



This Sunday

*8:30am Practicing
Lutheranism
(Fellowship Hall)*

*9:30am Fellowship
(Fellowship Hall)*

*10:10am Worship
(Sanctuary)*

Connect With Us

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Copies of the week's
announcements are
located in the Narthex.

If you'd like to receive our
eNews via email,
please contact
office@gracedurham.org

Welcome to Grace Lutheran Church

Sunday, May 31, 2026

Holy Trinity Sunday



David H. Brooks, Pastor

*We go with Good News, teaching, serving,
and sharing Christ with our neighbors.*

TODAY'S VERSE:

*"Then I was beside Him, like a master workman,
and I was daily His delight, rejoicing before Him always."*

-Proverbs 8:30

Welcome to Grace Lutheran Church!

"I came that they may have life and have it abundantly." -John 10:10

Worshiping with us for the first time?

If you are a first time visitor, welcome! We're glad you're here!

We encourage you to review our statement of communion on page 17.

If you have any questions, please take a moment to speak with the Pastor or one of our ushers.

Please fill out a guest card in the pew racks and tell us about yourself.

If you have any questions, please ask an usher or any friendly face you see.

We welcome children in worship services.

Age-appropriate activity bags are located in the Narthex.

INSIGHT INTO TODAY'S READINGS

The Holy Triune God Recreates Us in the Image and Likeness of Christ Jesus

The holy Triune God "created the heavens and the earth," and "behold, it was very good" (Gen. 1:1, 31). However, after Adam and Eve fell into sin and plunged God's good creation into decay and death, the Son of God would be "delivered up according to the definite plan and foreknowledge of God" to be "crucified and killed by the hands of lawless men" (Acts 2:23). As Jesus "received from the Father the promise of the Holy Spirit" (Acts 2:33), He also raises up all the baptized and pours out the Spirit upon them through the preaching of His Gospel. He sends out His apostles to "make disciples of all nations" by "baptizing them in the name of the Father and of the Son and of the Holy Spirit," and "teaching them to observe all that [He has] commanded" (Matt. 28:19-20). Through such baptizing and teaching — Gospel and Sacraments — the holy Triune God recreates us in the image and likeness of His incarnate Son, Jesus, the Christ, and behold, it is "very good" (Gen. 1:31).

The congregation is asked to join in with the bold-faced text.

PRELUDE

CALL TO WORSHIP

CONFESSION AND ABSOLUTION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence is provided for reflection on God's Word and for self-examination.

P Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

C **O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

OPENING HYMN — *Holy, Holy, Holy* (LSB 507)



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Though the eye of sin - ful man Thy glo - ry may not see,
 All Thy works shall praise Thy name in earth and sky and sea.



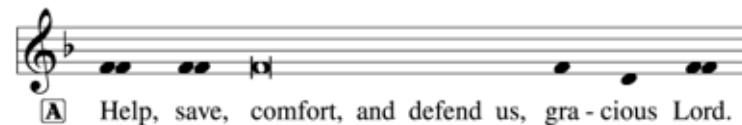
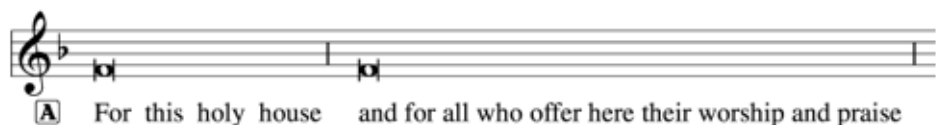
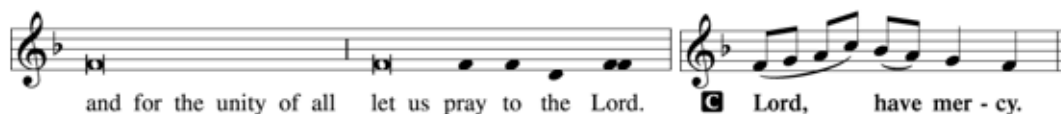
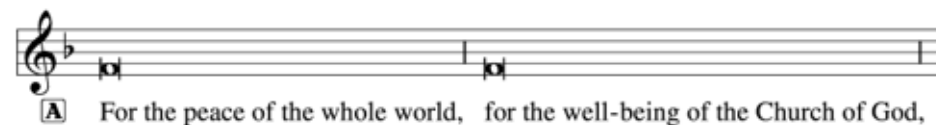
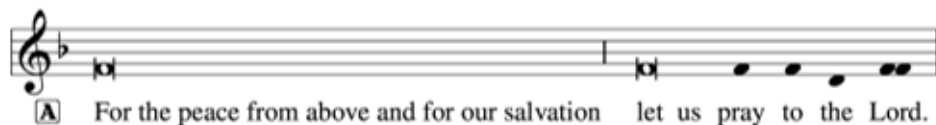
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
 On - ly Thou art ho - ly; there is none be - side Thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
 Which wert and art and ev - er - more shalt be.
 Per - fect in pow'r, in love, and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826
 Tune: John B. Dykes, 1823–76
 Text and tune: Public domain

