



This Sunday

8:30am Ignite Class

*9:30am Fellowship
(Fellowship Hall)*

*10:10am Worship
(Sanctuary)*

Connect With Us

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Copies of the week's
announcements are
located in the Narthex.

If you'd like to receive our
eNews via email, please
contact
office@gracedurham.org

Welcome to Grace Lutheran Church

Sunday October 18, 2026

Twenty-First Sunday after Pentecost



David H. Brooks, Pastor

*We go with Good News, teaching, serving, and sharing Christ with
our neighbors.*

Today's Verse:

"And he said to them, "The harvest is plentiful, but the laborers
are few. Therefore, pray earnestly to the Lord of the harvest to
send out laborers into his harvest."

~ Luke 10:2

Welcome to Grace Lutheran Church!

"I came that they may have life and have it abundantly." – John 10:10

Worshipping with us for the first time?

If you are a first-time visitor, welcome! We're glad you're here! We encourage you to review our statement of communion on page 13. If you have any questions, please take a moment to speak with the Pastor or one of our ushers.

Please fill out a guest card in the pew racks and tell us about yourself. If you have any questions, please ask an usher or any friendly face you see.

We welcome children in worship services. Age-appropriate activity bags are located in the Narthex.

INSIGHT INTO TODAY'S READINGS

St. Luke, Evangelist

The Lord bids us to "pray earnestly to the Lord of the harvest to send out laborers into his harvest" (Luke 10:2). The fields look more like deserts, filled with jackals (Is. 35:6–7), and the Lord sends His laborers out "as lambs in the midst of wolves." But Christ's Word of "peace" heals the sick and brings the very "kingdom of God ... near" to those who hear it (Is. 35:5; Luke 10:3–9). St. Luke, the beloved physician (Col. 4:14), did "the work of an evangelist" (2 Tim. 4:5). He diligently prepared both a Gospel, the history of Christ's work in the flesh before His ascension, and the Acts of the Apostles, the history of His continued work among His Church. Luke and his Scriptures are a gift from this ascended Lord (Eph. 4:8–12), written for Theophilus and for "all who have loved his appearing" (2 Tim. 4:5–8). Tradition suggests that Luke was one of the 72 sent out ahead of Jesus, "two by two" (Luke 10:1). Luke proved himself to be a faithful companion throughout St. Paul's missionary journeys, through many trials and crosses, and even to Rome, where he alone was with Paul.

The congregation is asked to join in with the bold-faced text.

PRELUDE

CONFESSION AND ABSOLUTION

P In the name of the Father and of the  Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness

P Our help is in the name of the Lord,

C **Who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and you forgave the iniquity of my sin.**

Silence is provided for reflection on God's Word and for self-examination.

P Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

C **O most merciful God, Who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.

C Amen.

OPENING HYMN – *God Has Spoken by His Prophets (LSB 583)*



1 God has spo - ken by His proph - ets, Spo - ken His un - chang - ing Word;
2 God has spo - ken by Christ Je - sus, Christ, the ev - er - last - ing Son,
3 God is speak - ing by His Spir - it, Speak - ing to our hearts a - gain,



Each from age to age pro - claim - ing God, the one, the righ - teous Lord.
Bright - ness of the Fa - ther's glo - ry, With the Fa - ther ev - er one;
In the age - less Word de - clar - ing His own mes - sage, now as then.



In the world's de - spair and tur - moil, One firm an - chor holds us fast:
Spo - ken by the Word In - car - nate, God of God, be - fore time was;
Through the rise and fall of na - tions One sure faith yet stand - ing fast;



God is king, His throne e - ter - nal; God the first, and God the last.
Light of Light, to earth de - scend - ing, He re - veals our God to us.
God a - bides, His Word un - chang - ing; God the first, and God the last.

Text: George W. Briggs, 1875–1959, alt.

Tune: Henry T. Smart, 1813–79

Text: © 1953, renewed 1981 The Hymn Society, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110004227

Tune: Public domain

Trisagion (WOV 603)

Ho - ly God, Ho - ly and Might-y, Ho - ly Im-mor - tal One. have mer-cy up - on us. Ho - ly God, Ho - ly and Might-y, Ho - ly Im-mor - tal One, have mer-cy up - on us. Ho - ly God, Ho - ly and Might-y, Ho - ly Im-mor - tal One, have mer-cy up - on us, have mer-cy up-on us.

