



This Sunday

8:30am Pastor's Study
(Fellowship Hall)

9am Sunday
Discussion Group
(Campus Ministry Center)

9:30am Fellowship
(Fellowship Hall)

10:10am Worship
(Sanctuary)

Connect With Us

www.gracedurham.org

Copies of the week's
announcements are
located in the Narthex.

If you'd like to receive our
eNews via email,
please contact
office@gracedurham.org

Welcome to Grace Lutheran Church

Sunday, May 4, 2025
Third Sunday of Easter



David H. Brooks, Pastor

*We go with Good News, teaching, serving,
and sharing Christ with our neighbors.*

TODAY'S VERSE:

"Simon, son of John, do you love Me more than these?"
He said to Him, "Yes, Lord; you know that I love you."
He said to him, "Feed My lambs." -John 21:15

Welcome to Grace Lutheran Church!

Worshiping with us for the first time?

*Please fill out a guest card in the pew racks and tell us about yourself.
If you have any questions, please ask an usher or any friendly face you see!*

*We welcome children in worship services.
Age-appropriate activity bags are located in the Narthex.*

INSIGHT INTO TODAY'S READINGS

The Good Shepherd Feeds His Lambs

“Worthy is the Lamb Who was slain” (Rev. 5:12), Who by His cross has conquered sin and death. With His blood, He has “ransomed people for God from every tribe and language and people and nation” (Rev. 5:9). This same Lord Jesus visits people of all nations and calls them to Himself by the Gospel, even as He “was revealed to the disciples after He was raised from the dead” (John 21:14). He restored Simon Peter to faith and life, and He commissioned him to feed His lambs and tend His sheep (John 21:15–17). Likewise, He revealed Himself to Saul of Tarsus and brought him to repentance, so that the persecutor of Jesus might carry and confess His name “before the Gentiles and kings and the children of Israel” (Acts 9:15)

The congregation is asked to join in with the bold-faced text.

PRELUDE

CALL TO WORSHIP

ENTRANCE HYMN — *Church of God, Elect and Glorious* (LSB 646)



1 Church of God, e - lect and glo - rious, Ho - ly
2 God has called you out of dark - ness In - to
3 Once you were an al - ien peo - ple, Strang - ers
4 Church of God, e - lect and ho - ly, Be the



na - tion, cho - sen race; Called as God's own
His most mar - v'rous light; Brought His truth to
to God's heart of love; But He brought you
peo - ple He in - tends; Strong in faith and



spe - cial peo - ple, Roy - al priests and heirs of
life with - in you, Turned your blind - ness in - to
home in mer - cy, Cit - i - zens of heav'n a -
swift to an - swer Each com - mand your Mas - ter



grace: Know the pur - pose of your call - ing,
sight. Let your light so shine a - round you
bove. Let His love flow out to oth - ers,
sends: Roy - al priests, ful - fill your call - ing



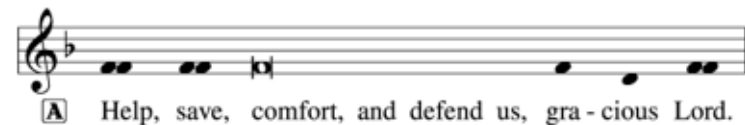
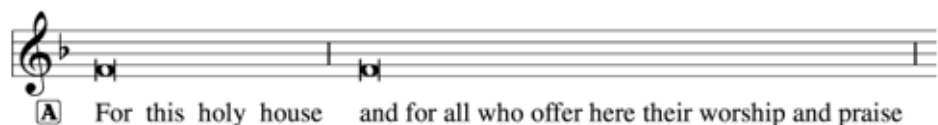
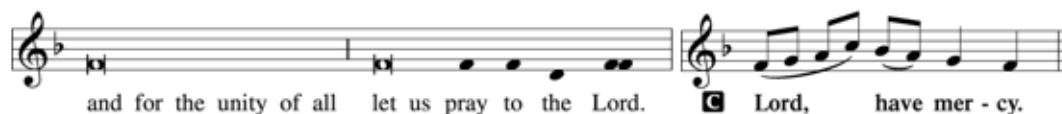
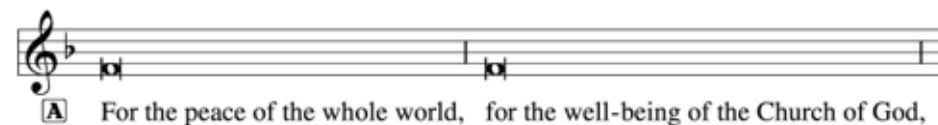
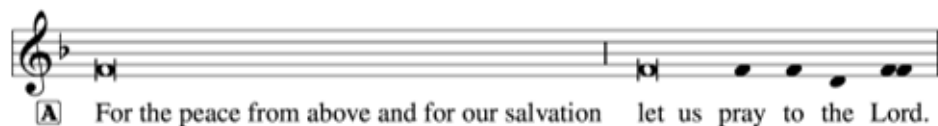
Show to all His might - y deeds; Tell of love that
That God's name is glo - ri - fied And all find fresh
Let them feel a Fa - ther's care; That they too may
Through your sac - ri - fice and prayer; Give your lives in



