



MOUNT
CALVARY
EPISCOPAL
CHURCH

*To be an
embracing and
thriving community
that inspires
transformation
through worship
and ministry.*

**Sunday, March 29, 2026
The Sunday of the Passion:
Palm Sunday**

125 North 25th Street
Camp Hill, PA 17011
(717) 737-9834
mtcalvary@mtcp.org
www.mtcp.org
facebook.com/mountcalvary

Palm Sunday: The Liturgy of the Palms

Celebrant: Blessed is the King who comes in the name of the Lord.

***People:* Peace in heaven and glory in the highest.**

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

Amen.

The Gospel of the Entry into Jerusalem

BCP 270

The Holy Gospel: Matthew 21:1-11

²¹When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ²saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. ³If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” ⁴This took place to fulfill what had been spoken through the prophet, saying, ⁵“Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.” ⁶The disciples went and did as Jesus had directed them; ⁷they brought the donkey and the colt, and put their cloaks on them, and he sat on them. ⁸A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹The crowds that went ahead of him and that followed were shouting, “Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!” ¹⁰When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” ¹¹The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

Celebrant: The Lord be with you.

***People:* And also with you.**

Celebrant: Let us give thanks to the Lord our God.

***People:* It is right to give him thanks and praise.**

Celebrant: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. Amen.

Silence may be kept.

Now bless these branches, we pray you, that those who bear them may be for all the world a sign that Christ has triumphed over all the powers of sin and death; through Jesus Christ our Lord.

***People:* Amen.**

The Procession

The following or some other suitable anthem may be sung or said

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Processional Hymn: *Hymn 154: All glory, laud, and honor*

Pizza Club Bell Choir: *When I Survey the Wondrous Cross*

Celebrant: The Lord be with you.

***People:* And also with you.**

Celebrant: Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson: Isaiah 50:4-9a

⁴The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. ⁵The Lord God has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. ⁷The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ⁹It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

The Psalm: Psalm 31:9-16

⁹For my life is wasted with grief,
and my years with sighing; *
**my strength fails me because of affliction,
and my bones are consumed.**
¹⁰I have become a reproach to all my enemies and
even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

¹¹I am forgotten like a dead man, out of mind; *

I am as useless as a broken pot.

¹²For I have heard the whispering of the crowd;
fear is all around; *

**they put their heads together against me;
they plot to take my life.**

¹³But as for me, I have trusted in you, O LORD. *

I have said, “You are my God.

¹⁴My times are in your hand; *

**rescue me from the hand of my enemies,
and from those who persecute me.**

¹⁵Make your face to shine upon your servant, *

and in your loving-kindness save me.”

¹⁶LORD, let me not be ashamed for having called upon you; *

rather, let the wicked be put to shame;

let them be silent in the grave.

**Let the lying lips be silenced which speak against
the righteous, haughtily, disdainfully, and with contempt.**

The Second Lesson: Philippians 2:5-11

⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death— even death on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Choir Anthem: *Give Me Oil in My Lamp* (arr. Mary McDonald)

The Passion Gospel: Matthew 26:14-27:66

¹⁴Then one of the twelve, who was called Judas Iscariot, went to the chief priests ¹⁵and said, “What will you give me if I betray him to you?” They paid him thirty pieces of silver. ¹⁶And from that moment he began to look for an opportunity to betray him.

¹⁷On the first day of Unleavened Bread the disciples came to Jesus, saying, “Where do you want us to make the preparations for you to eat the Passover?” ¹⁸He said, “Go into the city to a certain man, and say to him, ‘The Teacher says, My time is near; I will keep the Passover at your house with my disciples.’” ¹⁹So the disciples did as Jesus had directed them, and they prepared the Passover meal. ²⁰When it was evening, he took his place with the twelve; ²¹and while they were eating, he said, “Truly I tell you, one of you will betray me.” ²²And they became greatly distressed and began to say to him one after another, “Surely not I, Lord?” ²³He answered, “The one who has dipped his hand into the bowl with me will betray me. ²⁴The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.” ²⁵Judas, who betrayed him, said, “Surely not I, Rabbi?” He replied, “You have said so.”

²⁶While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, “Take, eat; this is my body.” ²⁷Then he took a cup, and after giving thanks he gave it to them, saying, “Drink from it, all of you; ²⁸for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. ²⁹I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.” ³⁰When they had sung the hymn, they went out to the Mount of Olives.

³¹Then Jesus said to them, “You will all become deserters because of me this night; for it is written, ‘I will strike the shepherd, and the sheep of

the flock will be scattered.’ ³²But after I am raised up, I will go ahead of you to Galilee.” ³³Peter said to him, “Though all become deserters because of you, I will never desert you.” ³⁴Jesus said to him, “Truly I tell you, this very night, before the cock crows, you will deny me three times.” ³⁵Peter said to him, “Even though I must die with you, I will not deny you.” And so said all the disciples.

