



## This Sunday

*8:30am*

*Lutheranism 101*  
(Duke Lutheran Center)

*9:30am Fellowship Time*

*10:10am Worship*

*11:30am Special Voters'  
Meeting*

*3pm Young Adult Group*

*5:30pm Duke Lutheran  
Prayer Service & Dinner*  
(Duke Lutheran Center)

## Connect With Us

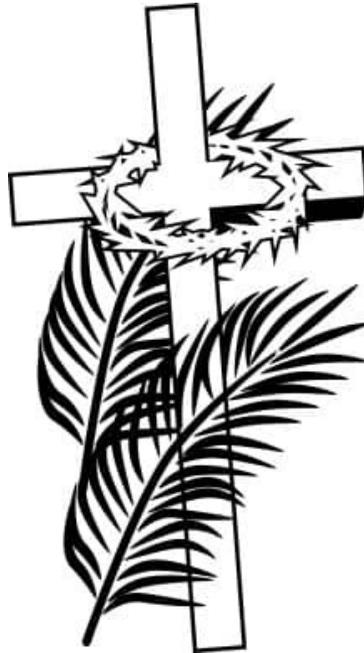
[www.gracedurham.org](http://www.gracedurham.org)

Copies of the week's  
announcements are  
located in the Narthex.

If you'd like to receive our  
eNews via email,  
please contact  
[office@gracedurham.org](mailto:office@gracedurham.org)

# Welcome to Grace Lutheran Church

Sunday, March 29, 2026  
Sunday of the Passion/Palm Sunday



David H. Brooks, Pastor

*We go with Good News, teaching, serving,  
and sharing Christ with our neighbors.*

"Hosanna to the Son of David! Blessed is He Who comes  
in the name of the Lord! Hosanna in the highest!"

-Matthew 21:9

# Welcome to Grace Lutheran Church!

*"I came that they may have life and have it abundantly." -John 10:10*

## Worshiping with us for the first time?

*If you are a first time visitor, welcome! We're glad you're here!*

*We encourage you to review our Statement of Communion on page 17.*

*If you have any questions, please take a moment to speak with Pastor Brooks or one of our ushers.*

*Please fill out a guest card in the pew racks and tell us about yourself, or scan the QR code. If you have any questions, you are invited to visit our Welcome Center in the Narthex.*



*We welcome children in worship services.*

*Age-appropriate activity bags are located in the Narthex.*

## INSIGHT INTO THE READINGS

### ***Now Is the Hour When the Son of Man Is Glorified***

*"Fear not, daughter of Zion; behold, your king is coming." He comes in gentle humility, "sitting on a donkey's colt," yet also as the King of Israel "in the name of the Lord" (John 12:13, 15). His royal glory is faithful obedience and self-sacrificing service "to the point of death, even death on a cross" (Phil. 2:8). The love of God is manifested in the cross and Passion of His Son for the salvation of sinners. Since He has borne our sins and suffered our death, "God has highly exalted Him and bestowed on Him the name that is above every name" (Phil. 2:9), and He exalts us in His resurrection. Our Lord did not hide His face "from disgrace and spitting" (Is. 50:6), but He trusted His God and Father, Who raised Him from death and the grave and exalted Him to His right hand. This same King Jesus now comes to us in gentle humility in His Supper, where He feeds us with His body and cleanses and covers us with His blood, so that "after his resurrection" we also shall rise and enter the holy city (Matt. 27:52-53).*

The congregation is asked to join in with the bold-faced text.

## CALL TO WORSHIP

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### PALM SUNDAY PROCESSIONAL

**P** Blessed is He Who comes as King, Who comes in the name of the Lord.

**C** **Hosanna to the Son of David.**

**P** The Lord be with you.

**C** **And also with you**

**C** Let us pray. Mercifully assist us, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts whereby You have given us life everlasting; through Your Son, Jesus Christ our Lord.

### GOSPEL

Matthew 21:1-11 (*Pew Bible, pg. 826*)

*Reader: Kristen Poppe*

<sup>1</sup>Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, <sup>2</sup>saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to Me.

