



This Sunday

*9am Sunday
Discussion Group
(Campus Ministry Center)*

*9:30am Fellowship
(Fellowship Hall)*

*10:10am Worship
(Sanctuary)*

Connect With Us

www.gracedurham.org

Copies of the week's
announcements are
located in the Narthex.

If you'd like to receive our
eNews via email,
please contact
office@gracedurham.org

Welcome to Grace Lutheran Church

Sunday, July 6, 2025
Fourth Sunday after Pentecost



David H. Brooks, Pastor

*We go with Good News, teaching, serving,
and sharing Christ with our neighbors.*

TODAY'S VERSE:

*"Nevertheless know this, that the kingdom of God
has come near." -Luke 10:11*

Welcome to Grace Lutheran Church!

"I came that they may have life and have it abundantly." -John 10:10

Worshiping with us for the first time?

If you are a first time visitor, welcome! We're glad you're here!

We encourage you to review our Statement of Communion on page 17.

If you have any questions, please take a moment to speak with Pastor Brooks or one of our ushers.

Please fill out a guest card in the pew racks and tell us about yourself.

If you have any questions, please ask an usher or any friendly face you see.

We welcome children in worship services.

Age-appropriate activity bags are located in the Narthex.

INSIGHT INTO TODAY'S READINGS

The Lord Grants Peace and Life to His Church

The Lord restores Jerusalem, His Church, because she is the mother of His children, whom He comforts "as one whom his mother comforts" (Is. 66:13).

We are "satisfied from her consoling breast" with the pure milk of the Word, and we "drink deeply with delight from her glorious abundance" (Is. 66:11).

The messengers of Christ bestow such gifts upon His Church. For He sends them out "as lambs in the midst of wolves" (Luke 10:3), bearing in their bodies the sacrifice of His cross, by which "the kingdom of God has come near" (Luke 10:9, 11).

Wherever He enters in with this Gospel, Satan is cast out and falls "like lightning from heaven" (Luke 10:18). Thus, we do not "boast except in the cross of our Lord Jesus Christ" (Gal. 6:14). Rejoicing in this Gospel, we "bear one another's burdens" in love, according to "the law of Christ" (Gal. 6:2)

The congregation is asked to join in with the bold-faced text.

PRELUDE

CALL TO WORSHIP

CONFESSION AND ABSOLUTION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, Who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *(1 John 1:8)*

Silence is provided for reflection on God's Word and for self-examination.

In this time, you may present to God any particular issue that is weighing on your heart or stealing your peace. If you are particularly troubled, you are welcome to seek private confession with the Pastor.

P Let us then confess our sins to God our Father,

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His Mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. *(John 20:19-23)*

C Amen.

OPENING HYMN — *Holy! Holy! Holy!* (LBW 165)

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

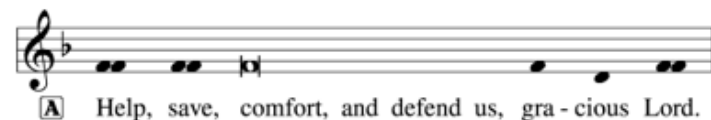
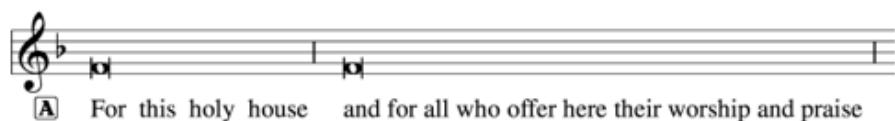
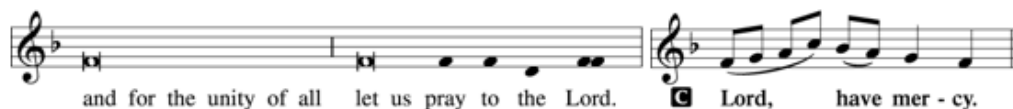
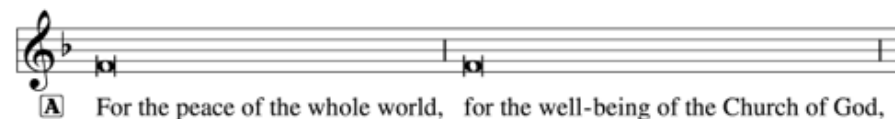
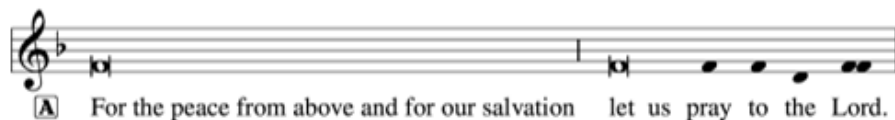
Ear - ly in the morn - ing our song shall rise to thee.
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Though the eye made blind by sin thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 On - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three Per - sons, bless - ed Trin - i - ty!
 Which wert and art and ev - er - more shalt be.
 Per - fect in pow'r, in love and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, Tune: NICAEA, John B. Dykes. Reprinted / Streamed with Permission under One License #A-701734.

