



## This Sunday

8:30am *"Always Ready"*  
Bible Study  
(Fellowship Hall)

9am Sunday  
Discussion Group  
(Campus Ministry Center)

9:30am Fellowship  
(Fellowship Hall)

10:10am Worship  
(Sanctuary)

## Connect With Us

[www.gracedurham.org](http://www.gracedurham.org)

Copies of the week's  
announcements are  
located in the Narthex.

If you'd like to receive our  
eNews via email,  
please contact  
[office@gracedurham.org](mailto:office@gracedurham.org)

# Welcome to Grace Lutheran Church

## Sunday, June 22, 2025

### Second Sunday after Pentecost



David H. Brooks, Pastor  
Joseph Ostafinski, Supply/Interim Pastor

*We go with Good News, teaching, serving,  
and sharing Christ with our neighbors.*

## TODAY'S VERSE:

*"There is neither Jew nor Greek, there is neither slave  
nor free, there is neither male nor female, for you are all  
one in Christ Jesus." -Galatians 3:28*

# Welcome to Grace Lutheran Church!

*"I came that they may have life and have it abundantly." -John 10:10*

## Worshiping with us for the first time?

*If you are a first time visitor, welcome! We're glad you're here!*

*We encourage you to review our statement of communion on page 17.*

*If you have any questions, please take a moment to speak with the Pastor or one of our ushers.*

*Please fill out a guest card in the pew racks and tell us about yourself.*

*If you have any questions, please ask an usher or any friendly face you see.*

*We welcome children in worship services.*

*Age-appropriate activity bags are located in the Narthex.*

## INSIGHT INTO TODAY'S READINGS

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### ***Jesus Brings Release from the Bonds of Sin, Death and the Devil***

The Lord finds those who did not seek Him or ask for Him. He spreads out His hands "to a rebellious people" (Is. 65:2) and calls them to be His people and to dwell in peace upon His holy mountain (Is. 65:9). For wherever Jesus Christ enters in, Satan is cast out. Those who were enslaved and driven mad by the assaults and accusations of the devil are set free by the Word of Christ. He drowns and destroys the old Adam in us with the waters of Holy Baptism and thereby brings us out of death into life. 'No longer naked in our shame, living "among the tombs" (Luke 8:27), we are brought into the Lord's house, fully clothed by Christ; He has come in "the fullness of time" (Gal. 4:4) to fulfill the Law on our behalf and to redeem us from its every accusation. Therefore, having been justified by His grace through faith in His Gospel, "you are no longer a slave, but a son" (Gal. 4:7).

The congregation is asked to join in with the bold-faced text.

## PRELUDE

### CALL TO WORSHIP

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## CONFESSION AND ABSOLUTION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, Who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *(1 John 1:8)*

*Silence is provided for reflection on God's Word and for self-examination.*

*In this time, you may present to God any particular issue that is weighing on your heart or stealing your peace. If you are particularly troubled, you are welcome to seek private confession with the Pastor.*

**P** Let us then confess our sins to God our Father,

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His Mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. *(John 20:19-23)*

**C** Amen.

# OPENING HYMN — *Jesus Shall Reign* (LSB 832)



1 Je - sus shall reign wher - e'er the sun Does its suc -  
 2 To Him shall end - less prayer be made, And end - less  
 3 Peo - ple and realms of ev - 'ry tongue Dwell on His  
 4 Bless - ings a - bound wher - e'er He reigns: The pris - 'ners  
 5 Let ev - 'ry crea - ture rise and bring Hon - ors pe -



ces - sive jour - neys run; His king - dom stretch from  
 prais - es crown His head; His name like sweet per -  
 love with sweet - est song; And in - fant voic - es  
 leap, un - loose their chains, The wea - ry find e -  
 cu - liar to our King; An - gels de - scend with



shore to shore Till moons shall wax and wane no more.  
 fume shall rise With ev - 'ry morn - ing sac - ri - fice.  
 shall pro - claim Their ear - ly bless - ings on His name.  
 ter - nal rest, And all who suf - fer want are blest.  
 songs a - gain, And earth re - peat the loud a - men.

