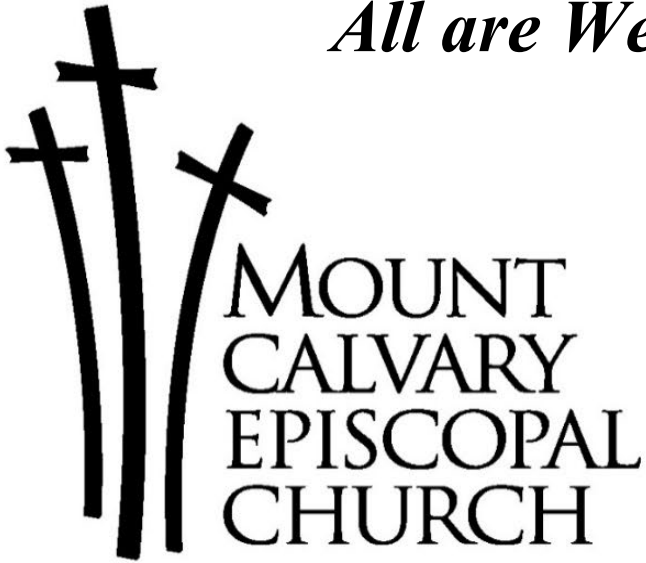


*All are Welcome, All Belong*



*To be an  
embracing and  
thriving community  
that inspires  
transformation  
through worship  
and ministry.*

**Sunday, March 15, 2026  
The Fourth Sunday in Lent**

125 North 25th Street  
Camp Hill, PA 17011  
(717) 737-9834  
[mtcalvary@mtcp.org](mailto:mtcalvary@mtcp.org)  
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[facebook.com/mountcalvary](https://facebook.com/mountcalvary)

# Holy Eucharist: Rite II

## Bell Prelude:

*Alas, and Did My Savior Bleed* (Peggy Bettcher)

## Processional Hymn:

*Hymn 490: I want to walk as a child of the night*

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*Celebrant:* Bless the Lord who forgives all our sins;

*BCP 355*

*People:* **His mercy endures for ever.**

*Kyrie Eleison · S89*

*BCP 356*

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*Celebrant and People*

**Kyrie Eleison.**

**Christe Eleison.**

**Kyrie Eleison.**

*The Collect of the Day*

*BCP 357*

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*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## **The First Lesson:** 1 Samuel 16:1-13

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<sup>1</sup>The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” <sup>2</sup>Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’” <sup>3</sup>Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” <sup>4</sup>Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” <sup>5</sup>He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

<sup>6</sup>When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” <sup>7</sup>But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” <sup>8</sup>Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” <sup>9</sup>Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” <sup>10</sup>Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” <sup>11</sup>Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” <sup>12</sup>He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” <sup>13</sup>Then Samuel took the horn of oil, and anointed him in the presence of his

brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

### **The Psalm:** Psalm 23

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The LORD is my shepherd; \*

**I shall not be in want.**

He makes me lie down in green pastures \*

**and leads me beside still waters.**

He revives my soul \*

**and guides me along right pathways for his Name's sake.**

Though I walk through the valley of the shadow of death,

I shall fear no evil; \*

**for you are with me;**

your rod and your staff, they comfort me.

You spread a table before me in the presence of those  
who trouble me; \*

**you have anointed my head with oil,**

**and my cup is running over.**

Surely your goodness and mercy shall follow me all the days  
of my life, \*

**and I will dwell in the house of the LORD for ever.**

### **The Second Lesson:** Ephesians 5:8-14

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<sup>8</sup>For once you were darkness, but now in the Lord you are light. Live as children of light— <sup>9</sup>for the fruit of the light is found in all that is good and right and true. <sup>10</sup>Try to find out what is pleasing to the Lord.

<sup>11</sup>Take no part in the unfruitful works of darkness, but instead expose them. <sup>12</sup>For it is shameful even to mention what such people do secretly; <sup>13</sup>but everything exposed by the light becomes visible, <sup>14</sup>for

everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

### **Sequence Hymn:**

*Hymn 440: Blessed Jesus, at thy word*

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### **The Holy Gospel: John 9:1-41**

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*Deacon*      The Holy Gospel of our Lord Jesus Christ  
according to John.

*People*      **Glory to you, Lord Christ.**

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<sup>9</sup>As he walked along, he saw a man blind from birth. <sup>2</sup>His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” <sup>3</sup>Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. <sup>4</sup>We must work the works of him who sent me while it is day; night is coming when no one can work. <sup>5</sup>As long as I am in the world, I am the light of the world.” <sup>6</sup>When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, <sup>7</sup>saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see.

<sup>8</sup>The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” <sup>9</sup>Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” <sup>10</sup>But they kept asking him, “Then

how were your eyes opened?”<sup>11</sup> He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.”<sup>12</sup> They said to him, “Where is he?” He said, “I do not know.”

