



*To be an
embracing and
thriving community
that inspires
transformation
through worship
and ministry.*

**Sunday, May 26, 2024
Trinity Sunday**

125 North 25th Street
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The Word of God

Prelude

Prelude and Fugue in E minor (J. S. Bach)

Entrance Hymn

Holy, holy, holy! Lord God Almighty (H 362)

Opening Acclamation (BCP p. 355)

Opening Anthem

S 280 Glory to God (BCP p. 356)

The Collect of The Day (BCP p. 357)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

First Reading: Isaiah 6:1-8

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple.

²Seraphs were in attendance above him; each had six wings:

with two they covered their faces, and with two they covered their feet, and with two they flew.³ And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke.⁵ And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs.⁷ The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.”

⁸Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Reader The Word of the Lord.
People **Thanks be to God.**



Psalm: Psalm 29

¹Ascribe to the LORD, you gods, *
 ascribe to the LORD glory and strength.

²Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.

³The voice of the LORD is upon the waters;
the God of glory thunders; *
 the LORD is upon the mighty waters.

⁴The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.

⁵The voice of the LORD breaks the cedar trees; *

the LORD breaks the cedars of Lebanon;

⁶He makes Lebanon skip like a calf, *

and Mount Hermon like a young wild ox.

⁷The voice of the LORD splits the flames of fire;

the voice of the LORD shakes the wilderness; *

the LORD shakes the wilderness of Kadesh.

⁸The voice of the LORD makes the oak trees writhe *

and strips the forests bare.

⁹And in the temple of the LORD *

all are crying, “Glory!”

¹⁰The LORD sits enthroned above the flood; *

the LORD sits enthroned as King for evermore.

¹¹The LORD shall give strength to his people; *

the LORD shall give his people the blessing of peace.

Second Reading: Romans 8:12-17

¹²So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and

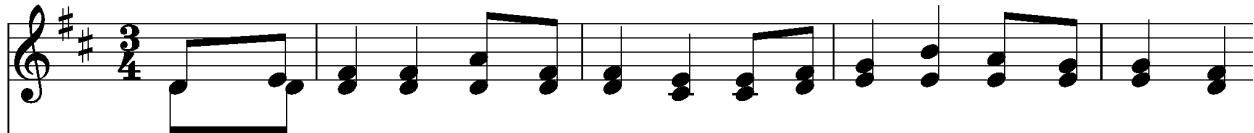


if children, then heirs, heirs of God and joint heirs with Christ—
if, in fact, we suffer with him so that we may also be glorified
with him.

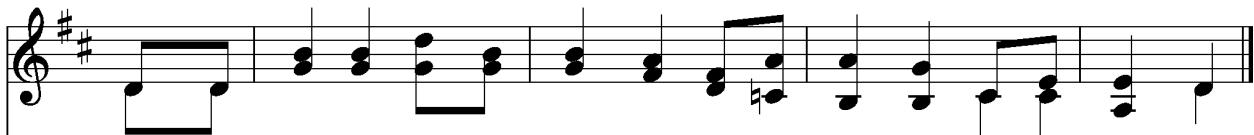
Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN *Children of the Heavenly Father* (LEVAS 213)



1. Chil - dren of the heav'n-ly Fa - ther Safe - ly in His bos - om gath - er;
2. God His own doth tend and nour - ish, In His ho - ly courts they flour - ish;
3. Nei - ther life nor death shall ev - er From the Lord His child - ren sev - er;
4. Praise the Lord in joy - ful num-bers, Your pro - tect - or nev - er slum - bers;
5. Though He giv - eth or He tak - eth, God His chil - dren ne'er for - sak - eth;



1. Nest-ling bird nor star in heav - en, Such a ref - uge e'er was giv - en.
2. From all e - vil things He spares them, In His might - y arms He bears them.
3. Un - to them His grace He show - eth, And their sor - rows all He know - eth.
4. At the will of your de - fend - er Ev - ery per - son must sur - ren - der.
5. His the lov - ing pur - pose sole - ly To pre - serve them pure and ho - ly.



GOSPEL: John 3:1-17

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

¹Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.”

³Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” ⁴Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” ⁵Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit.

⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, ‘You must be born from above.’

⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” ⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

¹¹“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who



descended from heaven, the Son of Man.¹⁴ And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up,¹⁵ that whoever believes in him may have eternal life.

¹⁶“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**



The Sermon

The Creed (BCP p. 358)

The Prayers of The People

Intoxicate us with visions and dreams that will align us with you. Jolt us from our inertia into action. Come into our lives with power.

Come, Holy Spirit, and stay with us.

Transform our melancholy into joy, our worry into peace, our despair into hope. We pray for healing for those who suffer from any distress or illness. Come into our lives with healing.

Come, Holy Spirit, and stay with us.

Work your ways in this world, and direct the leaders of the nations to embrace peace and justice.

Come, Holy Spirit, and stay with us.

Shape our weary and wounded souls into souls on fire for God's mission.