The image shows a musical score for the Trisagion. It consists of four staves of music in G major (one sharp). The lyrics are written below the notes. The first staff begins with 'Ho - ly God, Ho - ly and Might-y, Ho - ly Im-mor - tal One. have mer-cy up - on us.' The second staff continues with 'Ho - ly God, Ho - ly and Might-y, Ho - ly Im-mor - tal' and ends with a double bar line. The third staff begins with 'One, have mer-cy up - on us. Ho - ly God, Ho - ly and Might-y,' and ends with a double bar line. The fourth staff begins with 'Ho - ly Im-mor - tal One, have mer-cy up - on us, have mer-cy up-on us.' and ends with a double bar line.

Text: Greek, tr. *Book of Common Prayer*
Music: *Music for the Eucharist*, David Hurd, b. 1950
Music © 1995 Augsburg Fortress

SALUTATION AND COLLECT FOR THE DAY

P The Lord be with you

C And also with you.

P Let us pray.

O God, from Whom all good proceeds, grant to us, Your humble servants, Your holy inspiration, that we may set our minds on the things that are right and, by Your merciful guiding, accomplish them; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OUR LORD SPEAKS TO US

THE OLD TESTAMENT LESSON

Isaiah 35:5-8 (Pew Bible pg. 595)

The Old Testament lesson is from the 35th Chapter of Isaiah.

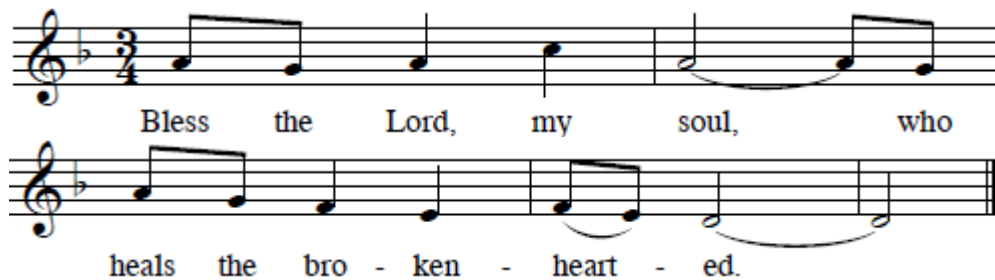
⁵Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; ⁶then shall the lame man leap like a deer, and the tongue of the mute sing for joy. For waters break forth in the wilderness, and streams in the desert; ⁷the burning sand shall become a pool, and the thirsty ground springs of water; in the haunt of

jackals, where they lie down, the grass shall become reeds and rushes. ⁸And a highway shall be there, and it shall be called the Way of Holiness; the unclean shall not pass over it. It shall belong to those who walk on the way; even if they are fools, they shall not go astray.

L This is the Word of the Lord

C Thanks be to God.

PSALM 147 – Bless the Lord, My Soul (Gather Comp. 141)



1. Praise the Lord, O Jerusalem, chant praises to your God. The strength of God is your fortress sure, and blessed are your children. *Refrain.*
2. All praise to you, O gracious God, your goodness fills the earth. You raise anew Jerusalem, and gather all your lost ones. *Refrain.*
3. You heal the hurt and broken heart, you bind up ev'ry wound, you number all the stars of night and call each one by name. *Refrain.*
4. The peace of God shall be your hope, God's finest wheat, your food, the word of God fills all the earth, as rapid as the whirlwind. *Refrain.*

THE EPISTLE LESSON

2 Timothy 4:5-18 (Pew Bible pg. 996)

The Epistle Lesson is from the 4th Chapter of the second letter to Timothy.

⁵As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry. ⁶For I am already being poured out as a drink offering, and the time of my departure has come. ⁷I have fought the good fight, I have finished the race, I have kept the faith.

⁸Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that Day, and not only to me but also to all who have loved his appearing. ⁹Do your best to come to me soon.

¹⁰For Demas, in love with this present world, has deserted me and gone to Thessalonica. Crescens has gone to Galatia, Titus to Dalmatia. ¹¹Luke alone is with me. Get Mark and bring him with you, for he is very useful to me for ministry.

¹²Tychicus I have sent to Ephesus.

¹³When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. ¹⁴Alexander the coppersmith did me great harm; the Lord will repay him according to his deeds. ¹⁵Beware of him yourself, for he strongly opposed our message.

¹⁶At my first defense no one came to stand by me, but all deserted me. May it not be charged against them! ¹⁷But the Lord stood by me and strengthened me, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. ¹⁸The Lord will rescue me from every evil deed and bring me safely into his heavenly kingdom. To him be the glory forever and ever. Amen.

L This is the Word of the Lord.

C Thanks be to God.

ALLELUIA AND VERSE

C Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel according to St. Luke, the 10th Chapter.

C Glory to You, O Lord.

