

THE INSTALLATION OF
THE REVEREND CANON JASON ROBERSON
AS PROVOST OF TRINITY CATHEDRAL

AND

CHORAL EVENSONG

ON

PALM SUNDAY
2 April 2023
5:30 pm

TRINITY CATHEDRAL
MIAMI FLORIDA

CHORAL EVENSONG

Tonight's service is adapted from the 1662 Book of Common Prayer of the Church of England.

ORGAN PRELUDE

Psalm Prelude Set 1, No. 1

Herbert Howells

All stand as able and sing

HYMN 449

O love, how deep, how broad, how high

Deo Gracias



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

All remain standing

THE INVITATORY

Thomas Tomkins

Officiant

O Lord, open thou our lips.

Choir

And our mouth shall show forth thy praise.

Officiant

O God, make speed to save us.

Choir

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;

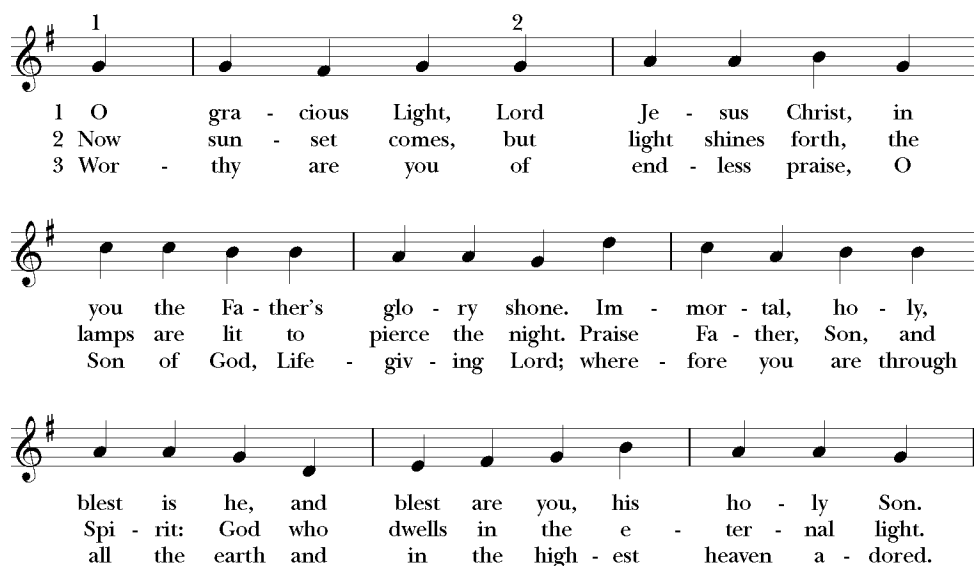
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Praise ye the Lord.

Remain standing and sing the evening hymn.

EVENING HYMN O gracious light, Lord Jesus Christ

Thomas Tallis



1 O gra - cious Light, Lord Je - sus Christ, in
2 Now sun - set comes, but light shines forth, the
3 Wor - thy are you of end - less praise, O
you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lamps are lit to pierce the night. Praise Fa - ther, Son, and
Son of God, Life - giv - ing Lord; where - fore you are through
blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

The People sit as the Choir sings the Psalm.

PSALM 103

Benedic, anima mea

Chant by John Camidge

Bless the Lord, O my soul, *
and all that is within me, bless his holy
Name.
Bless the Lord, O my soul, *
and forget not all his benefits.
He forgives all your sins *
and heals all your infirmities;
He redeems your life from the grave *
and crowns you with mercy and loving-
kindness;
He satisfies you with good things, *
and your youth is renewed like an
eagle's.
The Lord executes righteousness *
and judgment for all who are oppressed.
He made his ways known to Moses *
and his works to the children of Israel.

The Lord is full of compassion and
mercy, *
slow to anger and of great kindness.
He will not always accuse us, *
nor will he keep his anger for ever.
He has not dealt with us according to
our sins, *
nor rewarded us according to our
wickedness.
For as the heavens are high above the
earth, *
so is his mercy great upon those who
fear him.

