



Sundays at Grace

8:30am

*Lutheranism 101
(Duke Lutheran Center)*

9:30am Fellowship Time

10:10am Worship

3pm Young Adult PALS

Connect With Us

www.gracedurham.org

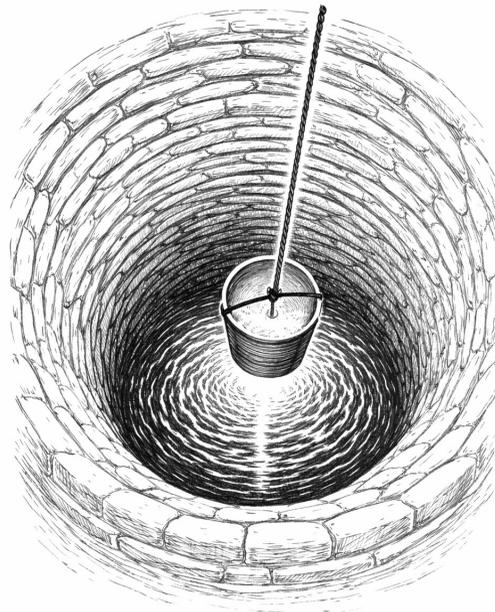
Copies of the week's
announcements are
located in the Narthex.

If you'd like to receive our
eNews via email,
please contact
office@gracedurham.org

Welcome to Grace Lutheran Church

Sunday, March 8, 2026

Third Sunday in Lent



*We go with Good News, teaching, serving,
and sharing Christ with our neighbors.*

VERSE OF THE DAY:

The woman said to Him, "I know that Messiah is
coming...When He comes, He will tell us all things."

Jesus said to her, "I Who speak to you am He.

-John 4:25-26

Welcome to Grace Lutheran Church!

"I came that they may have life and have it abundantly." -John 10:10

Worshiping with us for the first time?

If you are a first time visitor, welcome! We're glad you're here!

We encourage you to review our Statement of Communion on page 16.

If you have any questions, please take a moment to speak with Pastor Brooks or one of our ushers.

Please fill out a guest card in the pew racks and tell us about yourself, or scan the QR code. If you have any questions, you are invited to visit our Welcome Center in the Narthex.



We welcome children in worship services. Age-appropriate activity bags are located in the Narthex.

INSIGHT INTO THE READINGS

We Worship the Father of Our Lord Jesus Christ in the Spirit and Truth of His Gospel

Though the Lord had brought them out of Egypt, "all the congregation of the people of Israel" grumbled against Him because "there was no water for the people to drink" (Ex. 17:1). Despite their quarreling, the Lord graciously provided for them. He did not strike the people for their sins, but by the hand of Moses He struck the rock instead and brought forth water for the people. In the same way, living water flows from the pierced side of Christ at "about the sixth hour" (John 4:6; 19:14), when He is lifted up on the cross for the sins of the world. He is "the gift of God" (John 4:10), the well from which the Holy Spirit is poured out and becomes in His people "a spring of water welling up to eternal life" (John 4:14). By this grace in which we stand, being at peace with God through our Lord Jesus Christ, we "worship the Father in spirit and truth" (John 4:23). "We rejoice in hope of the glory of God" because "God's love has been poured into our hearts through the Holy Spirit Who has been given to us" (Rom. 5:2, 5).

The congregation is asked to join in with the bold-faced text.

PRELUDE

CALL TO WORSHIP

CONFESSION AND ABSOLUTION

P In the name of the Father, and the † Son, and the Holy Spirit. Amen.

Our Lord Jesus Christ said: The greatest commandment is this: 'Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.' And like to is this: 'Love your neighbor as yourself.' There is no other commandment greater than these. On these two commandments hang all the law and the prophets.

C **Amen. Lord, have mercy upon us; write Your law upon our hearts, that we may have hearts for You alone.**

P Dear ones, God so loved the world that He gave His only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life. Let us confess our sins in faith and hope, that by His grace we might grow in love for Him and live in love and peace with all.

