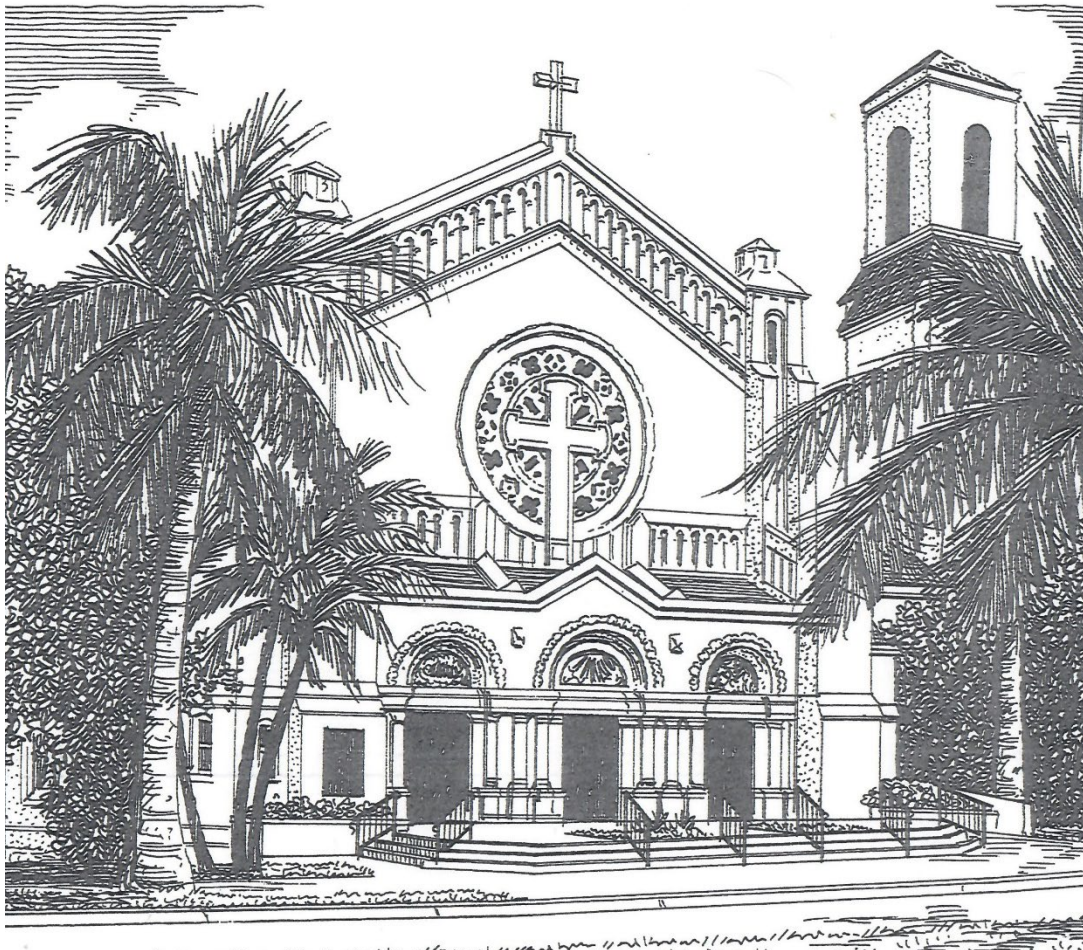




TRINITY CATHEDRAL - MIAMI

The Mother Church of the Episcopal Diocese of Southeast Florida

La Iglesia Madre de la Diocesis Episcopal de Sureste de Florida



APRIL 30, 2023

THE FOURTH SUNDAY OF EASTER

8:00 AM and 10:00 AM

Welcome to Trinity Cathedral

We are glad that you are here, and we hope that in the beauty of our worship you experience the presence and the love of God.

We also welcome you if you are looking for a church home, or if God is calling you into a closer relationship this Holy Week. Trinity Cathedral is a vibrant Christian community where you can deepen your relationship with God, experience God's presence and love in your life, learn how to be more faithful in your spiritual life, and find ways to make a difference in the community.

Day after day, week after week, year after year, prayer has been offered here and the sacraments have been faithfully administered. Here Christians have found their faith strengthened, their fears eased, their sympathies broadened, their lives transformed. We are all heirs of a wonderful heritage, and in our turn we are called to love and serve this part of the world that God has given into our care.