¹After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. ²And he said to them, "The harvest is plentiful, but the laborers are few. Therefore, pray earnestly to the Lord of the harvest to send out laborers into his harvest. ³Go your way; behold, I am sending you out as lambs in the midst of wolves. ⁴Carry no moneybag, no knapsack, no sandals, and greet no one on the road. ⁵Whatever house you enter, first say, 'Peace be to this house!'

⁶And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. ⁷And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. ⁸Whenever you enter a town and they receive you, eat what is set before you. ⁹Heal the sick in it and say to them, 'The kingdom of God has come near to you.'"

P This is the Gospel of the Lord.

C Praise to You, O Lord.

SERMON – *Pastor Brooks*

HYMN OF THE DAY – *O God of God, O Light of Light* (LSB 510)



1 O God of God, O Light of Light, O Prince of Peace and
2 For deep in proph-ets' sa-cred page, And grand in po-ets'
3 That life of truth, those deeds of love, That death so steeped in
4 Then raise to Christ a might-y song, And shout His name, His
King of kings: To You in heav-en's glo-ry bright The song of
wing-ed word, Slow-ly in type, from age to age The na-tions
hate and scorn— These all are past, and now a-bove He reigns, our
mer-cies tell! Sing, heav'n-ly host, your praise pro-long, And all on
praise for - ev - er rings. To Him who sits up - on the throne,
saw their com - ing Lord; Till through the deep Ju - de - an night
King once crowned with thorn. Lift up your heads, O might - y gates!
earth, your an - them swell! All hail, O Lamb for sin - ners slain!
The Lamb once slain but raised a - gain, Be all the glo - ry
Rang out the song, "Good-will to men!" Sung once by first - born
So sang that host be - yond our ken. Lift up your heads, your
For - ev - er let the song as - cend! Wor - thy the Lamb, en -
He has won, All thanks and praise! A - men, a - men.
sons of light, It ech - oes now, "Good - will!" A - men.
King a - waits. We lift them up. A - men, a - men.
throned to reign, All glo - ry, pow'r! A - men, a - men.

Text: John Julian, 1839–1913, alt.
Tune: Johann Störls . . . Schlag- Gesang- Und Noten-Buch, 1744, Stuttgart
Text and tune: Public domain

APOSTLES' CREED *(spoken in unison)*

I believe in God, the Father Almighty, maker of heaven and earth.

**And in Jesus Christ, His only Son, Who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died and was buried.**

He descended into hell. The third day He rose again from the dead.

**He ascended into heaven and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

I believe in the Holy Spirit,

**the holy catholic Church*, the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Amen.

**meaning the whole Church as it confesses the wholeness of the Christian doctrine.*

WE OFFER OURSELVES TO THE LORD

PRAYERS OF THE CHURCH

P Let us pray for the whole people of God in Christ Jesus,
and for all people according to their needs...

After each prayer, the congregation responds:

P Lord in Your mercy,

C **Hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray,
trusting in Your mercy, through Your Son, Jesus Christ our Lord.

C **Amen.**

SHARING OF THE PEACE

*Following the prayers, the people may greet one another in the name of the Lord,
with the 'hand wave of peace', as a sign of reconciliation and of the unity of the Spirit
in the bond of peace (Matthew 5:22-24; Ephesians 4:1-3).*

OFFERTORY MUSIC

OFFERTORY



Let the vine - yards be fruit-ful, Lord, And fill to the brim our
cup of bless-ing. Gath - er a har-vest from the seeds that were
sown, That we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; U - nite them with the prayers we
of - fer now. Grace our ta - ble with Your pres - ence, and
give us A fore-taste of the feast to come.

Text: John W. Arthur, 1922-80
Tune: Richard W. Hillert, 1923-2010
Text and tune: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110004227