C **Most merciful God, we confess that we have sinned against You in thought, word and deed. We have not loved You with our whole heart. We have not loved our neighbors as ourselves. We justly deserve Your eternal punishment. In Your mercy, forgive what we have been, help us to amend what we are, and direct what we shall be; that we may act justly, love mercy, and walk humbly with You, our God. Amen.**

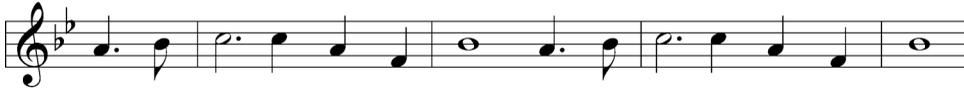
P Mighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C **Amen.**

OPENING HYMN – *Rock of Ages, Cleft for Me* (LSB 761)



1 Rock of A - ges, cleft for me, Let me hide my - self in Thee;
2 Not the la - bors of my hands Can ful - fill Thy Law's de-mands;
3 Noth - ing in my hand I bring; Sim - ply to Thy cross I cling.
4 While I draw this fleet - ing breath, When mine eye - lids close in death,



Let the wa - ter and the blood, From Thy riv - en side which flowed,
Could my zeal no res - pite know, Could my tears for - ev - er flow,
Na - ked, come to Thee for dress; Help - less, look to Thee for grace;
When I soar to worlds un - known, See Thee on Thy judg - ment throne,



Be of sin the dou - ble cure: Cleanse me from its guilt and pow'r.
All for sin could not a - tone; Thou must save, and Thou a - lone.
Foul, I to the foun - tain fly; Wash me, Sav - ior, or I die.
Rock of A - ges, cleft for me, Let me hide my - self in Thee.

Text: Augustus M. Toplady, 1740–78, Tune: Thomas Hastings, 1784–1872, Text and tune: Public domain

WE WELCOME OUR LORD

SERVICE OF THE WORD

KYRIE – *Your Heart, O God, Is Grieved* (LSB 945)



1 O God, Father in heav - en, have mer - cy up - on us.
2 O Son of God, Redeemer of the world, have mer - cy up - on us.
3 O God, Holy Spir - it, have mer - cy up - on us.



Your heart, O God, is grieved, we know, By ev - 'ry
Your arms ex - tend, O Christ, to save From sting of
O lav - ish Giv - er, come to aid The fee - ble



e - vil, ev - 'ry woe; Up - on Your cross - for -
 death and grasp of grave; Your scars be - fore the
 child Your grace has made. Now make us grow and
 sak - en Son Our death is laid, and peace is won.
 Fa - ther move His heart to mer - cy at such love.
 help us pray; Bring joy and com - fort; come to stay.

SALUTATION AND COLLECT OF THE DAY

- P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C** **And also with you.**
- P** Let us pray.
 O God, Whose glory it is always to have mercy,
 be gracious to all who have gone astray from Your ways
 and bring them again with penitent hearts and steadfast faith
 to embrace and hold fast the unchangeable truth of Your Word;
 through Jesus Christ, Your Son, our Lord,
 Who lives and reigns with You and the Holy Spirit,
 one God, now and forever.
- C** **Amen.**

OUR LORD SPEAKS TO US

THE OLD TESTAMENT LESSON

Exodus 17:1–7 (Pew Bible pg. 59)

The Old Testament Lesson is from the 17th Chapter of Exodus.

¹All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the Lord, and camped at Rephidim, but there was no water for the people to drink. ²Therefore the people quarreled with Moses and said, “Give us water to drink.” And Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” ³But the people thirsted there for water, and the people grumbled against Moses and said, “Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?” ⁴So Moses cried to the Lord, “What shall I do with this people?”

They are almost ready to stone me.”

