



Sundays at Grace

8:30am

*Lutheranism 101
(Duke Lutheran Center)*

9:30am Fellowship Time

10:10am Worship

11:30am Resource Board

3pm Young Adult Group

Connect With Us

www.gracedurham.org

Copies of the week's
announcements are
located in the Narthex.

If you'd like to receive our
eNews via email,
please contact
office@gracedurham.org

Welcome to Grace Lutheran Church

Sunday, March 15, 2026

Fourth Sunday in Lent



*We go with Good News, teaching, serving,
and sharing Christ with our neighbors.*

VERSE OF THE DAY:

"For at one time you were darkness,
but now you are light in the Lord.
Walk as children of light."
-Ephesians 5:8

Welcome to Grace Lutheran Church!

"I came that they may have life and have it abundantly." -John 10:10

Worshiping with us for the first time?

If you are a first time visitor, welcome! We're glad you're here!

We encourage you to review our Statement of Communion on page 17.

If you have any questions, please take a moment to speak with Pastor Brooks or one of our ushers.

Please fill out a guest card in the pew racks and tell us about yourself, or scan the QR code. If you have any questions, you are invited to visit our Welcome Center in the Narthex.



*We welcome children in worship services.
Age-appropriate activity bags are located in the Narthex.*

INSIGHT INTO THE READINGS

By His Word, Jesus Calls Us Out of the Darkness into His Marvelous Light

The Lord is grieved by the spiritual blindness of His people, yet in mercy He does not forsake them. He restrains His anger and keeps His peace, until He opens their ears and eyes to hear and see Him. "For His righteousness' sake," He magnifies His Word and makes it glorious in the coming of Christ Jesus (Is. 42:21). Jesus turns "the darkness before them into light" (Is. 42:16) because He is "the light of the world" (John 9:5). The incarnate Son of God does the works of His Father and displays the divine glory in His own flesh "while it is day," until that night "when no one can work" (John 9:4). By the washing of water with His Word, He opens the eyes of the blind and grants rest to the weary. Therefore, though "at one time you were darkness," now "you are light in the Lord" (Eph. 5:8). By our Baptism into Christ, we live in the eternal day of His resurrection, wherein He shines upon us. As often as we fall back into the darkness of sin, He calls us by the Gospel to "awake, O sleeper, and arise from the dead" (Eph. 5:14).

The congregation is asked to join in with the bold-faced text.

PRELUDE

CALL TO WORSHIP

CONFESSION AND ABSOLUTION

P In the name of the Father, and the † Son, and the Holy Spirit. Amen.

Our Lord Jesus Christ said: The greatest commandment is this:

‘Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.’ And like to is this: ‘Love your neighbor as yourself.’ There is no other commandment greater than these.

On these two commandments hang all the law and the prophets.

C Amen. Lord, have mercy upon us; write Your law upon our hearts, that we may have hearts for You alone.

P Dear ones, God so loved the world that He gave His only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life. Let us confess our sins in faith and hope, that by His grace we might grow in love for Him and live in love and peace with all.

C Most merciful God, we confess that we have sinned against You in thought, word and deed. We have not loved You with our whole heart. We have not loved our neighbors as ourselves. We justly deserve Your eternal punishment. In Your mercy, forgive what we have been, help us to amend what we are, and direct what we shall be; that we may act justly, love mercy, and walk humbly with You, our God. Amen.

P Mighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C Amen.

OPENING HYMN — *Christ, Whose Glory Fills the Skies* (LBW 265)

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly light,
2 Dark and cheer-less is the dawn till your glo - ries shine on me;
3 Vis - it then this soul of mine, pierce the gloom of sin and grief;

Sun of right-eous-ness, a - rise, tri-umph o - ver shades of night:
joy - less is the day's re - turn till your mer-cy's beams I see:
fill me, ra - dian - cy di - vine, scat - ter all my un - be - lief:

Day-spring from on high, be near, Day-star, in my heart ap - pear!
as they in - ward light im - part, cheer my eyes and warm my heart.
more and more your - self dis - play, shin - ing to the per - fect day!

The image shows a musical score for a hymn in 4/4 time, key of D major. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are provided below each vocal line. The first system contains three verses. The second system continues the lyrics. The third system concludes the hymn with a double bar line.