KYRIE



GLORIA IN EXCELSIS



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

SALUTATION AND COLLECT FOR THE DAY

P The Lord be with you.

C And also with you.

P Let us pray . . .

Almighty God, You have built Your Church on the foundation of the apostles and prophets with Christ Jesus Himself as the cornerstone. Continue to send Your messengers to preserve Your people in true peace that, by the preaching of Your Word, Your Church may be kept free from all harm and danger; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OUR LORD SPEAKS TO US

THE OLD TESTAMANT LESSON

Isaiah 66:10–14 (Pew Bible, pg. 625)

The Old Testament Lesson is from the 66th Chapter of Isaiah.

¹⁰“Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her; ¹¹that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious abundance.”

¹²For thus says the Lord: “Behold, I will extend peace to her like a river, and the glory of the nations like an overflowing stream;

and you shall nurse, you shall be carried upon her hip, and bounced upon her knees.

¹³As one whom his mother comforts, so I will comfort you; you shall be comforted in Jerusalem.

¹⁴You shall see, and your heart shall rejoice; your bones shall flourish like the grass; and the hand of the Lord shall be known to His servants, and He shall show His indignation against His enemies.”

L This is the Word of the Lord.

C Thanks be to God.

PSALM 66– *Let All the Earth* (Gather Comp. 65)

Congregation sings refrain

Let all the earth cry out in joy to the Lord;

Let all the earth cry out in joy to the

Lord! Lord! to the Lord!

- 1 Cry out in joy to the Lord, all peoples
on earth, sing to the praise of God's
name, proclaiming forever,
"tremendous Your deeds for us." Oh,
Refrain
- 2 Leading Your people safe through fire
and water, bringing their souls to life,
we sing of Your glory, Your love is
eternal. Oh,
Refrain
- 3 Hearken to me as I sing my love of the
Lord, Who answers the prayer of my
heart. God leads me in safety,
from death unto life. Oh,
Refrain

The Epistle Lesson is from the 6th Chapter of Galatians.

¹Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted.

²Bear one another's burdens, and so fulfill the law of Christ. ³For if anyone thinks he is something, when he is nothing, he deceives himself.

⁴But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor.

⁵For each will have to bear his own load.

⁶One who is taught the word must share all good things with the one who teaches.

⁷Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. ⁸For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will

from the Spirit reap eternal life.

⁹And let us not grow weary of doing good, for in due season we will reap, if we do not give up. ¹⁰So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith...

¹⁴But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world.

¹⁵For neither circumcision counts for anything, nor uncircumcision, but a new creation. ¹⁶And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God.

¹⁷From now on let no one cause me trouble, for I bear on my body the marks of Jesus. ¹⁸The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

L This is the Word of the Lord.

G Thanks be to God.

ALLELUIA AND VERSE



P The Holy Gospel according to St. Luke, the 10th Chapter.

G **Glory to You, O Lord.**

¹After this the Lord appointed seventy-two others and sent them on ahead of Him, two by two, into every town and place where He himself was about to go.

²And He said to them, “The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into His harvest. ³Go your way; behold, I am sending you out as lambs in the midst of wolves. ⁴Carry no moneybag, no knapsack, no sandals, and greet no one on the road.

⁵Whatever house you enter, first say, ‘Peace be to this house!’ ⁶And if a son of peace is there, your peace will rest upon him. But if not, it will return to you.

⁷And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. ⁸Whenever you enter a town and they receive you, eat what is set before you. ⁹Heal the sick in it and say to them, ‘The kingdom of God has come near to you.’

¹⁰But whenever you enter a town and they do not receive you, go into its streets and say, ¹¹‘Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that

the kingdom of God has come near.’

¹²I tell you, it will be more bearable on that day for Sodom than for that town.

¹³“Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. ¹⁴But it will be more bearable in the judgment for Tyre and Sidon than for you. ¹⁵And you, Capernaum, will you be exalted to heaven?