⁵And the Lord said to Moses, “Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. ⁶Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink.” And Moses did so, in the sight of the elders of Israel. ⁷And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the Lord by saying, “Is the Lord among us or not?”

L This is the Word of the Lord.

G **Thanks be to God.**

PSALM 95 — *If Today You Hear God's Voice* (Gather 89)

(Congregation sings refrain after verses)

If to - day you hear God's voice,
hard - en not your hearts. If to -
day you hear God's voice, hard - en not your
hearts

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- 1 Come, ring out our joy to the Lord, hail the rock Who saves us,
let us come now before our God, with songs let us hail the Lord. **Refrain**
- 2 Come, let us bow and bend low, let us kneel before God Who made us,
for here is our God; we the people, the flock that is led by God's hand. **Refrain**
- 3 O that today you would hear God's voice, "Harden not your hearts,
as on that day in the desert, when your parents put Me to the test." **Refrain**

The Epistle Lesson is from the 5th Chapter of Romans.

¹Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ²Through Him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God.

³More than that, we rejoice in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not put

us to shame, because God's love has been poured into our hearts through the Holy Spirit Who has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly.

⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—⁸but God shows His love for us in that while we were still sinners, Christ died for us.

L This is the Word of the Lord.

C Thanks be to God.

GOSPEL ACCLAMATION



C Re - turn to the Lord, your God, for He is gra-cious and



mer - ci - ful, slow to an - ger, and a-bound-ing in



stead-fast love, and a - bound - ing in stead - fast love.

P The Holy Gospel according to St. John, the 4th Chapter.

C **Glory to You, O Lord.**

⁵[Jesus] came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. ⁶Jacob's well was there; so Jesus, wearied as He was from His journey, was sitting beside the well.

It was about the sixth hour.

⁷There came a woman of Samaria to draw water. Jesus said to her, "Give Me a drink." ⁸(For His disciples had gone away into the city to buy food.) ⁹The Samaritan woman said to Him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) ¹⁰Jesus answered her, "If you knew the gift of God, and Who it is that is saying to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." ¹¹The woman said to Him, "Sir, You have nothing to draw water with, and the well is deep. Where do You get that living water?

¹²Are You greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock."

¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life." ¹⁵The woman said to Him,

"Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

¹⁶Jesus said to her, "Go, call your husband, and come here." ¹⁷The woman answered Him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; ¹⁸for you have had five husbands, and the one you now have is not your husband. What you have said is true." ¹⁹The woman said to Him, "Sir, I perceive that You are a prophet.

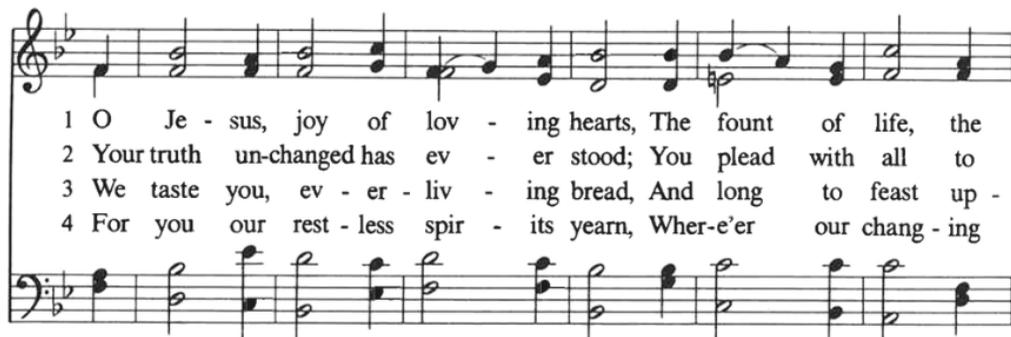
²⁰Our fathers worshiped on this mountain, but You say that in Jerusalem is the place where people ought to worship." ²¹Jesus said to her, "Woman, believe Me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. ²²You worship what you do not know; We worship what We know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship Him. ²⁴God is spirit, and those who worship Him must worship in spirit and truth." ²⁵The woman said to Him, "I know that Messiah is coming (He Who is called Christ). When He comes, He will tell us all things." ²⁶Jesus said to her, "I Who speak to you am He."