Text: Charles Wesley, Tune: J. G. Werner, RATISBON
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WE WELCOME OUR LORD

SERVICE OF THE WORD

KYRIE – *Your Heart, O God, Is Grieved* (LSB 945)

Cantor

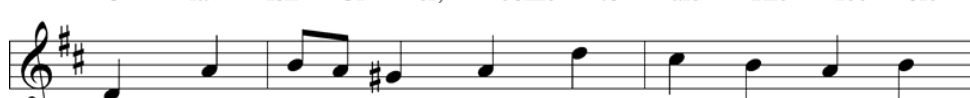


1 O God, Father in heav - en, have mer-cy up - on us.
 2 O Son of God, Redeemer of the world, have mer-cy up - on us.
 3 O God, Holy Spir - it, have mer-cy up - on us.

Congregation



Your heart, O God, is grieved, we know, By ev - 'ry
 Your arms ex - tend, O Christ, to save From sting of
 O lav - ish Giv - er, come to aid The fee - ble



e - vil, ev - 'ry woe; Up - on Your cross - for -
 death and grasp of grave; Your scars be - fore the
 child Your grace has made. Now make us grow and



sak - en Son Our death is laid, and peace is won.
 Fa - ther move His heart to mer - cy at such love.
 help us pray; Bring joy and com - fort; come to stay.

SALUTATION AND COLLECT OF THE DAY

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

P Let us pray.

Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

OUR LORD SPEAKS TO US

THE OLD TESTAMENT LESSON

Isaiah 42:14–21 (Pew Bible pg. 602)

The Old Testament Lesson is from the 42nd Chapter of Isaiah.

¹⁴For a long time I have held My peace;
I have kept still and restrained Myself;
now I will cry out like a woman in labor;
I will gasp and pant. ¹⁵I will lay waste
mountains and hills, and dry up all
their vegetation; I will turn the rivers
into islands, and dry up the pools.

¹⁶And I will lead the blind
in a way that they do not know,
in paths that they have not known
I will guide them. I will turn the
darkness before them into light,
the rough places into level ground.
These are the things I do,
and I do not forsake them.

¹⁷They are turned back and utterly
put to shame, who trust in carved idols,
who say to metal images,
“You are our gods.”

¹⁸Hear, you deaf, and look, you blind, that
you may see! ¹⁹Who is blind but My
servant, or deaf as My messenger whom I
send? Who is blind as My dedicated one,
or blind as the servant of the Lord?

²⁰He sees many things, but does not
observe them; his ears are open, but he
does not hear. ²¹The Lord was pleased,
for His righteousness’ sake, to magnify
His law and make it glorious.

L This is the Word of the Lord.

C Thanks be to God.

PSALM 142 — *Hear My Cry and Supplication*

(Congregation sings refrain after verses)

I will a-rise and go to Je-sus;
he will em-brace me in his arms; in the arms of
my dear Sav-ior, oh, there are ten thousand charms.

1 Hear my cry and supplication;
LORD, I pour out my complaint.
Heed my tale of tribulation;
Lead the way when I am faint.

Refrain.

2 When my path is filled with dangers,
No one comes to rescue me.
When I am ensnared by strangers,
No one comes to set me free.

Refrain.

3 LORD, I am oppressed and lowly;
I depend upon Your care.
Save me now, O God most holy;
Hear me in my deep despair.

Refrain.

4 When You lead me from this prison,
Righteous friends will gather round.
When from depths I have arisen,
I will make Your praise resound.

Refrain.

Words: Clarence P. Walhout, 1982, © 1987 Faith Alive Christian Resources opt. ref. American, 17th c., P.D.; Music (ARISE/RESTORATION 8.7.8.7): W. Walker's Southern Harmony, 1835; Reprinted and Streamed with permission under One License #A-70134

THE EPISTLE LESSON

Ephesians 5:8–14 (Pew Bible, pg. 978)

The Epistle Lesson is from the 5th Chapter of Ephesians.

⁸For at one time you were darkness, but now you are light in the Lord. Walk as children of light ⁹(for the fruit of light is found in all that is good and right and true), ¹⁰and try to discern what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to

speak of the things that they do in secret.

¹³But when anything is exposed by the light, it becomes visible, ¹⁴for anything that becomes visible is light.

Therefore it says,

“Awake, O sleeper,
and arise from the dead,
and Christ will shine on you.”

L This is the Word of the Lord.

C Thanks be to God.