<sup>13</sup>They brought to the Pharisees the man who had formerly been blind.

<sup>14</sup>Now it was a sabbath day when Jesus made the mud and opened his eyes. <sup>15</sup>Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” <sup>16</sup>Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided.

<sup>17</sup>So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.” <sup>18</sup>The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight <sup>19</sup>and asked them, “Is this your son, who you say was born blind? How then does he now see?” <sup>20</sup>His parents answered, “We know that this is our son, and that he was born blind; <sup>21</sup>but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” <sup>22</sup>His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue.

<sup>23</sup>Therefore his parents said, “He is of age; ask him.” <sup>24</sup>So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” <sup>25</sup>He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” <sup>26</sup>They said to him, “What did he do to you? How did he open your eyes?” <sup>27</sup>He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” <sup>28</sup>Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. <sup>29</sup>We know that God has spoken to Moses, but as for this man, we do

not know where he comes from.”<sup>30</sup>The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes.”<sup>31</sup>We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will.<sup>32</sup>Never since the world began has it been heard that anyone opened the eyes of a person born blind.<sup>33</sup>If this man were not from God, he could do nothing.”<sup>34</sup>They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

<sup>35</sup>Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?”<sup>36</sup>He answered, “And who is he, sir? Tell me, so that I may believe in him.”<sup>37</sup>Jesus said to him, “You have seen him, and the one speaking with you is he.”<sup>38</sup>He said, “Lord, I believe.” And he worshiped him.

<sup>39</sup>Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.”<sup>40</sup>Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?”<sup>41</sup>Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.

*Deacon*        The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

## The Sermon

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### The Nicene Creed

*BCP 358*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

**Hear our prayer.**

## Confession of Sin

*BCP 360*

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**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

***People:* Amen.**

## The Peace

*BCP 360*

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*Celebrant:* The peace of the Lord be always with you.

***People:* And also with you.**

**Offertory Anthem: *My Shepherd Will Supply My Need***  
(Virgil Thomson)

**Doxology**

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**The Great Thanksgiving**

BCP 367

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The Lord be with you.

***People:* And also with you.**

Lift up your hearts.

***People:* We lift them to the Lord.**

Let us give thanks to the Lord our God.

***People:* It is right to give him thanks and praise.**

*Sanctus · S 128 Holy, holy, holy*

***Celebrant and People***

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you

have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***Celebrant and People***

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection

under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

***People: AMEN.***

### ***The Lord's Prayer***

*BCP 364*

And now, as our Savior Christ has taught us, we are bold to say,

#### ***Celebrant and People***

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

Christ our Passover is sacrificed for us;

**People:** Therefore let us keep the feast.

### Agnus Dei

#### *S 165 Jesus, Lamb of God*

Jesus, Lamb of God: Have mercy on us.

Jesus, bearer of our sins: Have mercy on us.

Jesus, redeemer of the world: Give us your peace.

### Communion Hymn

#### *Softly and Tenderly (LEVAS 101)*

1. Soft - ly and ten - der - ly Je - sus is call - ing,  
 2. Why should we tar - ry when Je - sus is plead - ing,  
 3. Time is now fleet - ing, the mo - ments are pass - ing,  
 4. Oh! For the won - der - ful love He has prom - ised,

1. Call - ing for you and for me; — See, on the por - tals He's  
 2. Plead - ing for you and for me? — Why should we lin - ger and  
 3. Pass - ing for you and for me; — Shad - ows are gath - er - ing,  
 4. Prom - ised for you and for me; — Though we have sinned, He has

1. wait - ing and watch - ing, Watch - ing for you and for me. —  
 2. heed not His mer - cies, Mer - cies for you and for me? —  
 3. death beds are com - ing, Com - ing for you and for me. —  
 4. mer - cy and par - don, Par - don for you and for me. —

Come home, Come home, come home, come home,

Ye who are wea-ry, come home! Ear - nest - ly, ten - der - ly,

Je - sus is call - ing, Call - ing, O sin - ner, come home!

## Post-Communion Prayer

BCP 365

### *Celebrant and People*

Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

## The Blessing

### Recessional Hymn:

*Hymn 493: O for a thousand tongues to sing*

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## The Dismissal

*BCP 366*

*Celebrant:* Let us go forth in the name of Christ.

*People:* **Thanks be to God.**

## Postlude



*The altar flowers are given to the  
Glory of God.*

### **Our thanks to our liturgical leaders:**

Eucharistic Ministers: *Yvonne Carmicheal, Rick Steinmetz, and Dave Kaufman.*

Crucifer and Acolyte: *Abby Golding and Gwen Becker.*

Ushers: *Rick Steinmetz, Michael Blizzard, and George Park.*

Video Streaming: *Sarah Peasley and Campbell Becker.*

Offering Counter: *Dean Wharton and Fay Steinhauser.*

**Welcome to Mount Calvary!** We invite you to fully participate in this Holy Eucharist. The ushers will direct you to the Holy Table for either reception of the Holy Communion or for a blessing. If you desire gluten free Bread, please let the Celebrant know and such will be provided. Restrooms are to your right as you exit the church. All are

invited to fellowship hour in the lower hall after the 10am service; elevator and staircase are to your left as you exit.

