

## **Alonso Pre-IB English 1 (9<sup>th</sup> Grade) Books to purchase**

*These are the recommended editions of the books we will study in Pre-IB 9<sup>th</sup> grade. Each student will be annotating (marking their text) and participating in group annotation checks. Every student having the same edition makes these processes much simpler for students.*

### **Summer Reading**

(Should be obtained over the Summer)

***Animal Farm*** by George Orwell (Signet Classics edition)

ISBN 978-0-451-52634-2

Amazon Link: [https://www.amazon.com/Animal-Farm-George-Orwell/dp/0451526341/ref=sr\\_1\\_2?dchild=1&keywords=978-0-451-52634-2&qid=1596639167&sr=8-2](https://www.amazon.com/Animal-Farm-George-Orwell/dp/0451526341/ref=sr_1_2?dchild=1&keywords=978-0-451-52634-2&qid=1596639167&sr=8-2)

B&N Link: <https://www.barnesandnoble.com/w/animal-farm-george-orwell/1100608828?ean=9780451526342>

### **2021-22 School Year Readings**

All texts (paperbacks) can be purchased now **OR** families can purchase them throughout the year. The only text (besides the summer reading) that is required on August 10<sup>th</sup> is *How to Read Literature Like a Professor* (see below). Mrs. Leal will communicate other dates throughout the year.

***How to Read Literature Like a Professor*** by Thomas Foster - **STUDENTS MUST HAVE BY AUG 10, 2021**

ISBN 978-0-06-230167-3

Amazon Link: [https://www.amazon.com/How-Read-Literature-Like-Professor/dp/0062301675/ref=sr\\_1\\_1?dchild=1&keywords=978-0-06-230167-3&qid=1596639295&sr=8-1](https://www.amazon.com/How-Read-Literature-Like-Professor/dp/0062301675/ref=sr_1_1?dchild=1&keywords=978-0-06-230167-3&qid=1596639295&sr=8-1)

B&N Link: <https://www.barnesandnoble.com/w/how-to-read-literature-like-a-professor-thomas-c-foster/1100615825?ean=9780062301673>

***To Kill a Mockingbird*** by Harper Lee

ISBN 978-0-06-093546-7

(Note: This edition has ample margins for annotations. If you cannot get this particular edition, please try to get one that has room in the margins for annotations. Some editions are better for this than others.)

Amazon Link: [https://www.amazon.com/Kill-Mockingbird-Harper-Lee/dp/0060935464/ref=sr\\_1\\_2?dchild=1&keywords=978-0-06-093546-7&qid=1596639312&sr=8-2](https://www.amazon.com/Kill-Mockingbird-Harper-Lee/dp/0060935464/ref=sr_1_2?dchild=1&keywords=978-0-06-093546-7&qid=1596639312&sr=8-2)

B&N Link: <https://www.barnesandnoble.com/w/to-kill-a-mockingbird-harper-lee/1100038452?ean=9780060935467>

***The Boy Who Harnessed the Wind*** (NOT the Young Readers Edition)

ISBN 978-0-06-173033-7

Amazon Link: [https://www.amazon.com/Boy-Who-Harnessed-Wind-Electricity/dp/0061730335/ref=tmm\\_pap\\_swatch\\_0?encoding=UTF8&qid=1596646782&sr=8-1](https://www.amazon.com/Boy-Who-Harnessed-Wind-Electricity/dp/0061730335/ref=tmm_pap_swatch_0?encoding=UTF8&qid=1596646782&sr=8-1)

B&N Link: <https://www.barnesandnoble.com/w/boy-who-harnessed-the-wind-william-kamkwamba/1100038452?ean=9780061730337>

***Macbeth CliffsComplete***

ISBN 978-0-7645-8572-2

Amazon Link: [https://www.amazon.com/CliffsComplete-Macbeth-William-Shakespeare/dp/076458572X/ref=sr\\_1\\_2?dchild=1&keywords=978-0-7645-8572-2&qid=1596639400&sr=8-2](https://www.amazon.com/CliffsComplete-Macbeth-William-Shakespeare/dp/076458572X/ref=sr_1_2?dchild=1&keywords=978-0-7645-8572-2&qid=1596639400&sr=8-2)

B&N Link: <https://www.barnesandnoble.com/w/cliffscomplete-macbeth-william-shakespeare/1120311899?ean=9780764585722>

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*Students will be reading other plays and poems. Anything else read in class will be provided for students.*