



This Sunday

*8:30am Pastor's Class:
Serving in Faith
(Fellowship Hall)*

*9am Family PALS
(Downstairs Kids Room)*

*9:30am Fellowship
(Fellowship Hall)*

*10:10am Worship
(Sanctuary)*

Connect With Us

www.gracedurham.org

Copies of the week's
announcements are
located in the Narthex.

If you'd like to receive our
eNews via email,
please contact
office@gracedurham.org

Welcome to Grace Lutheran Church

Sunday, July 20, 2025
Sixth Sunday after Pentecost



David H. Brooks, Pastor

*We go with Good News, teaching, serving,
and sharing Christ with our neighbors.*

TODAY'S VERSE:

*"Martha, Martha, you are anxious and troubled
about many things, but one thing is necessary."*

-Luke 10:41-42a

Welcome to Grace Lutheran Church!

"I came that they may have life and have it abundantly." -John 10:10

Worshiping with us for the first time?

If you are a first time visitor, welcome! We're glad you're here!

We encourage you to review our Statement of Communion on page 14.

If you have any questions, please take a moment to speak with Pastor Brooks or one of our ushers.

Please fill out a guest card in the pew racks and tell us about yourself.

If you have any questions, please ask an usher or any friendly face you see.

We welcome children in worship services.

Age-appropriate activity bags are located in the Narthex.

INSIGHT INTO TODAY'S READINGS

The Word of Christ Is the One Thing Needed

"The LORD appeared to [Abraham] by the oaks of Mamre" (Gen. 18:1) and received His hospitality. But Abraham received the gracious promise of a son. Though Abraham and Sarah were very old, nothing is "too hard for the LORD" (Gen. 18:14). His Word appointed the time and fulfilled the promise. In the same way, the Lord Jesus "entered a village" and received Martha's hospitality (Luke 10:38). "Martha was distracted with much serving" because she was "anxious and troubled about many things" (Luke 10:40–41), but her sister, Mary, "sat at the Lord's feet and listened to his teaching" (Luke 10:39). The service of love is no sin, but "one thing is necessary" for both faith and love — the Word of Christ (Luke 10:42). Thus, the ministers of Christ are sent "to make the word of God fully known, the mystery hidden for ages and generations but now revealed to His saints" (Col. 1:25–26)

The congregation is asked to join in with the bold-faced text.

PRELUDE

CALL TO WORSHIP

CONFESSION AND ABSOLUTION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, Who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *(1 John 1:8)*

Silence is provided for reflection on God's Word and for self-examination.

In this time, you may present to God any particular issue that is weighing on your heart or stealing your peace. If you are particularly troubled, you are welcome to seek private confession with the Pastor.

P Let us then confess our sins to God our Father,

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His Mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. *(John 20:19-23)*

C Amen.

OPENING HYMN — *Break Forth, O Beauteous Heavenly Light* (LSB 378)



1 Break forth, O beau - teous heav'n - ly light, And
 2 O dear - est Child, whom I a - dore, Whose
 3 All bless - ing, thanks, and praise to Thee, Lord



ush - er in the morn - ing. Ye shep - herds, shrink not
 grace sur - pass - es mea - sure, My Broth - er, whom I
 Je - sus Christ, be giv - en: Thou hast my Broth - er



with af - fright, The day of grace is dawn - ing. This
 cher - ish more Than earth with all its trea - sure: Haste
 deigned to be, Thou Lord of earth and heav - en. Help



Child, though weak in in - fan - cy, Our con - fi -
 from Thy man - ger to de - part, O come and
 me through - out this day of grace To praise Thy



dence and joy shall be, The pow'r of Sa - tan
 dwell with - in my heart; With joy will I re -
 love and seek Thy face; And when I stand be -



break - ing, Our peace with God now mak - ing.
 ceive Thee, A cra - dle there will give Thee.
 fore Thee For - ev - er to a - dore Thee.

Text: Johann Rist, 1607-67; tr. "Lutheran Hymnal (Australia)", 1973/ Tune: Johann Schop, Public domain Used by permission: LSB Hymn License no. 110004227

KYRIE — (WOV 602)



1, 3 Lord, ... have mer - cy. Lord, ... have mer - cy.
 2 Christ, ... have mer - cy. Christ, ... have mer - cy.



Lord, ... have mer - cy.
 Christ, ... have mer - cy.

GLORIA IN EXCELSIS



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

SALUTATION AND COLLECT FOR THE DAY

P The Lord be with you. **C** And also with you.