P This is the Gospel of the Lord.

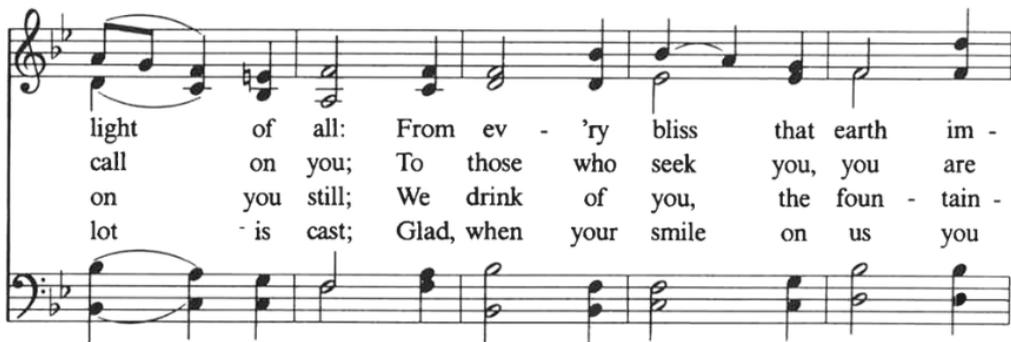
C **Praise to You, O Christ.**

SERMON—*The Rev. Dr. David H. Brooks*

HYMN OF THE DAY — *O Jesus, Joy of Loving Hearts* (LBW 356)



1 O Je - sus, joy of lov - ing hearts, The fount of life, the
2 Your truth un - changed has ev - er stood; You plead with all to
3 We taste you, ev - er - liv - ing bread, And long to feast up -
4 For you our rest - less spir - its yearn, Wher - e'er our chang - ing



light of all: From ev - 'ry bliss that earth im -
call on you; To those who seek you, you are
on you still; We drink of you, the foun - tain -
lot - is cast; Glad, when your smile on us you



parts We turn, un - filled, to hear your call.
good; To those who find you, life is new.
head; Our thirst - ing souls from you we fill.
turn, Blest, when by faith we hold you fast.

5 O Jesus, ever with us stay!
Make all our moments fair and bright!
Oh, chase the night of sin away!
Shed o'er the world your holy light.

Text: arr. Bernard of Clairvaux, tr. Ray Palmer.
Tune: WALTON, W. Gardiner, Sacred Melodies
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NICENE CREED *(spoken in unison)*

**We believe in one God, the Father, the Almighty,
Maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made, of one Being
with the Father. Through Him all things were made.**

**For us and for our salvation,
He came down from heaven; by the power of the Holy Spirit,
He became incarnate from the virgin Mary, and was made man.**

**For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again in accordance with the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead, and His kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the Giver of life,
Who proceeds from the Father and the Son. With the Father and the Son
He is worshiped and glorified. He has spoken through the prophets.**

**We believe in one holy catholic † and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

† meaning the whole Church as it confesses the wholeness of the Christian doctrine

WE OFFER OURSELVES TO THE LORD

PRAYERS OF THE CHURCH

P Let us pray for the whole people of God in Christ Jesus,
and for all people according to their needs. . .

After each prayer, the congregation responds: (The prayers conclude)

P Lord in Your mercy,

C Hear our prayer.

P Into Your hands...

C Amen.

WE OFFER OURSELVES TO THE LORD

SHARING OF THE PEACE

Following the prayers, the people may greet one another in the name of the Lord, with the 'hand wave of peace', as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matthew 5:22–24; Ephesians 4:1–3).