KYRIE



GLORIA IN EXCELSIS



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

SALUTATION AND COLLECT FOR THE DAY

P The Lord be with you.

C And also with you.

P Let us pray . . .

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

OUR LORD SPEAKS TO US

THE OLD TESTAMENT LESSON

Genesis 1:1—2:4a (*Pew Bible, pg. 1*)

The First Lesson is from the 1st and 2nd Chapters of Genesis.

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³And God said, "Let there be light," and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness He called Night. And there was evening and there was morning, the first day.

⁶And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." ⁷And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸And God called the expanse Heaven. And there was evening and

there was morning, the second day.

⁹And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together He called Seas. And God saw that it was good. ¹¹And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. ¹²The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³And there was evening and there was morning, the third day. ¹⁴And God said, "Let there be lights in the expanse

of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years,¹⁵ and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so.¹⁶ And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars.¹⁷ And God set them in the expanse of the heavens to give light on the earth,¹⁸ to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good.¹⁹ And there was evening and there was morning, the fourth day.²⁰ And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.”²¹ So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good.²² And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.”²³ And there was evening and there was morning, the fifth day.²⁴ And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so.²⁵ And God made the beasts of the earth according to their

kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

²⁶Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”²⁷ So God created man in His own image, in the image of God He created him; male and female He created them.²⁸ And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.”²⁹ And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food.”³⁰ And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so.³¹ And God saw everything that He had made, and behold, it was very good. And there was evening and there was morning, the sixth day.¹ Thus the heavens and the earth were finished, and all the host of them.² And on the seventh day God finished His work that He had done, and

He rested on the seventh day from all His work that He had done. ³So God blessed the seventh day and made it holy, because on it God rested from all His work that He had done in creation.

⁴These are the generations of the heavens and the earth when they were created.

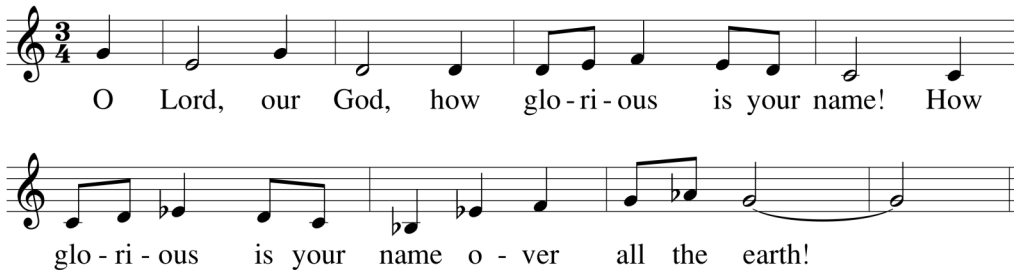
L This is the Word of the Lord.

C Thanks be to God.

PSALM 8– *How Glorious Is Your Name* (Gather Comp. 20)

Congregation sings refrain; Choir sings verses

Refrain



1 When I see the heavens, the work of Your hands, the moon and the stars which You arranged, what are we that You keep us in mind? Your children that You remember them at all?

Refrain.

3 All sheep and oxen, birds of the air, all things that swim in the sea. Beasts without number, life without names, You have placed under our feet.