GOSPEL ACCLAMATION



C Re - turn to the Lord, your God, for He is gra-cious and
mer-ci-ful, slow to an-ger, and a-bound-ing in
stead-fast love, and a-bound-ing in stead-fast love.

P The Holy Gospel according to St. John, the 9th Chapter.

C **Glory to You, O Lord.**

¹As [Jesus] passed by, He saw a man blind from birth. ²And His disciples asked Him, “Rabbi, who sinned, this man or his parents, that he was born blind?”

³Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be displayed in him. ⁴We must work the works of Him who sent me while it is day; night is coming, when no one can work.

⁵As long as I am in the world, I am the light of the world.” ⁶Having said these things, He spat on the ground and made mud with the saliva. Then He anointed the man’s eyes with the mud ⁷and said to him, “Go, wash in the pool of Si-lom” (which means Sent). So he went and washed and came back seeing...

¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵So the Pharisees again asked him how he had received his sight. And he said to them,

“He put mud on my eyes, and I washed, and I see.” ¹⁶Some of the Pharisees said, “This man is not from God, for He does not keep the Sabbath.” But others said, “How can a man who is a sinner do such signs?” And there was a division among them. ¹⁷So they said again to the blind man, “What do you say about Him, since He has opened your eyes?” He said, “He is a prophet.”...

³⁴They answered him, “You were born in utter sin, and would you teach us?” And they cast him out.

³⁵Jesus heard that they had cast him out, and having found him he said, “Do you believe in the Son of Man?”

³⁶He answered, “And Who is He, sir, that I may believe in Him?” ³⁷Jesus said to him, “You have seen Him, and it is He Who is speaking to you.” ³⁸He said, “Lord, I believe,” and he worshiped Him.

³⁹Jesus said, “For judgment I came into this world, that those who do not see may see, and those who see may become blind.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

SERMON—*The Rev. Dr. David H. Brooks*

HYMN OF THE DAY — *God, Whose Almighty Word* (LSB 979)



1 God, whose al - mighty - y word Cha - os and
 2 Lord, who once came to bring, On Your re -
 3 Spir - it of truth and love, Life - giv - ing,
 △ 4 Ho - ly and bless - ed Three, Glo - ri - ous



dark - ness heard And took their flight: Hear us, we
 deem - ing wing, Heal - ing and sight, Health to the
 ho - ly dove, Speed forth Your flight; Move on the
 Trin - i - ty, Wis - dom, love, might! Bound - less as



hum - bly pray, And where the Gos - pel day
 sick in mind, Sight to the in - ly blind:
 wa - ter's face, Bear - ing the lamp of grace,
 o - cean's tide, Roll - ing in full - est pride,



Sheds not its glo - rious ray, Let there be light!
 Oh, now to hu - man - kind Let there be light!
 And in earth's dark - est place Let there be light!
 Through the earth, far and wide, Let there be light!

Text: John Marriott, 1780–1825 Tune: Felice de Giardini, 1716–96, Public domain

NICENE CREED *(spoken in unison)*

**We believe in one God, the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through Him all things were made.**

**For us and for our salvation,
He came down from heaven; by the power of the Holy Spirit,
He became incarnate from the virgin Mary, and was made man.
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again in accordance with the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead, and His kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the Giver of life,
Who proceeds from the Father and the Son.
With the Father and the Son He is worshiped and glorified.
He has spoken through the prophets.**

**We believe in one holy catholic † and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

† meaning the whole Church as it confesses the wholeness of the Christian doctrine

WE OFFER OURSELVES TO THE LORD

PRAYERS OF THE CHURCH

- P** Let us pray for the whole people of God in Christ Jesus,
and for all people according to their needs. . .

After each prayer, the congregation responds:

- P** Lord in Your mercy,
C **Hear our prayer.**

(The prayers conclude)

- P** Into Your hands...
C **Amen.**

SHARING OF THE PEACE

Following the prayers, the people may greet one another in the name of the Lord, with the 'hand wave of peace', as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matthew 5:22–24; Ephesians 4:1–3).

OFFERTORY MUSIC

OFFERTORY

Please take a moment to fill out the attendance sheet found in your pew and place it in the offering plate as it comes by. Whether you're visiting or a longtime member, this helps us care for one another and stay connected as a church family.

Let the Vineyards Be Fruitful (LSB 955)

Let the vine - yards be fruit - ful, Lord, And fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were
sown, That we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; U - nite them with the prayers we
of - fer now. Grace our ta - ble with Your pres - ence, and
give us A fore - taste of the feast to come.

