



This Sunday

8:30am "Always Ready"
Bible Study
(Fellowship Hall)

9am Sunday
Discussion Group
(Campus Ministry Center)

9:30am Fellowship
(Fellowship Hall)

10:10am Worship
(Sanctuary)

11:30am Town Hall
(Fellowship Hall)

Connect With Us

www.gracedurham.org

Copies of the week's
announcements are
located in the Narthex.

If you'd like to receive our
eNews via email,
please contact
office@gracedurham.org

Welcome to Grace Lutheran Church

Sunday, June 29, 2025

Third Sunday after Pentecost



David H. Brooks, Pastor
Joseph Ostafinski, Supply/Interim Pastor

*We go with Good News, teaching, serving,
and sharing Christ with our neighbors.*

TODAY'S VERSE:

"I will follow You wherever You go."
- Luke 9:57

Welcome to Grace Lutheran Church!

"I came that they may have life and have it abundantly." -John 10:10

Worshipping with us for the first time?

*If you are a first time visitor, welcome! We're glad you're here!
We encourage you to review our statement of communion on page 16.
If you have any questions, please take a moment to speak with the Pastor
or one of our ushers.*

*Please fill out a guest card in the pew racks and tell us about yourself.
If you have any questions, please ask an usher or any friendly face you see.*

*We welcome children in worship services.
Age-appropriate activity bags are located in the Narthex.*

INSIGHT INTO TODAY'S READINGS

Christ's Messengers Proclaim His Kingdom

When the prophet Elijah became discouraged and despaired of his life, "the word of the LORD came to him" (1 Kings 19:9b) and stood him "on the mount before the LORD" (1 Kings 19:11). The Lord made Himself known to the prophet — not in the impressive power of gale force winds, or in an earthquake, or in the fire, but in "the sound of a low whisper" (1 Kings 19:12). Today God reveals Himself to us through the preaching of the Gospel. The Son of Man sends "messengers ahead of Him ... to make preparations for Him" (Luke 9:52). Putting their hand to that plow of preaching, they "go and proclaim the kingdom of God," and they do not look back (Luke 9:60, 62). What they preach is not the power of the Law with its "yoke of slavery," but the power of God unto salvation through the Gospel of forgiveness, by which "Christ has set us free" (Gal. 5:1).

The congregation is asked to join in with the bold-faced text.

PRELUDE

CALL TO WORSHIP

CONFESSION AND ABSOLUTION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, Who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *(1 John 1:8)*

Silence is provided for reflection on God's Word and for self-examination.

In this time, you may present to God any particular issue that is weighing on your heart or stealing your peace. If you are particularly troubled, you are welcome to seek private confession with the Pastor.

P Let us then confess our sins to God our Father,

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His Mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. *(John 20:19-23)*

C Amen.

OPENING HYMN — *A Mighty Fortress Is Our God* (LBW 228)



1 A might - y for - tress is our God,
 2 No strength of ours can match his might!
 3 Though hordes of dev - ils fill the land
 4 God's Word for - ev - er shall a - bide,

A sword and shield vic - to - rious;
 We would be lost, re - ject ed.
 All threat - 'ning to de - vour us,
 No thanks to foes, who fear it;

He breaks the cruel op - pres - sor's rod
 But now a cham - pion comes to fight,
 We trem - ble not, un - moved we stand;
 For God him - self fights by our side

And wins sal - va - tion glo - rious.
 Whom God him - self e - lect ed.
 They can not o - ver - pow'r us.
 With weap - ons of the Spir - it.

The old e - vil foe, Sworn to
Ask who this may be: Lord of
This world's prince may rage, In fierce
If they take our house, Goods, fame,

work us woe, With dread craft and might
hosts is he! Je - sus Christ, our Lord,
war en - gage. He is doomed to fail;
child, or spouse, Wrench our life a - way,

He arms him - self to fight. On earth
God's on - ly Son, a - dored. He holds
God's judg - ment must pre - vail! One lit -
They can - not win the day. The King -

he the has no e - qual.
the field vic - to - rious.
tle word sub - dues him.
dom's ours for - ev - er!