P Let us pray.

O Lord, grant us the Spirit to hear Your Word and know the one thing needful that by Your Word and Spirit we may live according to Your will; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OUR LORD SPEAKS TO US

THE OLD TESTAMENT LESSON

Genesis 18:1–14 (Pew Bible, pg. 12)

The Old Testament Lesson is from the Eighteenth Chapter of Genesis.

¹ The Lord appeared to [Abraham] by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. ² He lifted up his eyes and looked, and behold, three men were standing in front of him. When he saw them, he ran from the tent door to meet them and bowed himself to the earth ³ and said, “O Lord, if I have found favor in your sight, do not pass by your servant. ⁴ Let a little water be brought, and wash your feet, and rest yourselves under the tree, ⁵ while I bring a morsel of bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” ⁶ And Abraham went quickly into the tent to Sarah and said, “Quick! Three seahs of fine flour! Knead it, and make cakes.”

⁷ And Abraham ran to the herd and took a calf, tender and good, and gave it to a young man, who prepared it quickly.

⁸ Then he took curds and milk and the calf that he had prepared, and set it before them. And he stood by them under the tree while they ate.

⁹ They said to him, “Where is Sarah your wife?” And he said, “She is in the tent.”

¹⁰ The Lord said, “I will surely return to you about this time next year, and Sarah your wife shall have a son.” And Sarah was listening at the tent door behind him.

¹¹ Now Abraham and Sarah were old, advanced in years. The way of women had ceased to be with Sarah. ¹² So Sarah laughed to herself, saying, “After I am worn out, and my lord is old, shall I have pleasure?” ¹³ The Lord said to Abraham,

“Why did Sarah laugh and say, ‘Shall I indeed bear a child, now that I am old?’

¹⁴ Is anything too hard for the Lord?

At the appointed time I will return to you about this time next year, and Sarah shall have a son.”

PSALM 27– *The Lord is My Light* (Gather Comp. 39)

Congregation sings refrain



- 1 The Lord is my light and my help;
whom should I fear?
The Lord is the stronghold of my life;
before whom should I shrink?

Refrain

- 2 There is one thing I ask of the Lord;
for this I long: to live in the house of
the Lord all the days of my life.

Refrain

- 3 I believe I shall see the goodness of
the Lord in the land of the living;
hope in God, and take heart.
Hope in the Lord!

Refrain

The Epistle Lesson is from the First Chapter of Colossians.

²¹You, who once were alienated and hostile in mind, doing evil deeds,
²²He has now reconciled in His body of flesh by His death, in order to present you holy and blameless and above reproach before Him, ²³if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven, and of which I, Paul, became a minister. ²⁴Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in Christ’s afflictions for the sake of His body, that is, the church, ²⁵of which I became a minister

according to the stewardship from God that was given to me for you, to make the word of God fully known,
²⁶the mystery hidden for ages and generations but now revealed to His saints. ²⁷To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. ²⁸Him we proclaim, warning everyone and teaching everyone with all wisdom, that we may present everyone mature in Christ. ²⁹For this I toil, struggling with all His energy that He powerfully works within me.

- L** This is the Word of the Lord.
- C** Thanks be to God.

ALLELUIA AND VERSE



C Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel according to St. Luke, the 10th Chapter.

C **Glory to You, O Lord.**

³⁸Now as they went on their way, Jesus entered a village. And a woman named Martha welcomed Him into her house.

³⁹And she had a sister called Mary, who sat at the Lord's feet and listened to His teaching. ⁴⁰But Martha was distracted with much serving. And she went up to Him and said, "Lord, do you not care that my sister has left me to serve alone?

Tell her then to help me."

⁴¹But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things,

⁴²but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

SERMON—*The Rev. Dr. David H. Brooks*

HYMN OF THE DAY — *My Hope is Built on Nothing Less* (LSB 576)



1 My hope is built on noth - ing less Than
 2 When dark - ness veils His love - ly face, I
 3 His oath, His cov - e - nant and blood Sup -
 4 When He shall come with trum - pet sound, Oh,



Je - sus' blood and righ - teous - ness; No mer - it of my
 rest on His un - chang - ing grace; In ev - 'ry high and
 port me in the rag - ing flood; When ev - 'ry earth - ly
 may I then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.
 storm - y gale My an - chor holds with - in the veil.
 prop gives way, He then is all my hope and stay.
 ness a - lone, Re - deemed to stand be - fore His throne!