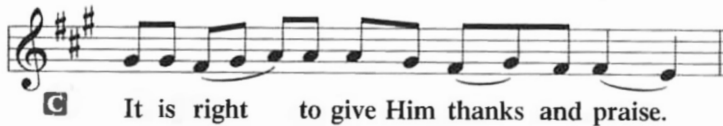
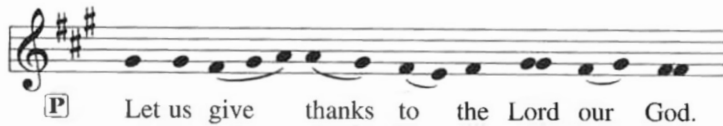
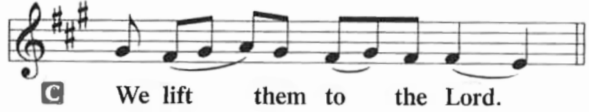
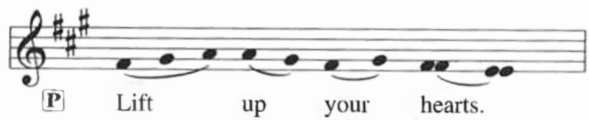
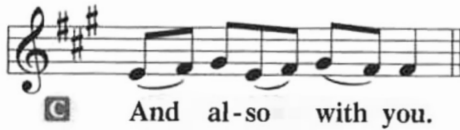
The musical score is written on six staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with a key signature of one sharp (F#). The lyrics are printed below the notes, with hyphens indicating syllables that span across notes or bars. The final line of the hymn ends with a double bar line.

Text: John W. Arthur, 1922–80, Tune: Richard W. Hillert, 1923–2010
Text and tune: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110004227

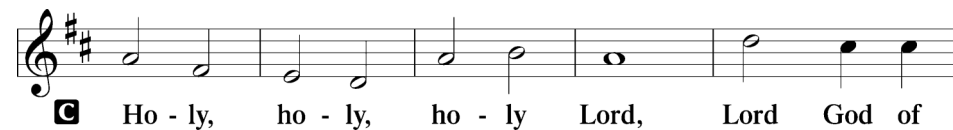
OUR LORD GIVES HIMSELF TO US

SERVICE OF THE SACRAMENT

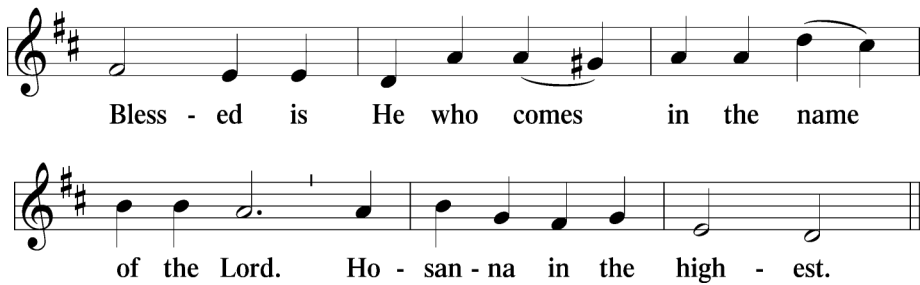
PREFACE



P It is truly good, right, and salutary ... we laud and magnify Your glorious name, evermore praising You and singing:



(continues)



EUCCHARISTIC PRAYER

P Holy God, holy and mighty, holy and immortal, You alone deserve our worship and praise, for great is the majesty of Your glory.
You so loved the world that You gave Your only Son, that whoever believes in Him may not perish, but have eternal life. Having come into the world, He humbled himself, was obedient even unto death, and accomplished our salvation. As we remember His salutary command, His life-giving passion and death, His glorious resurrection and ascension, and His promise to come again, we give You thanks, Lord God almighty, not as we ought, but as we are able; and we implore You in Your mercy to accept our praise and thanksgiving, and, with Your Word and Holy Spirit, to bless us, Your servants, and these, Your own gifts of bread and wine; that as we share the body and blood of our Lord, we may receive the forgiveness of sins and the joy of life everlasting, to Your eternal glory, both now and forever.

C Amen.

THE WORDS OF INSTITUTION

P You are indeed holy, almighty and merciful God...
...All honor and glory are Yours, O God, Father, Son and Holy Spirit,
in Your holy Church, now and forever.

