



Grace Lutheran Church | 824 N. Buchanan Blvd. | Durham, NC 27701

The Lutheran Church - Missouri Synod



SIXTH SUNDAY AFTER PENTECOST

JUNE 30, 2024

David H. Brooks, Pastor

Mission Statement: Welcoming Everyone to Walk the Way of GRACE:
Grow with Jesus • Rejoice in God • Answer with Hope • Care for the Neighbor
• Embrace Community

Website: www.gracedurham.org

Contact Us: office@gracedurham.org • 919.682.6030

Service Time: Sunday – 10:10 AM

Livestream (10:10 AM): www.gracedurham.org/livestream-channel

Call In - Audio Only (10:10 AM): 309-205-3325, 312-626-6799, 646-931-3860, 929-205-6099, 301-715-8592, 305-224-1968

Meeting ID: 838 6523 6722 **Passcode:** 9196826030

WELCOME TO GRACE:

"I was glad when they said to me, 'Let us go into the house of the LORD.'"

- Psalm 122:1

Worshipping with us the first time? Please fill out a guest card in the pew racks and tell us about yourself. If you have any questions, please ask an usher or any friendly face you see!

Copies of the week's eNews announcements are located in the Narthex.

We welcome children in worship services.

Age-appropriate activity bags are located in the Narthex.

PRELUDE: *"Prelude in B Minor" – Chopin*

..... WE PREPARE TO MEET OUR LORD

CONFESSION AND ABSOLUTION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, Who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *(1 John 1:8)*

Silence for reflection on God's Word and for self-examination.

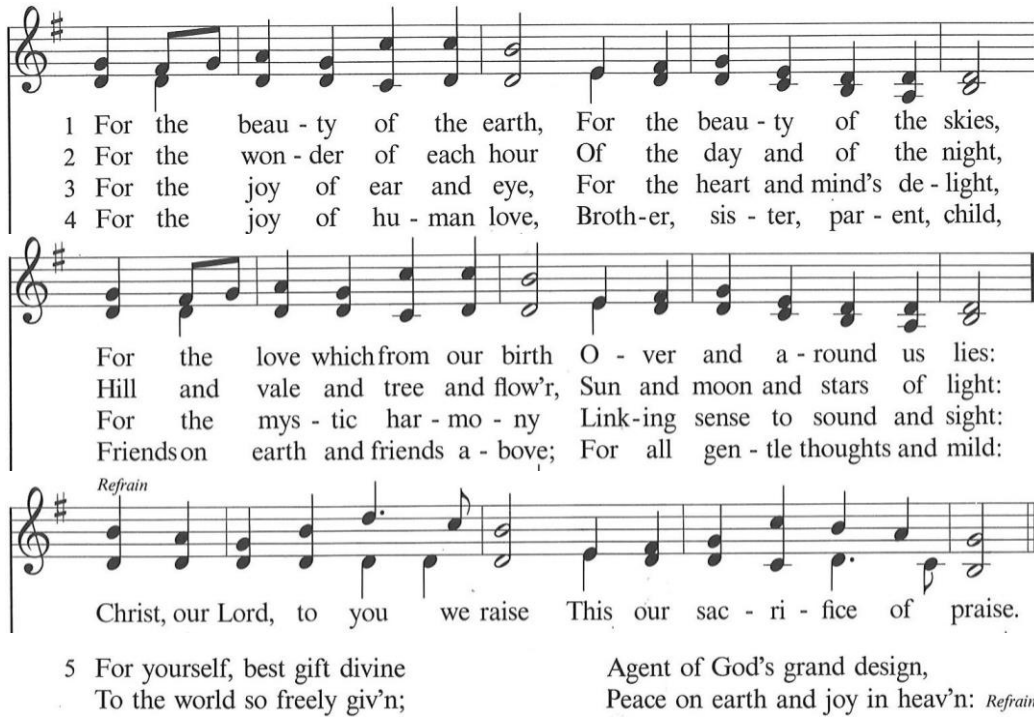
P Let us then confess our sins to God our Father,

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His Mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. *(John 20:19-23)*

C Amen.