Text: Isaac Watts, 1674–1748, alt.  
 Tune: attr. John C. Hatton, d. 1793  
 Text and tune: Public domain

## KYRIE



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## SALUTATION AND COLLECT FOR THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray . . .

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## OUR LORD SPEAKS TO US

### THE OLD TESTAMENT LESSON

**Isaiah 65:1-9** (*Pew Bible, pg. 623*)

*The Old Testament Lesson is from the 65th Chapter of Isaiah.*

<sup>1</sup>I was ready to be sought by those who did not ask for Me; I was ready to be found by those who did not seek Me. I said, "Here am I, here am I," to a nation that was not called by My name. <sup>2</sup>I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; <sup>3</sup>a people who provoke Me to my face continually, sacrificing in gardens and making offerings on bricks; <sup>4</sup>who sit in tombs, and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; <sup>5</sup>who say, "Keep to Yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day.

<sup>6</sup>Behold, it is written before Me: "I will not keep silent, but I will repay; I will indeed repay into their bosom <sup>7</sup>both your iniquities and your fathers' iniquities together, says the Lord; because they made offerings on the mountains and insulted Me on the hills, I will measure into their bosom payment for their former deeds." <sup>8</sup>Thus says the Lord: "As the new wine is found in the cluster, and they say, 'Do not destroy it, for there is a blessing in it,' so I will do for My servants' sake, and not destroy them all. <sup>9</sup>I will bring forth offspring from Jacob, and from Judah possessors of My mountains; my chosen shall possess it, and My servants shall dwell there."

**L** This is the Word of the Lord.

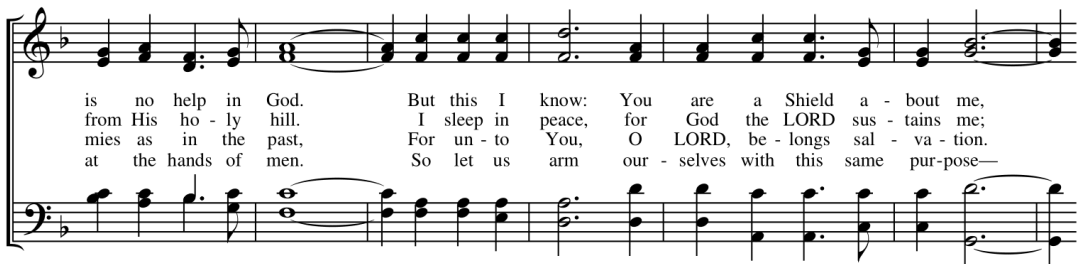
**C** Thanks be to God.

# PSALM 3– *Lifter of My Head (Psalm 3)*

## Congregation sings together



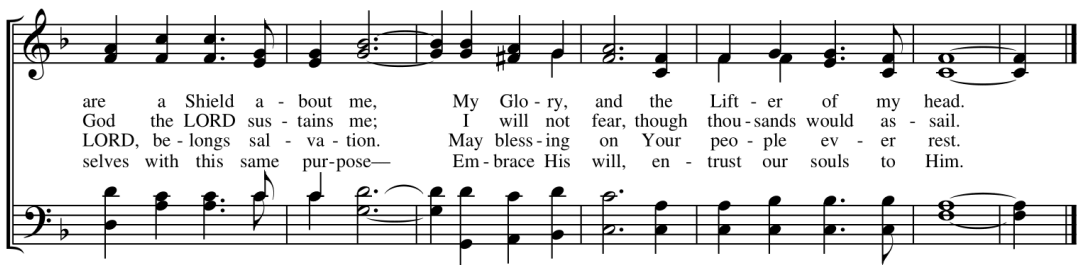
1. O LORD, my foes have ris - en up a - gainst me, Pro - claim - ing that there  
 2. I cry a - loud to God who is Sal - va - tion. I hear Him an - swer  
 3. A - rise, O LORD, my God Who does de - liv - er; Strike down my en - e -  
 4. The Son of Man, re - ject - ed and for - sa - ken, Suf - fered un - just - ly