You shall be brought down to Hades.

¹⁶“The one who hears you hears Me, and the one who rejects you rejects Me, and the one who rejects Me rejects Him who sent me.”

¹⁷The seventy-two returned with joy, saying, “Lord, even the demons are subject to us in Your name!”

¹⁸And He said to them, “I saw Satan fall like lightning from heaven.

¹⁹Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. ²⁰Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven.”

P This is the Gospel of the Lord.

G **Praise to You, O Christ.**

HYMN OF THE DAY — *O Christ, Who Called the Twelve* (LSB 856)



1 O Christ, who called the Twelve To rise and fol - low You, For -
2 O Christ, who taught the Twelve The truth for a - ges sealed, Whose
3 O Christ, who led the Twelve A - mong the des - o - late And
4 O Christ, who sent the Twelve On roads they'd nev - er trod To
5 O Christ, th'a - pos-tles' Lord, The mar - tyrs' strength and song, The



sak - ing old, fa - mil - iar ways For ven - tures bold and new:
words and works a - wak - ened faith, The ways of God re - vealed:
broke as bread of life for all Your love com - pas - sion - ate:
serve, to suf - fer, teach, pro - claim The near - er reign of God:
cru - ci - fied and ris - en King To whom the saints be - long:



Grant us to hear Your call To risk se - cu - ri - ty And,
In - struct us now, we pray, By Your em - pow'r - ing Word. True
Lead us a - long the ways Where hope has near - ly died And
Send us on ways where faith Tran - scends ti - mid - i - ty, Where
Though gen - er - a - tions pass, Our trib - ute still we bring, Our



bound in heart and will to You, Find per - fect lib - er - ty.
teach - er, be for all who seek Their light, their life, their Lord.
help us climb the lone - ly hills Where love is cru - ci - fied.
love in - forms and hope sus - tains Both life and min - is - try.
hymns a sac - ri - fice of praise, Our lives an of - fer - ing.

NICENE CREED *(spoken in unison)*

**We believe in one God, the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.**

**Through Him all things were made. For us and for our salvation
He came down from heaven; by the power of the Holy Spirit
He became incarnate from the virgin Mary, and was made man.**

**For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again in accordance with the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead, and His kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the Giver of life,
Who proceeds from the Father and the Son.
With the Father and the Son He is worshiped and glorified.
He has spoken through the prophets.**

**We believe in one holy catholic † and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.**

† meaning the whole Church as it confesses the wholeness of the Christian doctrine

WE OFFER OURSELVES TO THE LORD

PRAYERS OF THE CHURCH

- P** Let us pray for the whole people of God in Christ Jesus,
and for all people
according to their needs. . .

After each prayer, the congregation responds:

- P** Lord in Your mercy,
C Hear our prayer.

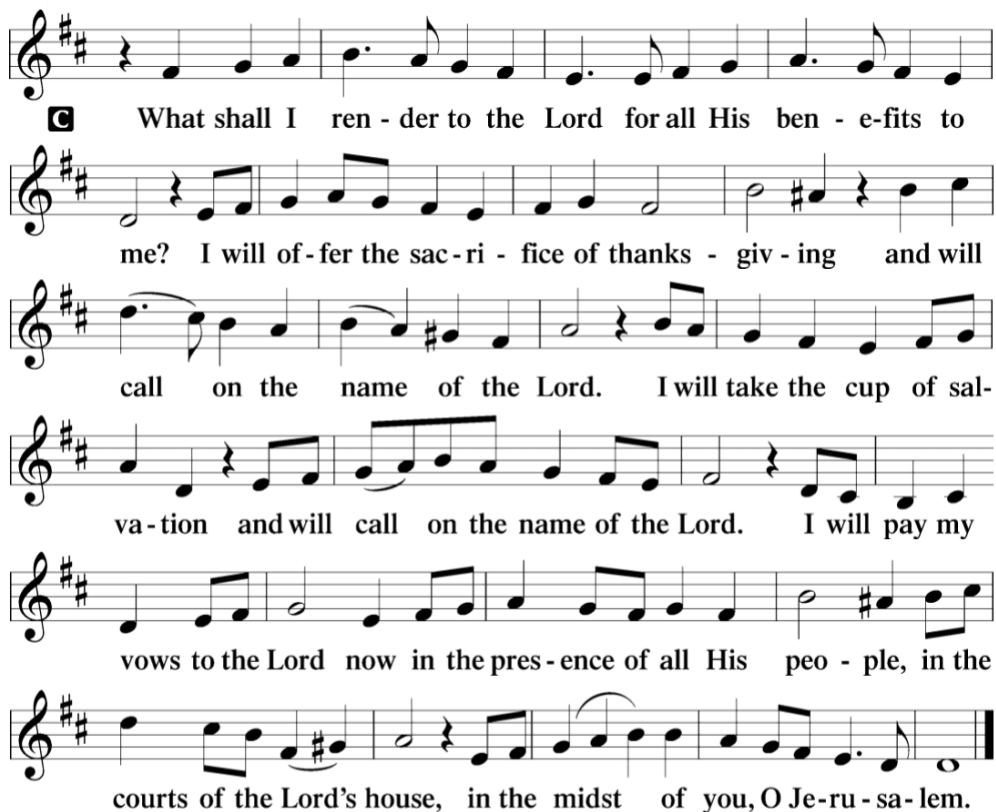
- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your
mercy, through Your Son, Jesus Christ our Lord.
C Amen.