Refrain



On Christ, the sol - id rock, I stand; All oth - er ground is



sink - ing sand, All oth - er ground is sink - ing sand.

Text: Edward Mote, 1797-1874, alt.; Tune: William B. Bradbury, 1816-68, Text and tune: Public domain

RITE OF BAPTISM — *(See Insert)*

WE OFFER OURSELVES TO THE LORD

PRAYERS OF THE CHURCH

- [P]** Let us pray for the whole people of God in Christ Jesus,
 and for all people according to their needs. . .



The Sacrament of Holy Baptism

Katherine Vera Grabowski

Sunday, July 20, 2025, 10:10 AM

Grace Evangelical Lutheran Church, Durham, NC

P: Beloved of God, we rise to greet those who have been called by the Holy Spirit to follow our Lord Jesus in his more excellent way, to share in our Lord's Supper and to be with us witnesses to our Lord's life and work in the world.

Sponsor: I present Katherine Vera Grabowski to receive the Sacrament of Holy Baptism.

P: You have been among us to hear God's Word, the holy and lifesaving Gospel. What do you ask of God's Church?

R: To be baptized and live among you as one redeemed by God.

P: Dear ones, Christ our Lord says in the last chapter of Matthew, “All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.” In the last chapter of Mark our Lord promises, “Whoever believes and is baptized will be saved.” And the apostle Peter has written, “Baptism now saves you.”

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own.

Therefore, begone, you unclean spirit, for you must give way for the Holy Spirit in the name of the Father and of the ✠ Son and of the Holy Spirit.

Receive the sign of the ✠ cross upon your forehead, for from now on you will seek the mind of Christ; upon ✠ your hands, for from now on you will lift up holy hands to His glory; upon ✠ your heart, for from now on you will belong to Him who loves you.

Let us pray.

O almighty and eternal God, Father of our Lord Jesus Christ, we pray on behalf of Your servant Katherine Vera Grabowski, who asks for the gift of Your Baptism and desires Your eternal grace through spiritual rebirth. Receive her, Lord, according to Your promise: “Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you.” Now give Your blessing to her who asks and open the door to her who knocks, so that she may obtain the eternal blessing of this heavenly bath and receive the promised kingdom that You give; through Jesus Christ, our Lord.

C: Amen.

All travel together to the font.

P: In Christian love you have presented and stand with this one called to the waters of death and new birth. Will you pray for Katherine Vera Grabowski, reassure her of the grace and love that God has made known in his Son, encourage and care for her as God grants opportunity and strength, that together, living in the covenant of her baptism and in communion with the Church, she may lead a godly life until the day of Jesus Christ? If so, answer “I will.”

R: I will.

P: Congregation of Grace, will you receive Katherine Vera Grabowski as a fellow sinner redeemed at the cross, and as a fellow saint blessed with the Holy Spirit? Will you pray for her, surround her with Christian love and care, and share with her the lessons of Law and Gospel from God’s Holy Word?

C: We will.

P: May God enable you both to will and to do this faithful and loving work, and with His grace fulfill what in weakness you are unable to do.

The pastor addresses the candidate(s).

P: How are you named?

R: Katherine Vera Grabowski

P: Katherine Vera Grabowski, the Word of God teaches us that all who are baptized into Christ Jesus are baptized into His death. In baptism, we are buried with Christ into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might live a new life.”

And so I ask you to profess your faith in Jesus Christ, reject sin and confess the faith of the Church, the faith in which we baptize.

P: Do you renounce the devil?

R: Yes, I renounce him.

P: Do you renounce all his works?

R: Yes, I renounce them.

P: Do you renounce all his ways?

R: Yes, I renounce them.

Here, the believing community joins the candidate in confessing the creed.

P: Do you believe in God the Father?

C: I believe in God the Father Almighty, Creator of heaven and earth.

P: Do you believe in Jesus Christ, the only son of God?

C: I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead.

P: Do you believe in the Holy Spirit?

C: I believe in the holy catholic^a Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

P: Let us pray:

Heavenly Father, we give You thanks, for in the beginning Your Spirit moved over the waters and You created heaven and earth. By the gift of water, You nourish and sustain all living things. In the waters of the flood, You condemned the wicked and saved those whom You had chosen, Noah and his family. In the waters of the Red Sea, You drowned hard-hearted Pharaoh and all his army and led Your people Israel through the waters on dry ground, out of slavery to the freedom of the Promised Land. In the waters of the Jordan River, Your Son was baptized by John and anointed with the Spirit. By the baptism of His own death and resurrection, Your beloved Son has set us free from all that would hold us in bondage and has opened the way to new and eternal life. He made water a sign of the Kingdom, of cleansing and of rebirth, and so, in obedience to His command, we go and make disciples of all nations, baptizing them in the name of the Father, and of the Son and of the Holy Spirit.