Our congregation is made up of people of all ages who are single, married, and divorced. Some have been here for a long time and for others today is the first day through our doors. The Episcopal Church is part of the worldwide Anglican Communion, a fellowship of Churches bound together under the spiritual leadership of the Archbishop of Canterbury, and we proclaim the catholic faith and creeds. As an ancient tradition that has been shaped by reform, the Episcopal Church offers a unique tradition in which to live the Christian life.

We are a community of communities, a center of worship, music, culture, dialogue, prayer and sanctuary. We try to capture the vision of a medieval cathedral – a place where all feel welcomed, and where major civic and spiritual events take place, where pilgrims and parishioners alike can enter our sacred space and claim it as our home. Trinity's mission is to be an urban, spiritual community of healing, inclusion, challenge and compassion, inviting all in the name of Christ. We strive to do this through diverse and faithful worship, reflective education, intentional hospitality, and transformational outreach.

For many years this has been a church that seeks to be welcoming and inclusive of all. We rejoice in the diversity of our Episcopal Church and our willingness to ask the hard questions about life and faith. There are no easy answers in life, and there are no easy answers in faith. So we find that we explore these tough questions best as a community, and we give strength to each other on our journey. Trinity welcomes all those who seek a Christian community where all may find a home, regardless of race, sexual orientation, marital status, economic circumstances, or physical and mental challenges. We welcome you, too, if you have never been involved much in a spiritual community or church before.

The Cathedral belongs to us all, and we hope you will join in our life and ministry. The many people who enter here seeking solace and comfort, joy and celebration, renewal and hope are all part of this community. Journey with us as we strive to make Christ's love known in the world around us. We warmly invite you to enter into a life-changing with us here at Trinity Cathedral.

*The Bishop, Cathedral Clergy, Staff, and the Cathedral Chapter
welcome you to Trinity Cathedral.*

THE HOLY EUCHARIST

The music in the service bulletin is for the 10:00 service only.

Voluntary

Prelude on "Brother James's Air"

Searle Wright

All stand

Opening Hymn 208

"Alleluia! The strife is o'er"

Victory

Antiphon



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.



1 The strife is o'er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
*3 The three sad days are quick - ly sped, he ris - es
4 He closed the yawn - ing gates of hell, the bars from
5 Lord! by the stripes which wound - ed thee, from death's dread



1 ry of life is won; the song of tri - umph
2 le - gions hath dis - persed: let shout of ho - ly
3 glo - rious from the dead: all glo - ry to our
4 heaven's high por - tals fell; let hymns of praise his
5 sting thy serv - ants free, that we may live and



1 has be - gun. Al - le - lu - ia!
2 joy out - burst. Al - le - lu - ia!
3 ris - en Head! Al - le - lu - ia!
4 tri - umphs tell! Al - le - lu - ia!
5 sing to thee. Al - le - lu - ia! [Ant.]

