



TRINITY CATHEDRAL - MIAMI

The Mother Church of the Episcopal Diocese of Southeast Florida

ESTABLISHED 1896

THE SECOND SUNDAY AFTER PENTECOST • JUNE 19, 2022

MUSIC AT 10:00 AM

Voluntary	Rhosymedre	Ralph Vaughan Williams
Opening Hymn 525	“The church’s one foundation”	Aurelia
Offertory Hymn 655	“O Jesus, I have promised”	Nyland
Voluntary at Communion	O Sacrum Convivium	Olivier Messiaen
Closing Hymn 550	“Jesus call us o’er the tumult”	St. Andrew
Voluntary	Emperor’s Fanfare	Antonio Soler

THE COLLECT OF THE DAY

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE FIRST READING

Kings 819:14, (5-7), 8-15a

Reader A reading from the first Book of Kings

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword.² Then Jezebel sent a messenger to Elijah, saying, “So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.”³ Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.⁴ But he himself went a day’s journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: “It is enough; now, O Lord, take away my life, for I am no better than my ancestors.”⁵ Then he lay down under the broom tree and fell asleep. Suddenly an angel

touched him and said to him, “Get up and eat.”⁶ He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again.⁷ The angel of the Lord came a second time, touched him, and said, “Get up and eat, otherwise the journey will be too much for you.”⁸ He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

⁹ At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, “What are you doing here, Elijah?”¹⁰ He answered, “I have been very zealous for the Lord, the God of hosts; for the

Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” ¹¹He said, “Go out and stand on the mountain before the Lord, for the Lord is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake;¹² and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of

The Word of the Lord.

Thanks be to God

THE PSALM 42 and 43

¹ As the deer longs for the water-brooks, *
so longs my soul for you, O God.

² My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?

³ My tears have been my food day and night, *
while all day long they say to me,
“Where now is your God?”

⁴ I pour out my soul when I think on these things: *
how I went with the multitude and led them into the house of God,

⁵ With the voice of praise and thanksgiving, *
among those who keep holy-day.

⁶ Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?

sheer silence.¹³ When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, “What are you doing here, Elijah?” ¹⁴He answered, “I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” ¹⁵Then the Lord said to him, “Go, return on your way to the wilderness of Damascus.”

⁷ Put your trust in God; *
for I will yet give thanks to him, who is the help of my countenance, and my God.

⁸ My soul is heavy within me; *
therefore I will remember you from the land of Jordan, and from the peak of Mizar among the heights of Hermon.

⁹ One deep calls to another in the noise of your cataracts; *
all your rapids and floods have gone over me.

¹⁰ The Lord grants his loving-kindness in the daytime; *
in the night season his song is with me, a prayer to the God of my life.

¹¹ I will say to the God of my strength,
“Why have you forgotten me? *
and why do I go so heavily while the enemy oppresses me?”

¹² While my bones are being broken, *
my enemies mock me to my face;

¹³ All day long they mock me *
and say to me, “Where now is your
God?”

¹⁴ Why are you so full of heaviness, O my
soul? *
and why are you so disquieted within
me?

¹⁵ Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and
my God.

¹ Give judgment for me, O God, and defend
my cause against an ungodly people; *
deliver me from the deceitful and the
wicked.

² For you are the God of my strength;
why have you put me from you? *

and why do I go so heavily while the
enemy oppresses me?

³ Send out your light and your truth, that
they may lead me, *
and bring me to your holy hill and to
your dwelling;

⁴ That I may go to the altar of God,
to the God of my joy and gladness; *
and on the harp I will give thanks to you,
O God my God.

⁵ Why are you so full of heaviness, O my
soul? *
and why are you so disquieted within
me?

⁶ Put your trust in God; *
for I will yet give thanks to him, who is
the help of my countenance, and my
God.

THE SECOND READING

Reader A reading from Paul's letter to the Galatians

Now before faith came, we were imprisoned
and guarded under the law until faith would
be revealed.²⁴ Therefore the law was our
disciplinarian until Christ came, so that we
might be justified by faith.²⁵ But now that
faith has come, we are no longer subject to a
disciplinarian,²⁶ for in Christ Jesus you are all
children of God through faith.²⁷ As many of

Galatians 3:23-29

you as were baptized into Christ have clothed
yourselves with Christ.²⁸ There is no longer
Jew or Greek, there is no longer slave or free,
there is no longer male and female; for all of
you are one in Christ Jesus.²⁹ And if you
belong to Christ, then you are Abraham's
offspring, heirs according to the promise.

The Word of the Lord.

Thanks be to God

THE GOSPEL

Luke 8:26-39

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Then they arrived at the country of the Gerasenes, which is opposite Galilee.²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs.²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.)³⁰Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him.³¹They begged him not to order them to go back into the abyss.³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission.³³Then the demons

came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country.³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid.³⁶Those who had seen it told them how the one who had been possessed by demons had been healed.³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned.³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying,³⁹“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.
Praise to you, Lord Christ.

SERMON

Fr. Leo

Service continues on page 3 of the bulletin

SAVE THE DATES

Wednesday, June 22	Eucharistic service w/ prayers for healing	Chapel	12:10 pm
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THE FLOWERS ON THE ALTAR: To the glory of God and Keith E. Soto from Dr. William Hopper.

THE SANCTUARY CANDLE: To the glory of God and thanksgiving for Fathers from Trinity Cathedral.