knows no lim - its, Grace that meets all hu - man needs.
hope and pur - pose In Christ Je - sus cru - ci - fied.
know His wel - come And His count - less bless - ings share.
joy - ful ser - vice— Sing His praise, His love de - clare.

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KYRIE



THIS IS THE FEAST



- 1 — Wor-thy is Christ, the Lamb who was slain, whose
- 2 Pow - er, rich - es, wis - dom, and strength, and
- 3 Sing with all the peo - ple of God, and
- 4 Bless - ing, hon - or, glo - ry, and might be to
- 5 For the Lamb — who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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SALUTATION AND COLLECT FOR THE DAY

P The Lord be with you.

C And also with you.

P Let us pray . . .

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OUR LORD SPEAKS TO US

THE FIRST LESSON

Acts 9:1–22 (*Pew Bible, pg. 917*)

The First Lesson is from the 9th Chapter of Acts.

¹But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him. ⁴And falling to the ground he heard a voice saying to him, “Saul, Saul, why are you persecuting Me?” ⁵And he said, “Who are you, Lord?” And he said, “I am Jesus, Whom you are persecuting. ⁶But rise and enter the city, and you will be told what you are to do.” ⁷The men who were traveling with him stood speechless, hearing the voice but seeing no one. ⁸Saul rose from the ground,

and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. ⁹And for three days he was without sight, and neither ate nor drank. ¹⁰Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, “Ananias.” And he said, “Here I am, Lord.” ¹¹And the Lord said to him, “Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, ¹²and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” ¹³But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. ¹⁴And here he has authority from the chief priests to bind all who call on Your name.”

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¹⁵But the Lord said to him, "Go, for he is a chosen instrument of mine to carry My name before the Gentiles and kings and the children of Israel. ¹⁶For I will show him how much he must suffer for the sake of my name." ¹⁷So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus Who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit." ¹⁸And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized;

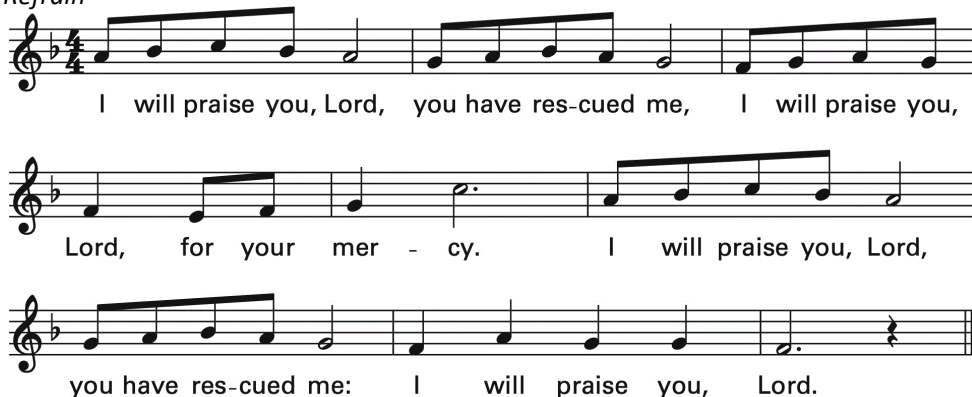
¹⁹and taking food, he was strengthened. For some days he was with the disciples at Damascus. ²⁰And immediately he proclaimed Jesus in the synagogues, saying, "He is the Son of God." ²¹And all who heard him were amazed and said, "Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?" ²²But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

L This is the Word of the Lord.

