

**Book Club:** Will meet Sunday, **June 7**, after the 10am service to discuss *The Hangman's Daughter* by Oliver Potzsch. Contact Linda Farrell for more information.

**Forward Day by Day:** The issue for May, June, and July is available in the narthex.

**Feed the Flock:** Your opportunity to be a part of this effort – please sign up for a group cooking event or as a restocker. Signup sheet is in the narthex. A list of soup offerings is posted on the freezer in the undercroft; please help yourself. Please contact Cheri Fogarty, 717-557-6678, for more information.

**Giving:** Offerings can be put in the plate today or mailed. To give online, please visit [https://onrealm.org/MtCalvaryCampHill/give\\_ow](https://onrealm.org/MtCalvaryCampHill/give_ow). You can also use this QR code to

contribute with your phone. Thank you for your generosity towards the mission of Mt Calvary.



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