<sup>3</sup>If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." <sup>4</sup>This took place to fulfill what was spoken by the prophet, saying, <sup>5</sup>"Say to the daughter of Zion, 'Behold, your King is coming to you, humble, and mounted on a donkey, on a colt, the foal of a beast of burden.'" <sup>6</sup>The disciples went and did as Jesus

had directed them. <sup>7</sup>They brought the donkey and the colt and put on them their cloaks, and He sat on them.

<sup>8</sup>Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road.

<sup>9</sup>And the crowds that went before Him and that followed Him were shouting, "Hosanna to the Son of David! Blessed is He Who comes in the name of the Lord! Hosanna in the highest!" <sup>10</sup>And when He entered Jerusalem, the whole city was stirred up, saying, "Who is this?"

<sup>11</sup>And the crowds said, "This is the prophet Jesus, from Nazareth of Galilee."

**P** The Lord be with you.

**C** **And also with you.** (*continues on next page*)

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** We praise and thank You, O God, for the great acts of love by which You have redeemed us through Your Son, Jesus Christ our Lord. On this day He entered the holy city of Jerusalem in triumph, and was acclaimed Son of David and King of Kings by those who scattered their garments and branches of palm in His path.

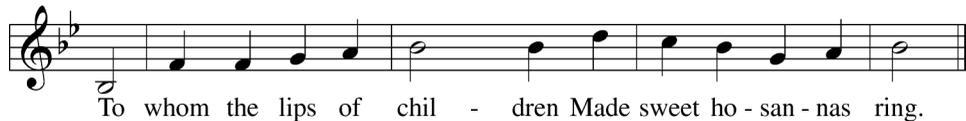
We ask that You bless these branches and those who bear them, and grant that we may ever hail Him as our Lord and King and follow Him with perfect confidence; through the same Jesus Christ our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**P** Let us go forth in peace,

**C** in the name of the Lord.

## PROCESSIONAL HYMN – *All Glory, Laud, and Honor (LSB 442)*



1 You are the King of Is - rael And Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels Is prais - ing You on high,  
3 The mul - ti - tude of pil - grims With palms be - fore You went;  
4 To You be - fore Your pas - sion They sang their hymns of praise;  
5 As You re - ceived their prais - es, Ac - cept the prayers we bring,



Now in the Lord's name com - ing, Our King and Bless - ed One.  
And we with all cre - a - tion In cho - rus make re - ply.  
Our praise and prayer and an - thems Be - fore You we pre - sent.  
To You, now high ex - alt - ed, Our mel - o - dy we raise.  
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

## SALUTATION AND COLLECT OF THE DAY

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

**P** Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## OUR LORD SPEAKS TO US

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### THE OLD TESTAMENT LESSON

Isaiah 50:4–9a (Pew Bible, pg. 611)

*Reader: Sue Bloch*

*The Old Testament Lesson is from the 50th Chapter of Isaiah.*

<sup>4</sup>The Lord GOD has given me the tongue of those who are taught, that I may know how to sustain with a word him who is weary. Morning by morning He awakens; He awakens my ear to hear as those who are taught.

<sup>5</sup>The Lord GOD has opened my ear, and I was not rebellious; I turned not backward. <sup>6</sup>I gave my back to those who strike, and my cheeks to those who pull out the beard; I hid not my

face from disgrace and spitting.

<sup>7</sup>But the Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like a flint, and I know that I shall not be put to shame.

<sup>8</sup>He Who vindicates me is near.

Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me.

<sup>9</sup>Behold, the Lord GOD helps me; who will declare me guilty?

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

# PSALM 31 — *I Put My Life in Your Hands* (Gather Comprehensive 42)

Refrain : **Congregation Sings**

*mp*  
Ab - ba, Ab - ba, I put my life in your  
*Descant:*  
Ab - ba, Ab - ba, I put my  
*Melody:*  
hands. Ab - ba, Ab - ba, I put my  
life in your hands. 1.- 2. 3.  
life in your hands.

1 In You, O Lord I take refuge;  
Let me never be put to shame.  
In Your justice rescue me,  
In Your hands I commend my spirit.

**Refrain.**

2 For all my foes reproach me;  
All my friends are now put to flight.  
I am forgotten, like the dead,  
Like a dish that now is broken.