C Thanks be to God.

PSALM 30 - *I Will Praise You, Lord* (Gather Comp. 41)

Refrain



I will praise you, Lord, you have res-cued me, I will praise you,
 Lord, for your mer - cy. I will praise you, Lord,
 you have res-cued me: I will praise you, Lord.

1. I will praise you, Lord,
 you have rescued me
 and have not let
 my enemies rejoice over me.
 O Lord, you have raised my soul
 from the dead,
 restored me to life
 from those who sink into the grave. *Refrain*
2. Sing psalms to the Lord,
 you who love him,
 give thanks to his holy name.

- His anger lasts but a moment;
 his favor through life.
 At night there are tears,
 but joy comes with dawn. *Refrain*
3. The Lord listened and had pity.
 The Lord came to my help.
 For me you have changed
 my mourning into dancing;
 O Lord my God,
 I will thank you for ever.
Refrain

Text: Psalm 30:2,4,5-6, 11-13 © GIA Publishing. Music: Paul Inwood © 1985 Used with permission under One License #A-701734

The Second Lesson is from the 5th Chapter of Revelation.

¹Then I saw in the right hand of Him who was seated on the throne a scroll written within and on the back, sealed with seven seals. ²And I saw a strong angel proclaiming with a loud voice, “Who is worthy to open the scroll and break its seals?” ³And no one in heaven or on earth or under the earth was able to open the scroll or to look into it, ⁴and I began to weep loudly because no one was found worthy to open the scroll or to look into it. ⁵And one of the elders said to me, “Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that He can open the scroll and its seven seals.” ⁶And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth. ⁷And He went and took the scroll from the right hand of Him who was seated on the throne. ⁸And when He had taken the scroll, the four living creatures and the twenty-four elders fell down before the

Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints.

⁹And they sang a new song, saying, “Worthy are You to take the scroll and to open its seals, for You were slain, and by Your blood You ransomed people for God from every tribe and language and people and nation, ¹⁰and You have made them a kingdom and priests to our God, and they shall reign on the earth.”

¹¹Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, ¹²saying with a loud voice, “Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!”

¹³And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, “To Him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!” ¹⁴And the four living creatures said, “Amen!” and the elders fell down and worshiped.

L This is the Word of the Lord.

C Thanks be to God.

ALLELUIA AND VERSE



HOLY GOSPEL

John 21:1–19 (*Pew Bible, pg. 907*)

P The Holy Gospel according to St. John, the 21st Chapter.

C **Glory to You, O Lord.**

¹After this Jesus revealed Himself again to the disciples by the Sea of Tiberias, and He revealed Himself in this way. ²Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together.

³Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

⁴Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. ⁵Jesus said to them, “Children, do you have any fish?” They answered Him, “No.” ⁶He said to them, “Cast the net on the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in, because of the quantity of fish.

⁷That disciple whom Jesus loved therefore said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on

his outer garment, for he was stripped for work, and threw himself into the sea.

⁸The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off. ⁹When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. ¹⁰Jesus said to them, “Bring some of the fish that you have just caught.” ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. ¹²Jesus said to them, “Come and have breakfast.” Now none of the disciples dared ask Him, “Who are you?” They knew it was the Lord.

¹³Jesus came and took the bread and gave it to them, and so with the fish.

¹⁴This was now the third time that Jesus was revealed to the disciples after He was raised from the dead.

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¹⁵When they had finished breakfast, Jesus said to Simon Peter, “Simon, son of John, do you love Me more than these?” He said to Him, “Yes, Lord; you know that I love you.” He said to him, “Feed my lambs.” ¹⁶He said to him a second time, “Simon, son of John, do you love me?” He said to Him, “Yes, Lord; you know that I love you.” He said to him, “Tend my sheep.” ¹⁷He said to him the third time, “Simon, son of John, do you love me?” Peter was grieved because he said to him the third time, “Do you love me?”

and he said to Him, “Lord, you know everything; you know that I love you.”

Jesus said to him, “Feed my sheep.