SHARING OF THE PEACE

*Following the prayers, the people may greet one another in the name of the Lord,
with the 'hand wave of peace', as a sign of reconciliation and of the unity of the
Spirit in the bond of peace (Matthew 5:22–24; Ephesians 4:1–3).*

OFFERTORY MUSIC

OFFERTORY



What shall I ren - der to the Lord for all His ben - e-fits to
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will
call on the name of the Lord. I will take the cup of sal -
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres - ence of all His peo - ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

The musical score is written for a single voice part in treble clef, with a key signature of two sharps (F# and C#). The tempo is marked with a common time signature (C). The music consists of six staves of notes and rests, with lyrics written below each staff. The lyrics are: "What shall I ren - der to the Lord for all His ben - e-fits to me? I will of - fer the sac - ri - fice of thanks - giv - ing and will call on the name of the Lord. I will take the cup of sal - va - tion and will call on the name of the Lord. I will pay my vows to the Lord now in the pres - ence of all His peo - ple, in the courts of the Lord's house, in the midst of you, O Je - ru - sa - lem." The music is written in a simple, melodic style, with a focus on the lyrics.

OUR LORD GIVES HIMSELF TO US

SERVICE OF THE SACRAMENT

PREFACE

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary ... and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

EUCCHARISTIC PRAYER

P Holy God, mighty Lord, gracious Father: Endless is Your mercy and eternal Your reign. You have filled all creation with light and life; heaven and earth are full of Your glory. Through Abraham You promised to bless all nations. You rescued Israel, Your chosen people. Through the prophets You renewed Your promise; and, at this end of all the ages, You sent Your Son, Who in words and deeds proclaimed Your kingdom and was obedient to Your will, even to giving His life.

C Amen.

THE WORDS OF INSTITUTION

P Our Lord Jesus Christ, on the night when He was betrayed...

P Remembering, therefore, His death, resurrection, and ascension, we await His coming in glory. Pour out upon us the Spirit of Your love, O Lord, and unite the wills of all who share this heavenly food, the true body and blood of Jesus Christ, our Lord; to Whom, with You and the Holy Spirit, be all honor and glory, now and forever.

C Amen.

LORD'S PRAYER

C Our Father Who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power
and the glory forever and ever. Amen.

AGNUS DEI

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

HOLY COMMUNION

Receiving Holy Communion

As Lutheran Christians, we believe, teach, and confess that Jesus Christ gives us His own true Body and Blood via the bread and wine of the Lord's Supper (1 Cor. 10:16). We trust His promise that this Supper is for the forgiveness of our sins, the increase of our faith, and the strengthening of our life as the Church. Baptized Christians who share our confession, repent of their sins, and seek the Lord's blessing are welcome to receive. *First time guests are kindly asked to speak to our pastor or an usher before receiving communion.* Those not communing are welcome to come forward to receive a blessing.