THE ACCLAMATION

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

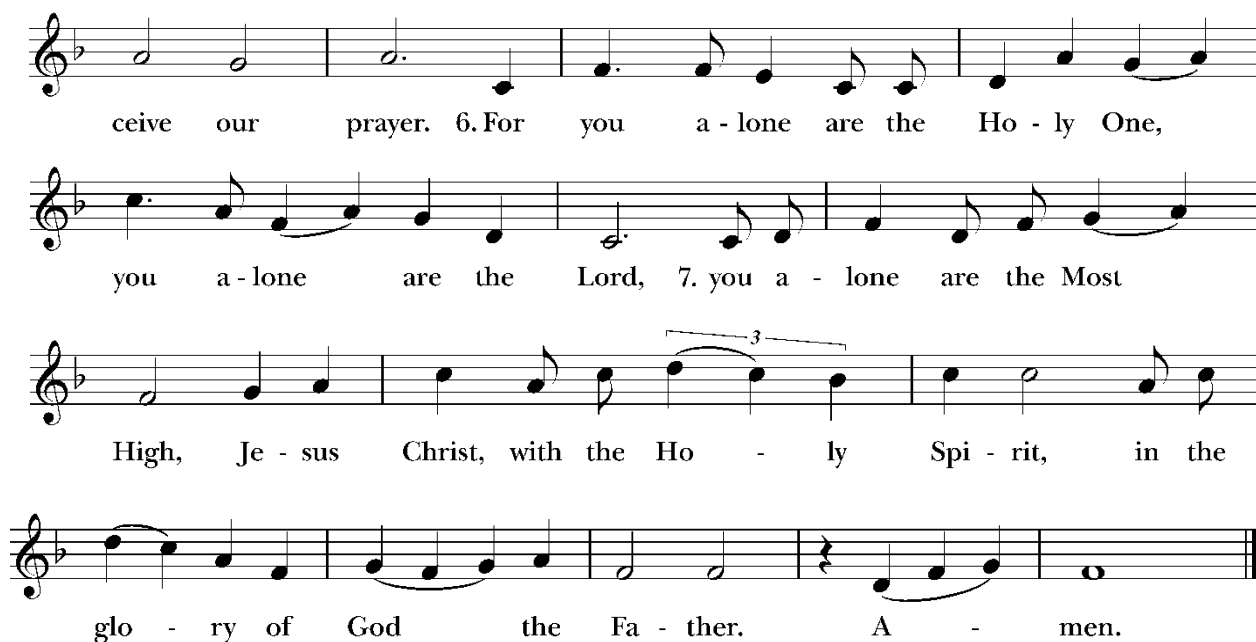
THE COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

All sit.

THE FIRST READING

Reader A reading from the Acts of the Apostles.

They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent

much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

[2:42-47]

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 23

At 8 am:

Reader Let us read the Psalm responsively by half-verse.

At 10 am:

Chanted by the Choir

The Lord is my shepherd; *
I shall not be in want.

He makes me lie down in green pastures *
and leads me beside still waters.

He revives my soul *
**and guides me along right pathways for
his Name's sake.**

Though I walk through the valley of the
shadow of death,
I shall fear no evil; *

**for you are with me;
your rod and your staff, they comfort
me.**

You spread a table before me in the
presence of those who trouble me; *
**you have anointed my head with oil,
and my cup is running over.**

Surely your goodness and mercy shall
follow me all the days of my life, *
**and I will dwell in the house of the
Lord for ever.**

THE SECOND READING

Reader A reading from the First Letter of Peter.

For it is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth." When he was abused, he did not return abuse; when he suffered, he did not

threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

[2:19:25]

Reader The Word of the Lord.
People **Thanks be to God.**

All stand

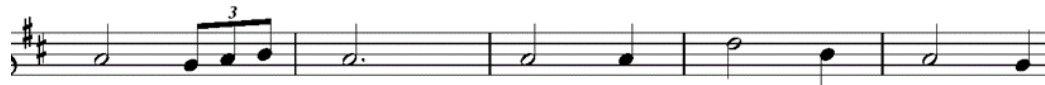
Sequence Hymn 645

"The King of love my shepherd is"

St. Columba



1 The King of love my shep-herd is, whose good-nes
 2 Where streams of liv-ing wa-ter flow, my ran-some
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dea
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-nes



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-les-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

THE HOLY GOSPEL

The cantor sings three Alleluias followed by the people



Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia.

Cantor I am the first and the last, says the Lord, and the living one; I was dead, and behold I am alive for evermore.

All repeat the Alleluias

Gospeller The Holy Gospel of our Lord Jesus Christ according to Saint John.

People **Glory to you, Lord Christ.**

"Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He

calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of

strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in

and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.

[10:1-10]

Deacon	The Gospel of the Lord.
People	Praise to you, Lord Christ.

THE SERMON

The Very Reverend Jason Roberson

A period of silence follows.



All stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the

Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, Peter our Bishop, Gregory our Assisting Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation. We pray for:

The Rev. Winnie Bolle

Domenica Brazzi

Doris Gray

The Rev. James Considine

Helen Ebanks

Carol Cunningham

Robert Horton

Cathy Stahre

President James Carter, Jr.

Janeth Castaños

The Rev. Jack Stanton

Lucinda Eden,

Oswaldo Ariza

Marjorie Biscombe

Silence

Hear us, Lord;

For your mercy is great.

Silence

We thank you, Lord, for all the blessings of this life.

We pray for all who are celebrating birthdays or anniversaries this week.