Come, Holy Spirit, and stay with us.

Confession of Sin (BCP p. 359)

The Peace (BCP p. 360)

The Holy Eucharist, Prayer A

Choral Anthem

The Majesty and Glory of Your Name (Tom Fettke)

Sursum Corda (BCP p. 361)

Sanctus

S 129 Holy, holy, holy (BCP p. 362)

The Lord's Prayer (BCP p. 363)

Fraction Anthem

S 163 Agnus Dei (BCP p. 364)

Post-Communion Prayer (BCP p. 365)

Blessing (BCP p. 366)

Final Hymn

O worship the King, all glorious above (H 388)

Dismissal (BCP p. 366)

Postlude

We All Believe in One God (J. S. Bach)



The altar flowers are given in loving memory of my loving husband, Ron Williams, and my father, George Nyhart, by Sue Williams and family.

Our thanks to:

Eucharistic Ministers: *Peter Stein, Judy Hawthorn, and Allen Stuart.*

Acolytes: *Nora, Abby, and Everett Golding.*

Ushers: *Rick Steinmetz and Brian Fogarty.*

Video Streaming: *Rick Steinmetz.*

Cash Counter: *Jack Seefeldt.*

Memorial Day: Greg will be participating in the service at the Camp Hill cemetery following the Memorial Day parade, which begins at 9:30am on Monday, May 27.

Christian Ed:

- No Sunday School or nursery today.
- Look for pop up pizza clubs this summer. Youth Group will resume in September.

- Save the date – St. Luke's, Mechanicsburg, is hosting a VBS with a LEGO theme called, "The Maker Made Me." Sunday, **June 23**, beginning at 1:30pm. Details coming!

Organ Work: In early June, all the organ pipes from the elevated platform at the rear of the Sanctuary will be removed for cleaning, fitting with new tuning slides, and voiced for proper speech and tone production. An access panel will also be added to facilitate future service and tuning. We expect the pipes to be reinstalled and tuned in early fall. During the summer, service music will be provided with the piano. We appreciate your patience during this period.

Beautiful Grounds Need Water: Please text or e-mail Tim Spigelmyer at (717) 514-5728 or tlspsu@aol.com if you can take one day every week or so to water the new flower beds to help keep our grounds looking lush through September. All supplies are provided (rain extra!).

Church Directory: An updated directory is being developed using Realm. There will be printouts of the directory information available for you to review and make any updates. We also want to get family portraits (including single person families) loaded into Realm. You can send a picture that you would like to use to terry.grib@gmail.com. If you have a Realm account, you can upload a family portrait to your profile. Rick Steinmetz and Judy Hawthorn will be able to take your picture after services.

Favorite Hymn Raffle: Do you have a favorite? We will be starting a "favorite hymn raffle" on June 9 through the summer. There will be a bowl for you to put your suggestion in with a

hymn drawn weekly that we will sing during the offertory. Hymns must be in the 1982 Hymnal or Wonder Love and Praise.

The MCP Women's Study Group will resume its gatherings for the summer months (in June) with a new format. Instead of all reading the same book and discussing its chapters, we are going to have a BYOSS--*Bring Your Own Short Selection* from a favorite book of your own. We anticipate a great exchange of various books and authors and many good conversations! We will do this on the second Wednesdays of the month - June 12, July 10, Aug. 14.

On the 4th Wednesdays, we will participate in Group Spiritual Direction, led by one of our own - June 26, July 24, and Aug 28.

All gatherings begin at 6:45 with visiting time. We begin our sessions at 7:00-8:00. All in the undercroft. We welcome all of you!

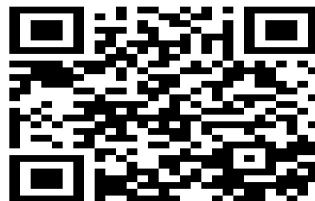
Book Club: Will meet on Sunday, **June 2**, to discuss *True Colors* by Kristin Hannah. Contact Linda Farrell for more information.

Julie Vetterlein is now at the Church of God Home, 801 N Hanover St, Carlisle, PA 17013, room 124. Cards and visits are welcome. **Lee Jackson** is in assisted living at the Bridges at Bent Creek, 2100 Bent Creek Blvd, Room 221, Mechanicsburg, PA 17050. Please keep these two beloved parishioners in your prayers.

Recording of Service: The 10am Sunday service is being broadcast on Facebook Live and YouTube to reach parishioners

who cannot join us. If you do not wish to be videotaped during the service, please sit in the last two pews and inform the ushers.

Giving: Offerings can be put in the plate today or mailed. To give online, please visit <https://onrealm.org/MtCalvaryCampHill/give/now>. You can also use this QR code to contribute with your phone. Thank you for your generosity towards the mission of Mt Calvary.



Gluten free wafers are available upon request.

Mount Calvary Episcopal Church

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Maureen Brandt
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Amanda Coffey
Mary Ann Birt
Kay Rowe
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Judy Hawthorn, Treasurer
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