[For silent prayer before communing]

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this Holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

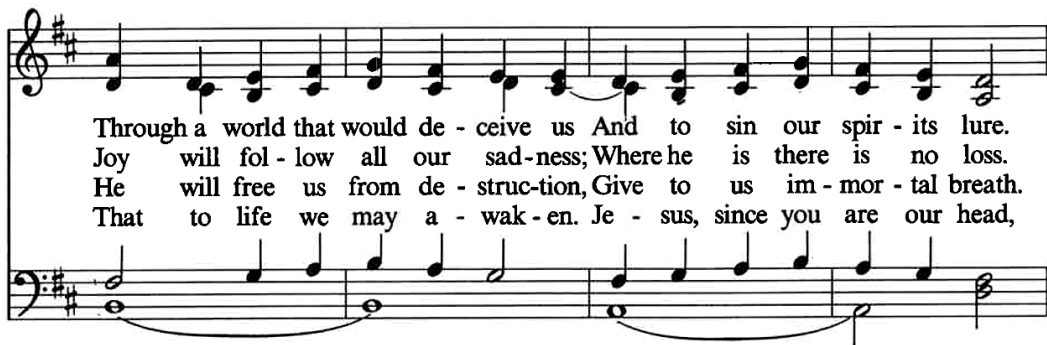
[For silent prayer after receiving the Sacrament]

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having With my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

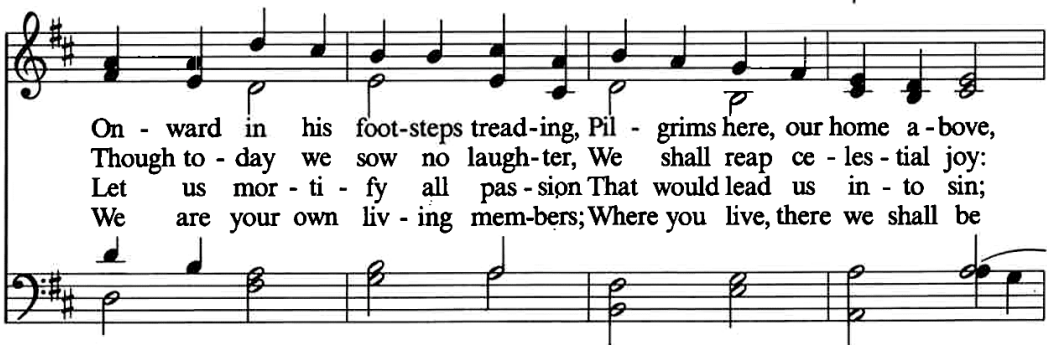
DISTRIBUTION HYMN — *Let Us Ever Walk with Jesus* (LBW 487)



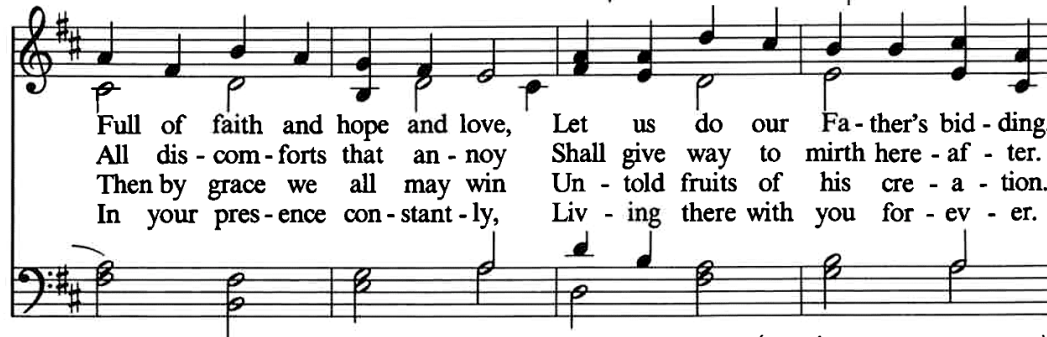
1 Let us ev - er walk with Je - sus, Fol - low his ex - am - ple pure,
 2 Let us suf - fer here with Je - sus And with pa - tience bear our cross.
 3 Let us glad - ly die with Je - sus. Since by death he con - quered death,
 4 Let us al - so live with Je - sus. He has ris - en from the dead



Through a world that would de - ceive us And to sin our spir - its lure.
 Joy will fol - low all our sad - ness; Where he is there is no loss.
 He will free us from de - struc - tion, Give to us im - mor - tal breath.
 That to life we may a - wak - en. Je - sus, since you are our head,



On - ward in his foot - steps tread - ing, Pil - grims here, our home a - bove,
 Though to - day we sow no laugh - ter, We shall reap ce - les - tial joy;
 Let us mor - ti - fy all pas - sion That would lead us in - to sin;
 We are your own liv - ing mem - bers; Where you live, there we shall be



Full of faith and hope and love, Let us do our Fa - ther's bid - ding.
 All dis - com - forts that an - noy Shall give way to mirth here - af - ter.
 Then by grace we all may win Un - told fruits of his cre - a - tion.
 In your pres - ence con - stant - ly, Liv - ing there with you for - ev - er.