C Amen.

P Remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

- C** Our Father Who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power
and the glory forever and ever.
Amen.

AGNUS DEI

C Lamb of God, You take a - way the sin of the world;
have mer - cy on us. Lamb of God, You take a - way the
sin of the world; have mer - cy on us. Lamb of
God, You take a - way the sin of the world;
grant us peace, grant us peace.

HOLY COMMUNION

Receiving Holy Communion

As Lutheran Christians, we believe, teach, and confess that Jesus Christ gives us His own true Body and Blood via the bread and wine of the Lord's Supper (1 Cor. 10:16).

We trust His promise that this Supper is for the forgiveness of our sins, the increase of our faith, and the strengthening of our life as the Church. Baptized Christians who share our confession, repent of their sins, and seek the Lord's blessing are welcome to receive. *First time guests are kindly asked to speak to our pastor or an usher before receiving communion.* Those not communing are welcome to come forward to receive a blessing.

[For silent prayer before communing]

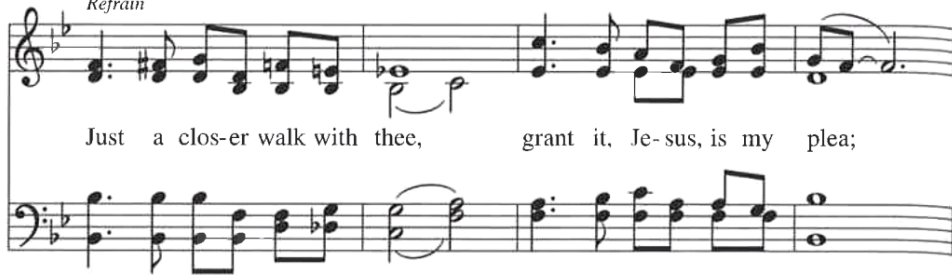
Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this Holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

[For silent prayer after receiving the Sacrament]

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

DISTRIBUTION HYMN — *Just A Closer Walk with Thee* (TFBF 253)

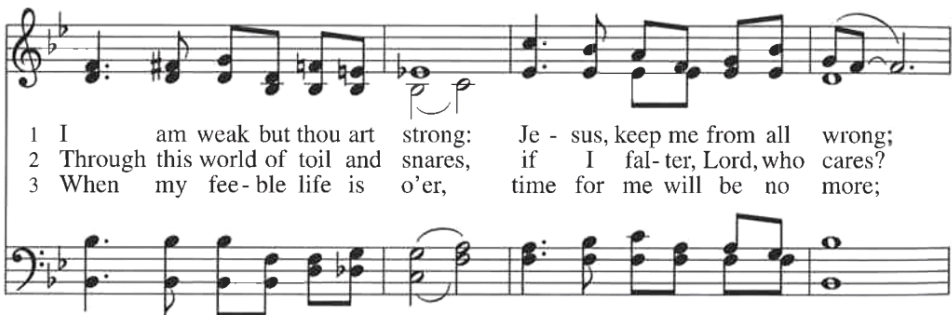
Refrain



Just a clos-er walk with thee, grant it, Je-sus, is my plea;

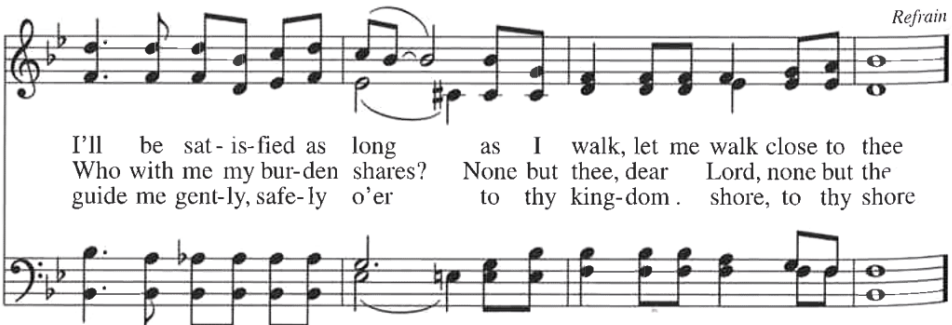


dai-ly walk-ing close to thee, let it be, dear Lord, let it be.