Sebastian Felix Soto

Gabriel Penta

Anthuan Rubbio

The Rev. Doris and Tellis Ingraham

Drs. Clarence and Camille Smith

In the Anglican cycle of prayer, we pray for The Episcopal Church.

Silence. The People may add their own thanksgivings.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, especially for Jacqueline Robotham, Donald Benjamin that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The celebrant concludes with a collect.

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS

All things come of thee, O Lord;
And of thine own have we given thee. Amen

Pray ■ Fast ■ Give



*If you wish to leave your pledge or a gift for the Cathedral,
a contribution can be made electronically via our website or QR code.*

THE HOLY COMMUNION

Offertory Hymn 377

“All people that on earth do dwell”

Old 100th

Verses 1 through 4

Unison or harmony

1 All peo - ple that on earth do dwell, sing to the Lord with
 2 Know that the Lord is God in - deed; with - out our aid he
 3 O en - ter then his gates with praise, ap - proach with joy his
 4 For why? the Lord our God is good, his mer - cy is for
 *5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and

1 cheer - ful voice: him serve with mirth, his praise forth
 2 did us make: we are his folk, he doth us
 3 courts un - to; praise, laud, and bless his Name al -
 4 ev - er - sure; his truth at all times firm - ly
 5 earth a - dore, from men and from the an - gel

1 tell, come ye be - fore him and re - - jice.
 2 feed, and for his sheep he doth us take.
 3 ways, for it is seem - ly so to do.
 4 stood, and shall from age to age en - - dure.
 5 host be praise and glo - ry ev - er - - more.

All stand and sing

THE DOXOLOGY

Old 100th

Praise God from all blessings flow,
 Praise him, all creatures here below,
 Praise him above the heavenly host,
 Praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING

Eucharistic Prayer B

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

S-129

Sanctus

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est. _____

The people stand or kneel

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

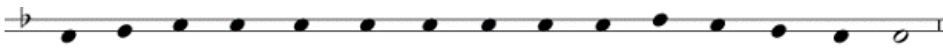
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.


By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

BREAKING OF THE BREAD

Celebrant 
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People 
There-fore let us keep the feast. Al - le - lu - ia.

INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God.

Please follow the instructions of the ushers to receive communion.

If you wish to receive a blessing instead, please cross your arms across your chest as a signal to the Priest.

Motet at Communion

Brother James's Air

Gordon Jacob

*The Lord's my Shepherd, I'll not want. He makes me down to lie In pastures green;
He leadeth me The quiet waters by. My soul He doth restore again; And me to walk
doth make Within the paths of righteousness, E'en for His own Name's sake. Yea,
though I walk in death's dark vale, Yet will I fear no ill; For Thou art with me; and
Thy rod And staff me comfort still. My table Thou hast furnished In presence of my
foes; My head Thou dost with oil anoint, And my cup overflows. Goodness and
mercy all my life Shall surely follow me; And in God's house for evermore My dwelling
place shall be. – Psalm 23*

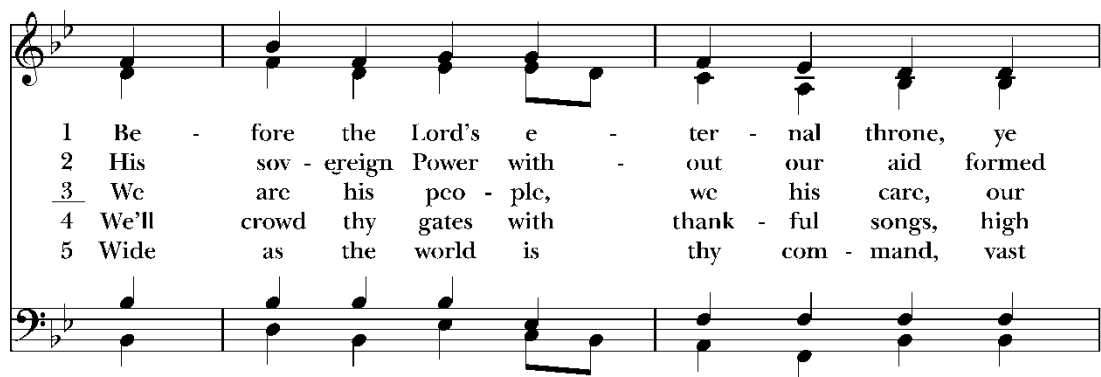
POST-COMMUNION PRAYER

Celebrant Let us pray.