³⁶Then Jesus went with them to a place called Gethsemane; and he said to his disciples, “Sit here while I go over there and pray.” ³⁷He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. ³⁸Then he said to them, “I am deeply grieved, even to death; remain here, and stay awake with me.” ³⁹And going a little farther, he threw himself on the ground and prayed, “My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.” ⁴⁰Then he came to the disciples and found them sleeping; and he said to Peter, “So, could you not stay awake with me one hour? ⁴¹Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.” ⁴²Again he went away for the second time and prayed, “My Father, if this cannot pass unless I drink it, your will be done.” ⁴³Again he came and found them sleeping, for their eyes were heavy. ⁴⁴So leaving them again, he went away and prayed for the third time, saying the same words. ⁴⁵Then he came to the disciples and said to them, “Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. ⁴⁶Get up, let us be going. See, my betrayer is at hand.”

⁴⁷While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. ⁴⁸Now the betrayer had given them a sign, saying, “The one I will kiss is the man; arrest him.” ⁴⁹At once he came up to Jesus and said, “Greetings, Rabbi!” and kissed him. ⁵⁰Jesus said to him, “Friend, do what you are here to do.” Then they came and laid hands on Jesus and arrested him. ⁵¹Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest,

cutting off his ear. ⁵²Then Jesus said to him, “Put your sword back into its place; for all who take the sword will perish by the sword. ⁵³Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? ⁵⁴But how then would the scriptures be fulfilled, which say it must happen in this way?” ⁵⁵At that hour Jesus said to the crowds, “Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. ⁵⁶But all this has taken place, so that the scriptures of the prophets may be fulfilled.” Then all the disciples deserted him and fled.

⁵⁷Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. ⁵⁸But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. ⁵⁹Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, ⁶⁰but they found none, though many false witnesses came forward. At last two came forward ⁶¹and said, “This fellow said, ‘I am able to destroy the temple of God and to build it in three days.’” ⁶²The high priest stood up and said, “Have you no answer? What is it that they testify against you?” ⁶³But Jesus was silent. Then the high priest said to him, “I put you under oath before the living God, tell us if you are the Messiah, the Son of God.” ⁶⁴Jesus said to him, “You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.” ⁶⁵Then the high priest tore his clothes and said, “He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. ⁶⁶What is your verdict?” They answered, “He deserves death.” ⁶⁷Then they spat in his face and struck him; and some slapped him, ⁶⁸saying, “Prophecy to us, you Messiah! Who is it that struck you?”

⁶⁹Now Peter was sitting outside in the courtyard. A servant-girl came to him and said, “You also were with Jesus the Galilean.” ⁷⁰But he denied

it before all of them, saying, “I do not know what you are talking about.” ⁷¹When he went out to the porch, another servant-girl saw him, and she said to the bystanders, “This man was with Jesus of Nazareth.” ⁷²Again he denied it with an oath, “I do not know the man.” ⁷³After a little while the bystanders came up and said to Peter, “Certainly you are also one of them, for your accent betrays you.” ⁷⁴Then he began to curse, and he swore an oath, “I do not know the man!” At that moment the cock crowed. ⁷⁵Then Peter remembered what Jesus had said: “Before the cock crows, you will deny me three times.” And he went out and wept bitterly.

²⁷When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. ²They bound him, led him away, and handed him over to Pilate the governor. ³When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. ⁴He said, “I have sinned by betraying innocent blood.” But they said, “What is that to us? See to it yourself.” ⁵Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. ⁶But the chief priests, taking the pieces of silver, said, “It is not lawful to put them into the treasury, since they are blood money.” ⁷After conferring together, they used them to buy the potter’s field as a place to bury foreigners. ⁸For this reason that field has been called the Field of Blood to this day. ⁹Then was fulfilled what had been spoken through the prophet Jeremiah, “And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, ¹⁰and they gave them for the potter’s field, as the Lord commanded me.”

¹¹Now Jesus stood before the governor; and the governor asked him, “Are you the King of the Jews?” Jesus said, “You say so.” ¹²But when he was accused by the chief priests and elders, he did not answer. ¹³Then Pilate said to him, “Do you not hear how many accusations they make against you?” ¹⁴But he gave him no answer, not even to a single

charge, so that the governor was greatly amazed. ¹⁵Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. ¹⁶At that time they had a notorious prisoner, called Jesus Barabbas. ¹⁷So after they had gathered, Pilate said to them, “Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?” ¹⁸For he realized that it was out of jealousy that they had handed him over. ¹⁹While he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.” ²⁰Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. ²¹The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.” ²²Pilate said to them, “Then what should I do with Jesus who is called the Messiah?” All of them said, “Let him be crucified!” ²³Then he asked, “Why, what evil has he done?” But they shouted all the more, “Let him be crucified!” ²⁴So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.” ²⁵Then the people as a whole answered, “His blood be on us and on our children!”

