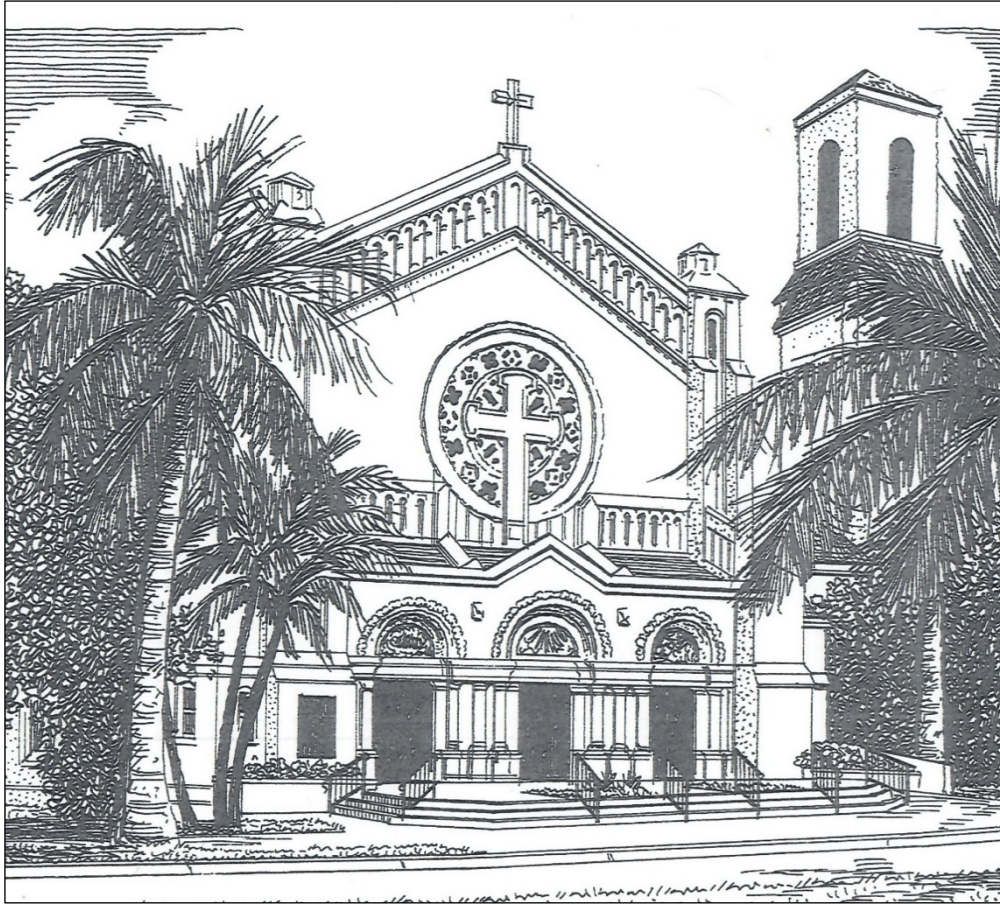




TRINITY EPISCOPAL CATHEDRAL

ESTABLISHED 1896 - MIAMI, FLORIDA



THE FIFTH SUNDAY AFTER THE EPIPHANY

FEBRUARY 9, 2025

10:00 AM

Welcome to Trinity Cathedral

We are glad that you are here, and we hope that in the beauty of our worship you experience the presence and the love of God. We also welcome you if you are looking for a church home, or if God is calling you into a closer relationship. For many years Trinity has been a church that seeks to be welcoming and inclusive of all. We rejoice in the diversity of the Episcopal Church. Trinity welcomes all those who seek a church home, regardless of race, sexual orientation, gender identity, marital status, economic status, or physical and mental challenges.

Day after day, week after week, year after year, prayer has been offered here and the sacraments have been faithfully administered. Here Christians have found their faith strengthened, their fears eased, their sympathies broadened, their lives transformed. We are all heirs of a wonderful heritage, and in our turn we are called to love and serve this part of the world that God has given into our care.

Our congregation is made up of people of all ages who are single, married, and divorced. Some have been here for a long time and for others today is the first day through our doors. The Episcopal Church is part of the worldwide Anglican Communion, a fellowship of Churches bound together under the spiritual leadership of the Archbishop of Canterbury, and we proclaim the catholic faith and creeds. As an ancient tradition that has been shaped by reform, the Episcopal Church offers a unique tradition in which to live the Christian life.