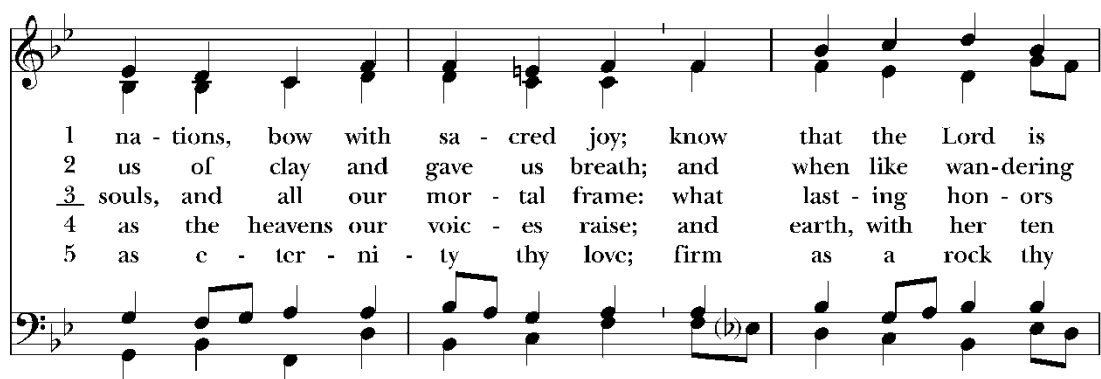
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

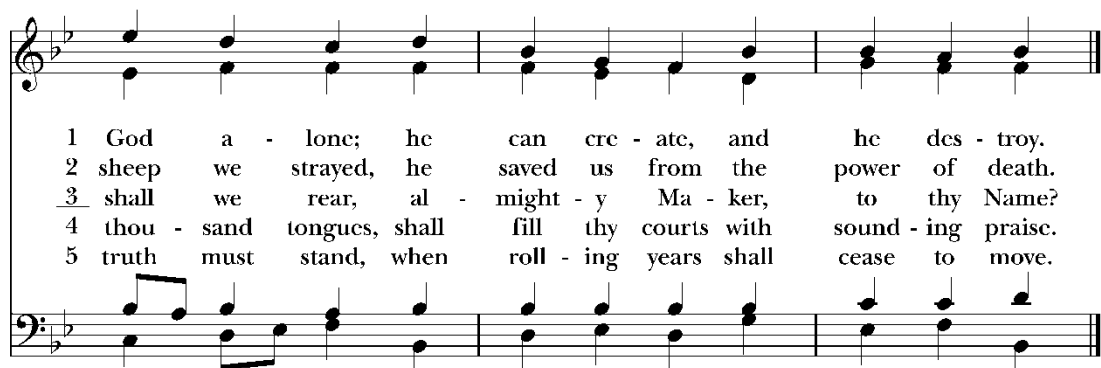




1 Be - fore the Lord's e - ter - nal throne, ye
 2 His sov - ereign Power with - out our aid formed
 3 We are his peo - ple, we his care, our
 4 We'll crowd thy gates with thank - ful songs, high
 5 Wide as the world is thy com - mand, vast



1 na - tions, bow with sa - cred joy; know that the Lord is
 2 us of clay and gave us breath; and when like wan - dering
 3 souls, and all our mor - tal frame: what last - ing hon - ors
 4 as the heavens our voic - es raise; and earth, with her ten
 5 as e - ter - ni - ty thy love; firm as a rock thy



1 God a - lone; he can cre - ate, and he des - troy.
 2 sheep we strayed, he saved us from the power of death.
 3 shall we rear, al - might - y Ma - ker, to thy Name?
 4 thou - sand tongues, shall fill thy courts with sound - ing praise.
 5 truth must stand, when roll - ing years shall cease to move.

THE DISMISSAL

Deacon

Go in peace to love and serve the Lord. Alleluia, alleluia!

People

Thanks be to God. Alleluia, alleluia!

Voluntary

Postlude on “The Strife is O’er”

Don Hustad



Join us for coffee hour in the back of the nave after each service.