**Refrain.**

3 I place my trust in You;  
In Your hands is my destiny.  
Let Your face shine upon Your  
servant, in Your hands I will  
place my life. **Refrain.**

Text: Psalm 31; David Haas; Spanish Translation by Jeffrey Judge; Music: David Haas; © 1993, GIA Publications Inc.  
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## EPISTLE LESSON

**Philippians 2:5–11** (*Pew Bible, pg. 980*)

*Reader: Stephanie Smith*

*The Epistle Lesson is from the 2nd Chapter of Philippians.*

<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup>who, though He was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup>but made Himself nothing, taking the form of a servant, being born in the likeness of men. <sup>8</sup>And being found in human form, He humbled Himself by becoming obedient to the point of death, even death on a cross.

<sup>9</sup>Therefore God has highly exalted Him and bestowed on Him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

## GOSPEL ACCLAMATION

**P** The Passion of our Lord Jesus Christ according to St. Matthew.

*If you would like to follow along as the Passion is read, you may turn to page 831. in the Pew Bible.*

## HOLY GOSPEL

**Matthew 26:1—27:66**

*Reader: Jenna Young*

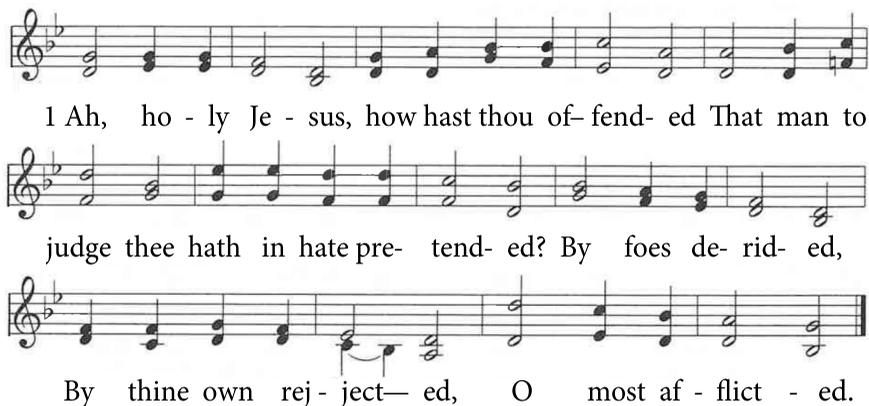
...<sup>13</sup>Truly, I say to you, wherever this gospel is proclaimed in the whole world, what she has done will also be told in memory of her.”

<sup>14</sup>Then one of the twelve, whose name was Judas Iscariot, went to the chief priests <sup>15</sup>and said, “What will you give me if I deliver Him over to you?” And they paid him thirty pieces of silver.

<sup>16</sup>And from that moment he sought an opportunity to betray Him.

**Congregational response** (see next page)

**Congregational Response: Ah, Holy Jesus (LBW 123) Verse 1**



1 Ah, ho - ly Je - sus, how hast thou of- fend- ed That man to  
judge thee hath in hate pre- tend- ed? By foes de- rid- ed,  
By thine own rej- ject- ed, O most af - flict - ed.

*Reader: Chris Wethman*

...<sup>52</sup>Then Jesus said to him, “Put your sword back into its place. For all who take the sword will perish by the sword.”<sup>53</sup>Do you think that I cannot appeal to My Father, and He will at once send Me more than twelve legions of angels?

<sup>54</sup>But how then should the Scriptures be fulfilled, that it must be so?”

**Congregational Response: Ah, Holy Jesus (LBW 123) Verse 2**

**2 Who was the guilty? Who brought this upon Thee?**

**Alas, my treason, Jesus hath undone thee.**

**’Twas I, Lord Jesus, I it was denied Thee; I crucified Thee.**

*Reader: Walt Crosmer*

...<sup>9</sup>Then was fulfilled what had been spoken by the prophet Jeremiah, saying, “And they took the thirty pieces of silver, the price of Him on Whom a price had been set by some of the sons of Israel,<sup>10</sup> and they gave them for the potter’s field, as the Lord directed me.”