OPENING HYMN: **LBW 561** “For the Beauty of the Earth”



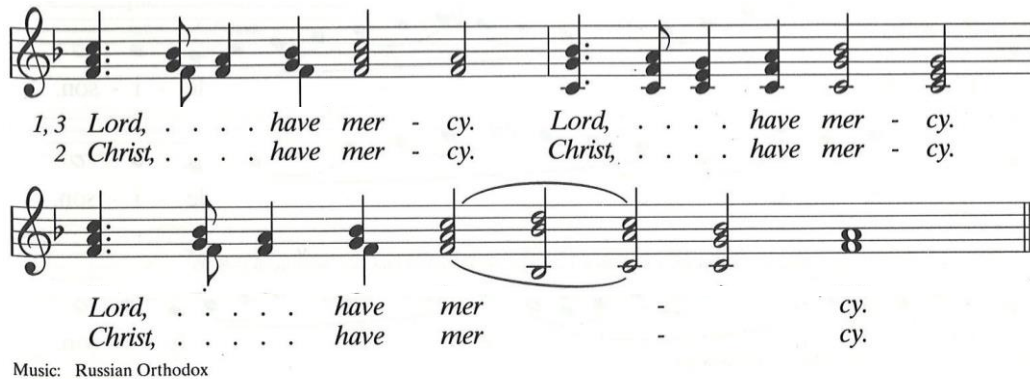
1 For the beau - ty of the earth, For the beau - ty of the skies,
 2 For the won - der of each hour Of the day and of the night,
 3 For the joy of ear and eye, For the heart and mind's de - light,
 4 For the joy of hu - man love, Broth - er, sis - ter, par - ent, child,
 For the love which from our birth O - ver and a - round us lies:
 Hill and vale and tree and flow'r, Sun and moon and stars of light:
 For the mys - tic har - mo - ny Link - ing sense to sound and sight:
 Friends on earth and friends a - bove; For all gen - tle thoughts and mild:
Refrain
 Christ, our Lord, to you we raise This our sac - ri - fice of praise.
 5 For yourself, best gift divine Agent of God's grand design,
 To the world so freely giv'n; Peace on earth and joy in heav'n: *Refrain*

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WE WELCOME OUR LORD

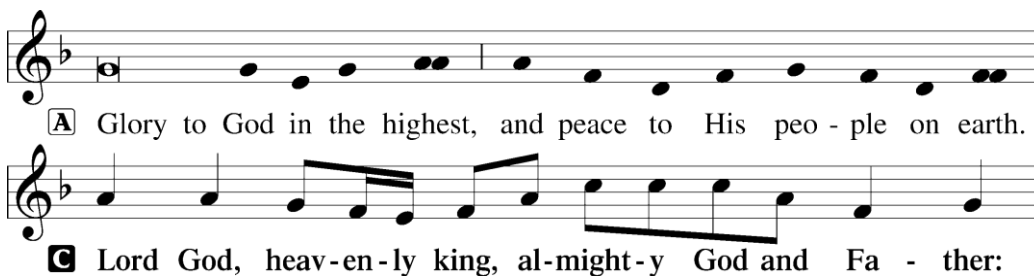
SERVICE OF THE WORD

KYRIE: **WOV 602**



1, 3 Lord, ... have mer - cy. Lord, ... have mer - cy.
 2 Christ, ... have mer - cy. Christ, ... have mer - cy.
 Lord, ... have mer - cy.
 Christ, ... have mer - cy.
 Music: Russian Orthodox

GLORIA IN EXCELSIS: **LSB Page 154**



[A] Glory to God in the highest, and peace to His peo - ple on earth.
 [C] Lord God, heav-en-ly king, al-might-y God and Fa - ther:

We wor-ship You, we give You thanks, we praise You for Your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:

You take a-way the sin of the world; have mer-cy on us.

You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

For You a-lone are the Ho-ly One, You a-lone are the Lord,

You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A - men.

SALUTATION AND COLLECT FOR THE DAY:

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, in Your mercy guide the course of this world so that Your Church may joyfully serve You in godly peace and quietness; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OUR LORD SPEAKS TO US

THE OLD TESTAMENT LESSON:

Lamentations 3:22–33 (*Pew Bible, pg. 688*)

The Old Testament Lesson is from the 3rd Chapter of Lamentations.