Pour out Your Holy Spirit, that those washed here may be given new life and be able to tell of Your glories in the world.

Wash away the sin of all those cleansed by this water; bring them forth as inheritors of Your glorious Kingdom; help them to cling always to the promise and truth of Your Word; keep them safe within the Ark of your Church; make of them priests to serve You with joyful hearts.

To You be give praise and honor and worship through Your Son, Jesus Christ our Lord, in the unity of the Holy Spirit, both now and forever.

Amen.

The candidate is baptized.

P: Katherine Vera Grabowski, I baptize you in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

P: The Lord be with you.

C: And also with you.

^a The term “catholic” is used to speak of the whole Church through space and time as it confesses the full apostolic truth of Christian doctrine and witness.

P: Let us pray:

God, the Father of our Lord Jesus Christ, we give You thanks for freeing Your sons and daughters from the power of sin and death, and for raising them up to a new life through this holy sacrament.

Pour out Your Spirit upon Katherine Vera Grabowski: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and fear of the Lord, the spirit of joy in Your presence.

Amen.

Katherine Vera Grabowski, child of God, you have been sealed with the Holy Spirit and marked with the ✠ cross of Christ forever.

Giving of the Baptismal Light

Let your light so shine before others that they may see Your good works and glorify Your Father in heaven.

Welcome from the Congregation

P: Through baptism, God has included Katherine Vera Grabowski in the fellowship of the saints, the royal priesthood, the holy nation, that with us she may declare the wonderful deeds of God.

C: We welcome you into the household of the Lord, and receive you as a fellow member of the Body of Christ, a child of the same heavenly Father and a servant with us in the Kingdom of God.

P: Katherine Vera Grabowski, rise, for Christ your Savior calls you! Walk in newness of life, In the strength of the Holy Spirit, with Christ before you to lead, behind you to guard, And beside you to guide to eternal life.

C: Amen.

Katherine was welcomed into this world on June 13, 1983, by her parents, Ronald Rainey and Deborah Gage. Katherine's sponsor is Mark Grabowski. We rejoice with the family, celebrating that Katherine now has another birthday – born in the Spirit! Thanks be to God!

After each prayer, the congregation responds:

P Lord in Your mercy,

C Hear our prayer.

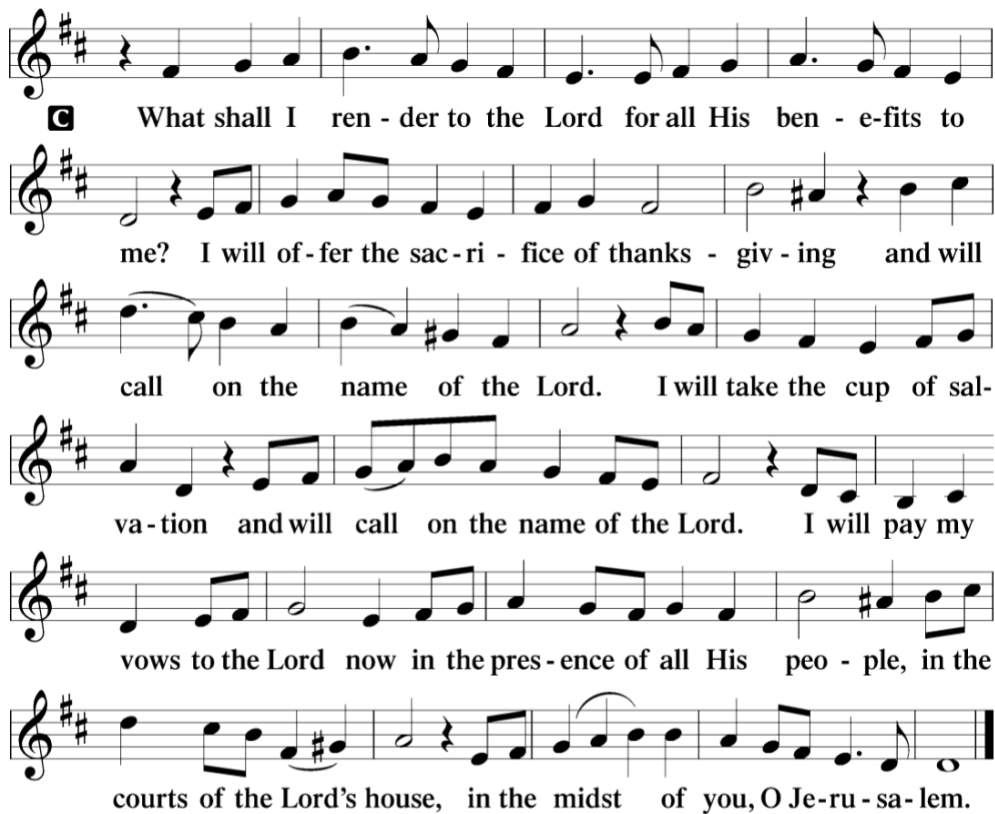
P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ our Lord. **C** Amen.