¹⁸Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go.” ¹⁹(This He said to show by what kind of death he was to glorify God.) And after saying this He said to him, “Follow me.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

SERMON—*The Rev. Dr. David H. Brooks*

HYMN OF THE DAY – *With High Delight Let Us Unite* (LSB 483)



1 With high de-light Let us u - nite In songs of great
 2 True God, He first From death has burst Forth in - to life,
 3 Let prais-es ring; Give thanks, and bring To Christ our Lord



ju - bi - la - tion. Ye pure in heart, All bear your part,
 all sub-du - ing. His en - e - my Doth van - quished lie;
 ad - o - ra - tion. His hon - or speed By word and deed



Sing Je - sus Christ, our sal - va - tion. To set us
 His death has been death's un - do - ing. "And yours shall
 To ev - 'ry land, ev - 'ry na - tion. So shall His



free For - ev - er, He Is ris'n and sends To all earth's
 be Like vic - to - ry O'er death and grave," Saith He, who
 love Give us a - bove, From mis - er - y And death set



ends Good news to save ev - 'ry na - tion.
 gave His life for us, life re - new - ing.
 free, All joy and full con - so - la - tion.

Text: Georg Vetter, 1536–99; tr. Martin H. Franzmann, 1907–76

Tune: Cinquante Pseaumes, 1543, Geneva

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NICENE CREED *(spoken in unison)*

**We believe in one God, the Father, the Almighty,
Maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally
begotten of the Father, God from God, Light from Light, true God
from true God, begotten, not made, of one Being with the Father.**

**Through Him all things were made. For us and for our salvation
He came down from heaven; by the power of the Holy Spirit
He became incarnate from the virgin Mary, and was made man.**

**For our sake He was crucified under Pontius Pilate;
He suffered death and was buried. On the third day He rose again in
accordance with the Scriptures; He ascended into heaven and is seated
at the right hand of the Father. He will come again in glory to judge the living
and the dead, and His kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the Giver of life,
Who proceeds from the Father and the Son.
With the Father and the Son He is worshiped and glorified.
He has spoken through the prophets.**

**We believe in one holy catholic † and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.**

† meaning the whole Church as it confesses the wholeness of the Christian doctrine

WE OFFER OURSELVES TO THE LORD

PRAYERS OF THE CHURCH

- P** Let us pray for the whole people of God in Christ Jesus, and for all people
according to their needs. . .

After each prayer, the congregation responds

P Lord in Your mercy,

C Hear our prayer.

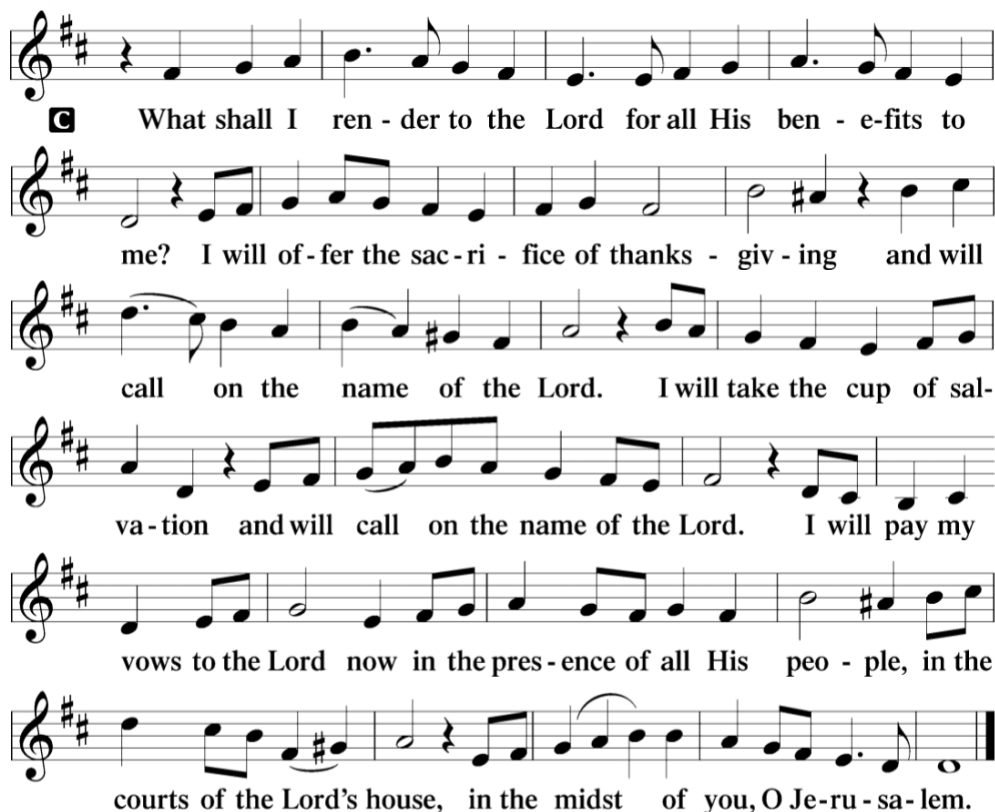
P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ our Lord.