As far as the east is from the west, *
 so far has he removed our sins from us.

As a father cares for his children, *
 so does the Lord care for those who fear
 him.

For he himself knows whereof we are
 made; *
 he remembers that we are but dust.

Our days are like the grass; *
 we flourish like a flower of the field;
 When the wind goes over it, it is gone, *
 and its place shall know it no more.

But the merciful goodness of the Lord
 endures for ever on those who fear him, *
 and his righteousness on children's children;
 On those who keep his covenant *

and remember his commandments and
 do them.

The Lord has set his throne in heaven, *
 and his kingship has dominion over all.

Bless the Lord, you angels of his, you
 mighty ones who do his bidding, *
 and hearken to the voice of his word.

Bless the Lord, all you his hosts, *
 you ministers of his who do his will.

Bless the Lord, all you works of his, in
 all places of his dominion; *
 bless the Lord, O my soul

Glory be to the Father, and to the Son:
 and to the Holy Ghost; As it was in the
 beginning, is now, and ever shall be:
 World without end. **Amen**

THE FIRST READING

Lector Una Lectura del Profeta Zacarías.

Así dices el Señor »En aquel día destruiré a cualquier nación que ataque a Jerusalén. Llenaré de espíritu de bondad y oración a los descendientes de David y a los habitantes de Jerusalén. Entonces mirarán al que traspasaron, y harán duelo y llorarán por él como por la muerte del hijo único o del hijo mayor. Se hará en Jerusalén un duelo tan grande como el duelo que se hace por el dios Hadad-rimón en la llanura de Meguido.

»En aquel día se abrirá un manantial, para que en él puedan lavar sus pecados y su impureza los descendientes de David y los habitantes de Jerusalén.

El Señor todopoderoso afirma: «¡Levántate, espada, contra mi pastor y contra mi ayudante! ¡Mata al pastor, y el rebaño se dispersará, y yo me volveré contra los corderos! Morirán dos terceras partes de los que habitan en este país: sólo quedará con vida la tercera parte. Y a esa parte que quede la haré pasar por el fuego; la purificaré como se purifica la plata, la afinaré como se afina el oro. Entonces ellos me invocarán, y yo les contestaré. Los llamaré “Pueblo mío”, y ellos responderán: “El Señor es nuestro Dios.” Yo, el Señor, doy mi palabra.» [12:9-11, 13:1, 13:7-9]

Lector Aquí termina la Lectura.

And on that day I will seek to destroy all the nations that come against Jerusalem. And I will pour out a spirit of compassion and supplication on the house of David and the inhabitants of Jerusalem, so that, when they look on the one whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn. On that day the mourning in Jerusalem will be as great as the mourning for Hadad-rimmon in the plain of Megiddo.

On that day a fountain shall be opened for the house of David and the inhabitants of Jerusalem, to cleanse them from sin and impurity.

'Awake, O sword, against my shepherd, against the man who is my associate, says the LORD of hosts. Strike the shepherd, that the sheep may be scattered; I will turn my hand against the little ones. In the whole land, says the LORD, two-thirds shall be cut off and perish, and one-third shall be left alive. And I will put this third into the fire, refine them as one refines silver, and test them as gold is tested. They will call on my name, and I will answer them. I will say, 'They are my people'; and they will say, 'The LORD is our God.'

THE INSTALLATION

After the First Reading, the Bishop moves to the altar and the Archdeacon and the Provost-designate stand before the Bishop.

The Bishop is addressed with these words

Peter, Bishop in the Church of God, I present to you the Reverend Canon Jason Roberson to be installed as the Provost of this Cathedral Church. I believe he is well qualified and that he has been prayerfully and lawfully chosen.

Bishop Let the Letter of Appointment be read.

The Letter of Appointment is read.