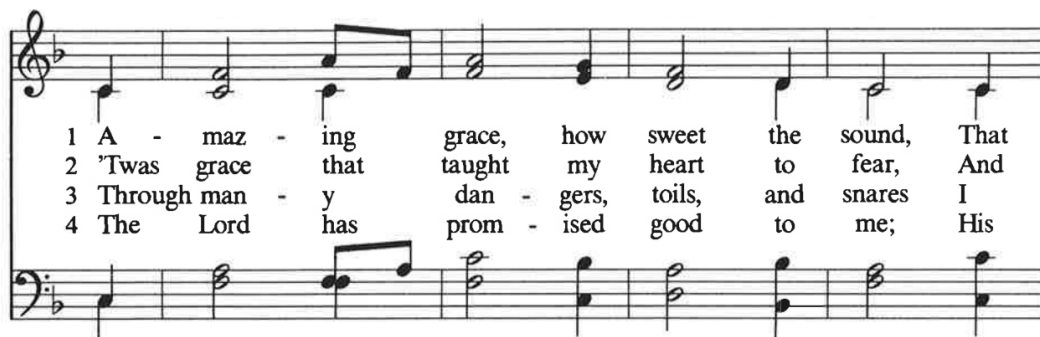
1 I am weak but thou art strong: Je - sus, keep me from all wrong;
 2 Through this world of toil and snares, if I fal-ter, Lord, who cares?
 3 When my fee-ble life is o'er, time for me will be no more;

Refrain

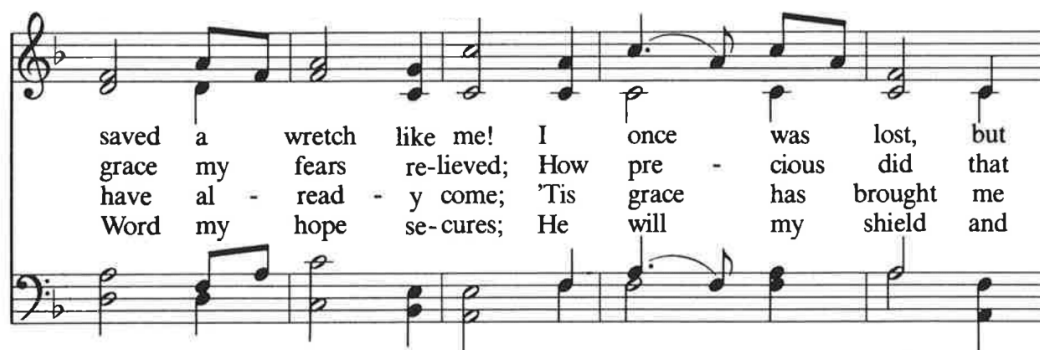


I'll be sat-is-fied as long as I walk, let me walk close to thee
 Who with me my bur-den shares? None but thee, dear Lord, none but the
 guide me gent-ly, safe-ly o'er to thy king-dom . shore, to thy shore

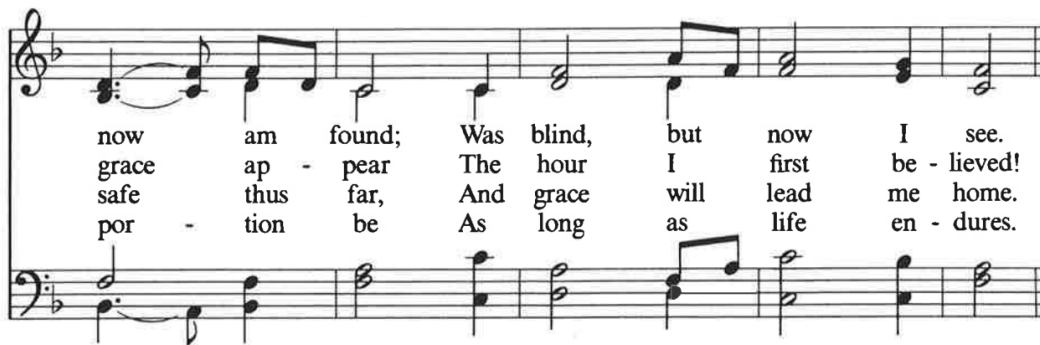
DISTRIBUTION HYMN — *Amazing Grace* (LBW 448)



1 A - maz - ing that grace, how sweet the sound, That
 2 'Twas grace that taught my heart to fear, And
 3 Through man - y dan - gers, toils, and snares I
 4 The Lord has prom - ised good to me; His



saved a wretch like me! I once was lost, but
 grace my fears re-lieved; How pre - cious did that
 have al - read - y come; 'Tis grace has brought me
 Word my hope se- cures; He will my shield and



now am found; Was blind, but now I see.
 grace ap - pear The hour I first be - lieved!
 safe thus far, And grace will lead me home.
 por - tion be As long as life en - dures.