C Amen.

SHARING OF THE PEACE

Following the prayers, the people may greet one another in the name of the Lord, with the 'hand wave of peace', as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matthew 5:22–24; Ephesians 4:1–3).

OFFERTORY



C What shall I ren - der to the Lord for all His ben - e-fits to
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will
call on the name of the Lord. I will take the cup of sal -
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres - ence of all His peo - ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

OUR LORD GIVES HIMSELF TO US

SERVICE OF THE SACRAMENT

PREFACE

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary ... and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

EUCCHARISTIC PRAYER AND WORDS OF INSTITUTION

P You are indeed Holy, O God, the Fountain of all holiness; You bring light from darkness, life from death, speech from silence . . .

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until He comes.

C **Christ has died. Christ is risen. Christ will come again.**

P Therefore, O God, with this bread and cup we remember the incarnation of Your Son . . . with us the great and promised feast.

C **Amen. Come, Lord Jesus.**

P Send now, we pray, Your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the Kingdom of Heaven, and may receive our inheritance with all Your saints in light.

C **Amen. Come, Holy Spirit.**

P Join our prayers with those of Your servants of every time and every place, and unite them with the ceaseless petitions of our Great High Priest until He comes as victorious Lord of all. Through Him, with Him, in Him, in the unity of the Holy Spirit, all glory and honor are Yours, almighty Father, now and forever.

C **Amen.**

P Remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

C **Our Father Who art in heaven, hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power
and the glory forever and ever. Amen.**

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

HOLY COMMUNION

Receiving Holy Communion

As Lutheran Christians, we believe, teach, and confess that Jesus Christ gives us His own true Body and Blood via the bread and wine of the Lord's Supper (1 Cor. 10:16).

We trust His promise that this Supper is for the forgiveness of our sins, the increase of our faith, and the strengthening of our life as the Church. Baptized Christians who share our confession, repent of their sins, and seek the Lord's blessing are welcome to receive.

First time guests are kindly asked to speak to our pastor or an usher before receiving communion. Those not communing are welcome to come forward to receive a blessing.

[For silent prayer before communing]

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this Holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

[For silent prayer after receiving the Sacrament]

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having With my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

DISTRIBUTION HYMN — O Savior, Precious Savior (LSB 524)



1 O Sav - ior, pre - cious Sav - ior, Whom yet un - seen we love;
2 O bring - er of sal - va - tion, Who won - drous - ly hast wrought
3 In Thee all full - ness dwell - eth, All grace and pow'r di - vine;
4 O grant the con - sum - ma - tion Of this our song a - bove



O name of might and fa - vor, All oth - er names a - bove,
Thy - self the rev - e - la - tion Of love be - yond our thought,
The glo - ry that ex - cel - leth, O Son of God, is Thine.
In end - less ad - o - ra - tion And ev - er - last - ing love;

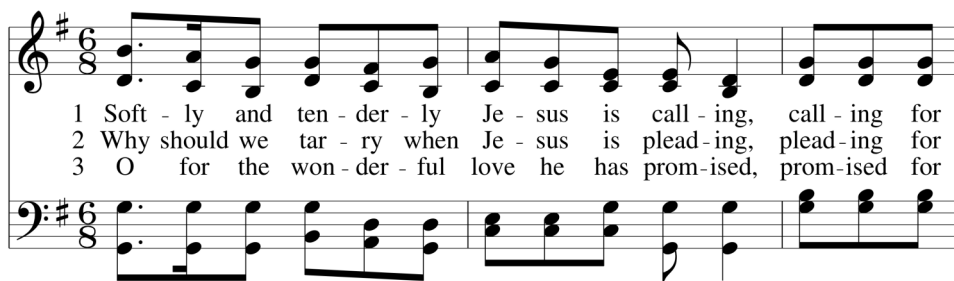


We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;
We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;
We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;
Then shall we praise and bless Thee Where per - fect prais - es ring,



We praise Thee and con - fess Thee, Our ho - ly Lord and King.
We praise Thee and con - fess Thee, Our gra - cious Lord and King.
We praise Thee and con - fess Thee, Our glo - rious Lord and King.
And ev - er - more con - fess Thee, Our Sav - ior and our King!