is no help in God. But this I know: You are a Shield a - bout me,  
 from His ho - ly hill. I sleep in peace, for God the LORD sus - tains me;  
 mies as in the past, For un - to You, O LORD, be - longs sal - va - tion.  
 at the hands of men. So let us arm our - selves with this same pur - pose—



My Glo - ry, and the Lift - er of my head. But this I know: You  
 I will not fear, though thou - sands would as - sail. I sleep in peace, for  
 May bless ing on Your peo - ple ev - er rest. For un - to You, O  
 Em brace His will, en - trust our souls to Him. So let us arm our -



are a Shield a - bout me, My Glo - ry, and the Lift - er of my head.  
 God the LORD sus - tains me; I will not fear, though thou - sands would as - sail.  
 LORD, be - longs sal - va - tion. May bless - ing on Your peo - ple ev - er rest.  
 selves with this same pur - pose— Em - brace His will, en - trust our souls to Him.

Text and Music: Dan Totten and Jean Sibelius. Reprinted / Streamed with Permission from churchworksmidia.com.

*The Epistle Lesson is from the 3rd Chapter of Galatians.*

<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed.

<sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian,

<sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ's, then you are Abraham's offspring, heirs according to promise. <sup>1</sup>I mean that the heir, as long as he is a child, is no

different from a slave, though he is the owner of everything, <sup>2</sup>but he is under guardians and managers until the date set by his father. <sup>3</sup>In the same way we also, when we were children, were enslaved to the elementary principles of the world. <sup>4</sup>But when the fullness of time had come, God sent forth His Son, born of woman, born under the law, <sup>5</sup>to redeem those who were under the law, so that we might receive adoption as sons. <sup>6</sup>And because you are sons, God has sent the Spirit of His Son into our hearts, crying, "Abba! Father!" <sup>7</sup>So you are no longer a slave, but a son, and if a son, then an heir through God.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## ALLELUIA AND VERSE



**P** The Holy Gospel according to St. Luke, the 8th Chapter.

**G** **Glory to You, O Lord.**

<sup>26</sup>Then they sailed to the country of the Gerasenes, which is opposite Galilee.

<sup>27</sup>When Jesus had stepped out on land, there met Him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. <sup>28</sup>When he saw

Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." <sup>29</sup>For He had commanded the unclean spirit to come out of the man.

(For many a time it had seized him.

He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) <sup>30</sup>Jesus then asked him,

"What is your name?" And he said, "Legion," for many demons had entered him. <sup>31</sup>And they begged Him not to command them to depart into the abyss.

<sup>32</sup>Now a large herd of pigs was feeding there on the hillside, and they begged Him to let them enter these. So He gave them permission. <sup>33</sup>Then the demons came out

of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

<sup>34</sup>When the herdsmen saw what had happened, they fled and told it in the city and in the country. <sup>35</sup>Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. <sup>36</sup>And those who had seen it told them how the demon-possessed man had been healed.

<sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked Him to depart from them, for they were seized with great fear. So He got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with Him, but Jesus sent him away, saying, <sup>39</sup>"Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

**P** This is the Gospel of the Lord.

**G** **Praise to You, O Christ.**

# SERMON—Rev. Joseph Ostafinski

*Who Is This Jesus? The One Who Rescues Us from Satan's Grip*

## HYMN OF THE DAY — *O Savior, Precious Savior* (LSB 527)



1 O Sav - ior, pre - cious Sav - ior, Whom yet un - seen we love;  
2 O bring - er of sal - va - tion, Who won - drous - ly hast wrought  
3 In Thee all full - ness dwell - eth, All grace and pow'r di - vine;  
4 O grant the con - sum - ma - tion Of this our song a - bove