SHARING OF THE PEACE

Following the prayers, the people may greet one another in the name of the Lord, with the 'hand wave of peace', as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matthew 5:22–24; Ephesians 4:1–3).

OFFERTORY MUSIC

OFFERTORY



C What shall I ren - der to the Lord for all His ben - e-fits to
me? I will of-fer the sac-ri - fice of thanks - giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va-tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo - ple, in the
courts of the Lord's house, in the midst of you, O Je-ru - sa - lem.

OUR LORD GIVES HIMSELF TO US

SERVICE OF THE SACRAMENT

PREFACE

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary ... and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

EUCCHARISTIC PRAYER

- P** Holy God, mighty Lord, gracious Father: Endless is Your mercy and eternal Your reign. You have filled all creation with light and life; heaven and earth are full of Your glory. Through Abraham You promised to bless all nations. You rescued Israel, Your chosen people. Through the prophets You renewed Your promise; and, at this end of all the ages, You sent Your Son, Who in words and deeds proclaimed Your kingdom and was obedient to Your will, even to giving His life.
- C** Amen.

THE WORDS OF INSTITUTION

- P** Our Lord Jesus Christ, on the night when He was betrayed...
- P** Remembering, therefore, His death, resurrection, and ascension, we await His coming in glory. Pour out upon us the Spirit of Your love, O Lord, and unite the wills of all who share this heavenly food, the true body and blood of Jesus Christ, our Lord; to Whom, with You and the Holy Spirit, be all honor and glory, now and forever.
- C** Amen.

LORD'S PRAYER

- C** Our Father Who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power
and the glory forever and ever. Amen.

AGNUS DEI

C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

HOLY COMMUNION

Receiving Holy Communion

As Lutheran Christians, we believe, teach, and confess that Jesus Christ gives us His own true Body and Blood via the bread and wine of the Lord's Supper (1 Cor. 10:16).

We trust His promise that this Supper is for the forgiveness of our sins, the increase of our faith, and the strengthening of our life as the Church. Baptized Christians who share our confession, repent of their sins, and seek the Lord's blessing are welcome to receive.

First time guests are kindly asked to speak to our pastor or an usher before receiving communion. Those not communing are welcome to come forward to receive a blessing.

[For silent prayer before communing]

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this Holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

[For silent prayer after receiving the Sacrament]

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having With my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

DISTRIBUTION HYMN — *Great Is Thy Faithfulness* (LSB 809)



1 Great is Thy faith - ful - ness, O God my Fa - ther;
 2 Sum - mer and win - ter and spring - time and har - vest,
 3 Par - don for sin and a peace that en - dur - eth,



There is no shad - ow of turn - ing with Thee.
 Sun, moon, and stars in their cours - es a - bove
 Thine own dear pres - ence to cheer and to guide;



Thou chang - est not: Thy com - pas - sions, they fail not;
 Join with all na - ture in man - i - fold wit - ness
 Strength for to - day and bright hope for to - mor - row,



As Thou hast been, Thou for - ev - er wilt be.
 To Thy great faith - ful - ness, mer - cy, and love.
 Bless - ings all mine, with ten thou - sand be - side!



Great is Thy faith - ful - ness! Great is Thy faith - ful - ness!



Morn - ing by morn - ing new mer - cies I see;



All I have need - ed Thy hand hath pro - vid - ed;



Great is Thy faith - ful - ness, Lord, un - to me!