²⁶So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. ²⁷Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole cohort around him. ²⁸They stripped him and put a scarlet robe on him, ²⁹and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, “Hail, King of the Jews!” ³⁰They spat on him, and took the reed and struck him on the head. ³¹After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. ³²As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross.

³³And when they came to a place called Golgotha (which means Place of a Skull), ³⁴they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. ³⁵And when they had crucified him, they divided his clothes among themselves by casting lots; ³⁶then they sat down there and kept watch over him. ³⁷Over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.” ³⁸Then two bandits were crucified with him, one on his right and one on his left. ³⁹Those who passed by derided him, shaking their heads ⁴⁰and saying, “You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.” ⁴¹In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, ⁴²“He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. ⁴³He trusts in God; let God deliver him now, if he wants to; for he said, ‘I am God’s Son.’” ⁴⁴The bandits who were crucified with him also taunted him in the same way. ⁴⁵From noon on, darkness came over the whole land until three in the afternoon. ⁴⁶And about three o’clock Jesus cried with a loud voice, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” ⁴⁷When some of the bystanders heard it, they said, “This man is calling for Elijah.” ⁴⁸At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. ⁴⁹But the others said, “Wait, let us see whether Elijah will come to save him.”

⁵⁰Then Jesus cried again with a loud voice and breathed his last. ⁵¹At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. ⁵²The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. ⁵³After his resurrection they came out of the tombs and entered the holy city and appeared to many. ⁵⁴Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, “Truly this man was God’s Son!” ⁵⁵Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for

him. ⁵⁶Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

⁵⁷When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. ⁵⁸He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. ⁵⁹So Joseph took the body and wrapped it in a clean linen cloth ⁶⁰and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. ⁶¹Mary Magdalene and the other Mary were there, sitting opposite the tomb. ⁶²The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate ⁶³and said, "Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.'⁶⁴Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first." ⁶⁵Pilate said to them, "You have a guard of soldiers; go, make it as secure as you can." ⁶⁶So they went with the guard and made the tomb secure by sealing the stone.

The Sermon

Prayers of the People

BCP 383

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishops, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, or in the air [or through outer space], let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For _____, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Confession of Sin

BCP 360

The People stand or kneel.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

All stand.

Celebrant: The peace of the Lord be always with you.

***People:* And also with you.**

THE HOLY COMMUNION

BCP 361

Offertory Anthem: *Lead Me to Calvary* (arr. Howard Helvey)

Doxology

The Great Thanksgiving

BCP 367

The People remain standing.

The Lord be with you.

***People:* And also with you.**

Lift up your hearts.

***People:* We lift them to the Lord.**

Let us give thanks to the Lord our God.

***People:* It is right to give him thanks and praise.**

Sanctus · S 128 Holy, holy, holy

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in

your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly

country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

***People:* AMEN.**

The Lord's Prayer

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

BCP 364

Christ our Passover is sacrificed for us;

***People:* Therefore let us keep the feast.**

Agnus Dei · S-165:

Jesus, Lamb of God: Have mercy on us.

Jesus, bearer of our sins: Have mercy on us.

Jesus, redeemer of the world: Give us your peace.

Communion Hymn: *Hymn 313: Let thy blood in mercy poured*

Post-Communion Prayer

BCP 365

The People stand.

Celebrant and People

Eternal God, heavenly Father,
You have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Recessional Hymn: *Hymn 167: There is a green hill far away*

The Dismissal

BCP 366

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

Postlude



*The altar flowers are given in loving
memory of Ronald "Pop" Williams,
always loved, never forgotten, forever
missed Sue, your children &
grandchildren.*

Our thanks to our liturgical leaders:

Eucharistic Ministers: *Rick Farrell, Judy Hawthorn, and Allen Stuart.*

Crucifer and Acolyte: *Ayden and Zayla Gora.*

Ushers: *Doris Strange and Jack Fox.*

Video Streaming: *Michael Blizzard and David Koch.*

Offering Counter: *Jack Seefeldt.*

Welcome to Mount Calvary! We invite you to fully participate in this Holy Eucharist. The ushers will direct you to the Holy Table for either reception of the Holy Communion or for a blessing. If you desire gluten free Bread, please let the Celebrant know and such will be provided. Restrooms are to your right as you exit the church. All are invited to fellowship hour in the lower hall after the 10am service; elevator and staircase are to your left as you exit.

Holy Week Services:

April 2, Maundy Thursday, 7pm

April 3, Good Friday, 7pm

April 4, Great Vigil of Easter

April 5, Easter Sunday, 9am and 11am

Do You Have a Medical Background? If you have medical experience, please let Rick Steinmetz or the office know. Please include your contact information and the Saturday or Sunday service you attend. Rick can be reached at 223-488-2426.