Text: Martin Luther. Tune: EN FESTE BURG. Reprinted / Streamed with Permission from OneLicense #A-701734

KYRIE



C Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

SALUTATION AND COLLECT FOR THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name and nourish us with all goodness that we may love and serve our neighbor; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OUR LORD SPEAKS TO US

THE OLD TESTAMENT LESSON

1 Kings 19:9b–21 (Pew Bible, pg. 301)

The Old Testament Lesson is from the 19th Chapter of 1 Kings.

Behold, the word of the Lord came to [Elijah], and He said to him, “What are you doing here, Elijah?” ¹⁰He said, “I have been very jealous for the Lord, the God of hosts. For the people of Israel have forsaken Your covenant, thrown down Your altars, and killed Your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.”

¹¹And He said, “Go out and stand on the mount before the Lord.” And behold, the Lord passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the Lord, but the Lord was not in the wind. And after the wind an earthquake, but the Lord was not in the earthquake.

(continues on next page)

¹²And after the earthquake a fire, but the Lord was not in the fire. And after the fire the sound of a low whisper. ¹³And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, "What are you doing here, Elijah?" ¹⁴He said, "I have been very jealous for the Lord, the God of hosts. For the people of Israel have forsaken Your covenant, thrown down Your altars, and killed Your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away."

¹⁵And the Lord said to him, "Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria."

¹⁶And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place.

¹⁷And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death.

¹⁸Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

¹⁹So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth.

Elijah passed by him and cast his cloak upon him. ²⁰And he left the oxen and ran after Elijah and said, "Let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again, for what have I done to you?"

²¹And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

L This is the Word of the Lord.

C Thanks be to God.

PSALM 16– *Keep Me Safe, O God* (Gather Comp. 23)

Congregation sings refrain

Keep me safe, O God: you are my hope;
you are my hope, O God.

1. *rit.* | 2. *To verses Last time*

1 I say to God, “You are my only God,
I have no good except in You.”

Refrain.

2 I find in God always my cup of joy;
and God will keep my life secure.

Refrain.

3 I bless my God: God Who has
counseled me. At night my heart
gives counsel too. **Refrain.**

4 I keep my God always before my eyes;
with God beside me I’m secure.

Refrain.

5 And so my heart always is glad in God;
my body too shall dwell secure.

Refrain.

6 For You will not ever abandon me,
or let Your servant lose the path.

Refrain.

7 The path of life You have revealed to
me, and in Your presence is my joy.

Refrain.

Text: Psalm 16; John Foley, SJ, ©1993, GIA Publications, Inc.; refrain trans., © 1969, ICEL

Music: John Foley, SJ, © 1993, GIA Publications, Inc.; Reprinted / Streamed with permission under One License #A-701734. All Rights Reserved.

The Epistle Lesson is from the 12th Chapter of Hebrews.

¹Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, ² looking to Jesus, the founder and perfecter of our faith, Who for the joy that was set before Him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

³ Consider Him who endured from sinners such hostility against Himself, so that you may not grow weary or fainthearted. ⁴ In your struggle against sin you have not yet resisted to the point of shedding your blood.

⁵ And have you forgotten the exhortation that addresses you as sons?

“My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by Him.

⁶ For the Lord disciplines the one He loves, and chastises every son whom He receives.” ⁷ It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? ⁸ If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. ⁹ Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? ¹⁰ For they disciplined us for a short time as it seemed best to them, but He disciplines us for our good, that we may share His holiness. ¹¹ For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

L This is the Word of the Lord.

G Thanks be to God.

ALLELUIA AND VERSE



P The Holy Gospel according to St. Luke, the 9th Chapter.

C **Glory to You, O Lord.**

⁵¹When the days drew near for [Jesus] to be taken up, He set His face to go to Jerusalem. ⁵²And He sent messengers ahead of Him, who went and entered a village of the Samaritans, to make preparations for Him. ⁵³But the people did not receive Him, because His face was set toward Jerusalem.

⁵⁴And when His disciples James and John saw it, they said, “Lord, do you want us to tell fire to come down from heaven and consume them?”

⁵⁵But He turned and rebuked them.

⁵⁶And they went on to another village.

⁵⁷As they were going along the road, someone said to Him, “I will follow you

wherever you go.”

⁵⁸And Jesus said to him,

“Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head.”