Text: John Newton, 1725–1807

Tune: W. Walker, Southern Harmony, 1835.

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NEW BRITAIN
CM

DISTRIBUTION HYMN — *Awake, O Sleeper* (WOV 745)

1 A - wake, O sleep - er, rise from death, and Christ shall give you light;
2 To us on earth he came to bring from sin and fear re - lease,
3 Then walk in love as Christ has loved, who died that he might save;
4 For us Christ lived, for us he died, and con - quered in the strife.

so learn his love, its length and breadth, its full - ness, depth, and height.
to give the Spir - it's u - ni - ty, the ver - y bond of peace.
with kind and gen - tle hearts for - give as God in Christ for - gave.
A - wake, a - rise, go forth in faith, and Christ shall give you life.

Text: F. Bland Tucker, 1895–1984

Music: AZMON, Carl G. Gläser, 1784–1829

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GOD BLESSES US AND SENDS US OUT

NUNC DIMITTIS



Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have pre-pared in the sight of ev - 'ry peo - ple: A light to re-veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

BENEDICTION

P May God the Father, Who does not despise the broken spirit, give to you a contrite heart;
May Christ, Who bore our sins in His body on the tree, heal you by His wounds;
May the Holy Spirit, Who leads us into all truth, speak to you words of pardon and peace. And the blessing of God almighty, the Father, the Son, † and the Holy Spirit, be among you and remain with you always.

C Amen.

CLOSING HYMN — *Light of Light, O Sole Begotten* (LSB 914)



1 Light of Light, O Sole - Be - got - ten Ra - diance of the
 2 Word e - ter - nal, through Your be - ing God cre - at - ed
 3 Still Your brood - ing Spir - it hov - ers O - ver cha - os,
 4 Come, Lord Je - sus, by Your Spir - it In our hearts Your



Fa - ther's face, Word made flesh, who lived a - mong us
 all we see, When the emp - ty spac - es ech - oed
 dark and deep, Call - ing out with in - vi - ta - tion:
 work be - gin, Bring the heal - ing res - to - ra - tion



Full of truth and full of grace, Shine up - on our
 With the Fa - ther's "Let there be..." Light and life burst
 "Rise, a - wak - en from your sleep; Christ the Lord will
 Of Your im - age lost by sin; From Your full - ness



hu - man dark - ness; Pierce the night that shrouds our race.
 from the glo - rious Pow - er of Your maj - es - ty!
 shine up - on you And from death your soul shall keep."
 all re - ceiv - ing Grace on grace, new life with - in!

Text: Stephen P. Starke, 1955

Tune: Henry Purcell, 1659–95, adapt.

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DISMISSAL

- P** We go in the strength and joy of God! Let us not forget the things that our eyes have seen or let them fade from our hearts as long as we live (Deut 4:9).
So let us recall what the Lord has set before us.
- P** What is the Fourth Commandment?
- C** **Honor your father and your mother.**
- P** What does this mean?
- C** **We should fear and love God so that we do not despise or anger our parents and other authorities, but honor them, serve and obey them, love and cherish them.**
- P** So go in peace to love and serve the Lord!
- C** **Thanks be to God!**

UPCOMING AT GRACE

- *Wednesday Evenings* — *Midweek Lenten Service*
Noon Prayer Service (12pm)
Lenten Simple Supper (6:15pm)
Evening Service (7pm)
- *Thursday Evenings* — Witness Workshop (7pm)
Contact dco.anna.voelker@gracedurham.org for more information.
- *Wednesday, March 18* — Wednesdays at One (12:30pm lunch, 1pm session)
- *Saturday, March 21* — March Intentional Invite: Blooms and Blessings (10am)
- *Saturday, March 28* — Making of Palm Crosses (9am)
Choir Camp (10am)
- *Sunday, March 29* — Palm Sunday (10:10am)

Visit our website at gracedurham.org/news for the full calendar of events
and small group (PALS) meetings.

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