²²The steadfast love of the LORD never ceases; His mercies never come to an end; ²³they are new every morning; great is Your faithfulness

²⁴"The LORD is my portion," says my soul, "therefore I will hope in Him.

²⁵The LORD is good to those who wait for Him, to the soul who seeks Him.

²⁶It is good that one should wait quietly for the salvation of the LORD.

²⁷It is good for a man that he bear the yoke in his youth.

²⁸Let him sit alone in silence when it is laid on him; ²⁹let him put his mouth in the dust— there may yet be hope; ³⁰let him give his cheek to the one who strikes, and let him be filled with insults.

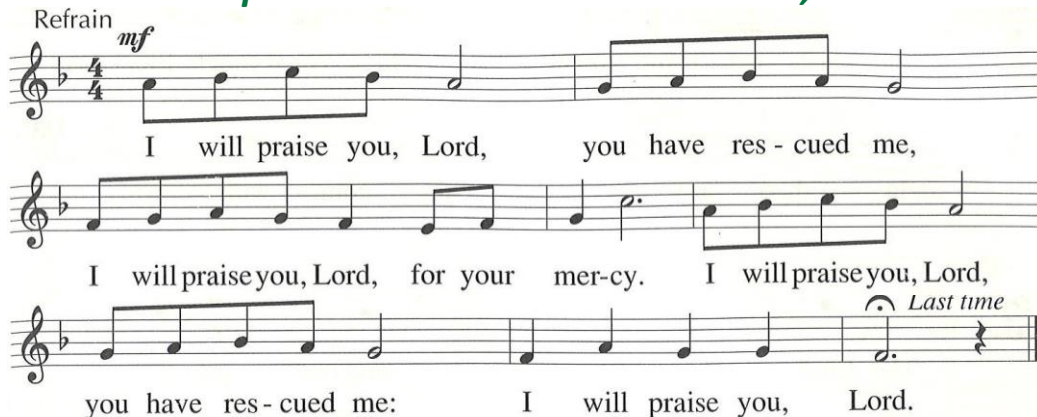
³¹For the Lord will not cast off forever, ³²but, though He cause grief, He will have compassion according to the abundance of His steadfast love; ³³for He does not willingly afflict or grieve the children of men.

L This is the Word of the Lord.

C Thanks be to God.

PSALM 30: *Gather Comprehensive 41 "I Will Praise You, Lord"*

Refrain *mf*



I will praise you, Lord, you have res - cued me,
I will praise you, Lord, for your mer-cy. I will praise you, Lord,
you have res - cued me: I will praise you, Lord.

Last time

- 1 I will praise You, Lord, You have rescued me
and have not let my enemies rejoice over me.
O Lord, You have raised my soul from the dead,
restored me to life from those who sink into the grave.
- 2 Sing psalms to the Lord, you who love Him,
give thanks to His holy name.
His anger lasts but a moment; His favor through life.
At night there are tears, but joy comes with dawn.
- 3 The Lord listened and had pity.
The Lord came to my help.
For me You have changed my mourning into dancing;
O Lord my God, I will thank You for ever.

THE EPISTLE LESSON:

2 Corinthians 8:1–9, 13–15 (*Pew Bible, pg. 967*)

The Epistle Lesson is from the 8th Chapter of Second Corinthians.

¹We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, ²for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part.

³For they gave according to their means, as I can testify, and beyond their means, of their own free will, ⁴begging us earnestly for the favor of taking part in the relief of the saints— ⁵and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us.

⁶Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace.

⁷But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—

see that you excel in this act of grace also.

⁸I say this not as a command, but to prove by the earnestness of others that your love also is genuine.

⁹For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sake He became poor, so that you by His poverty might become rich. . .

¹³I do not mean that others should be eased and you burdened, but that as a matter of fairness ¹⁴your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness.

¹⁵As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

L This is the Word of the Lord.

C Thanks be to God.

ALLELUIA AND VERSE:



P The Holy Gospel according to St. Mark, the fifth Chapter.

C Glory to You, O Lord.

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered about Him, and He was beside the sea.

²²Then came one of the rulers of the synagogue, Jairus by name, and seeing Him, He fell at His feet ²³and implored Him earnestly, saying, “My little daughter is at the point of death. Come and lay Your hands on her, so that she may be made well and live.”