Refrain.

2 Yet You have made us little less than gods, with glory and honor You crowned us, gave us pow'r over the work of Your hands, dominion over all that You have made.

Refrain.

The Second Lesson is from the 2nd Chapter of Acts.

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them,...

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through Him in your midst, as you yourselves know—

²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised Him up, loosing the pangs of death, because it was not possible for Him to be held by it.

²⁵For David says concerning Him, “‘I saw the Lord always before me, for He is at my right hand that I may not be shaken; ²⁶therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope.

²⁷For You will not abandon my soul to Hades, or let Your Holy One see corruption. ²⁸You have made known to me the paths of life; You will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David

that he both died and was buried, and his tomb is with us to this day.

³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that He was not abandoned to Hades, nor did His flesh see corruption.

³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says, “‘The Lord said to my Lord, Sit at my right hand, ³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made Him both Lord and Christ, this Jesus whom you crucified.”

L This is the Word of the Lord.

C Thanks be to God.

ALLELUIA AND VERSE

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Matthew 28:16–20 (*Pew Bible, pg. 835*)

P The Holy Gospel according to St. Matthew, the 28th Chapter.

C **Glory to You, O Lord.**

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw Him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, “All authority in heaven and on earth has been given to Me. ¹⁹Go therefore and

make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

SERMON—*The Rev. Dr. David H. Brooks*

HYMN OF THE DAY — *I Bind unto Myself Today* (LSB 604)

1 I bind un - to my - self to - day The
 2 I bind this day to me for - ev - er, By
 3 I bind un - to my - self to - day The
 4 A - gainst the de - mon snares of sin, The
 Δ 5 I bind un - to my - self the name, The

strong name of the Trin - i - ty By
 pow'r of faith, Christ's in - car - na - tion, His
 pow'r of God to hold and lead, His
 vice that gives temp - ta - tion force, The
 strong name of the Trin - i - ty By

in - vo - ca - tion of the same, The
 Bap - tism in the Jor - dan Riv - er, His
 eye to watch, His might to stay, His
 nat - ural lusts that war with in, The
 in - vo - ca - tion of the same, The

Repeat after st. 1 only.

Three in One and One in Three.
 cross of death for my sal - va - tion,
 ear to hear - ken my need,
 hos - tile foes that mar my course;
 Three in One and One in Three,

(2) His burst - ing from the spic - ed tomb, His
 (3) The wis - dom of my God to teach, His
 (4) Or few or man - y, far or nigh, In
 (5) Of whom all na - ture has cre - a - tion, E -

rid - ing up the heav'n - ly way, His
 hand to guide, His shield to ward, The
 ev - 'ry place and in all hours, A -
 ter - nal Fa - ther, Spir - it, Word. Praise

com - ing at the day of doom,
Word of God to give me speech,
gainst their fierce hos - til - i - ty,
to the Lord of my sal - va - tion;

I bind un - to my - self to - day.
His heav'n - ly host to be my guard.
I bind to me those ho - ly pow'rs.
Sal - va - tion is of Christ the Lord!

Text: attr. Patrick, c. 372–466; tr. Cecil F. Alexander, 1818–95; Tune: Irish; Text and tune: Public domain

ATHANASIAN CREED *(see bulletin insert)*

WE OFFER OURSELVES TO THE LORD

PRAYERS OF THE CHURCH

- P** Let us pray for the whole people of God in Christ Jesus,
and for all people
according to their needs. . .

After each prayer, the congregation responds:

- P** Lord in Your mercy,
C Hear our prayer.

- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your
mercy, through Your Son, Jesus Christ our Lord.
C Amen.