OFFERTORY MUSIC

OFFERTORY

Please take a moment to fill out the attendance sheet found in your pew and place it in the offering plate as it comes by. Whether you're visiting or a longtime member, this helps us care for one another and stay connected as a church family.

Let the Vineyards Be Fruitful (LSB 955)

Let the vine - yards be fruit - ful, Lord, And fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were
sown, That we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; U - nite them with the prayers we
of - fer now. Grace our ta - ble with Your pres - ence, and

give us A fore-taste of the feast to come.

Text: John W. Arthur, 1922–80, Tune: Richard W. Hillert, 1923–2010
 Text and tune: © 1978 Lutheran Book of Worship. Used by permission: LSB
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OUR LORD GIVES HIMSELF TO US

SERVICE OF THE SACRAMENT

PREFACE

P The Lord be with you.

P Lift up your hearts.

C And al-so with you.

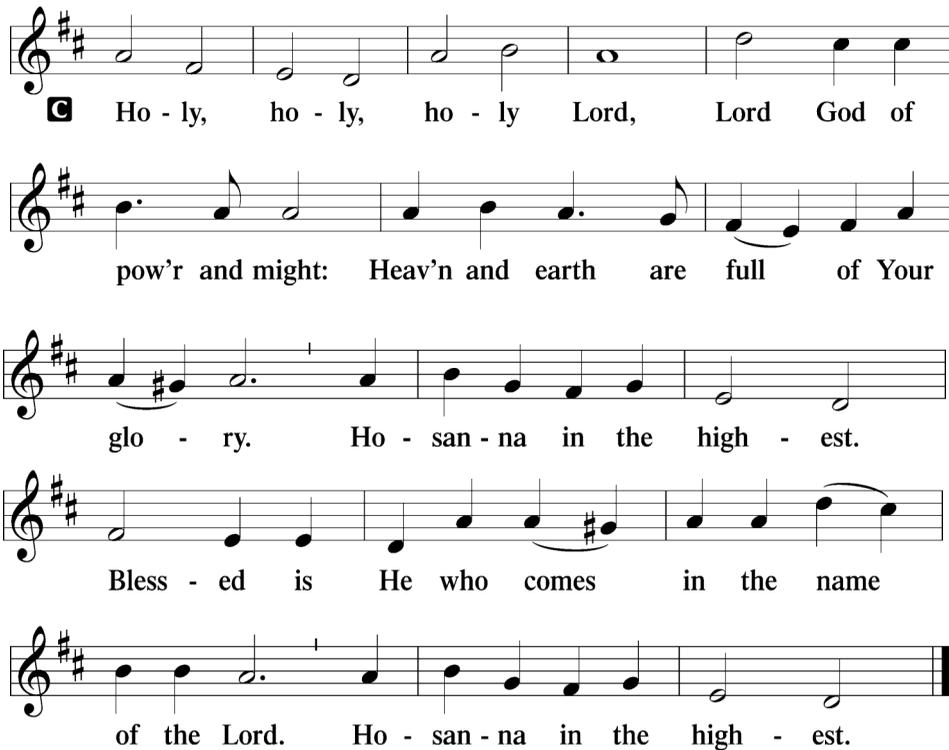
C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary ... we laud and magnify Your glorious name, evermore praising You and singing:

(next page)



C Ho - ly, ho - ly, ho - ly Lord, Lord God of
 pow'r and might: Heav'n and earth are full of Your
 glo - ry. Ho - san - na in the high - est.
 Bless - ed is He who comes in the name
 of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P Holy God, holy and mighty, holy and immortal, You alone deserve our worship and praise, for great is the majesty of Your glory.