⁵⁹To another He said, “Follow me.”

But he said, “Lord, let me first go and bury my father.” ⁶⁰And Jesus said to him, “Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God.” ⁶¹Yet another said,

“I will follow you, Lord, but let me first say farewell to those at my home.”

⁶²Jesus said to him, “No one who puts his hand to the plow and looks back is fit for the kingdom of God.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

SERMON—Rev. Joseph Ostafinski

Let Us EVER Walk With Jesus!

HYMN OF THE DAY — *Let Us Ever Walk with Jesus* (LSB 685)



1 Let us ev - er walk with Je - sus, Fol - low His ex -
 2 Let us suf - fer here with Je - sus And with pa - tience
 3 Let us glad - ly die with Je - sus. Since by death He
 4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to
 bear our cross. Joy will fol - low all our sad - ness; Where He
 con - quered death, He will free us from de - struc - tion, Give to
 from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,
 is, there is no loss. Though to - day we sow no laugh - ter,
 us im - mor - tal breath. Let us mor - ti - fy all pas - sion
 You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and
 We shall reap ce - les - tial joy; All dis - com - forts
 That would lead us in - to sin; And the grave that
 Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
 that an - noy Shall give way to mirth here - af - ter. Je - sus,
 shuts us in Shall but prove the gate to heav - en. Je - sus,
 con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.
 here I share Your woe; Help me there Your joy to know.
 here with You I die, There to live with You on high.
 let me faith - ful be, Life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt.

Tune: Georg G. Boltze, 18th cent.

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110004227

Tune: Public domain

NICENE CREED *(spoken in unison)*

**We believe in one God, the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.**

**Through Him all things were made. For us and for our salvation
He came down from heaven; by the power of the Holy Spirit
He became incarnate from the virgin Mary, and was made man.**

**For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again in accordance with the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead, and His kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the Giver of life,
Who proceeds from the Father and the Son.
With the Father and the Son He is worshiped and glorified.
He has spoken through the prophets.**

**We believe in one holy catholic † and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.**

† meaning the whole Church as it confesses the wholeness of the Christian doctrine

WE OFFER OURSELVES TO THE LORD

PRAYERS OF THE CHURCH

- P** Let us pray for the whole people of God in Christ Jesus,
and for all people according to their needs. . .

After each prayer, the congregation responds:

- P** Lord in Your mercy, **C** **Hear our prayer.**

- P** Into Your hands, O Lord, we commend all for whom we pray,
trusting in Your mercy, through Your Son, Jesus Christ our Lord. **C** **Amen.**

SHARING OF THE PEACE

Following the prayers, the people may greet one another in the name of the Lord, with the 'hand wave of peace', as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matthew 5:22–24; Ephesians 4:1–3).

OFFERTORY MUSIC

OFFERTORY ANTHEM

C What shall I ren - der to the Lord for all His ben - e-fits to
me? I will of-fer the sac-ri - fice of thanks - giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va-tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo - ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

OUR LORD GIVES HIMSELF TO US

SERVICE OF THE SACRAMENT

PREFACE *(Spoken)*

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, Who, having created all things, took on human flesh and was born of the virgin Mary.

For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people.

Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

C Holy, holy, holy Lord God of pow'r and might:

Heaven and earth are full of Your glory.

Hosanna. Hosanna. Hosanna in the highest.

Blessed is He Who comes in the name of the Lord. Hosanna in the highest.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth.

In mercy for our fallen world You gave Your only Son, that all who believe in Him should not perish, but have eternal life.

We give thanks to You for the salvation You have prepared for us through Jesus Christ. Send now Your Holy Spirit into our hearts, that we may receive our Lord with a living faith as He comes to us in His holy supper.

C Amen. Come, Lord Jesus.