O name of might and fa - vor, All oth - er names a - bove,  
Thy - self the rev - e - la - tion Of love be - yond our thought,  
The glo - ry that ex - cel - leth, O Son of God, is Thine.  
In end - less ad - o - ra - tion And ev - er - last - ing love;



We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;  
We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;  
We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;  
Then shall we praise and bless Thee Where per - fect prais - es ring,



We praise Thee and con - fess Thee, Our ho - ly Lord and King.  
We praise Thee and con - fess Thee, Our gra - cious Lord and King.  
We praise Thee and con - fess Thee, Our glo - rious Lord and King.  
And ev - er - more con - fess Thee, Our Sav - ior and our King!

Text: Frances R. Havergal, 1836–79  
Tune: Arthur H. Mann, 1850–1929  
Text and tune: Public domain

## NICENE CREED *(spoken in unison)*

**We believe in one God, the Father, the Almighty,  
Maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father.**

**Through Him all things were made. For us and for our salvation  
He came down from heaven; by the power of the Holy Spirit  
He became incarnate from the virgin Mary, and was made man.**

**For our sake He was crucified under Pontius Pilate;  
He suffered death and was buried.  
On the third day He rose again in accordance with the Scriptures;  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead, and His kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the Giver of life,  
Who proceeds from the Father and the Son.  
With the Father and the Son He is worshiped and glorified.  
He has spoken through the prophets.**

**We believe in one holy catholic † and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
Amen.**

*† meaning the whole Church as it confesses the wholeness of the Christian doctrine*

# WE OFFER OURSELVES TO THE LORD

## PRAYERS OF THE CHURCH

- P** Let us pray for the whole people of God in Christ Jesus,  
and for all people according to their needs. . .

*After each prayer, the congregation responds:*

- P** Lord in Your mercy, **C** **Hear our prayer.**

- P** Into Your hands, O Lord, we commend all for whom we pray,  
trusting in Your mercy, through Your Son, Jesus Christ our Lord. **C** **Amen.**

## SHARING OF THE PEACE

*Following the prayers, the people may greet one another in the name of the Lord, with the 'hand wave of peace', as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matthew 5:22–24; Ephesians 4:1–3).*

## OFFERTORY MUSIC

## OFFERTORY ANTHEM

**C** What shall I ren - der to the Lord for all His ben - e-fits to  
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va-tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo - ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

# OUR LORD GIVES HIMSELF TO US

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## SERVICE OF THE SACRAMENT

### PREFACE *(Spoken)*

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, Who, having created all things, took on human flesh and was born of the virgin Mary.

For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people.

Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**C** Holy, holy, holy Lord God of pow'r and might:

Heaven and earth are full of Your glory.

Hosanna. Hosanna. Hosanna in the highest.

Blessed is He Who comes in the name of the Lord. Hosanna in the highest.

### PRAYER OF THANKSGIVING

**P** Blessed are You, Lord of heaven and earth.

In mercy for our fallen world You gave Your only Son, that all who believe in Him should not perish, but have eternal life.

We give thanks to You for the salvation You have prepared for us through Jesus Christ. Send now Your Holy Spirit into our hearts, that we may receive our Lord with a living faith as He comes to us in His holy supper.