(continues on next page)

Faith-ful Lord, with me a-bide; I shall fol-low where you guide.
 Je-sus, here I share your woe; Help me there your joy to know.
 Je-sus, un-to you I die, There to live with you on high.
 Je-sus, if I faith-ful be, Life e-ter-nal grant to me.

DISTRIBUTION HYMN — *In the Cross of Christ I Glory* (LBW 104)

1 In the cross of Christ I glo-ry, Tow'r-ing
 2 When the woes of life o'er-take me, Hopes de-
 3 When the sun of bliss is beam-ing Light and
 4 Bane and bless-ing, pain and plea-sure, By the

o'er the wrecks of time. All the light of
 ceive, and fears an-noy, Nev-er shall the
 love up-on my way, From the cross the
 cross are sanc-ti-fied; Peace is there that

sa-cred sto-ry Gath-ers round its head sub-lime.
 cross for-sake me; Lo, it glows with peace and joy.
 ra-diance stream-ing Adds more lus-ter to the day.
 knows no mea-sure, Joys that through all time a-bide.

THANK THE LORD



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the promised feast in the Holy Supper. Keep us firm in the true faith throughout the days of our pilgrimage that, on the day of the Lord's approach, we may, with all Your saints, celebrate the marriage feast of the Lamb in His Kingdom that has no end; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

GOD BLESSES US AND SENDS US OUT

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

CLOSING HYMN — *Christ Is Made the Sure Foundation* (LSB 909)



1 Christ is made the sure foun - da - tion, Christ, our head and
 2 To this tem - ple, where we call You, Come, O Lord of
 3 Grant, we pray, to all Your faith - ful All the gifts they
 △ 4 Praise and hon - or to the Fa - ther, Praise and hon - or



cor - ner - stone, Cho - sen of the Lord and pre - cious,
 hosts, and stay; Come with all Your lov - ing - kind - ness,
 ask to gain; What they gain from You, for - ev - er
 to the Son, Praise and hon - or to the Spir - it,



Bind - ing all the Church in one; Ho - ly Zi - on's
 Hear Your peo - ple as they pray; And Your full - est
 With the bless - ed to re - tain; And here - af - ter
 Ev - er three and ev - er one: One in might and



help for - ev - er And our con - fi - dence a - lone.
 ben - e - dic - tion Shed with - in these walls to - day.
 in Your glo - ry Ev - er - more with You to reign.
 one in glo - ry While un - end - ing a - ges run!

Text: Latin, c. 8th cent.; tr. John Mason Neale, 1818–66, alt.
 Tune: Henry Purcell, 1659–95, adapt.
 Text and tune: Public domain

DISMISSAL

P Where do you go?

C **Into the world! We go in the strength of God to pray daily, study the Scriptures diligently, confess and forgive freely, and give generously. With Christ we walk the way of GRACE, and welcome others to walk with us.**

P Then go in peace; rejoice in God; love one another.

C **In the name of Christ, Amen!**

POSTLUDE

SERVING YOU TODAY

Musician

Erin Hodge, organist

Ushers

Dave Pittman

Tom McGill, Acolyte

Reader

Kent Silvernail

Communion Assistant

Marie Snyder

Greeter

Kathy Pittman

Altar Guild

Carol Walton, setup
and clean up

A/V Operator

John Kolba

UPCOMING AT GRACE

Monday, July 7th

Brown Bag Bible Study (11:30am)

Tuesday, July 8th

Growing Thru Grief (4pm, St. Paul's Lutheran Church)

Wednesday, July 9th

LWML Quilting Group (10am)

Thursday, July 10th

"Joyfully Aging" Online Book Study (6:30pm)

Saturday, July 12th

Grace Community Farmers Market (1-4pm)

*Visit our website at gracedurham.org/news
for the full calendar of events and small group (PALS) meetings.*



Grace Lutheran Church

824 N Buchanan Blvd, Durham, NC 27701

www.gracedurham.org

office@gracedurham.org

919.682.6030

Livestream



Scan the QR code above or
visit

[www.gracedurham.org/
livestream-channel](http://www.gracedurham.org/livestream-channel)

Call In - Audio Only:

309-205-3325, 312-626-
6799, 305-224-1968

Meeting ID: 859 9393 2922

Passcode: 9196826030

Giving



Grace Generous Giving
Quick Response (QR) Code,
provides a simple and secure
method of giving.

Hover over the QR code with
your phone camera and it
will take you to our giving
page to make a donation.