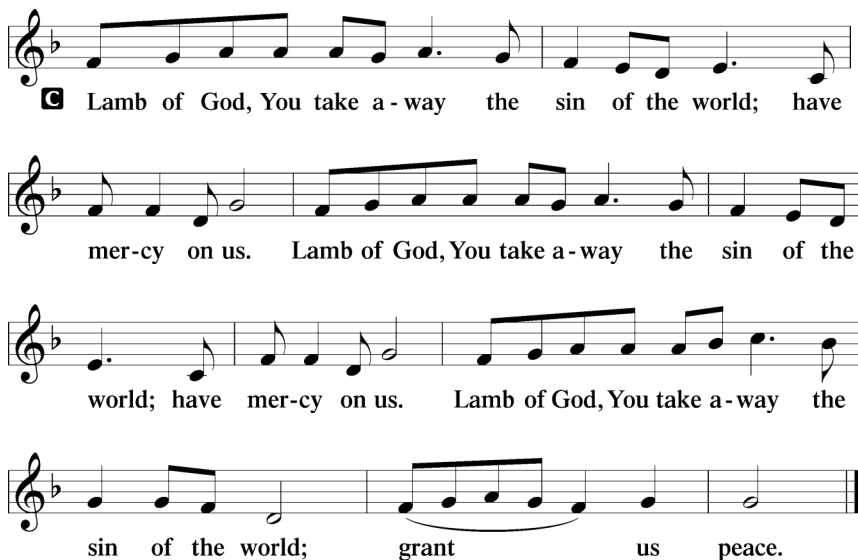
THE WORDS OF INSTITUTION

- P** Our Lord Jesus Christ, on the night when He was betrayed...
- P** Remembering, therefore, His death, resurrection, and ascension, we await His coming in glory. Pour out upon us the Spirit of Your love, O Lord, and unite the wills of all who share this heavenly food, the true body and blood of Jesus Christ, our Lord; to Whom, with You and the Holy Spirit, be all honor and glory, now and forever.
- C** Amen.

LORD'S PRAYER

- C** Our Father Who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen.

AGNUS DEI



C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

HOLY COMMUNION

Receiving Holy Communion

This morning we will receive communion by intinction. As you come forward, please take a wafer and dip it into the chalice (wine). Or you may take the wafer alone. Christ's true body and blood for the forgiveness of sins as Christ is fully present in either element.

As Lutheran Christians, we believe, teach, and confess that Jesus Christ gives us His own true Body and Blood via the bread and wine of the Lord's Supper (1 Cor. 10:16). We trust His promise that this Supper is for the forgiveness of our sins, the increase of our faith, and the strengthening of our life as the Church. Baptized Christians who share our confession, repent of their sins, and seek the Lord's blessing are welcome to receive. *First time guests are kindly asked to speak to our pastor or an usher before receiving communion.* Those not communing are welcome to come forward to receive a blessing.

[For silent prayer before communing]

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this Holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

[For silent prayer after receiving the Sacrament]

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having With my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

DISTRIBUTION HYMN — *How Sweet the Name of Jesus* (LBW 345)



1 How sweet the name of Je - sus sounds In
 2 It makes the wound - ed spir - it whole And
 3 Dear name! The rock on which I build, My
 4 By thee my prayers ac - cep - tance gain Al -

a be - liev - er's ear! It soothes our sor - rows,
 calms the heart's un - rest; 'Tis man - na to the
 shield and hid - ing place; My nev - er - fail - ing
 though with sin de - filed. The dev - il charg - es

heals our wounds, And drives a - way all fear.
 hun - gry soul And to the wea - ry, rest.
 trea - sury, filled With bound - less stores of grace.
 me in vain, And I am owned a child.

5 O Jesus, shepherd, guardian, friend,
 My Prophet, Priest, and King,
 My Lord, my life, my way, my end,
 Accept the praise I bring.

6 How weak the effort of my heart,
 How cold my warmest thought;
 But when I see thee as thou art,
 I'll praise thee as I ought.

7 Till then I would thy love proclaim
 With every fleeting breath;
 And may the music of thy name
 Refresh my soul in death!

DISTRIBUTION HYMN — *My Song Is Love Unknown* (LBW 94)



1 My song is love un-known, My Sav-ior's love to me, Love
2 He came from his blest throne, Sal - va - tion to be-stow; But
3 Some-times they strew his way And his sweet prais-es sing; Re -
4 Why, what hath my Lord done? What makes this rage and spite? He




to the love-less shown, That they might love-ly be. Oh,
men made strange, and none The longed-for Christ would know. But,
sound-ing all the day Ho-san-nas to their King. Then
made the lame to run, He gave the blind their sight. Sweet




who am I, that for my sake My Lord should take frail
oh, my friend, my friend in-deed, Who at my need his
"Cru-ci-fy!" is all their breath, And for his death they
in-ju-ries! Yet they at these Them-selves dis-please, and




flesh and die? My Lord should take frail flesh and die?
life did spend; Who at my need his life did spend!
thirst and cry. And for his death they thirst and cry.
'gainst him rise; Them-selves dis-please, and 'gainst him rise.