We are a community of communities, a center of worship, music, culture, dialogue, prayer and sanctuary. We try to capture the vision of a medieval cathedral – a place where all feel welcomed, and where major civic and spiritual events take place, where pilgrims and parishioners alike can enter our sacred space and claim it as our home. Trinity's mission is to be an urban, spiritual community of healing, inclusion, challenge and compassion, inviting all in the name of Christ. We strive to do this through diverse and faithful worship, reflective education, intentional hospitality, and transformational outreach.

For many years this has been a church that seeks to be welcoming and inclusive of all. We rejoice in the diversity of our Episcopal Church and our willingness to ask the hard questions about life and faith. There are no easy answers in life, and there are no easy answers in faith. So we find that we explore these tough questions best as a community, and we give strength to each other on our journey. Trinity welcomes all those who seek a Christian community where all may find a home, regardless of race, sexual orientation, marital status, economic circumstances, or physical and mental challenges. We welcome you, too, if you have never been involved much in a spiritual community or church before.

The Cathedral belongs to us all, and we hope you will join in our life and ministry. The many people who enter here seeking solace and comfort, joy and celebration, renewal and hope are all part of this community. Journey with us as we strive to make Christ's love known in the world around us. We warmly invite you to enter into a life-changing with us here at Trinity Cathedral.

*The Bishop, Cathedral Clergy, Staff, and the Cathedral Chapter
welcome you to Trinity Cathedral.*

THE HOLY EUCHARIST

PRELUDE

Andante from 6th Organ Sonata

Felix Mendelssohn

All stand.

PROCESSIONAL HYMN

I, the Lord of sea and sky

1 I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in deepest sin
My hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?

*Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me,
I will hold your people in my heart.*

2 I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them,
They turn away.
I will break their hearts of stone,
Give them hearts for love alone.
I will speak my word to them.
Whom shall I send?

Refrain

3 I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them,
My hand will save.
Finest bread I will provide
Till their hearts be satisfied.
I will give my life to them.
Whom shall I send?

Refrain

THE ACCLAMATION

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

William Matthias



1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther, A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

All sit.

THE FIRST READING

Reader A reading from the Book of the Prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke.

And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

[6:1-13]

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 138

Chanted by the Choir

Henry Walford Davies

I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.

I will bow down toward your holy temple and praise your Name, *
because of your love and faithfulness;

For you have glorified your Name *
and your word above all things.

When I called, you answered me; *
you increased my strength within me.

All the kings of the earth will praise you, O Lord, *
when they have heard the words of your mouth.

They will sing of the ways of the Lord, *
that great is the glory of the Lord.

Though the Lord be high, he cares for the lowly; *
he perceives the haughty from afar.

Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies; your right hand shall save me.

The Lord will make good his purpose for me; *
O Lord, your love endures for ever; do not abandon the works of your hands!

THE SECOND READING

Reader A reading from the First Letter of St. Paul to the Corinthians.

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

[15:1-11]

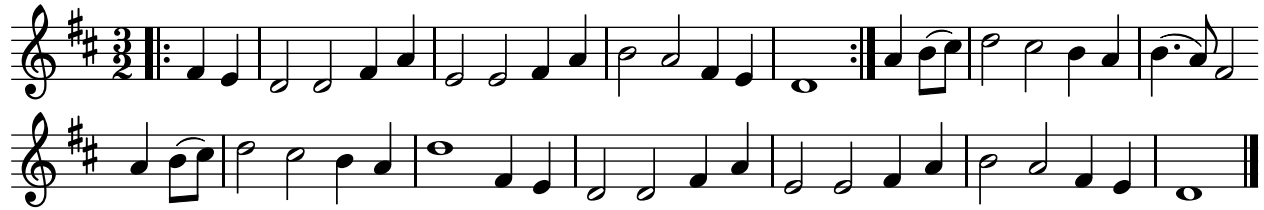
Reader The Word of the Lord.
People **Thanks be to God.**

All stand.

SEQUENCE HYMN 686

Come, thou fount of every blessing

Nettleton



- | | |
|---|---|
| <p>1 Come, thou fount of every blessing,
tune my heart to sing thy grace!
Streams of mercy never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above.
Praise the mount! Oh, fix me on it,
mount of God's unchanging love.</p> <p>2 Here I find my greatest treasure;
hither, by thy help, I've come;
and I hope, by thy good pleasure,
safely to arrive at home.</p> | <p>Jesus sought me when a stranger
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.</p> <p>3 Oh, to grace how great a debtor
daily I'm constrained to be!
Let thy goodness, like a fetter,
bind my wandering heart to thee:
prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart, oh, take and seal it,
seal it for thy courts above.</p> |
|---|---|

THE HOLY GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

People **Glory to you, Lord Christ.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

[5:1-11]

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Very Reverend Jason Roberson

A period of silence follows.

All stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for:

Doris Grey

Robert Horton

Melba D. Leon

Anthony Munis

The Reverend James Considine

Norma Wright

Carol Vaughan

Gema Montoya

Maria Valerio

Dominick Albertone

Grace Harvey

Debbie Lamb

Victor Hollingsworth

Fefa Robles

Noemi Gonzalez

Jerami Green

Paul Lyn

Clayton Timmons

Alice Butin

The Right Reverend Chilton Knudsen

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray especially for:

Louise Brammer

Silence

Lord, in your mercy

Hear our prayer.

For all who are celebrating birthdays this week.

Steven Gorden
Doris Grey

Jose Perez
Matilda Beaule Rosales

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect.

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS

*All things come of thee, O Lord;
And of thine own have we given thee. Amen.*

*If you wish to leave your pledge or a gift for the Cathedral,
a contribution can be made electronically via our website or QR code.*



THE HOLY COMMUNION

OFFERTORY ANTHEM

Jesus Calls Us

Arr. Henry Lebedinsky

*Jesus calls us o'er the tumult
of our life's wild restless sea;
day by day his clear voice soundeth
saying, "Christian, follow me."*

*As of old Saint Andrew heard it
by the Galilean lake,
turned from home and toil and kindred,
leaving all for his dear sake.*

*Jesus calls us from the worship
of the vain world's golden store,*

*from each idol that would keep us,
saying, "Christian, love me more."*

*In our joys and in our sorrows,
days of toil and hours of ease,
still he calls, in cares and pleasures,
"Christian, love me more than these."*

*Jesus calls us: by thy mercies,
Saviour, may we hear thy call,
give our hearts to thine obedience,
serve and love thee best of all.*

All stand.

DOXOLOGY AT THE PRESENTATION

Old 100th

**Praise God from whom all blessings flow,
Praise him, all creatures here below,
Praise him above the heavenly host,
Praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

Eucharistic Prayer B

Celebrant *People*
The Lord be with you. And also with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

William Matthias

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the
power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

A period of silence is kept.

FRACTION ANTHEM

The musical notation for the Fraction Anthem is written on two staves. The top staff is for the Celebrant and the bottom staff is for the People. Both staves are in G major (one sharp) and 4/4 time. The Celebrant's part consists of a series of eighth notes: G4, A4, B4, C5, D5, E5, F#5, G5, A5, B5, C6, D6, E6, F#6, G6. The lyrics "Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;" are written below the notes. The People's part consists of a series of eighth notes: G4, A4, B4, C5, D5, E5, F#5, G5, A5, B5, C6, D6, E6, F#6, G6. The lyrics "There - fore let us keep the feast. Al - le - lu - ia." are written below the notes. A slur is placed over the final "Al - le - lu - ia." in the People's part.

Celebrant
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People
There - fore let us keep the feast. Al - le - lu - ia.

INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God. Take this in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Please follow the instructions of the ushers to receive communion.

If you wish to receive a blessing instead, please cross your arms across your chest as a signal to the Priest.

COMMUNION ANTHEM

They cast their nets in Galilee

Georgetown

*They cast their nets in Galilee
just off the hills of brown;
such happy, simple fisherfolk,
before the Lord came down.*

*Young John who trimmed the flapping sail,
homeless, in Patmos died.
Peter, who hauled the teeming net,
head-down was crucified.*

*Contented, peaceful fishermen,
before they ever knew
the peace of God that filled their hearts
brimful, and broke them too.*

*The peace of God, it is no peace,
but strife closed in the sod.
Yet let us pray for but one thing—
the marvelous peace of God.*

COMMUNION HYMN 321 My God, thy table now is spread *Rockingham*



- | | |
|--|--|
| <p>1 My God, thy table now is spread,
thy cup with love doth overflow;
be all thy children thither led,
and let them thy sweet mercies know.</p> <p>2 O let thy table honored be,
and furnished well with joyful guests;
and may each soul salvation see,
that here its sacred pledges tastes.</p> | <p>3 Drawn by thy quickening grace, O Lord,
in countless number let them come
and gather from their Father's board
the Bread that lives beyond the tomb.</p> <p>4 Nor let thy spreading Gospel rest
till through the world thy truth has run,
till with this Bread shall all be blessed
who see the light or feel the sun.</p> |
|--|--|

Celebrant Let us pray.

