



Grace Lutheran Church | 824 N. Buchanan Blvd. | Durham, NC 27701

The Lutheran Church - Missouri Synod



FIFTH SUNDAY AFTER PENTECOST

JUNE 23, 2024

David H. Brooks, Pastor, **Steve Saxe**, Guest Pastor Today

Mission Statement: Welcoming Everyone to Walk the Way of GRACE:
Grow with Jesus • Rejoice in God • Answer with Hope • Care for the Neighbor
• Embrace Community

Website: www.gracedurham.org

Contact Us: office@gracedurham.org • 919.682.6030

Service Time: Sunday – 10:10 AM

Livestream (10:10 AM): www.gracedurham.org/livestream-channel

Call In - Audio Only (10:10 AM): 309-205-3325, 312-626-6799, 646-931-3860, 929-205-6099, 301-715-8592, 305-224-1968

Meeting ID: 838 6523 6722 **Passcode:** 9196826030

WELCOME TO GRACE:

"I was glad when they said to me, 'Let us go into the house of the LORD.'"

- Psalm 122:1

Worshipping with us the first time? Please fill out a guest card in the pew racks and tell us about yourself. If you have any questions, please ask an usher or any friendly face you see!

Copies of the week's eNews announcements are located in the Narthex.

We welcome children in worship services.

Age-appropriate activity bags are located in the Narthex.

PRELUDE: *“Be Still My Soul” – Sibelius, arr. Astle*

..... WE PREPARE TO MEET OUR LORD

CONFESSION AND ABSOLUTION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, Who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *(1 John 1:8)*

Silence for reflection on God’s Word and for self-examination.

P Let us then confess our sins to God our Father,

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His Mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. *(John 20:19-23)*

C Amen.

OPENING HYMN: *LSB 717 "Eternal Father Strong to Save"*

1 E - ter - nal Fa - ther, strong to save, Whose arm hath bound the
 2 O Christ, whose voice the wa - ters heard And hushed their rag - ing
 3 Most Ho - ly Spir - it, who didst brood Up - on the cha - os
 4 O Trin - i - ty of love and pow'r, Our peo - ple shield in

rest - less wave, Who bidd'st the might - y o - cean deep Its
 at Thy word, Who walk - edst on the foam - ing deep And
 dark and rude, And bid its an - gry tu - mult cease, And
 dan-ger's hour; From rock and tem - pest, fire and foe, Pro -

own ap - point - ed lim - its keep: O hear us when we
 calm a - mid its rage didst sleep: O hear us when we
 give, for wild con - fu - sion, peace: O hear us when we
 tect them where - so - e'er they go; Thus ev - er - more shall

cry to Thee For those in per - il on the sea.
 cry to Thee For those in per - il on the sea.
 cry to Thee For those in per - il on the sea.
 rise to Thee Glad praise from air and land and sea.

Text: William Whiting, 1825–78, alt.; (sts. 2a–3a): Robert N. Spencer, 1877–1961, alt.; Tune: John B. Dykes, 1823–76
 Text and tune: Public domain

WE WELCOME OUR LORD

SERVICE OF THE WORD

KYRIE: *WOV 602*

1, 3 Lord, ... have mer - cy. Lord, ... have mer - cy.
 2 Christ, ... have mer - cy. Christ, ... have mer - cy.

Lord, ... have mer - cy.
 Christ, ... have mer - cy.

Music: Russian Orthodox

GLORIA IN EXCELSIS: *LSB Page 154*

A Glory to God in the highest, and peace to His peo - ple on earth.

C Lord God, heav-en-ly king, al-might-y God and Fa - ther:
 We wor-ship You, we give You thanks, we praise You for Your glo-ry.
 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:
 You take a-way the sin of the world; have mer-cy on us.
 You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.
 For You a-lone are the Ho-ly One, You a-lone are the Lord,
 You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo - ry of God the Fa - ther. A - men.

SALUTATION AND COLLECT FOR THE DAY:

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, in Your mercy guide the course of this world so that Your Church may joyfully serve You in godly peace and quietness; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

..... OUR LORD SPEAKS TO US

THE OLD TESTAMENT LESSON:

Job 38:1–11 (*Pew Bible, pg. 443*)

The Old Testament Lesson is from the 38th Chapter of Job.