Bishop Jason, my brother, do you, in the presence of this congregation, commit yourself to this new trust and responsibility?

Provost-
designate I do.

All stand.

The Bishop then addresses the congregation

Bishop Will you who witness this new beginning support and uphold Jason in this ministry?

People **We will.**

Bishop I request that you proceed with the installation of the new Provost.

Archdeacon In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Jason, my brother, I install you as Provost and entrust you with all the rights and responsibilities of this ministry. The Lord preserve your going out and your coming in from this time forth and for evermore. **Amen.**

The new Provost recites this prayer from his stall.

Provost O Lord my God, I am not worthy to have you come under my roof, yet you have called your servant to stand in your house, and to serve at your altar. To you and to your service I devote myself, body, soul, and spirit. Fill my memory with the record of your mighty works; enlighten my understanding with the light of your Holy Spirit; and may all the desires of my heart and will center in what you would have me do. Make me an instrument of your salvation for the people entrusted to my care, and grant that I may faithfully administer your Holy Sacraments, and by my life and teaching set forth your true and living Word. Be always with me in carrying out the duties of my ministry. In prayer, quicken my devotion; in praises, heighten my love and gratitude; in preaching, give me readiness of thought and expression; and grant that, by the clearness and brightness of your Holy Word, all the world may be drawn into your blessed kingdom. All this I ask for the sake of your Son our Savior Jesus Christ. **Amen.**

The Bishop then blesses the new Provost, saying

Bishop God the Holy Trinity make you strong in faith and love, guard you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

All sit.

THE MAGNIFICAT

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and

Walmisley, Setting in D Minor

hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: World without end. **Amen.**

THE SECOND READING

Matthew 21:12-17

Reader A Reading from the Gospel according to Saint Matthew.

Then Jesus entered the temple and drove out all who were selling and buying in the temple, and he overturned the tables of the money-changers and the seats of those who sold doves. He said to them, 'It is written, "My house shall be called a house of prayer"; but you are making it a den of robbers.' The blind and the lame came to him in the temple, and he cured them. But when the chief priests and the scribes saw the amazing things that he did, and

heard the children crying out in the temple, 'Hosanna to the Son of David', they became angry and said to him, 'Do you hear what these are saying?' Jesus said to them, 'Yes; have you never read, "Out of the mouths of infants and nursing babies you have prepared praise for yourself"?' He left them, went out of the city to Bethany, and spent the night there.

Reader Here ends the Reading.

THE NUNC DIMITTIS

Walmisley, Setting in D Minor

Lord, now lettest thou thy servant depart in peace, according to thy word; For mine eyes have seen thy salvation, which thou hast prepared before the face of all people, To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: World without end. Amen.

THE APOSTLES CREED

Standing, and chanted by all

The Officiant
begins I believe in God

All the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

THE PRAYERS

Tomkins

Officiant The Lord be with you.

Choir And with thy spirit.

Officiant Let us pray.

The People stand or kneel

Choir Lord, have mercy upon us.
 Christ, have mercy upon us.
 Lord, have mercy upon us.

Officiant Our Father,
All **which art in heaven, hallowed be thy Name.**
 Thy kingdom come, thy will be done, in earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses, as we forgive them that trespass against us.
 And lead us not into temptation, but deliver us from evil. Amen.

Officiant O Lord, shew thy mercy upon us.

Choir And grant us thy salvation.

Officiant O Lord, save the State.

Choir And mercifully hear us when we call upon thee.

Officiant Endue thy Ministers with righteousness.

Choir And make thy chosen people joyful.

Officiant O Lord, save thy people.

Choir And bless thine inheritance.

Officiant Give peace in our time, O Lord.

Choir Because there is none other that fighteth for us, but only thou, O God.

Officiant O God, make clean our hearts within us.