**Lent Devotional:** Fr. Aaron is writing a daily devotional throughout Lent. Feel free to check it out at <https://lent.joy-project.org> if you want to participate.

**Calling All Acolytes!!** We will hold acolyte training today after the 10am service. In preparation for the Easter Season, we want to work on refining our choreography to help support the worship experience. We need all acolytes - experienced and less so - to participate. Please grab a snack after service and then meet in the Nave at 11:30am. We will be finished by 12:30pm. Direct questions to Deacon Stu: [scarboroughstuart7@gmail.com](mailto:scarboroughstuart7@gmail.com), or 717-585-0576.

**Get Your Mt. Calvary Swag On!** Embroidered or printed with Mt. Calvary's name and logo. Samples are in the undercroft along with order forms. Return form and payment to the office today.

**Christian Ed:**

- **Pizza Club:** Wednesday, **March 18**, 5-7pm.
- **Easter Baskets:** Let's celebrate Easter by donating items to fill Easter baskets that will be given to New Hope Ministries. These baskets will bring joy and hope to families in need. Mt. Calvary's Youth Group is seeking donations of markers, bubbles, small toys, socks, stickers, card games, small books, peeps, chocolate bunnies, and candy. The collection will run through Sunday, **March 29**.

**2026 Holy Land Pilgrimage:** You are invited to join Bishop Scanlan, the Rev. Anjel Scarborough, and Deacon Stuart Scarborough on a pilgrimage to the Holy Land this November. Our local guides Iyad and Rami Qumri are a father/son team and members of St. George's Anglican Cathedral in Jerusalem. Our visit will take us in the footsteps of Jesus, from Jerusalem to the Galilee, and bring the biblical story to life in transforming ways. For more information, please contact Deacon Stu ([scarboroughstuart7@gmail.com](mailto:scarboroughstuart7@gmail.com)) or download the following flyer: [Download Flyer](#)

**After more than five years of faithful service,** the Bishop and Deacon Stuart have discerned together that it is time for a new placement. As

Deacons serve at the discretion of the Bishop to meet the needs of the wider Church, we prepare to send him forth with gratitude. We thank "Deacon Stu" for his years of ministry in our community and will host a farewell during coffee hour on **March 29 (Palm Sunday)**. His last day with us will be Easter Sunday.

**MCP Women's Study Group:** We are underway in our Women's Study Group, and we have been having meaningful and rich discussions with both laughter and tears! You might enjoy these wonderful gatherings, too! We are continuing to discover the broad applications to ourselves as a community, as well as to ourselves, personally, in *Accidental Saints* by Nadia Bolz Weber. You don't have to have read the book. We invite you to join us! No commitment is necessary, just drop in and see what you think and how you feel! We meet at 6:45-8:00 on the 2nd and 4th Wednesdays of the month downstairs in the Undercroft. Our next meeting is Wednesday, **March 25**, for BYOSS time – "Bring Your Own Special Something!" with a Lenten theme if possible. (Music, painting, book, reading, quote, photograph, story or memory.) Our next book will be *A Tree Full of Angels* by Macrina Wiederkehr, which we will be discussing on April 8. We hope to see you! Questions? Please call Marcia Wharton, 717-728-6322

**Book Club:** Meets Sunday, **April 12**, after the 10am service to discuss *What Happened to the Bennetts* by Lisa Scottoline. Contact Linda Farrell for more information.

**Feed the Flock:** A list of soup offerings is posted on the freezer in the undercroft; please help yourself. Please contact Cheri Fogarty, 717-557-6678, for more information.

**Giving:** Offerings can be put in the plate today or mailed. To give online, please visit [https://onrealm.org/MtCalvaryCampHill/give\\_ow](https://onrealm.org/MtCalvaryCampHill/give_ow). You can also use this QR code to contribute with your phone. Thank you for your generosity towards the mission of Mt Calvary.



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**Dave Kaufman (Jr. Warden)**  
**Katelyn Elliott (Secretary)**  
**Cheri Fogarty**  
**Larry Kirkwood**  
**Katie Duff**  
**David Carmicheal**  
**Amy McAdoo**  
**Dan Donovan**  
**Janet Stevenson**

**Judy Hawthorn, Treasurer**



If you would like to contribute to the Easter flower fund in memory of or thanksgiving for special people in your life, please complete the form below and return it with your donation in the amount of **\$25.00** by **Monday, March 30**. As is our custom, these will be published in our Easter Bulletin.

Name(s) of Donor(s)

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In Memory of

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In Thanksgiving for

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