After more than five years of faithful service, the Bishop and Deacon Stuart have discerned together that it is time for a new placement. As Deacons serve at the discretion of the Bishop to meet the needs of the wider Church, we prepare to send him forth with gratitude. We thank "Deacon Stu" for his years of ministry in our community and will host a farewell during coffee hour today. His last day with us will be next Sunday on Easter.

Christian Ed:

- **Youth Group:** Today from 5:30-7pm. We will be putting together Easter baskets for New Hope Ministries and filling the plastic eggs for the egg hunt Easter morning at 10:15am.
- **Easter Baskets:** Let's celebrate Easter by donating items to fill Easter baskets that will be given to New Hope Ministries. These baskets will bring joy and hope to families in need. Mt. Calvary's Youth Group is seeking donations of markers, bubbles, small toys, socks, stickers, card games, small books, peeps, chocolate bunnies, and candy. The collection will run through today.
- **Easter Egg Hunt:** Please come celebrate with our parish family at either the 9am or 11am service on Easter morning, **April 5**. There will be an Egg Hunt between the services at **10:15am** - it will surely be another joyous celebration!

Parish Prayer List and Prayer Chain: The Mt. Calvary Prayer Chain group on the Groups.io website includes a repository of prayer request messages as well as a database of current prayer requests, used as the parish prayer list.

Parishioners willing to commit to praying faithfully for those on the current prayer list are welcome to join the Prayer Chain group. Those who simply wish to submit a prayer request without joining may do so by contacting the Prayer List Administrator (Jack Seefeldt: john.michael.seefeldt@gmail.com; 717.421.2919) or the Parish Administrator (mtcalvary@mtcp.org; 717.737.9834).

Please see the FAQ document, "Mount Calvary Prayer Requests: Using Groups.io Email List and Website," for more information on the table in the narthex.

MCP Women's Study Group: We are underway in our Women's Study Group, and we have been having meaningful and rich discussions with both laughter and tears! You might enjoy these wonderful gatherings, too! We are continuing to discover the broad applications to ourselves as a community, as well as to ourselves, personally, in *Accidental Saints* by Nadia Bolz Weber. You don't have to have read the book. We invite you to join us! No commitment is necessary, just drop in and see what you think and how you feel! We meet at 6:45-8:00 on the 2nd and 4th Wednesdays of the month downstairs in the Undercroft. Our next book will be *A Tree Full of Angels* by Macrina Wiederkehr, which we will be discussing at our next meeting on **April 8**. We hope to see you! Questions? Please call Marcia Wharton, 717-728-6322.

JOIN The Men's Breakfast Event! Saturday, **April 11**, from 8:30am to 9:30am. Aaron Pridmore will lead our discussion on Frederick Buechner's book, *Secrets in the Dark*. He will cover chapter 9, "A Room called Remember." Coffee and breakfast bites will be served. All men are welcome to this wonderful way to connect and share with one another! Join us and invite a guest! Questions call, or text Dean Wharton 717-329-1200.

Book Club: Meets Sunday, **April 12**, after the 10am service to discuss *What Happened to the Bennetts* by Lisa Scottoline. Contact Linda Farrell for more information.

Feed the Flock: A list of soup offerings is posted on the freezer in the undercroft; please help yourself. Please contact Cheri Fogarty, 717-557-6678, for more information.

Giving: Offerings can be put in the plate today or mailed. To give online, please visit <https://onrealm.org/MtCalvaryCampHill/giveow>. You can also use this QR code to contribute with your phone. Thank you for your generosity towards the mission of Mt Calvary.



Staff**The Rev. Aaron W. Smith, Rector****717-312-7995****aaron@mtcp.org****The Rev. Stuart Scarborough, Deacon****717-585-0576****Scarboroughstuart7@gmail.com****Steven T. Lee, Director of Music****hbkstore@gmail.com****Melanie Gurgiolo, Director of Christian Ed.****mgurgiolo24@verizon.net****Lori Lucius, Parish Administrator****mtcalvarv@mtcp.org****Vestry****Tim Spigelmyer (Sr. Warden)****Dave Kaufman (Jr. Warden)****Katelyn Elliott (Secretary)****Cheri Fogarty****Larry Kirkwood****Katie Duff****David Carmicheal****Amy McAdoo****Dan Donovan****Janet Stevenson****Judy Hawthorn, Treasurer**

Scripture quotations are from the New Revised Standard Version Bible, copyright © 1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.



If you would like to contribute to the Easter flower fund in memory of or thanksgiving for special people in your life, please complete the form below and return it with your donation in the amount of **\$25.00** by **Monday, March 30**. As is our custom, these will be published in our Easter Bulletin.

Name(s) of Donor(s)

In Memory of

In Thanksgiving for