You so loved the world that You gave Your only Son, that whoever believes in Him may not perish, but have eternal life. Having come into the world, He humbled himself, was obedient even unto death, and accomplished our salvation. As we remember His salutary command, His life-giving passion and death, His glorious resurrection and ascension, and His promise to come again, we give You thanks, Lord God almighty, not as we ought, but as we are able; and we implore You in Your mercy to accept our praise and thanksgiving, and, with Your Word and Holy Spirit, to bless us, Your servants, and these, Your own gifts of bread and wine; that as we share the body and blood of our Lord, we may receive the forgiveness of sins and the joy of life everlasting, to Your eternal glory, both now and forever.

C Amen.

THE WORDS OF INSTITUTION

- P** You are indeed holy, almighty and merciful God...
...All honor and glory are Yours, O God, Father, Son and Holy Spirit,
in Your holy Church, now and forever.
- C** Amen.
- P** Remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

- C** Our Father Who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power
and the glory forever and ever. Amen.

AGNUS DEI



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

HOLY COMMUNION

Receiving Holy Communion

As Lutheran Christians, we believe, teach, and confess that Jesus Christ gives us His own true Body and Blood via the bread and wine of the Lord's Supper (1 Cor. 10:16). We trust His promise that this Supper is for the forgiveness of our sins, the increase of our faith, and the strengthening of our life as the Church. Baptized Christians who share our confession, repent of their sins, and seek the Lord's blessing are welcome to receive. *First time guests are kindly asked to speak to our pastor or an usher before receiving communion.* Those not communing are welcome to come forward to receive a blessing.

[For silent prayer before communing]

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this Holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

[For silent prayer after receiving the Sacrament]

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

DISTRIBUTION HYMN — *When Peace, like a River* (LSB 763)



1 When peace, like a riv - er, at - tend - eth my way; When
2 Though Sa - tan should buf - fet, though tri - als should come, Let
3 He lives— oh, the bliss of this glo - ri - ous thought; My
4 And, Lord, haste the day when our faith shall be sight, The



sor - rows, like sea bil - lows, roll; What - ev - er my lot, Thou hast
this blest as - sur - ance con - trol, That Christ hath re - gard - ed my
sin, not in part, but the whole, Is nailed to His cross, and I
clouds be rolled back as a scroll, The trum - pet shall sound and the



taught me to say, It is well, it is well with my soul.
help - less es - tate And hath shed His own blood for my soul.
bear it no more. Praise the Lord, praise the Lord, O my soul!
Lord shall de - scend; E - ven so it is well with my soul.

Refrain

It is well with my soul, It is well, it is well with my soul.

Text: Horatio G. Spafford, 1828–88, alt. Tune: Philip P. Bliss, 1838–76. Public domain

DISTRIBUTION HYMN — *O Living Bread from Heaven* (LSB 642)

1 O liv - ing Bread from heav - en, How well You
 2 My Lord, You here have led me To this most
 3 You gave me all I want - ed; This food can
 4 Lord, grant me then, thus strength - ened With heav'n - ly

feed Your guest! The gifts that You have giv - en
 ho - ly place And with Your - self have fed me
 death de - stroy. And You have free - ly grant - ed
 food, while here My course on earth is length - ened,

Have filled my heart with rest. Oh, won - drous food of
 The trea - sures of Your grace; For You have free - ly
 The cup of end - less joy. My Lord, I do not
 To serve with ho - ly fear. And when You call my

bles - sing, Oh, cup that heals our woes! My heart, this
 giv - en What earth could nev - er buy, The bread of
 mer - it The fa - vor You have shown, And all my
 spir - it To leave this world be - low, I en - ter,

gift pos - sess - ing, With prais - es o - ver - flows.
 life from heav - en, That now I shall not die.
 soul and spir - it Bow down be - fore Your throne.
 through Your mer - it, Where joys un - min - gled flow.