- 5 They rise, and needs will have
 My dear Lord made away;
 A murderer they save,
 The prince of life they slay.
 Yet cheerful he to suffer goes,
 That he his foes from thence might free.
- 6 In life, no house, no home
 My Lord on earth might have;
 In death, no friendly tomb
 But what a stranger gave.
 What may I say? Heav'n was his home;
 But mine the tomb wherein he lay.
- 7 Here might I stay and sing—
 No story so divine!
 Never was love, dear King,
 Never was grief like thine.
 This is my friend, in whose sweet praise
 I all my days could gladly spend!

Text: Samuel Crossman, Tune: RHOSYMEDRE, John Edwards. Reprinted / Streamed with Permission from OneLicense #A-701734

THANK THE LORD



■ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT



Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the promised feast in the Holy Supper. Keep us firm in the true faith throughout the days of our pilgrimage that, on the day of the Lord's approach, we may, with all Your saints, celebrate the marriage feast of the Lamb in His Kingdom that has no end; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.



Amen.

GOD BLESSES US AND SENDS US OUT



BENEDICTION



The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



Amen.

CLOSING HYMN – *My Faith Looks Up to Thee* (LBW 479)

1 My faith looks up to thee, Thou Lamb of Cal - va - ry,
 2 May thy rich grace im - part Strength to my faint - ing heart,
 3 While life's dark maze I tread And - griefs a - round me spread,
 4 When ends life's tran - sient dream, When death's cold, sul - len stream

Sav - ior di - vine! Now hear me while I pray, Take all my
 My zeal in - spire; As thou hast died for me, Oh, may my
 Be thou my guide; Bid dark - ness turn to day, Wipe sor - row's
 Shall o'er me roll; Blest Sav - ior, then, in love Fear and dis -

guilt a - way, Oh, let me from this day Be whol - ly thine!
 love to thee Pure, warm, and change - less be, A liv - ing fire!
 tears a - way, Nor let me ev - er stray From thee a - side.
 trust re-move; Oh, bear me safe a - bove, A ran - somed soul!

Text: Ray Palmer. Tune: OLIVET, Lowell Mason. Reprinted / Streamed with Permission from OneLicense #A-701734

DISMISSAL

P Go in peace to love and serve the Lord.

C Thanks be to God.

POSTLUDE

SERVING YOU TODAY

Musician

Erin Hodge, organist

Ushers

Drew Young

Tom McGill, Acolyte

Reader

Joyce Rea

Communion Assistant

Jenna Young

Greeter

Gary Stuhlmiller

Altar Guild

Vivian Harris, setup
and clean up

A/V Operator

Barb Tippin

UPCOMING AT GRACE

Monday, June 30th

Brown Bag Bible Study (11:30am)

Tuesday, July 1st

Growing Thru Grief (4pm, St. Paul's Lutheran Church)

Wednesday, July 2nd

LWML Quilting Group (10am)

Friday, July 4th

Church Office Closed for Independence Day

*Visit our website at gracedurham.org/news
for the full calendar of events and small group (PALS) meetings.*



Grace Lutheran Church

824 N Buchanan Blvd, Durham, NC 27701

www.gracedurham.org
office@gracedurham.org

919.682.6030

Livestream



Scan the QR code above or
visit

[www.gracedurham.org/
livestream-channel](http://www.gracedurham.org/livestream-channel)

Call In - Audio Only:

309-205-3325, 312-626-
6799, 305-224-1968

Meeting ID: 859 9393 2922

Passcode: 9196826030

Giving



Grace Generous Giving
Quick Response (QR) Code,
provides a simple and secure
method of giving.

Hover over the QR code with
your phone camera and it
will take you to our giving
page to make a donation.