¹Then the LORD answered Job out of the whirlwind and said: ²“Who is this that darkens counsel by words without knowledge?

³Dress for action like a man; I will question you, and you make it known to Me.

⁴“Where were you when I laid the foundation of the earth? Tell Me, if you have understanding.

⁵Who determined its measurements—surely you know! Or who stretched the line upon it?

⁶On what were its bases sunk, or who laid its cornerstone, ⁷when the morning stars sang together and all the sons of God shouted for joy?

⁸“Or who shut in the sea with doors when it burst out from the womb, ⁹when I made clouds its garment and thick darkness its swaddling band, ¹⁰and prescribed limits for it and set bars and doors, ¹¹and said, ‘Thus far shall you come, and no farther, and here shall your proud waves be stayed’?”

L This is the Word of the Lord.

C Thanks be to God.

PSALM 124: *LSB 729 “I Am Trusting Thee, Lord Jesus”*



1 I am trust-ing Thee, Lord Je - sus, Trust - ing on - ly Thee;
2 I am trust-ing Thee for par - don; At Thy feet I bow,
3 I am trust-ing Thee for cleans - ing In the crim - son flood;
4 I am trust-ing Thee to guide me; Thou a - lone shalt lead,
Trust - ing Thee for full sal - va - tion, Great and free.
For Thy grace and ten - der mer - cy Trust - ing now.
Trust - ing Thee to make me ho - ly By Thy blood.
Ev - 'ry day and hour sup - ply - ing All my need.

5 I am trusting Thee for power;
Thine can never fail.
Words which Thou Thyself shalt give me
Must prevail.

6 I am trusting Thee, Lord Jesus;
Never let me fall.
I am trusting Thee forever
And for all.

Text: Frances R. Havergal, 1836–79; Tune: Henry W. Baker, 1821–77; Text and tune: Public domain

THE EPISTLE LESSON:

2 Corinthians 6:1–13 *(Pew Bible, pg. 966)*

The Epistle Lesson is from the 6th Chapter of Second Corinthians.

¹*Working together with Him, then, we appeal to you not to receive the grace of God in vain.*

²*For He says, “In a favorable time I listened to you, and in a day of salvation I have helped you.” Behold, now is the favorable time; behold, now is the day of salvation.*

³*We put no obstacle in anyone’s way, so that no fault may be found with our ministry,⁴ but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; ⁷by truthful speech, and*

the power of God; with the weapons of righteousness for the right hand and for the left; ⁸through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; ⁹as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

¹¹*We have spoken freely to you, Corinthians; our heart is wide open.*

¹²*You are not restricted by us, but you are restricted in your own affections.*

¹³*In return (I speak as to children) widen your hearts also.*

L This is the Word of the Lord.

C Thanks be to God.

ALLELUIA AND VERSE:



HOLY GOSPEL:

Mark 4:35–41 (*Pew Bible, pg. 839*)

P The Holy Gospel according to St. Mark, the fourth Chapter.

C Glory to You, O Lord.

³⁵On that day, when evening had come, [Jesus] said to them, “Let us go across to the other side.”

³⁶And leaving the crowd, they took Him with them in the boat, just as He was. And other boats were with Him.

³⁷And a great windstorm arose, and the waves were breaking into the boat, so that the boat was already filling.

³⁸But He was in the stern, asleep on the cushion. And they woke Him and said to

Him, “Teacher, do You not care that we are perishing?”

³⁹And He awoke and rebuked the wind and said to the sea, “Peace! Be still!” And the wind ceased, and there was a great calm.

⁴⁰He said to them, “Why are you so afraid? Have you still no faith?”