SHARING OF THE PEACE

*Following the prayers, the people may greet one another in the name of the Lord,
with the 'hand wave of peace', as a sign of reconciliation and of the unity of the
Spirit in the bond of peace (Matthew 5:22–24; Ephesians 4:1–3).*

OFFERTORY MUSIC

OFFERTORY



The musical score is written on six staves, each with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some rests. The lyrics are written below the staves, aligned with the notes. The first staff begins with a square musical symbol (C-clef) and the lyrics "What shall I ren-der to the Lord for all His ben-e-fits to". The second staff continues with "me? I will of - fer the sac-ri-fice of thanks-giv - ing and will". The third staff continues with "call on the name of the Lord. I will take the cup of sal-". The fourth staff continues with "va - tion and will call on the name of the Lord. I will pay my". The fifth staff continues with "vows to the Lord now in the pres - ence of all His peo-ple, in the". The sixth staff concludes with "courts of the Lord's house, in the midst of you, O Je - ru - sa - lem." and ends with a double bar line.

What shall I ren-der to the Lord for all His ben-e-fits to

me? I will of - fer the sac-ri-fice of thanks-giv - ing and will

call on the name of the Lord. I will take the cup of sal-

va - tion and will call on the name of the Lord. I will pay my

vows to the Lord now in the pres - ence of all His peo-ple, in the

courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

OUR LORD GIVES HIMSELF TO US

SERVICE OF THE SACRAMENT

PREFACE

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary ... and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

EUCCHARISTIC PRAYER

- P** Blessed are you, Lord of heaven and earth.
In mercy for our fallen world, You gave Your only Son,
that all who believe in Him may not perish, but have eternal life.
We give thanks to You for the salvation You have provided to us
through Jesus Christ.
Send now Your Holy Spirit into our hearts,
that we may receive our Lord with a living faith
as He comes to us in His holy supper.
- C** **Amen. Come Lord Jesus.**

THE WORDS OF INSTITUTION

- P** Our Lord Jesus Christ, on the night when He was betrayed...

LORD'S PRAYER

- C** **Our Father Who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power
and the glory forever and ever. Amen.**

AGNUS DEI

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

HOLY COMMUNION

Receiving Holy Communion

As Lutheran Christians, we believe, teach, and confess that Jesus Christ gives us His own true Body and Blood via the bread and wine of the Lord's Supper (1 Cor. 10:16). We trust His promise that this Supper is for the forgiveness of our sins, the increase of our faith, and the strengthening of our life as the Church. Baptized Christians who share our confession, repent of their sins, and seek the Lord's blessing are welcome to receive. *First time guests are kindly asked to speak to our pastor or an usher before receiving communion.* Those not communing are welcome to come forward to receive a blessing.

[For silent prayer before communing]

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this Holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

[For silent prayer after receiving the Sacrament]

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having With my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

DISTRIBUTION HYMN — *O Blessed, Holy Trinity* (LSB 876)



1 O bless - ed, ho - ly Trin - i - ty, Di - vine, e -
 2 My soul and bod - y keep from harm, And o - ver
 3 The Fa - ther's love shield me this day; The Son's pure
 4 My Mak - er, hold me in Your hand; O Christ, for -
 5 Lord, bless and keep me as Your own; Lord, look in



ter - nal U - ni - ty, O Fa - ther, Son, and
 all ex - tend Your arm; Let Sa - tan cause me
 wis - dom cheer my way; The Ho - ly Spir - it's
 giv - en let me stand; Blest Com - fort - er, do
 kind - ness from Your throne; Lord, shine un - fail - ing



Ho - ly Ghost, This day Your name be up - per - most.
 no dis - tress Nor bring me shame and wretch - ed - ness.
 joy and light Drive from my heart the shades of night.
 not de - part; With faith and love en - rich my heart.
 peace on me By grace sur - round - ed; set me free.

Text: Martin Behm, 1557–1622; tr. Conrad H. L. Schuette, 1843–1926, alt.
 Tune: Nicolaus Herman, c. 1480–1561
 Text and tune: Public domain

DISTRIBUTION HYMN — *Father Most Holy* (LSB 504)



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our
 2 Trin - i - ty bless - ed, u - ni - ty un - shak - en, Good - ness un -
 3 Mak - er of all things, all Thy crea - tures praise Thee; All for Thy
 △ 4 Lord God Al - might - y, un - to Thee be glo - ry, One in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,
 bound - ed, ver - y God of heav - en, Light of the an - gels,
 wor - ship were and are cre - at - ed; Now, as we al - so
 per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, Light nev - er wan - ing;
 joy of those for - sak - en, Hope of all liv - ing,
 wor - ship Thee de - vout - ly, Hear Thou our voic - es.
 praise Thee and a - dore Thee, Now and for - ev - er.