Choir And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Dios omnipotente y eterno, en tu tierno amor hacia el género humano, enviaste a tu Hijo nuestro Salvador Jesucristo para asumir nuestra naturaleza, y padecer muerte en la cruz, mostrándonos ejemplo de su gran humildad: Concédenos, en tu misericordia, que caminemos por el sendero de su padecimiento y participemos también en su resurrección; por Jesucristo nuestro Señor, que vive y reina contigo y el Espíritu Santo, un solo Dios, por los siglos de los siglos. **Amén.**

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.
Amen.

A COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. **Amen.**

A COLLECT FOR AID AGAINST PERILS

Sé nuestra luz en las tinieblas, Señor, y defiéndenos, por tu piedad, de todos los peligros de esta noche; por amor de tu Hijo único, Jesucristo nuestro Salvador. **Amén.**

*Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son our Savior Jesus Christ. **Amen.***

THE GRACE

ANTHEM

*Ubi caritas et amor, Deus ibi est
Congregavit nos in unum Christi amor
Exsultemus et in ipso jucundemur
Timeamus et amemus deum vivum
Et ex corde diligamus nos sincero
Amen*

Ubi Caritas

Where true charity and love are, God is there
The love of Christ has gathered us here
Let us rejoice and be glad in it
Let us revere and love the living God
And from a sincere heart let us love one another
Amen

Ola Gjeilo

CONCLUDING PRAYERS AND BLESSINGS

*The offering this evening will benefit the Provost' Special Assistance Fund.
La ofrenda de esta noche será a beneficio del Fondo de Ayuda Especial del Preboste.*

*If you wish to leave your pledge or a gift for the Cathedral,
a contribution can be made electronically via our website or QR code.*

*Si desea dejar su promesa o un regalo para la Catedral,
una contribución se puede hacer electrónicamente a
través de nuestro sitio web o código QR.*

Pray ▪ Fast ▪ Give



Rezar ▪ Ayuno ▪ Dar



Hymn 160

Cross of Jesus, cross of sorrow

John Stainer

1 Cross of Je - sus, cross of sor - row, where the
 2 Here the King of all the a - ges, throned in
 3 O mys - ter - ious con - de - scend - ing! O a -
 4 Cross of Je - sus, cross of sor - row, where the

blood of Christ was shed, per - fect Man on
 light ere worlds could be, robed in mor - tal
 ban - don - ment sub - lime! Ve - ry God him -
 blood of Christ was shed, per - fect Man on

thee did suf - fer, per - fect God on thee has bled!
 flesh is dy - ing, cru - ci - fied by sin for me.
 self is bear - ing, all the suf - fer - ings of time!
 thee did suf - fer, per - fect God on thee has bled!

Words: William J. Sparrow-Simpson (1860-1952). Music: *Cross of Jesus*, John Stainer (1840-1901).

ORGAN VOLUNTARY

Palm Sunday

Alec Wyton



WORSHIP SCHEDULE ▪ HORARIO DE ADORACIÓN

SUNDAYS ▪ DOMINGOS

Holy Eucharist 8:00 am

Holy Eucharist 10:00 am

Santa Eucaristía 12:15 pm

WEDNESDAYS ▪ MIÉRCOLES

Holy Eucharist with Special Prayers for Healing 12:10 pm

Santa Eucaristía con Oraciones Especiales de Sanación 12:10 pm



The Most Reverend Michael Curry
Presiding Bishop

The Right Reverend Peter Eaton
Bishop

The Venerable Canon Dr. Fritz Bazin
Archdeacon for Immigration and Social Justice

The Very Reverend Jason Roberson
Provost

The Reverend Rafael Garcia
Associate Priest
Rector, Holy Comforter

The Reverend Douglas Ray
Associate Priest

The Reverend Doris Ingraham
Deacon

Mr. Roberto Soto
Sacristan

Trinity Cathedral Choir
The Anglican Chorale of Southeast Florida

Dr. William Hopper
Conductor and Organist
Trinity Cathedral Choir

Mr. Paul Schwab
Organist

Mr. Christopher Harrell
Conductor and Organist
The Anglican Chorale of Southeast Florida

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