THE BLESSING

RECESSIONAL HYMN 671

Amazing grace! How sweet the sound

New Britain



- | | | | |
|---|---|--------------------------|--|
| 1 | Amazing grace! how sweet the sound,
that saved a wretch like me!
I once was lost but now am found,
was blind but now I see. | as long as life endures. | |
| 2 | 'Twas grace that taught my heart to fear,
and grace my fears relieved;
how precious did that grace appear
the hour I first believed! | | |
| 3 | The Lord has promised good to me,
his word my hope secures;
he will my shield and portion be | | |
| 4 | Through many dangers, toils, and snares,
I have already come;
'tis grace that brought me safe thus far,
and grace will lead me home. | | |
| 5 | When we've been there ten thousand years,
bright shining as the sun,
we've no less days to sing God's praise
than when we'd first begun. | | |

THE DISMISSAL

Deacon

Go in peace to love and serve the Lord. Alleluia, alleluia!

People

Thanks be to God. Alleluia, alleluia!

POSTLUDE

Allegro from 2nd Organ Sonata

Felix Mendelssohn

Join us for coffee hour in the back of the nave after each service!

We need individuals and families to help us support the Coffee Hour ministry at Trinity Cathedral! Please sign up now for dates for the February and March coffee hours! There is a sign-up sheet at the door as you exit.

UPCOMING EVENTS

Sunday, Feb. 16	Choral Evensong	5:30 pm
Tuesday, March 4	Shrove Tuesday Celebration	7:00 pm
Wednesday, March 5	Ash Wednesday Services	7:00 am, 12:00 pm, 7:00 pm
Sunday, March 9	Newcomers & Confirmation Class Begins	9:00 am
Saturday, March 15	Community Health & Wellness Fair	10:00 am – 2:00 pm



FOOD PANTRY & GIFT CARD MINISTRY

Matthew 25:31-40

"For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in, I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me. ...whatever you did for one of the least of these brothers of mine, you did for me."

These are difficult times and many struggle to make ends meet. Consider donating one or more items of canned or boxed food. Items to consider include:

canned tuna, canned chicken, peanut butter, packaged cereals, paper products, dish and laundry soaps, boxed dinners, toiletry items (soap, shampoo, toothbrushes, toothpaste, deodorant), bottled water, feminine hygiene products.

Please remember that we cannot accept expired food or items that need refrigeration.

The LGBTQ+ ministry has organized an on-going Gift Card collection drive to aid in the purchase of perishable food items for food pantry recipients. Our Food Pantry team distributes these cards on a weekly basis.

To continue to help this cause or if you or someone you know could benefit from this ministry, please contact Roberto Soto at:

Trinity Cathedral, c/o Roberto Soto
464 N.E. 16th Street, Miami, FL 33132
(305) 456-8851 or via email at: office@trinitymiami.org

Help us toll the tower bells on Sunday mornings at Trinity Cathedral!

The Cathedral is home to a bell tower with a full peal of 8 bells, unique in the state of Florida. We're looking for volunteers to toll the bells on Sundays and eventually learn the art of change ringing.

This unique opportunity requires minimal physical effort and is a great way to connect with others and add to the sacred soundscape of our Sunday services. Volunteers should be available to toll on Sunday mornings at 9:45 a.m. and/or 12:00 p.m. Email us at office@trinitymiami.org to volunteer!

Cathedral Centennial Celebrations: 1925-2025



This year we celebrate the 100th Anniversary of our beautiful and historic Cathedral building. In 1923, the congregation of Trinity Episcopal Church (located at what is now NE 2nd Street and NE 2nd Avenue) purchased land at the corner of NE Bayshore Drive and 15th Street for the site of a church large enough to seat eleven hundred worshippers. Miami architect Harold Hastings Mundy designed the new church, and the construction was completed in July, 1925.

Please save the date for our Centennial Weekend!

OCTOBER 10-12, 2025

Friday Oct. 10th – Gala Dinner

Saturday, Oct. 11th – Centennial Concert

Sunday, Oct. 12th – Centennial Evensong



The Most Reverend Sean Rowe
Presiding Bishop

The Right Reverend Peter Eaton
Bishop

The Right Reverend Dr. Gregory Rickel
Assisting Bishop

The Very Reverend Jason Roberson
Cathedral Provost

The Reverend Rafael Garcia
Associate Priest
Rector, Holy Comforter

The Reverend Douglas Ray
Associate Priest

The Reverend Doris Ingraham
Deacon

Mr. Roberto Soto
Sacristan

Mr. Andrew Cooper
Director of Music and Organist

Dr. William Hopper
Organist

Mr. Paul Schwab
Organist

Ms. Maria Zdralea
Pianist

TRINITY EPISCOPAL CATHEDRAL
464 N.E. 16th Street
Miami, FL 33132

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