²⁴And He went with him. And a great crowd followed Him and thronged about Him.

²⁵And there was a woman who had had a discharge of blood for twelve years, ²⁶and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse.

²⁷She had heard the reports about Jesus and came up behind Him in the crowd and touched His garment.

²⁸For she said, “If I touch even His garments, I will be made well.”

²⁹And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease.

³⁰And Jesus, perceiving in Himself that power had gone out from Him,

immediately turned about in the crowd and said, “Who touched My garments?”

³¹And His disciples said to Him, “You see the crowd pressing around You, and yet You say, ‘Who touched Me?’”

³²And He looked around to see who had done it.

³³But the woman, knowing what had happened to her, came in fear and trembling and fell down before Him and told Him the whole truth.

³⁴And He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

³⁵While He was still speaking, there came from the ruler’s house some who said, “Your daughter is dead. Why trouble the Teacher any further?”

³⁶But overhearing what they said, Jesus said to the ruler of the synagogue, “Do not fear, only believe.”

³⁷And He allowed no one to follow Him except Peter and James and John the brother of James.

³⁸They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly.

³⁹And when He had entered, He said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping."

⁴⁰And they laughed at Him. But He put them all outside and took the child's father and mother and those who were with Him and went in where the child was.

⁴¹Taking her by the hand He said to her, "Talitha cumi," which means, "Little girl, I say to you, arise."

⁴²And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement.

⁴³And He strictly charged them that no one should know this, and told them to give her something to eat.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

SERMON: **The Rev. Dr. Dave Brooks**

HYMN OF THE DAY: **LBW 425 "O God of Mercy, God of Light"**

1 O God of mer - cy, God of light, In love and
2 You sent your Son to die for all, That our lost
3 Teach us the les - son Je - sus taught: To feel for
4 For all are kin - dred, far and wide, Since Je - sus

mer - cy in - fi - nite, Teach us, as ev - er
world might hear your call; Oh, hear us lest we
those his blood has bought, That ev - 'ry deed and
Christ for all has died; Grant us the will, and

in your sight, To live our lives in you.
stray and fall! We rest our hope in you.
word and thought May work a work for you.
grace pro - vide To love them all in you.

5 In sickness, sorrow, want, or care,
Each other's burdens help us share;
May we, where help is needed, there
Give help as though to you.

6 And may your Holy Spirit move
All those who live to live in love,
Till you receive in heav'n above
Those who have lived to you.

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APOSTLES' CREED:

C I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried.

He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic[†] Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

..... WE OFFER OURSELVES TO THE LORD

PRAYERS OF THE CHURCH:

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs. . .

Lord in Your mercy,

C Hear our prayer.

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ our Lord.

C Amen.

SHARING OF THE PEACE:

Following the prayers, the people may greet one another in the name of the Lord, with the 'hand wave of peace', as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matthew 5:22–24; Ephesians 4:1–3).

OFFERTORY: “My Shepherd Shall Supply” – Watts

OFFERTORY:



[†] meaning the whole Church as it confesses the wholeness of the Christian doctrine



..... OUR LORD GIVES HIMSELF TO US

SERVICE OF THE SACRAMENT

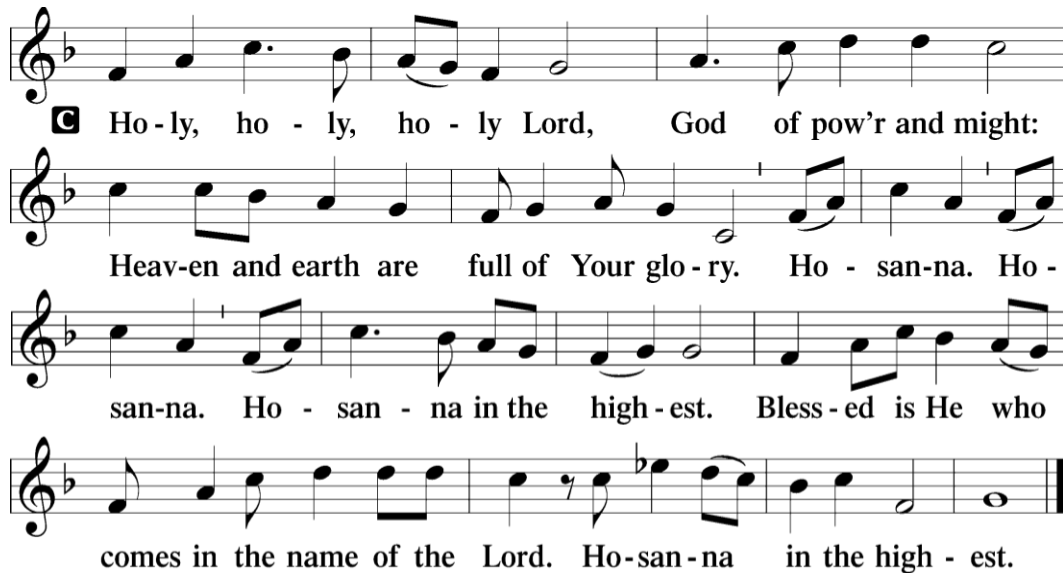
PREFACE:



P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus

Christ, our Lord,... Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING:

P Blessed are You, Lord of heaven and earth. In mercy for our fallen world You gave Your only Son, that all who believe in Him should not perish, but have eternal life. We give thanks to You for the salvation You have prepared for us through Jesus Christ. Send now Your Holy Spirit into our hearts, that we may receive our Lord with a living faith as He comes to us in His holy supper.

C Amen. Come, Lord Jesus.

THE WORDS OF INSTITUTION:

P Our Lord Jesus Christ, on the night when He was betrayed...

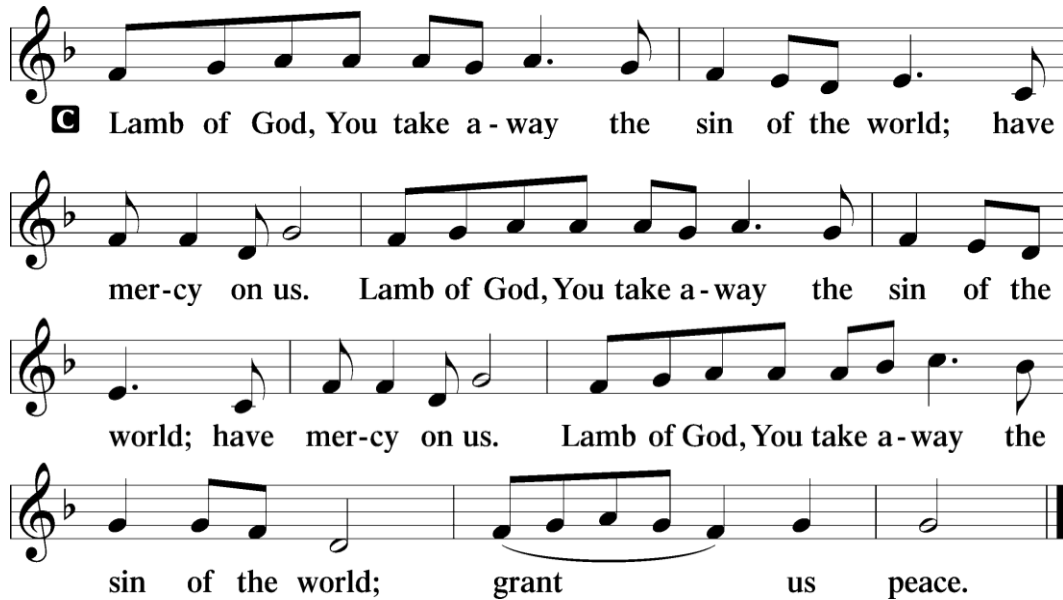
P Remembering, therefore, His death, resurrection, and ascension, we await His coming in glory. Pour out upon us the Spirit of Your love, O Lord, and unite the wills of all who share this heavenly food, the true body and blood of Jesus Christ, our Lord; to Whom, with You and the Holy Spirit, be all honor and glory, now and forever.

C Amen.