DISTRIBUTION HYMN — *Softly and Tenderly* (This Far By Faith 155)



1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
 2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
 3 O for the won - der - ful love he has prom - ised, prom - ised for



you and for me; see, on the por - tals he's wait - ing and watch - ing,
 you and for me? Why should we lin - ger and heed not his mer - cies,
 you and for me! Though we have sinned, he has mer - cy and par - don,



Refrain
 watch - ing for you and for me. Come home, come home,
 mer - cies for you and for me? Come home, come home,
 par - don for you and for me. Come home, come home,



ye who are wea - ry, come home; ear - nest - ly, ten - der - ly,



Je - sus is call - ing, call - ing, O sin - ner, come home!

THANK THE LORD



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al - le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

P Almighty God, Who does all things well;
we praise You for this foretaste of the feast of victory
that You provide for Your people.
Let the gifts we have received from You this day--
the precious body and blood of Your Son--
be for us strength and hope
until You call us forth from the tomb to life with You.

C Amen.

GOD BLESSES US AND SENDS US OUT

BENEDICTION

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and † give you peace.

C Amen.

CLOSING HYMN — *Peace Like a River* (This Far By Faith 258)

1 I've got peace like a riv - er, I've got peace like a riv - er,
 2 I've got joy like a foun-tain, I've got joy like a foun-tain,
 3 I've got love like an o - cean, I've got love like an o - cean,

I've got peace like a riv - er in my soul;
 I've got joy like a foun-tain in my soul;
 I've got love like an o - cean in my soul;

I've got peace like a riv - er, I've got peace like a riv - er,
 I've got joy like a foun-tain, I've got joy like a foun-tain,
 I've got love like an o - cean, I've got love like an o - cean,

I've got peace like a riv - er in my soul.
 I've got joy like a foun-tain in my soul.
 I've got love like an o - cean in my soul.

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DISMISSAL

- P** On the evening of that [Easter] day,...Jesus said to them again,
“Peace be with you. As the Father has sent me, even so I am sending you.”
(John 20:19-21)
- C** **We go in the power of the Resurrection,
to be ready to be witnesses to our Lord’s work and to bless our neighbors
in daily life, for we seek to be Church wherever we are.**
- P** Go with Good News! Teach what you have learned!
Serve as you have been served! Share what you have been given!
- C** **To the glory of God! Amen.**

POSTLUDE

SERVING YOU TODAY

Musicians

Erin Hodge, organist

Ushers

Leonard Hango

Tom McGill*

*Acolyte

Reader

Kent Silvernail

Communion Assistant

Joe Wethman

Greeter:

Kathy Peterson

Altar Guild

John Kolba, setup

Frank Oruwari, clean up

A/V Operator

Donna Gesell

UPCOMING AT GRACE

Monday, May 5th

Pastor's Brown Bag Bible Study (11:30am)

Stephen Ministry Meeting (6pm)

Tuesday, May 6th

Growing Thru Grief (4pm, St. Paul's Lutheran Church)

Wednesday, May 7th

LWML Quilting Group (10am)

Noon Prayer Service (12pm)

Choir Practice (6:30pm)

Saturday, May 10th

Grace Community Farmers Market (1pm-4pm)

*Visit our website at gracedurham.org/news
for the full calendar of events
and small group (PALS) meetings.*



Grace Lutheran Church

824 N Buchanan Blvd, Durham, NC 27701

www.gracedurham.org
office@gracedurham.org

919.682.6030

Livestream



Scan the QR code above or
visit

[www.gracedurham.org/
livestream-channel](http://www.gracedurham.org/livestream-channel)

Call In - Audio Only:

309-205-3325, 312-626-
6799, 305-224-1968

Meeting ID: 859 9393 2922

Passcode: 9196826030

Giving



Grace Generous Giving
Quick Response (QR) Code,
provides a simple and secure
method of giving.

Hover over the QR code with
your phone camera and it
will take you to our giving
page to make a donation.