⁴¹And they were filled with great fear and said to one another, “Who then is this, that even wind and sea obey Him?”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

SERMON: **The Rev. Steve Saxe**

HYMN OF THE DAY: *LSB 726 "Evening and Morning"*



1 Eve - ning and morn - ing, Sun - set and dawn - ing, Wealth, peace, and
 2 Fa - ther, O hear me, Par - don and spare me; Calm all my
 3 Ills that still grieve me Soon are to leave me; Though bil - lows
 4 To God in heav - en All praise be giv - en! Come, let us

glad - ness, Com - fort in sad - ness: These are Thy works; all the
 ter - rors, Blot out my er - rors That by Thine eyes they may
 tow - er, And winds gain pow - er, Af - ter the storm the fair
 of - fer And glad - ly prof - fer To the Cre - a - tor the

glo - ry be Thine! Times with - out num - ber, A - wake or in
 no more be scanned. Or - der my go - ings, Di - rect all my
 sun shows its face. Joys e'er in - creas - ing And peace nev - er
 gifts He doth prize. He well re - ceiv - eth A heart that be -

slum - ber, Thine eye ob - serves us, From dan - ger pre - serves us,
 do - ings; As it may please Thee, Re - tain or re - lease me;
 ceas - ing: These shall I trea - sure And share in full mea - sure
 liev - eth; Hymns that a - dore Him Are pre - cious be - fore Him

Caus - ing Thy mer - cy up - on us to shine.
 All I com - mit to Thy fa - ther - ly hand.
 When in His man - sions God grants me a place.
 And to His throne like sweet in - cense a - rise.

Text: Paul Gerhardt, 1607–76; (sts. 1–2): tr. Richard Massie, 1800–87, alt.; (sts. 3–4): tr. Hermann H. M. Brueckner, 1866–1942, alt.; Tune: Johann G. Ebeling, 1637–76
 Text (sts. 1–2): Public domain; Text (sts. 3–4): © 1930 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110004227; Tune: Public domain

APOSTLES' CREED:

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried.

He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic[†] Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

..... WE OFFER OURSELVES TO THE LORD

PRAYERS OF THE CHURCH:

- P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs. . .
Lord in Your mercy,
- C** Hear our prayer.
- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ our Lord.
- C** Amen.

SHARING OF THE PEACE:

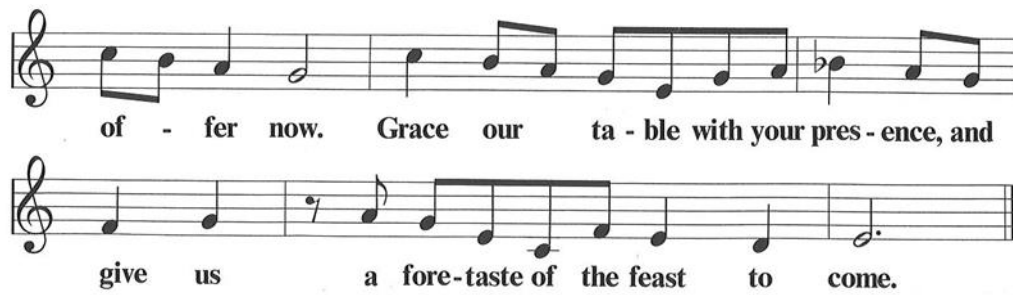
Following the prayers, the people may greet one another in the name of the Lord, with the 'hand wave of peace', as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matthew 5:22–24; Ephesians 4:1–3).

OFFERTORY: **"Come Thou Fount"** – Wyeth; Gail Glifort, Vocalist

OFFERTORY:

C Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; u - nite them with the prayers we

[†]meaning the whole Church as it confesses the wholeness of the Christian doctrine