**C** Amen. Come, Lord Jesus.

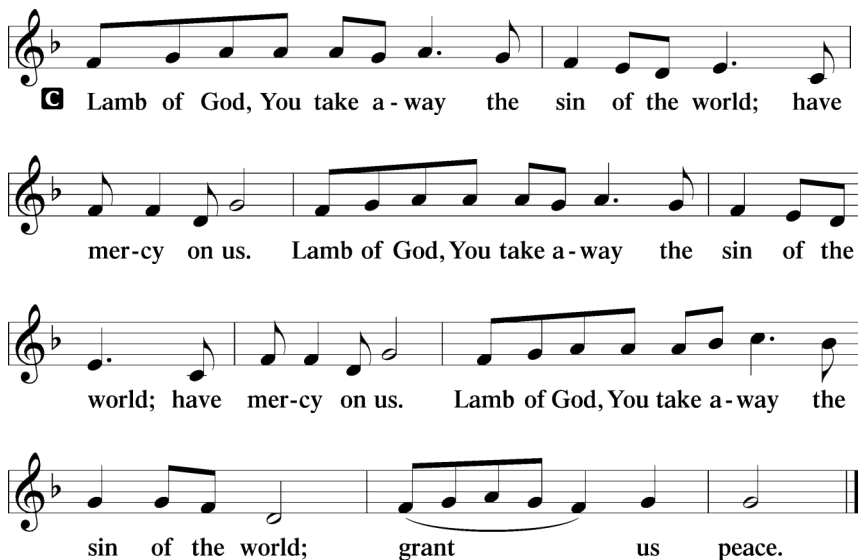
## THE WORDS OF INSTITUTION

- P** Our Lord Jesus Christ, on the night when He was betrayed...
- P** Remembering, therefore, His death, resurrection, and ascension, we await His coming in glory. Pour out upon us the Spirit of Your love, O Lord, and unite the wills of all who share this heavenly food, the true body and blood of Jesus Christ, our Lord; to Whom, with You and the Holy Spirit, be all honor and glory, now and forever.
- C** Amen.

## LORD'S PRAYER

- C** Our Father Who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever.  
Amen.

## AGNUS DEI



**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.

# HOLY COMMUNION

## ***Receiving Holy Communion***

This morning we will receive communion by intinction. As you come forward, please take a wafer and dip it into the chalice (wine). Or you may take the wafer alone. Christ's true body and blood for the forgiveness of sins as Christ is fully present in either element.

As Lutheran Christians, we believe, teach, and confess that Jesus Christ gives us His own true Body and Blood via the bread and wine of the Lord's Supper (1 Cor. 10:16). We trust His promise that this Supper is for the forgiveness of our sins, the increase of our faith, and the strengthening of our life as the Church. Baptized Christians who share our confession, repent of their sins, and seek the Lord's blessing are welcome to receive. *First time guests are kindly asked to speak to our pastor or an usher before receiving communion.* Those not communing are welcome to come forward to receive a blessing.

### ***[For silent prayer before communing]***

*Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this Holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.*

### ***[For silent prayer after receiving the Sacrament]***

*Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having With my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.*

# DISTRIBUTION HYMN — *Blest Are They* (LSB 982)



1 Blest are they, the poor in spir - it; Theirs is the  
 2 Blest are they, the low - ly ones; They shall in -  
 3 Blest are they who show mer - cy; Mer - cy  
 4 Blest are they who seek peace; They are the  
 5 Blest are you who suf - fer hate, All be -



king - dom of God. Blest are they, full of  
 her - it the earth. Blest are they who hun - ger and  
 shall be theirs. Blest are they, the pure of  
 chil - dren of God. Blest are they who suf - fer in  
 cause of Me. Re - joice and be glad, yours is the



sor - row; They shall be con - soled.  
 thirst; They shall have their fill.  
 heart; They shall see God!  
 faith; The glo - ry of God is theirs.  
 king - dom; Shine for all to see.



Re - joice and be glad! Bless - ed are you,



ho - ly are you. Re - joice and be glad! Yours is the



king - dom of God.