**Congregational Response: Ah, Holy Jesus (LBW 123) Verse 3**

**3 Lo, the Good Shepherd for the sheep is offered;**

**The slave hath sinned, and the Son hath suffered;**

**For man’s atonement, while he nothing heedeth, God intercedeth.**

*Reader: Judy Ferren*

...<sup>41</sup>So also the chief priests, with the scribes and elders, mocked Him, saying, <sup>42</sup>“He saved others; He cannot save Himself. He is the King of Israel; let Him come down now from the cross, and we will believe in Him.

<sup>43</sup>He trusts in God; let God deliver Him now, if He desires Him. For He said, ‘I am the Son of God.’”

<sup>44</sup>And the robbers who were crucified with Him also reviled Him in the same way.

**Congregational Response: *Ah, Holy Jesus (LBW 123) Verse 4***

**4 For me, kind Jesus, was Thine incarnation,  
Thy mortal sorrow, and Thy life’s oblation;  
Thy death of anguish and Thy bitter Passion, for my salvation.**

*Reader: Janet Dickmader*

...<sup>64</sup>Therefore order the tomb to be made secure until the third day, lest His disciples go and steal Him away and tell the people, ‘He has risen from the dead,’ and the last fraud will be worse than the first.”

<sup>65</sup>Pilate said to them, “You have a guard of soldiers. Go, make it as secure as you can.”

<sup>66</sup>So they went and made the tomb secure by sealing the stone and setting a guard.

**Congregational Response: *Ah, Holy Jesus (LBW 123) Verse 5***

**5 Therefore, kind Jesus, since I cannot pay Thee,  
I do adore Thee, and will ever pray Thee;  
Think on Thy pity and Thy love unswerving, not my deserving.**

✠ *Silence for meditation on the mystery of the Passion.* ✠

## NICENE CREED *(spoken in unison)*

**We believe in one God, the Father, the Almighty,  
Maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father, God from God,  
Light from Light, true God from true God, begotten, not made,  
of one Being with the Father. Through Him all things were made.**

**For us and for our salvation,  
He came down from heaven; by the power of the Holy Spirit,  
He became incarnate from the virgin Mary, and was made man.**

**For our sake He was crucified under Pontius Pilate;  
He suffered death and was buried. On the third day He rose again  
in accordance with the Scriptures; He ascended into heaven and is seated  
at the right hand of the Father. He will come again in glory to judge  
the living and the dead, and His kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the Giver of life,  
Who proceeds from the Father and the Son.  
With the Father and the Son He is worshiped and glorified.  
He has spoken through the prophets.**

**We believe in one holy catholic † and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*† meaning the whole Church as it confesses the wholeness of the Christian doctrine*

## WE OFFER OURSELVES TO THE LORD

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### PRAYERS OF THE CHURCH

**P** Let us pray for the whole people of God in Christ Jesus,  
and for all people according to their needs. . .

*After each prayer, the congregation responds:* **P** Lord in Your mercy,  
**C** Hear our prayer.

*(The prayers conclude)*

**P** Into Your hands... **C** Amen.

## SHARING OF THE PEACE

*Following the prayers, the people may greet one another in the name of the Lord, with the 'hand wave of peace', as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matthew 5:22–24; Ephesians 4:1–3).*

## OFFERTORY

*Please take a moment to fill out the attendance card located in the pew racks and place it in the offering plate as it comes by. Whether you're visiting or a longtime member, this helps us care for one another and stay connected as a church family.*

### Let the Vineyards Be Fruitful (LSB 955)

Let the vine - yards be fruit - ful, Lord, And fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the seeds that were  
sown, That we may be fed with the bread of life. Gath - er the  
hopes and the dreams of all; U - nite them with the prayers we  
of - fer now. Grace our ta - ble with Your pres - ence, and  
give us A fore - taste of the feast to come.

# OUR LORD GIVES HIMSELF TO US

## SERVICE OF THE SACRAMENT

### PREFACE

**P** The Lord be with you.

**P** Lift up your hearts.

**C** And also with you.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary ... we laud and magnify Your glorious name, evermore praising You and singing:

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of

pow'r and might: Heav'n and earth are full of Your

glo - ry. Ho - san - na in the high - est.