Text: Latin, c. 10th cent.; tr. Percy Dearmer, 1867–1936, alt.
 Tune: Antiphoner, 1681, Paris
 Text and tune: Public domain

DISTRIBUTION HYMN — *Come, All You People* (WOV 717)

1 Come, all you peo - ple, come and praise the Most High;
 1 U - ya - i mo - se, ti - na - ma - te Mwa - ri;
 2 Come, all you peo - ple, come and praise the Sav - ior,
 3 Come, all you peo - ple, come and praise the Spir - it,
 come, all you peo - ple, come and praise the Most High;
 u - ya - i mo - se, ti - na - ma - te Mwa - ri;
 come, all you peo - ple, come and praise the Sav - ior,
 come, all you peo - ple, come and praise the Spir - it,
 come now and wor - ship the Lord.
 u - ya - i mo - se Zvi - no.
 come now and wor - ship the Lord.
 come now and wor - ship the Lord.

Text: Alexander Gondo, Zimbabwe, 20th cent.; tr. I-to Loh, b. 1936; *With One Voice*, 1995, st. 2–3
 Music: Alexander Gondo

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UYAI MOSE
 5 6 5 6 5 6 7

THANK THE LORD



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the promised feast in the Holy Supper. Keep us firm in the true faith throughout the days of our pilgrimage that, on the day of the Lord's approach, we may, with all Your saints, celebrate the marriage feast of the Lamb in His Kingdom that has no end; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

GOD BLESSES US AND SENDS US OUT

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

CLOSING HYMN — *Eternal Father, Strong to Save* (LSB 717)



1 E - ter - nal Fa - ther, strong to save, Whose arm hath bound the
 2 O Christ, the Lord of hill and plain, O'er which our traf - fic
 3 O Spir - it, whom the Fa - ther sent To spread a - broad the
 4 O Trin - i - ty of love and pow'r, Our peo - ple shield in



rest - less wave, Who bidd'st the might - y o - cean deep Its
 runs a - main By moun - tain pass or val - ley low; Wher -
 fir - ma - ment; O Wind of heav - en, by Thy might Save
 dan - ger's hour; From rock and tem - pest, fire and foe, Pro -



own ap - point - ed lim - its keep: O hear us when we
 ev - er, Lord, Thy peo - ple go, Pro - tect them by Thy
 all who dare the ea - gle's flight, And keep them by Thy
 tect them where - so - e'er they go; Thus ev - er - more shall



cry to Thee For those in per - il on the sea.
 guard - ing hand From ev - 'ry per - il on the land.
 watch - ful care From ev - 'ry per - il in the air.
 rise to Thee Glad praise from air and land and sea.

Text (sts. 1, 4): William Whiting, 1825–78, alt.

Tune: John B. Dykes, 1823–76

Text (sts. 2–3): © The Church Pension Fund. Used by permission: LSB Hymn License no. 110004227

Text (sts. 1, 4) and tune: Public domain

DISMISSAL

- P** We go in the strength and joy of God! Let us not forget the things that our eyes have seen or let them fade from our hearts as long as we live (Deut 4:9). So let us recall what the Lord has set before us.
- P** What is the Introduction to the Lord's Prayer?
- C** **Our Father Who art in heaven.**
- P** What does this mean?
- C** **With these words God tenderly invites us to believe that He is our true Father and that we are His true children, so that with all boldness and confidence we may ask Him as dear children ask their dear father.**
- P** So go in peace to love and serve the Lord!
- C** **Thanks be to God!**

POSTLUDE

SERVING YOU TODAY

Musician

Erin Hodge, organist

Ushers

TBD

Tom McGill, Acolyte

Reader

Sue Bloch

Communion Assistant

Darryl Bloch

Gary Stuhlmiller

Greeter

Kathy Peterson

Altar Guild

Sally Sump, setup
and clean up

A/V Operator

Barb Tippin

UPCOMING AT GRACE

Monday, June 1

Brown Bag Bible Study (11:30am)