Text and tune: David Haas, 1957

Text and tune: © 1985 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110004227

# DISTRIBUTION HYMN — *Lord Jesus, Think on Me* (LSB 610)



1 Lord Je - sus, think on me And purge a - way my sin;  
 2 Lord Je - sus, think on me, By anx - ious thoughts op - pressed;  
 3 Lord Je - sus, think on me A - mid the bat - tle's strife;  
 4 Lord Je - sus, think on me Nor let me go a - stray;  
 5 Lord Je - sus, think on me That, when this life is past,



From world - ly pas - sions set me free And make me pure with - in.  
 Let me Your lov - ing ser - vant be And taste Your prom - ised rest.  
 In all my pain and mis - er - y, O be my health and life!  
 Through dark - ness and per - plex - i - ty Point out Your cho - sen way.  
 I may the e - ter - nal bright - ness see And share Your joy at last.

Text: Synesius of Cyrene, c. 365–c. 414; tr. Allen W. Chatfield, 1808–96, alt.  
 Tune: William Daman, c. 1540–1591  
 Text and tune: Public domain

## THANK THE LORD



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud - ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

## POST-COMMUNION COLLECT



Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the promised feast in the Holy Supper. Keep us firm in the true faith throughout the days of our pilgrimage that, on the day of the Lord's approach, we may, with all Your saints, celebrate the marriage feast of the Lamb in His Kingdom that has no end; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.



**Amen.**

## GOD BLESSES US AND SENDS US OUT



## BENEDICTION



The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



**Amen.**

# CLOSING HYMN – *Sent Forth by God's Blessing* (LSB 643)

1 Sent forth by God's bless-ing, Our true faith con-fess-ing,  
2 With praise and thanks-giv-ing To God ev-er-liv-ing,

The peo-ple of God from His dwell-ing take leave.  
The tasks of our ev-'ry-day life we will face.

The Sup-per is end-ed. O now be ex-tend-ed  
Our faith ev-er shar-ing, In love ev-er car-ing,

The fruits of this ser-vice in all who be-lieve.  
Em-brac-ing His chil-dren of each tribe and race.

The seed of His teach-ing, Re-cep-tive souls reach-ing,  
With Your feast You feed us, With Your light now lead us;

Shall blos-som in ac-tion for God and for all.  
U-nite us as one in this life that we share.

His grace did in-vite us, His love shall u-nite us  
Then may all the liv-ing With praise and thanks-giv-ing

To work for God's king-dom and an-swer His call.  
Give hon-or to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916–97, alt.

Tune: Welsh

Text: © 1964 World Library Publications. Used by permission: LSB Hymn License no. 110004227

Tune: Public domain

## DISMISSAL

**P** Go in peace to love and serve the Lord.

**G** Thanks be to God.

## POSTLUDE

## SERVING YOU TODAY

### **Musician**

Erin Hodge, organist

### **Ushers**

Dave Dickmänder  
Tom McGill, Acolyte

### **Reader**

Janet Dickmänder

### **Communion Assistant**

Joe Wethman

### **Greeter**

Kathy Peterson

### **Altar Guild**

Vivian Harris, setup  
and clean up

### **A/V Operator**

Donna Gesell

## UPCOMING AT GRACE

*Monday, June 23rd*

Brown Bag Bible Study (11:30am)

*Tuesday, June 24th*

Growing Thru Grief (4pm, St. Paul's Lutheran Church)

*Wednesday, June 25th*

LWML Quilting Group (10am)

*Saturday, June 28th*

Choir Camp (10am)

*Visit our website at [gracedurham.org/news](http://gracedurham.org/news)  
for the full calendar of events and small group (PALS) meetings.*



**Grace Lutheran Church**

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[www.gracedurham.org](http://www.gracedurham.org)  
[office@gracedurham.org](mailto:office@gracedurham.org)

919.682.6030

## Livestream



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### **Call In - Audio Only:**

309-205-3325, 312-626-  
6799, 305-224-1968

**Meeting ID:** 859 9393 2922

**Passcode:** 9196826030

## Giving



*Grace Generous Giving*  
Quick Response (QR) Code,  
provides a simple and secure  
method of giving.

Hover over the QR code with  
your phone camera and it  
will take you to our giving  
page to make a donation.