OUR LORD GIVES HIMSELF TO US

SERVICE OF THE SACRAMENT

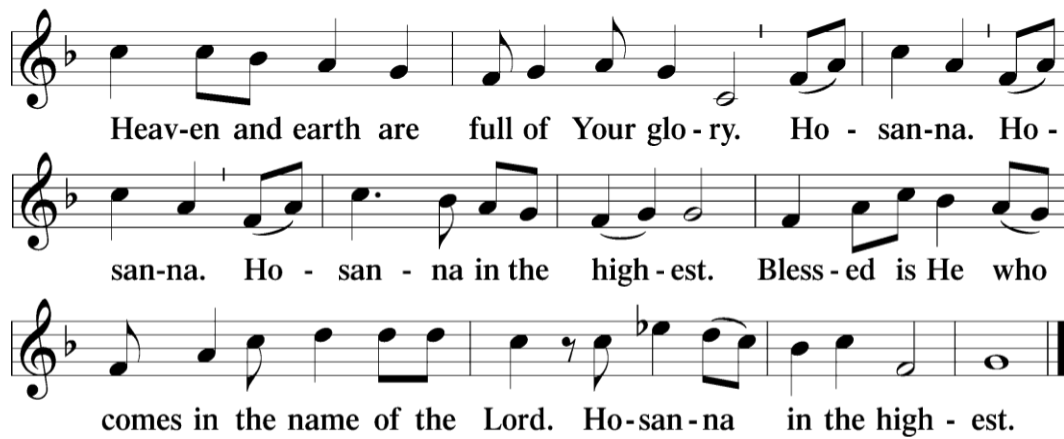
PREFACE:



P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord,... Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS:





PRAYER OF THANKSGIVING:

P Blessed are You, Lord of heaven and earth. In mercy for our fallen world You gave Your only Son, that all who believe in Him should not perish, but have eternal life. We give thanks to You for the salvation You have prepared for us through Jesus Christ. Send now Your Holy Spirit into our hearts, that we may receive our Lord with a living faith as He comes to us in His holy supper.

C Amen. Come, Lord Jesus.

THE WORDS OF INSTITUTION:

P Our Lord Jesus Christ, on the night when He was betrayed...

P Remembering, therefore, His death, resurrection, and ascension, we await His coming in glory. Pour out upon us the Spirit of Your love, O Lord, and unite the wills of all who share this heavenly food, the true body and blood of Jesus Christ, our Lord; to Whom, with You and the Holy Spirit, be all honor and glory, now and forever.

C Amen.

LORD'S PRAYER:

C Our Father Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

AGNUS DEI:

G Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

HOLY COMMUNION:

Receiving Holy Communion

As Lutheran Christians, we believe, teach, and confess that Jesus Christ gives us His own true Body and Blood via the bread and wine of the Lord's Supper (1 Cor. 10:16). We trust His promise that this Supper is for the forgiveness of our sins, the increase of our faith, and the strengthening of our life as the Church. Baptized Christians who share our confession, repent of their sins, and seek the Lord's blessing are welcome to receive. *First time guests are kindly asked to speak to our pastor or an usher before receiving communion.* Those not communing are welcome to come forward to receive a blessing.

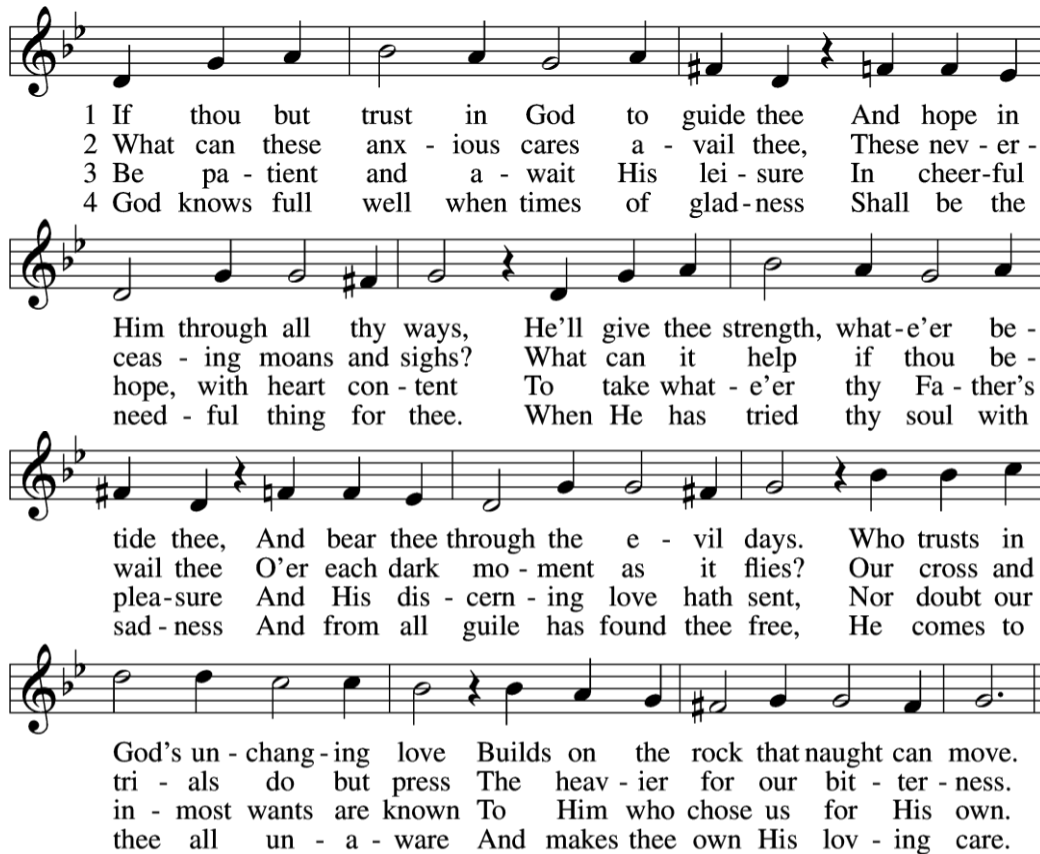
[For silent prayer before communing]