*We need individuals and families to help us revive
the Coffee Hour ministry at Trinity Cathedral!*

*Please sign up now for dates for the April, May,
and June coffee hours!*

There is a sign-up sheet at the door as you exit.

CATHEDRAL SCHEDULE OF SERVICES

SUNDAYS

Holy Eucharist 8:00 am

Holy Eucharist 10:00 am

Santa Eucaristía 12:15 pm

WEDNESDAYS

Bilingual Holy Eucharist
with Special Prayers for Healing 12:10 pm

UPCOMING EVENTS

SUNDAY MAY 7

Choral Evensong 5:30 pm



TRINITY CATHEDRAL
FOOD PANTRY & GIFT CARD MINISTRY

Matthew 25:31-40

“For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in, I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me. ...whatever you did for one of the least of these brothers of mine, you did for me.”

These are difficult times and many struggle to make ends meet. Consider donating one or more items of canned or boxed food. Items to consider include canned goods, peanut butter, packaged cereals, paper products, dish and laundry soaps, boxed dinners, toiletry items, and feminine hygiene products. Please remember that we can not accept expired food or items that need refrigeration.

The LGBT ministry has organized an on-going Gift Card collection drive to aid in the purchase of perishable food items for food pantry recipients. Our Sacristan - Roberto Soto - personally distributes these cards on a weekly basis. To continue to help this cause or if you or someone you know could benefit from this ministry, please contact Roberto Soto at:

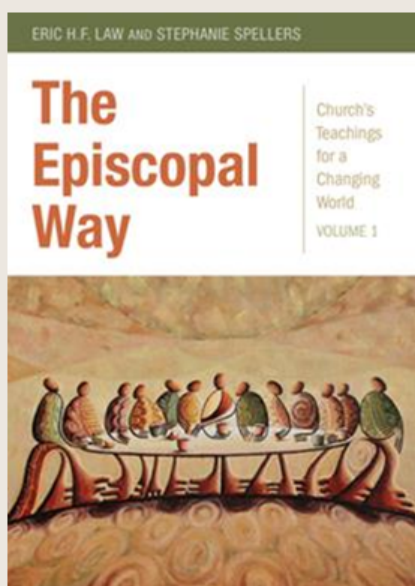
Trinity Cathedral, c/o Roberto Soto
464 N.E. 16th Street, Miami, FL 33132
(305) 456-8851 or via email roberto@trinitymiami.org



TRINITY CATHEDRAL - MIAMI

*The Mother Church of the Episcopal Diocese of Southeast Florida
La Iglesia Madre de la Diócesis Episcopal del Sureste de Florida*

Easter Book Study with the Provost



Beginning this Sunday, April 16th, join Father Jason to read and discuss ***The Episcopal Way: Church's Teachings for a Changing World*** by Eric H.F. Law and the Rev. Canon Stephanie Spellers (Canon to the Presiding Bishop, Michael Curry). This highly acclaimed book will help us to examine our own identity as Christians in 2023 and to consider the future of Trinity Cathedral in an ever-changing urban community.

Dates: Sundays in the Season of Easter (April 16, 23, 30, and May 7, 14)

Time: 11:15 am

Location: All Saints Chapel

The book can be ordered on Amazon. If you have any questions, please contact Father Jason by email at frjason@trinitymiami.org.



The Bishop of Southeast Florida and the
Consul General of the United Kingdom in Miami
invite you to
Choral Evensong in celebration of the Coronation of Their Majesties

King Charles III and Queen Camilla

Sunday, 7 May 2023
5:30 p.m.

Trinity Episcopal Cathedral
464 NE 16th Street Miami, FL 33132

All are welcome





The Most Reverend Michael Curry
Presiding Bishop

The Right Reverend Peter Eaton
Bishop

The Right Reverend Dr. Gregory Rickel
Assisting Bishop

The Very Reverend Jason Roberson
Provost

The Reverend Rafael Garcia
Associate Priest
Rector, Holy Comforter

The Reverend Douglas Ray
Associate Priest

The Reverend Doris Ingraham
Deacon

Mr. Roberto Soto
Sacristan

Dr. William Hopper
Conductor and Organist

Mr. Paul Schwab
Organist

TRINITY CATHEDRAL

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