*(continues)*

Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

- P** Holy God, holy and mighty, holy and immortal, You alone deserve our worship and praise, for great is the majesty of Your glory.  
You so loved the world that You gave Your only Son, that whoever believes in Him may not perish, but have eternal life. Having come into the world, He humbled himself, was obedient even unto death, and accomplished our salvation. As we remember His salutary command, His life-giving passion and death, His glorious resurrection and ascension, and His promise to come again, we give You thanks, Lord God almighty, not as we ought, but as we are able; and we implore You in Your mercy to accept our praise and thanksgiving, and, with Your Word and Holy Spirit, to bless us, Your servants, and these, Your own gifts of bread and wine; that as we share the body and blood of our Lord, we may receive the forgiveness of sins and the joy of life everlasting, to Your eternal glory, both now and forever.
- C** Amen.

## THE WORDS OF INSTITUTION

- P** You are indeed holy, almighty and merciful God...  
...All honor and glory are Yours, O God, Father, Son and Holy Spirit, in Your holy Church, now and forever.
- C** Amen.
- P** Remember us in Your kingdom and teach us to pray:

## LORD'S PRAYER

**C** Our Father Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## AGNUS DEI



**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

## HOLY COMMUNION

### ***Receiving Holy Communion***

As Lutheran Christians, we believe, teach, and confess that Jesus Christ gives us His own true Body and Blood via the bread and wine of the Lord's Supper (1 Cor. 10:16). We trust His promise that this Supper is for the forgiveness of our sins, the increase of our faith, and the strengthening of our life as the Church. Baptized Christians who share our confession, repent of their sins, and seek the Lord's blessing are welcome to receive. *First time guests are kindly asked to speak to our pastor or an usher before receiving communion.* Those not communing are welcome to come forward to receive a blessing.



DISTRIBUTION HYMN – *Dearest Jesus, We Are Here* (LSB 592)



1 Dear - est Je - sus, we are here, Glad - ly Your com -  
 2 Your com - mand is clear and plain, And we would o -  
 3 There - fore we have come to You, In our arms this  
 4 Gra - cious Head, Your mem - ber own; Shep - herd, take Your  
 5 Now in - to Your heart we pour Prayers that from our



mand o - bey - ing; With this child we now draw near  
 bey it du - ly: "You must all be born a - gain,  
 in - fant bear - ing. Tru - ly here Your grace we view;  
 lamb and feed it; Prince of Peace, make here Your throne;  
 hearts pro - ceed - ed. Our pe - ti - tions heav'n - ward soar;



In re - sponse to Your own say - ing That to You it  
 Heart and life re - new - ing tru - ly, Born of wa - ter  
 May this child, Your mer - cy shar - ing, In Your arms be  
 Way of Life, to heav - en lead it; Pre - cious Vine, let  
 May our hearts' de - sires be heed - ed! Write the name we



shall be giv - en As a child and heir of heav - en.  
 and the Spir - it, And My king - dom thus in - her - it."  
 shield - ed ev - er, Yours on earth and Yours for - ev - er.  
 noth - ing sev - er From Your side this branch for - ev - er.  
 now have giv - en; Write it in the book of heav - en!

Text: Benjamin Schmolck, 1672–1737; tr. Catherine Winkworth, 1827–78, alt.  
 Tune: Johann Rudolph Ahle, 1625–73, alt.  
 Text and tune: Public domain

# GOD BLESSES US AND SENDS US OUT

## NUNC DIMITTIS



Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va - tion which You have pre - pared in the sight of ev - 'ry peo - ple: A light to re - veal You to the na - tions and the glo - ry of Your peo - ple Is - ra - el. Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it; as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

## BENEDICTION

- P** May God the Father, Who does not despise the broken spirit, give to you a contrite heart;  
May Christ, Who bore our sins in His body on the tree, heal you by His wounds;  
May the Holy Spirit, Who leads us into all truth, speak to you words of pardon and peace. And the blessing of God almighty, the Father, the Son, † and the Holy Spirit, be among you and remain with you always.
- C** Amen.