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this Holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

[For silent prayer after receiving the Sacrament]

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

DISTRIBUTION HYMNS: *LSB 750 "If Thou But Trust in God to Guide Thee"*



1 If thou but trust in God to guide thee And hope in
 2 What can these anx - ious cares a - vail thee, These nev - er -
 3 Be pa - tient and a - wait His lei - sure In cheer - ful
 4 God knows full well when times of glad - ness Shall be the

Him through all thy ways, He'll give thee strength, what-e'er be -
 ceas - ing moans and sighs? What can it help if thou be -
 hope, with heart con - tent To take what - e'er thy Fa - ther's
 need - ful thing for thee. When He has tried thy soul with

tide thee, And bear thee through the e - vil days. Who trusts in
 wail thee O'er each dark mo - ment as it flies? Our cross and
 plea - sure And His dis - cern - ing love hath sent, Nor doubt our
 sad - ness And from all guile has found thee free, He comes to

God's un - chang - ing love Builds on the rock that naught can move.
 tri - als do but press The heav - ier for our bit - ter - ness.
 in - most wants are known To Him who chose us for His own.
 thee all un - a - ware And makes thee own His lov - ing care.

- 5 Nor think amid the fiery trial
 That God hath cast thee off unheard,
 That he whose hopes meet no denial
 Must surely be of God preferred.
 Time passes and much change doth bring
 And sets a bound to ev'rything.
- 6 All are alike before the Highest;
 'Tis easy for our God, we know,
 To raise thee up, though low thou liest,
 To make the rich man poor and low.

- True wonders still by Him are wrought
 Who setteth up and brings to naught.
- 7 Sing, pray, and keep His ways
 unswerving,
 Perform thy duties faithfully,
 And trust His Word; though undeserving,
 Thou yet shalt find it true for thee.
 God never yet forsook in need
 The soul that trusted Him indeed.

Text: tr. Catherine Winkworth, 1827–78, alt.; Text and tune: Georg Neumark, 1621–81; Text and tune: Public domain

SERVING YOU TODAY:

Organist: Erin Hodge

10:10 AM **Ushers**
 TBD &
 Geoff Heintzelman*

Reader
 Elmo Walston

Communion Assistant
 Dean Kolba

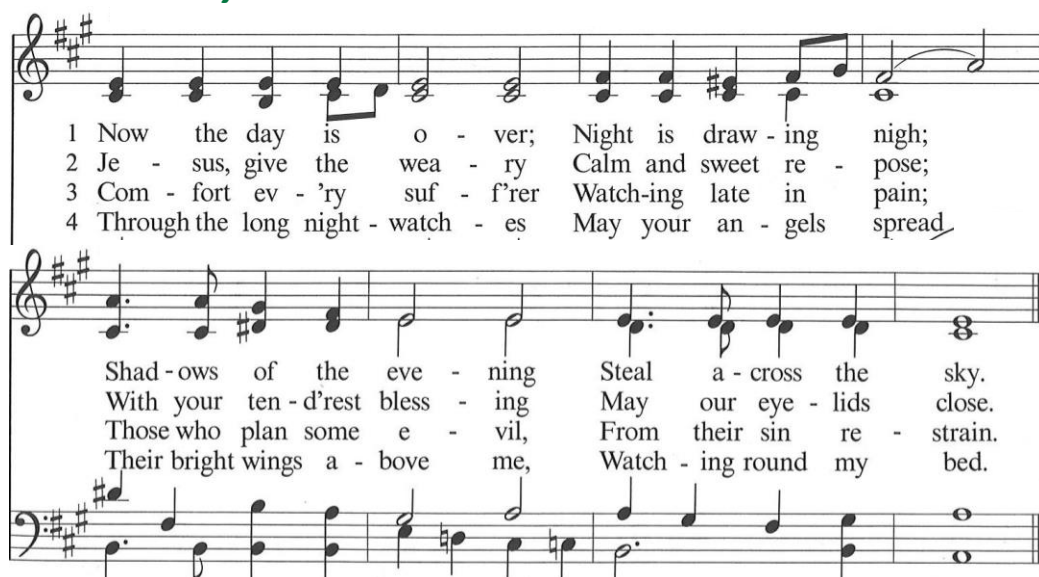
Greeter: Jan Kolba

Altar Guild: Vivian Harris,
 Setup, & Clean up

A/V Operator: Joe Wethman

*Acolyte

LBW 280 "Now the Day is Over"



1 Now the day is o - ver; Night is draw - ing nigh;
 2 Je - sus, give the wea - ry Calm and sweet re - pose;
 3 Com - fort ev - 'ry suf - f'rer Watch-ing late in pain;
 4 Through the long night - watch - es May your an - gels spread

Shad - ows of the eve - ning Steal a - cross the sky.
 With your ten - d'rest bless - ing May our eye - lids close.
 Those who plan some e - vil, From their sin re - strain.
 Their bright wings a - bove me, Watch - ing round my bed.

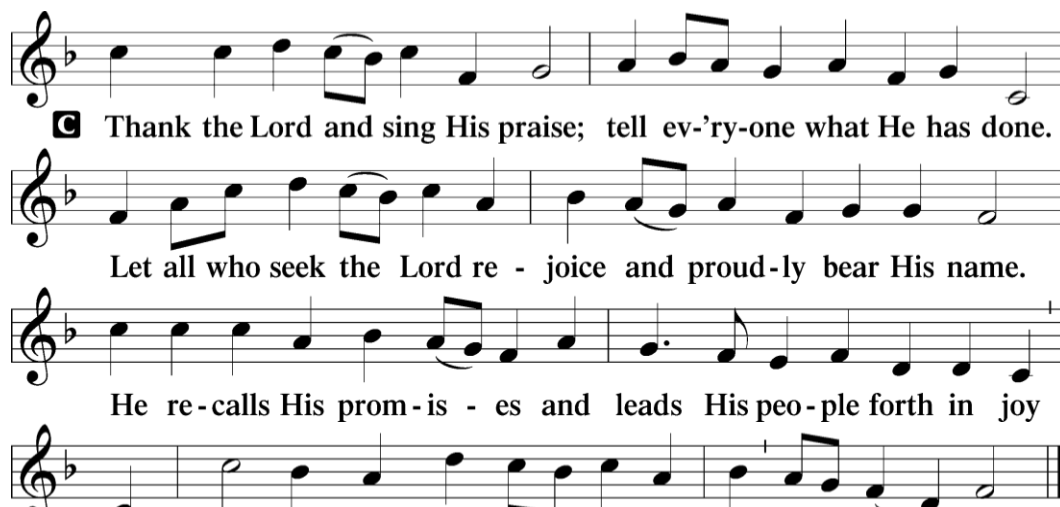
5 When the morning wakens,
 Then may I arise
 Pure and fresh and sinless
 In your holy eyes.