Monday, June 8 and 15

No Brown Bag Bible Study (11:30am) - Pastor gone

Tuesday, June 2

Growing Thru Grief (4pm, St. Paul's Lutheran Church)

ESL Classes (7-8pm)

Wednesday, June 3

LWML Quilting Group (10-12pm)

Noon Service with Communion (12pm)

Wednesdays at One (12:30pm)

*Visit our website at gracedurham.org/news
for the full calendar of events and small group
(PALS) meetings.*



Grace Lutheran Church

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www.gracedurham.org

office@gracedurham.org

919.682.6030

Livestream



Scan the QR code above or
visit

[www.gracedurham.org/
livestream-channel](http://www.gracedurham.org/livestream-channel)

Call In - Audio Only:

309-205-3325, 312-626-
6799, 305-224-1968

Meeting ID: 859 9393 2922

Passcode: 9196826030

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method of giving.

Hover over the QR code with
your phone camera and it
will take you to our giving
page to make a donation.

ATHANASIAN CREED

P: Whoever wants to be saved should above all cling to the catholic faith. Whoever does not guard it whole and inviolable will doubtless perish eternally.

Now this is the catholic faith:

(PULPIT SIDE)

**We worship one God in trinity and the Trinity in unity,
neither confusing the persons nor dividing the divine being.
For the Father is one person, the Son is another, and the Spirit is still
another.**

**But the deity of the Father, Son, and Holy Spirit is one,
equal in glory, coeternal in majesty.**

What the Father is, the Son is, and so is the Holy Spirit.

Uncreated is the Father; uncreated is the Son; uncreated is the Spirit.

The Father is infinite; the Son is infinite; the Holy Spirit is infinite.

Eternal is the Father; eternal is the Son; eternal is the Spirit:

And yet there are not three eternal beings, but one who is eternal;

**as there are not three uncreated and unlimited beings, but one who is uncreated and
unlimited.**

(PIANO SIDE)

Almighty is the Father; almighty is the Son; almighty is the Spirit:

And yet there are not three almighty beings, but one who is almighty.

Thus the Father is God; the Son is God; the Holy Spirit is God:

And yet there are not three gods, but one God.

Thus the Father is Lord; the Son is Lord; the Holy Spirit is Lord:

And yet there are not three lords, but one Lord.

**As Christian truth compels us to acknowledge each distinct person as
God and Lord,**

so catholic religion forbids us to say that there are three gods or lords.

The Father was neither made nor created nor begotten;

the Son was neither made nor created, but was alone begotten of the Father;

the Spirit was neither made nor created,

but is proceeding from the Father and the Son.

Thus there is one Father, not three fathers; one Son, not three sons;

one Holy Spirit, not three spirits.

Continues on other side

(MEN)

And in this Trinity, no one is before or after, greater or less than the other;
but all three persons are in themselves, coeternal and coequal;
and so we must worship the Trinity in unity
and the one God in three persons.
Whoever wants to be saved should think thus about the Trinity.

(WOMEN)

It is necessary for eternal salvation that one also faithfully believe
that our Lord Jesus became flesh.
For this is the true faith that we believe and confess:
That our Lord Jesus Christ, the Son of God, is both God and man.
He is God, begotten before all worlds from the being of the Father,
and he is man, born in the world from the being of his mother,
existing fully as God, and fully as man with a rational soul and a human body; equal to the
Father in divinity, subordinate to the Father in humanity.

(PIANO SIDE)

Although he is God and man, he is not divided, but is one Christ.
He is united because God has taken humanity into himself;
he does not transform deity into humanity.
He is completely one in the unity of his person,
without confusing his natures.
For as the rational soul and body are one person,
so the one Christ is God and man.

(PULPIT SIDE)

He suffered death for our salvation.
He descended into hell and rose again from the dead.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
At his coming all people shall rise bodily
to give an account of their own deeds.
Those who have done good will enter eternal life,
those who have done evil will enter eternal fire.

P: This is the catholic faith. One cannot be saved without believing this firmly and faithfully.