Text: Johann Rist, 1607–67; tr. Catherine Winkworth, 1827–78, alt.
 Tune: Musae Sioniae, 1609, vol. 7, Wolfenbüttel, ed. Michael Praetorius
 Text and tune: Public domain

DISTRIBUTION HYMN — *Give Me Jesus* (WOV 777)

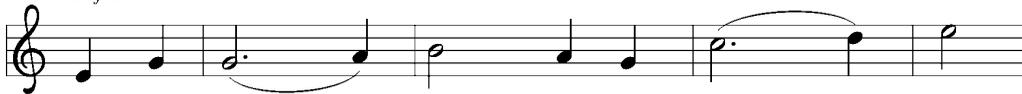


1 In the morn-ing when I rise, in the morn-ing when I rise,
2 Dark . . . mid-night was my cry, dark . . . mid-night was my cry,
3 Just a - bout the break of day, just a - bout the break of day,
4 Oh, . . . when I come to die, oh, . . . when I come to die,
5 And . . . when I want to sing, and . . . when I want to sing,



in the morn-ing when I rise, give me Je - sus.
dark . . . mid - night was my cry, give me Je - sus.
just a - bout the break of day, give me Je - sus.
oh, . . . when I come to die, give me Je - sus.
and . . . when I want to sing, give me Je - sus.

Refrain



Give me Je - sus, give me Je - sus.

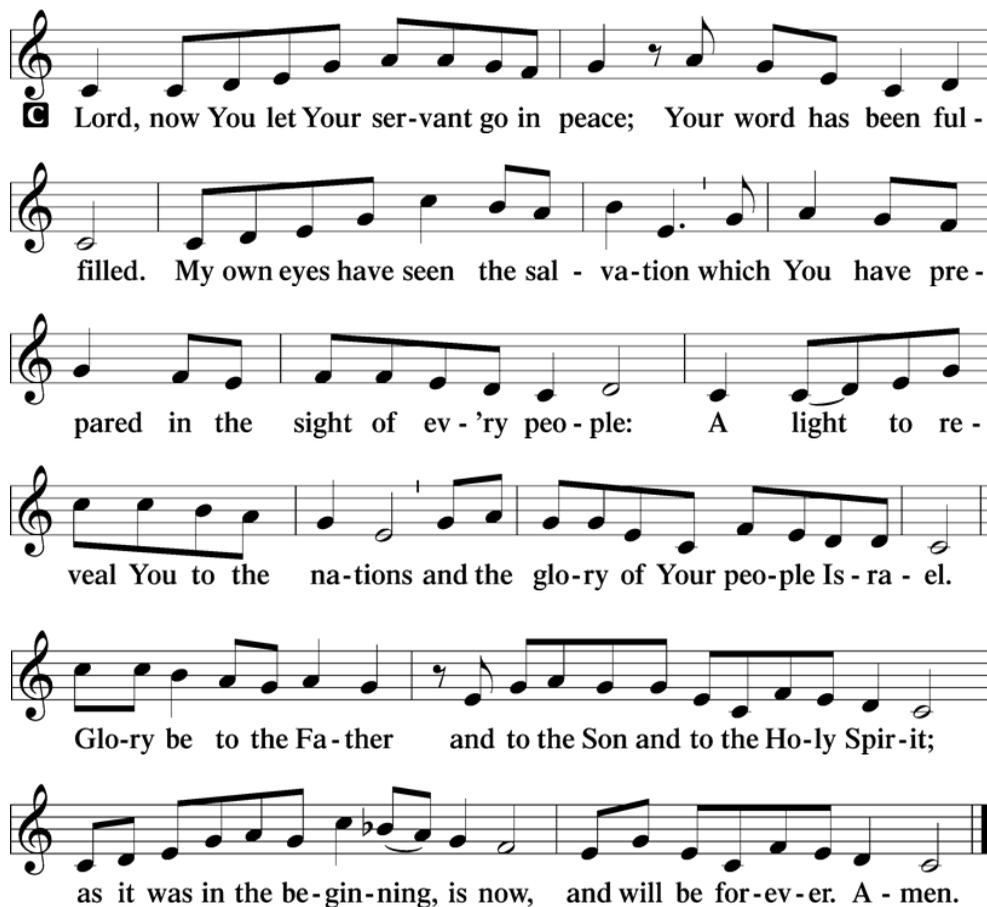


You may have all the rest, give me Je - sus.