LORD'S PRAYER:

- C** Our Father Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

AGNUS DEI:



C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

HOLY COMMUNION:

Receiving Holy Communion

As Lutheran Christians, we believe, teach, and confess that Jesus Christ gives us His own true Body and Blood via the bread and wine of the Lord's Supper (1 Cor. 10:16). We trust His promise that this Supper is for the forgiveness of our sins, the increase of our faith, and the strengthening of our life as the Church. Baptized Christians who share our confession, repent of their sins, and seek the Lord's blessing are welcome to receive. *First time guests are kindly asked to speak to our pastor or an usher before receiving communion.* Those not communing are welcome to come forward to receive a blessing.

[For silent prayer before communing]

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this Holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

[For silent prayer after receiving the Sacrament]

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

DISTRIBUTION HYMNS: *LBW 306 "Chief of Sinners though I Be"*

1 Chief of sin - ners though I be, Je - sus shed his blood for me,
 2 Oh, the height of Je - sus' love! High - er than the heav'ns a - bove,
 3 On - ly Je - sus can im-part Balm to heal the wound-ed heart,
 4 Chief of sin - ners though I be, Christ is All - in - All to me;

Died that I might live on high, Lives that I might nev - er die.
 Deep - er than the depths of sea, Last - ing as e - ter - ni - ty.
 Peace that flows from sin for-giv'n, Joy that lifts the soul to heav'n,
 All my wants to him are known, All my sor - rows are his own.

As the branch is to the vine, I am his, and he is mine.
 Love that found me—won - drous thought— Found me when I sought him not.
 Faith and hope to walk with God In the way that E - noch trod.
 He sus - tains the hid - den life Safe with him from earth - ly strife.

5 O my Savior, help afford Keep me in the narrow way;
 By your Spirit and your Word! Grace in time of need supply
 When my wayward heart would stray, While I live and when I die.

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LSB 772 "In Holy Conversation"

1 In ho - ly con-ver - sa - tion We speak to God in prayer,
 2 These ho - ly con-ver - sa - tions Be - gin in child-like ways;
 3 As ho - ly con-ver - sa - tion, In si - lence or by word,

And at His in - vi - ta - tion Our deep-est thoughts we share.
 We bring our sup - pli - ca - tions And words of thanks and praise.
 In ev - 'ry sit - u - a - tion Through Je - sus, we are heard.

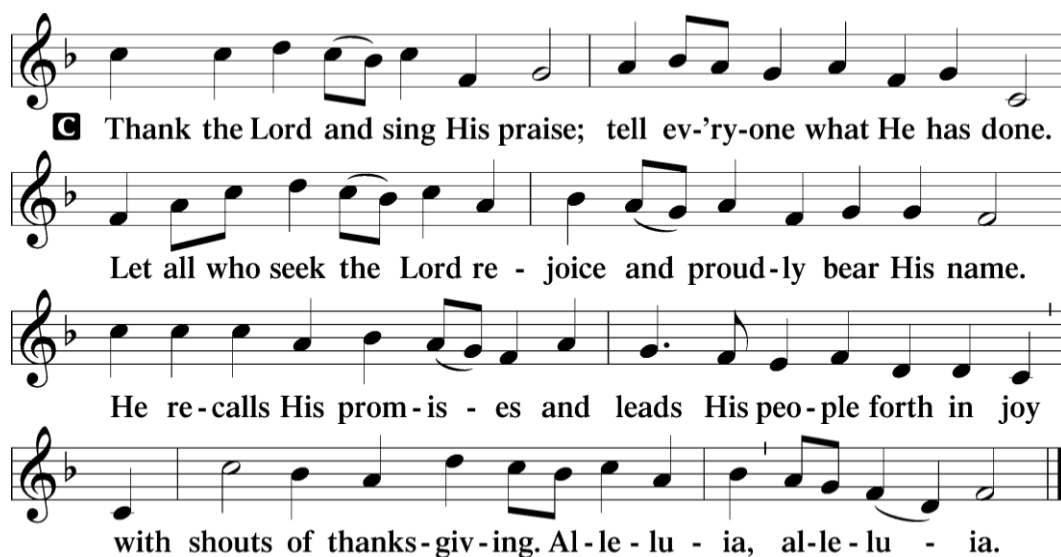
We come, His will o - bey - ing, As chil - dren bring - ing needs;
 With care our Fa - ther lis - tens To ev - 'ry thought ex-pressed,
 So let us pray se - cure - ly, Ex-press - ing hopes and fears

And to sup - port our pray - ing, His Spir - it in - ter - cedes.
 Then an - swers our pe - ti - tions In ways He knows are best.
 With con - fi - dence that sure - ly Our Fa - ther ev - er hears.