## CLOSING HYMN – *Hail to the Lord's Anointed* (LSB 398)



1 Hail to the Lord's a - noint - ed, Great Da - vid's great - er Son!  
2 He comes with res - cue speed - y To those who suf - fer wrong,  
3 He shall come down like show - ers Up - on the fruit - ful earth;  
4 Kings shall fall down be - fore Him And gold and in - cense bring;  
5 O'er ev - 'ry foe vic - to - rious, He on His throne shall rest,



Hail, in the time ap - point - ed, His reign on earth be - gun!  
To help the poor and need - y And bid the weak be strong;  
Love, joy, and hope, like flow - ers, Spring in His path to birth.  
All na - tions shall a - dore Him, His praise all peo - ple sing.  
From age to age more glo - rious, All bless - ing and all - blest.



He comes to break op - pres - sion, To set the cap - tive free,  
To give them songs for sigh - ing, Their dark - ness turn to light,  
Be - fore Him on the moun - tains Shall peace, the her - ald, go;  
To Him shall prayer un - ceas - ing And dai - ly vows as - cend;  
The tide of time shall nev - er His cov - e - nant re - move;



To take a - way trans - gres - sion And rule in eq - ui - ty.  
Whose souls, con - demned and dy - ing, Were pre - cious in His sight.  
And righ - teous - ness in foun - tains From hill to val - ley flow.  
His king - dom still in - creas - ing, A king - dom with - out end.  
His name shall stand for - ev - er— That name to us is Love.

Text: James Montgomery, 1771–1854, alt.; Tune: Leonhart Schröter, c. 1532–c. 1601; Text and tune: Public domain

## DISMISSAL

**P** We go in the strength and joy of God! Let us not forget the things that our eyes have seen or let them fade from our hearts as long as we live (Deut 4:9).  
So let us recall what the Lord has set before us.

**P** What is the Sixth Commandment?

**C** **You shall not commit adultery.**

**P** What does this mean?

**C** **We should fear and love God so that we lead a sexually pure and decent life in what we say and do, and husband and wife love and honor each other.**

**P** So go in peace to love and serve the Lord!

**C** **Thanks be to God!**

## UPCOMING AT GRACE

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- *Thursday, April 2* — Maundy Thursday (7pm)
- *Friday, April 3* — Good Friday Stations of the Cross (12pm)  
Good Friday Vespers (7pm)
- *Saturday, April 4* — Easter Egg Hunt (1pm)
- *Sunday, April 5* — Easter Sunday (6am Sunrise Service, 10:10am Worship,  
Breakfast Potluck between services)
- *Saturday, April 11* — Grace Farmers Market (1pm-4pm)
- *Wednesday, April 29* — Wednesdays at One (12:30pm Potluck, 1pm Session)  
Ingrid Daubechies - "Reunited: The Ghissi Altarpiece"

*Visit our website at [gracedurham.org/news](http://gracedurham.org/news) for the full calendar of events  
and small group meetings.*

## SERVING YOU TODAY

### **Ushers**

Dave Pittman  
Tom McGill,  
Acolyte

### **Communion Assistants**

Bev Hudgins  
Gary Stuhlmiller

### **Altar Guild**

John Kolba

### **A/V Operator**

Joe Wethman

### **Readers**

Kristen Poppe  
Sue Bloch  
Stephanie Smith  
Jenna Young

Chris Wethman  
Walt Crosmer  
Judy Ferren  
Janet Dickmander

### **Greeter**

Kathy Pittman

## GRACE STAFF

### **Pastor**

Rev. David Brooks

### **Parish Administrator**

Kim Romigh

### **Director of**

### **Christian Outreach**

Deaconess Anna Voelker

### **Music Director/Organist**

Erin Hodge



## Grace Lutheran Church

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## Livestream



Scan the QR code above or  
visit

[www.gracedurham.org/  
livestream-channel](http://www.gracedurham.org/livestream-channel)

### **Call In - Audio Only:**

309-205-3325, 312-626-  
6799, 305-224-1968

**Meeting ID:** 847 8043 7557

**Passcode:** 9196826030

## Giving



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Quick Response (QR) Code,  
provides a simple and secure  
method of giving.

Hover over the QR code with  
your phone camera and it  
will take you to our giving  
page to make a donation.