African American spiritual.
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GOD BLESSES US AND SENDS US OUT

NUNC DIMITTIS



Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have pre-pared in the sight of ev - 'ry peo - ple: A light to re-veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

BENEDICTION

- P** May God the Father, Who does not despise the broken spirit, give to you a contrite heart;
May Christ, Who bore our sins in his body on the tree, heal you by His wounds;
May the Holy Spirit, Who leads us into all truth, speak to you words of pardon and peace. And the blessing of God almighty, the Father, the Son, † and the Holy Spirit, be among you and remain with you always.

C Amen.

CLOSING HYMN – *Guide Me Ever, Great Redeemer* (LBW 343)

1 Guide me ev - er, great Re-deem - er, Pil - grim through this
2 O - pen now the crys - tal foun - tain Where the heal ing
3 When I tread the verge of Jor - dan, Bid my anx - ious

bar - ren land. I am weak, but you are might - y; Hold me
wa ters flow; Let the fire and cloud - y pil lar Lead me
fears sub - side; Death of death and hell's de - struc - tion, Land me

with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
all my jour - ney through. Strong de - liv 'rer, strong de - liv 'rer,
safe on Ca - naan's side. Songs and prais - es, songs and prais - es,

Feed me now and ev - er - more, Feed me now and ev - er - more.
Shield me with your might - y arm, Shield me with your might - y arm.
I will raise for ev - er - more, I will raise for ev - er - more.

DISMISSAL

- P** We go in the strength and joy of God! Let us not forget the things that our eyes have seen or let them fade from our hearts as long as we live (Deut 4:9).
So let us recall what the Lord has set before us.
- P** What is the Third Commandment?
C **Remember the Sabbath day by keeping it holy.**
- P** What does this mean?
C **We should fear and love God so that we do not despise preaching and His Word, but hold it sacred and gladly hear and learn it.**
- P** So go in peace to love and serve the Lord!
C **Thanks be to God!**

UPCOMING AT GRACE

- *Wednesday Evenings — Midweek Lenten Service*
Noon Prayer Service (12pm)
Lenten Simple Supper (6:15pm)
Evening Service (7pm)
- *Thursday Evenings — Witness Workshop (7pm)*
Contact dco.anna.voelker@gracedurham.org for more information.
- *Wednesday, March 18 — Wednesdays at One (12:30pm lunch, 1pm session)*
- *Saturday, March 21 — March Intentional Invite: Blooms and Blessings (10am)*
- *Saturday, March 28 — Making of Palm Crosses (9am)*
Choir Camp (10am)
- *Sunday, March 29 — Palm Sunday (10:10am)*

Visit our website at gracedurham.org/news for the full calendar of events and small group (PALS) meetings.

SERVING YOU TODAY

Ushers

Drew Young
Tom McGill,
Acolyte

Communion

Assistants
Jenna Young
Noah Voelker

Altar Guild

Marie Snyder
Denese Lee

Reader

Joe Milko

Greeter

Chris Wethman

A/V Operator

Joe Wethman

GRACE STAFF

Pastor

Rev. David Brooks

Parish Administrator

Kim Romigh

Director of

Christian Outreach

Deaconess Anna Voelker

Music Director/Organist

Erin Hodge



Grace Lutheran Church

824 N Buchanan Blvd, Durham, NC 27701

www.gracedurham.org

office@gracedurham.org

919.682.6030

Livestream



Scan the QR code above or
visit

[www.gracedurham.org/
livestream-channel](http://www.gracedurham.org/livestream-channel)

Call In - Audio Only:

309-205-3325, 312-626-
6799, 305-224-1968

Meeting ID: 847 8043 7557

Passcode: 9196826030

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