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..... WE THANK OUR LORD

THANK THE LORD:



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.
Let all who seek the Lord re - joice and proud-ly bear His name.
He re-calls His prom-is - es and leads His peo-ple forth in joy
with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT:

P Let us pray.

Thanks and praise to You, O God for this feast of victory that You have shared with us. We believe we have been redeemed by the breaking of Christ's body, and the pouring of His blood. Help us rely on this sacrament for strength, confident that what we now hold in hope, we will enjoy in true fulfillment in heaven; through our Lord Jesus Christ Who reigns with You and the Holy Spirit now and forever.

C Amen.

..... GOD BLESSES US AND SENDS US OUT

BENEDICTION:

P May almighty God shield you as you go, wherever He may lead you.
The hand of the Father touching you, the blessing of the God of life.
The yoke of Jesus upon you, the blessing of the Christ of love.
The power of the Spirit within you, the blessing of the Breath of grace.
The blessing of the ✠ Holy Trinity be upon you. Now and forevermore.

C Amen.

CLOSING HYMN: **WOV 778 "O Christ the Same"**

1 O Christ the same, through all our sto - ry's pag - es—
 2 O Christ the same, the friend of sin - ners, shar - ing
 3 O Christ the same, se - cure with - in whose keep - ing

our loves and hopes, our fail - ures and our fears;
 our in - most thoughts, the se - crets none can hide;
 our lives and loves, our days and years re - main;

e - ter - nal Lord, the king of all the a - ges,
 still as of old up - on your bod - y bear - ing
 our work and rest, our wak - ing and our sleep - ing,

un - chang - ing still a - mid the pass - ing years:
 the marks of love in tri - umph glo - ri - fied:
 our calm and storm, our plea - sure and our pain:

O liv - ing Word, the source of all cre - a - tion,
 O Son of Man, who stooped for us from heav - en—
 O Lord of love, for all our joys and sor - rows,

who spread the skies and set the stars a - blaze;
 O Prince of life, in all your sav - ing power;
 for all our hopes when earth shall fade and flee;

O Christ the same, who wrought our whole sal - va - tion,
 O Christ the same, to whom our hearts are giv - en:
 O Christ the same, be - yond our brief to - mor - rows,

we bring our thanks for all our yes - ter - days.
 we bring our thanks for this the pres - ent hour.
 we bring our thanks for all that is to be.

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DISMISSAL:

- P** We go in the strength and joy of God! Let us not forget the things that our eyes have seen or let them fade from our hearts as long as we live (Deut 4:9). So let us recall what the Lord has set before us.
- P** What does it mean to "walk the more excellent way?"
- C** As St. Paul has written in Ephesians, "through Jesus Christ we can approach the Father in the one Spirit. This means that you and I are no longer strangers and wanderers, but fellow citizens with the saints and members of the household of God."
- P** What does being made a member of the household of God mean?
- C** It means that we should remember that God has created us for Himself; that our sin separates us from God and one another; that God has saved us through Jesus Christ; that to be a Christian is to be in relationship with Jesus and fellow believers; that when we gather as the household, Jesus is teaching us how to live as God's People so we can live confidently in the world.
- P** So go in peace to love and serve the Lord!
- C** Thanks be to God!

POSTLUDE

SERVING YOU TODAY:

Organist: Erin Hodge

	<u>Ushers</u>	<u>Reader</u>	<u>Communion Assistant</u>
10:10 AM	Dave Pittman & Tom McGill*	Joyce Rea <u>Greeter:</u> Kathy Peterson	Marie Snyder
	<u>Altar Guild:</u> Vivian Harris, Setup, & Clean up	<u>A/V Operator:</u> Barb Tippin	

*Acolyte



Grace Generous Giving QR Code

Quick response codes (QR codes) - provide a simple and secure method of giving. Hover over the QR code with your smartphone camera and tap the notification that pops up. You will be taken to the giving page on our website (Vanco) to make your donation.

Acknowledgments: Divine Service, Setting One from Lutheran Service Book

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