6 Glory to the Father,
 Glory to the Son,
 And to you, blest Spirit,
 While the ages run.

Tune: Joseph Barnby, 1838-1896; Text: Sabine Baring-Gould, 1834-1924; Reprinted / Streamed with Permission under One License #A-701734; All Rights Reserved.

WE THANK OUR LORD

THANK THE LORD:



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.
 Let all who seek the Lord re - joice and proud-ly bear His name.
 He re-calls His prom-is - es and leads His peo-ple forth in joy
 with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT:

P Let us pray.

Thanks and praise to You, O God for this feast of victory that You have shared with us. We believe we have been redeemed by the breaking of Christ's body, and the pouring of His blood. Help us rely on this sacrament for strength,

confident that what we now hold in hope, we will enjoy in true fulfillment in heaven; through our Lord Jesus Christ Who reigns with You and the Holy Spirit now and forever.

C Amen.

..... GOD BLESSES US AND SENDS US OUT

BENEDICTION:

P May almighty God shield you as you go, wherever He may lead you.
The hand of the Father touching you, the blessing of the God of life.
The yoke of Jesus upon you, the blessing of the Christ of love.
The power of the Spirit within you, the blessing of the Breath of grace.
The blessing of the ✠ Holy Trinity be upon you. Now and forevermore.

C Amen.

CLOSING HYMN: *LSB 825 "Rise, Shine, You People"*



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
2 See how He sends the pow'rs of e - vil reel - ing;
3 Come, cel - e - brate, your ban - ners high un - furl - ing,
4 Tell how the Fa - ther sent His Son to save us.

Our hu - man sto - ry; God in Him is cen - tered.
He brings us free - dom, light and life and heal - ing.
Your songs and prayers a - gainst the dark-ness hurl - ing.
Tell of the Son, who life and free-dom gave us.

round - ed, With grace un - bound - ed.
driv - en, Now are for - giv - en.
sto - ry Of Je - sus' glo - ry.
na - tion His new cre - a - tion.

He comes to us, by death and sin sur -
All men and wom - en, who by guilt are
To all the world go out and tell the
Tell how the Spir - it calls from ev - 'ry

Text: Ronald A. Klug, 1939, alt.

Tune: Dale Wood, 1934–2003

Text and tune: © 1974 Augsburg Publishing House, admin. Augsburg Fortress. Used by permission: LSB Hymn License no. 110004227

DISMISSAL:

- P** We go in the strength and joy of God! Let us not forget the things that our eyes have seen or let them fade from our hearts as long as we live (Deut 4:9). So let us recall what the Lord has set before us.
- P** This is how the head of the family should teach his household to ask a blessing and return thanks:
- C** We do well to ask God's blessing for the food we receive. Members of the house may go to the table reverently, fold their hands, and say:
The eyes of all look to You, [O LORD,] and You give them their food at the proper time. You open Your hand and satisfy the desires of every living thing (Ps. 145: 15–16). Then shall be said the Lord's Prayer and the following:
Lord God, heavenly Father, bless us and these Your gifts which we receive from Your bountiful goodness, through Jesus Christ, our Lord. Amen.
- C** We also do well to give thanks for the food we have received, and so we say:
Give thanks to the LORD, for He is good. His love endures forever. [He] gives food to every creature. He provides food for the cattle and for the young ravens when they call. His pleasure is not in the strength of the horse, nor His delight in the legs of a man; the LORD delights in those who fear Him, who put their hope in His unfailing love (Ps. 136:1, 25; 147:9–11).
Then shall be said the Lord's Prayer and the following:
We thank You, Lord God, heavenly Father, for all Your benefits, through Jesus Christ, our Lord, Who lives and reigns with You and the Holy Spirit forever and ever. Amen.
- P** So go in peace to love and serve the Lord!
- C** Thanks be to God!

POSTLUDE



Grace Generous Giving QR Code

Quick response codes (QR codes) - provide a simple and secure method of giving. Hover over the QR code with your smartphone camera and tap the notification that pops up. You will be taken to the giving page on our website (Vanco) to make your donation.

Acknowledgments: Divine Service, Setting One from Lutheran Service Book

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