DISTRIBUTION HYMN — *Just as I Am, without One Plea* (570)



1 Just as I am, with - out one plea But that Thy
 2 Just as I am, and wait - ing not To rid my
 3 Just as I am, though tossed a - bout With man - y a
 4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to
 soul of one dark blot, To Thee, whose blood can cleanse each
 con - flict, man - y a doubt, Fight - ings and fears with - in, with -
 heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.
 spot, O Lamb of God, I come, I come.
 out, O Lamb of God, I come, I come.
 find, O Lamb of God, I come, I come.

**5 Just as I am, Thou wilt receive,
 Wilt welcome, pardon, cleanse, relieve;
 Because Thy promise I believe,
 O Lamb of God, I come, I come.**

**6 Just as I am; Thy love unknown
 Has broken ev'ry barrier down;
 Now to be Thine, yea, Thine alone,
 O Lamb of God, I come, I come.**

Text: Charlotte Elliott, 1789–1871
 Tune: William B. Bradbury, 1816–68
 Text and tune: Public domain

THANK THE LORD



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the promised feast in the Holy Supper. Keep us firm in the true faith throughout the days of our pilgrimage that, on the day of the Lord's approach, we may, with all Your saints, celebrate the marriage feast of the Lamb in His Kingdom that has no end; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

GOD BLESSES US AND SENDS US OUT

BENEDICTION

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

CLOSING HYMN – *Lift High the Cross* (LSB 837)

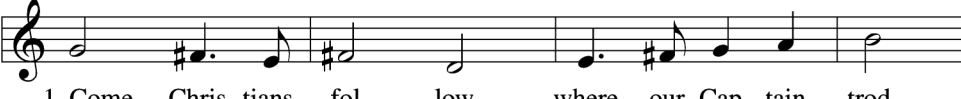
Refrain



Lift high the cross, the love of Christ pro-claim Till
all the world a - dore His sa - cred name.



1 Come, Chris-tians, fol - low where our Cap - tain trod,
2 Led on their way by this tri - um - phant sign,
3 All new - born sol - diers of the Cru - ci - fied
4 O Lord, once lift - ed on the glo - rious tree,



Refrain

Our king vic - to - rious, Christ, the Son of God.
The hosts of God in con - qu'ring ranks com-bine.
Bear on their brows the seal of Him who died.
As Thou hast prom - ised, draw us all to Thee.

- 5** Let ev'ry race and ev'ry language tell
Of Him who saves our lives from death and hell. **Refrain**
- 6** So shall our song of triumph ever be:
Praise to the Crucified for victory! **Refrain**

Text: George W. Kitchin, 1827–1912; rev.
Michael R. Newbolt, 1874–1956, alt.
Tune: Sydney H. Nicholson, 1875–1947
Text and tune: © 1974 Hope Publishing Co. Used
by permission: LSB Hymn License no. 110004227

DISMISSAL

- P** Where do you go?
C Into the world! Christ sends us that we may tell the Good News of the Kingdom of God.
P Then go in peace; rejoice in God; love one another.
C In the name of Christ! Amen.

POSTLUDE

SERVING YOU TODAY

Musician

Erin Hodge, organist

Ushers

Leonard Hango
Tom McGill, Acolyte

Reader

Judy Ferren

Communion Assistant

Dean Kolba

Greeter

Jan Kolba

Altar Guild

Donna Gesell, setup
and clean up

A/V Operator

Barb Tippin

UPCOMING AT GRACE

Monday, July 21st

Pastor's Brown Bag Bible Study (11:30am)

Stephen Ministry Meeting (6pm)

Tuesday, July 22nd

Growing Thru Grief (4pm, St. Paul's Lutheran Church)

Wednesday, July 23rd

LWML Quilting Group (10am)

*Visit our website at gracedurham.org/news
for the full calendar of events and small group (PALS) meetings.*



Grace Lutheran Church

824 N Buchanan Blvd, Durham, NC 27701

www.gracedurham.org

office@gracedurham.org

919.682.6030

Livestream



Scan the QR code above or
visit

[www.gracedurham.org/
livestream-channel](http://www.gracedurham.org/livestream-channel)

Call In - Audio Only:

309-205-3325, 312-626-
6799, 305-224-1968

Meeting ID: 859 9393 2922

Passcode: 9196826030

Giving



Grace Generous Giving
Quick Response (QR) Code,
provides a simple and secure
method of giving.

Hover over the QR code with
your phone camera and it
will take you to our giving
page to make a donation.