OUR LORD GIVES HIMSELF TO US

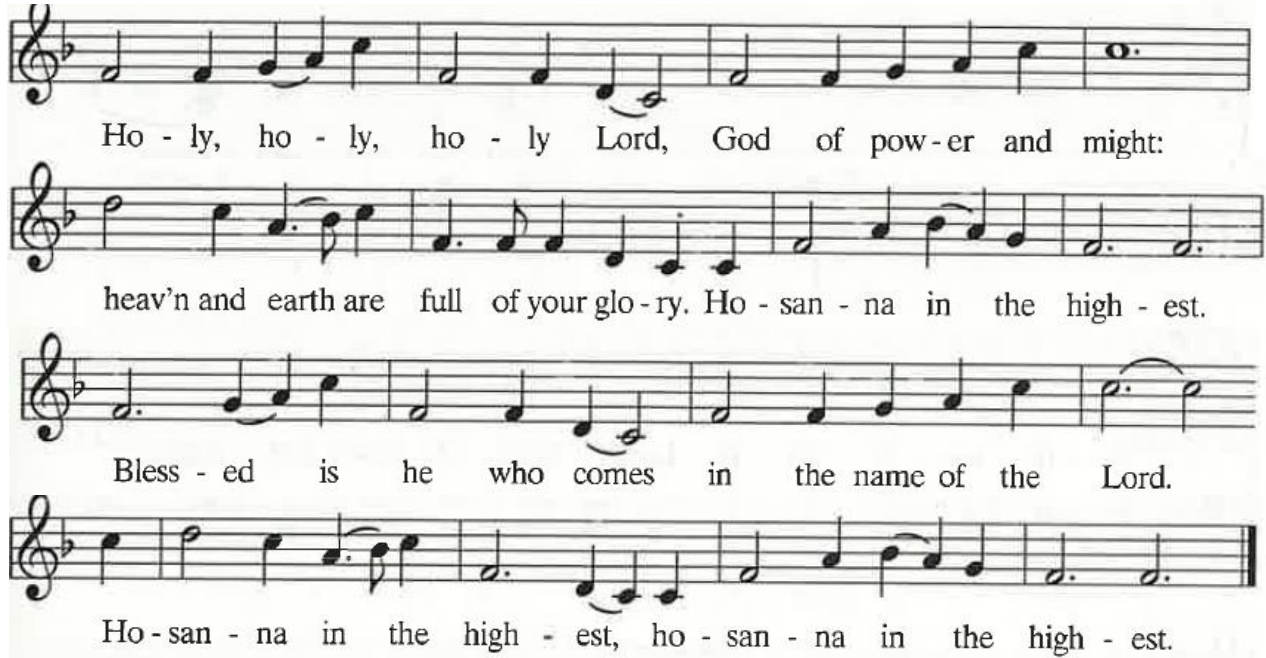
SERVICE OF THE SACRAMENT

PREFACE



P The Lord be with you. **P** Lift up Your hearts.
C And al - so with you. **C** We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

- P** It is truly good, right and salutary ... and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:



Music: *Land of Rest*, American folk tune; adapt. Marcia Pruner
Adapt. © 1980 Church Pension Fund

EUCCHARISTIC PRAYER

- P** Blessed are You, Lord of heaven and earth.
In mercy for our fallen world, You gave Your only Son,
that all who believe in Him may not perish, but have eternal life.
We give thanks to You for the salvation You have provided to us
through Jesus Christ. Send now Your Holy Spirit into our hearts,
that we may receive our Lord with a living faith as He comes to us in
His holy supper.

C **Amen. Come Lord Jesus.**

THE WORDS OF INSTITUTION

- P** Our Lord Jesus Christ, on the night when He was betrayed...

LORD'S PRAYER

- C** Our Father Who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power
and the glory forever and ever. Amen.

AGNUS DEI



Text: Traditional; tr. International Consultation on English Texts, alt.

Tune: Jeffrey N. Biersch, 1967

Text: © 1975 International Consultation on English Texts. Used by permission: LSB Hymn License no. 110004227

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HOLY COMMUNION

Receiving Holy Communion

As Lutheran Christians, we believe, teach, and confess that Jesus Christ gives us His own true Body and Blood via the bread and wine of the Lord's Supper (1 Cor. 10:16). We trust His promise that this Supper is for the forgiveness of our sins, the increase of our faith, and the strengthening of our life as the Church. Baptized Christians who share our confession, repent of their sins, and seek the Lord's blessing are welcome to receive. *First time guests are kindly asked to speak to our pastor or an usher before receiving communion. Those not communing are welcome to come forward to receive a blessing.*

[For silent prayer before communing]

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this Holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

[For silent prayer after receiving the Sacrament]

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

DISTRIBUTION HYMN – *Fight the Good Fight* (LSB 664)

1 Fight the good fight with all your might; Christ is your
 2 Run the straight race through God's good grace; Lift up your
 3 Cast care a - side, lean on your guide; His bound - less
 4 Faint not nor fear, His arms are near; He chang - es

strength, and Christ your right. Lay hold on life, and
 eyes, and seek His face. Life with its way be -
 mer - cy will pro - vide. Trust, and en - dur - ing
 not who holds you dear; On - ly be - lieve, and

it shall be Your joy and crown e - ter - nal - ly.
 fore us lies; Christ is the path, and Christ the prize.
 faith shall prove Christ is your life and Christ your love.
 you will see That Christ is all e - ter - nal - ly.

Text: John S. B. Monsell, 1811–75, alt.
 Tune: The Methodist Harmonist, 1821, New York
 Text and tune: Public domain

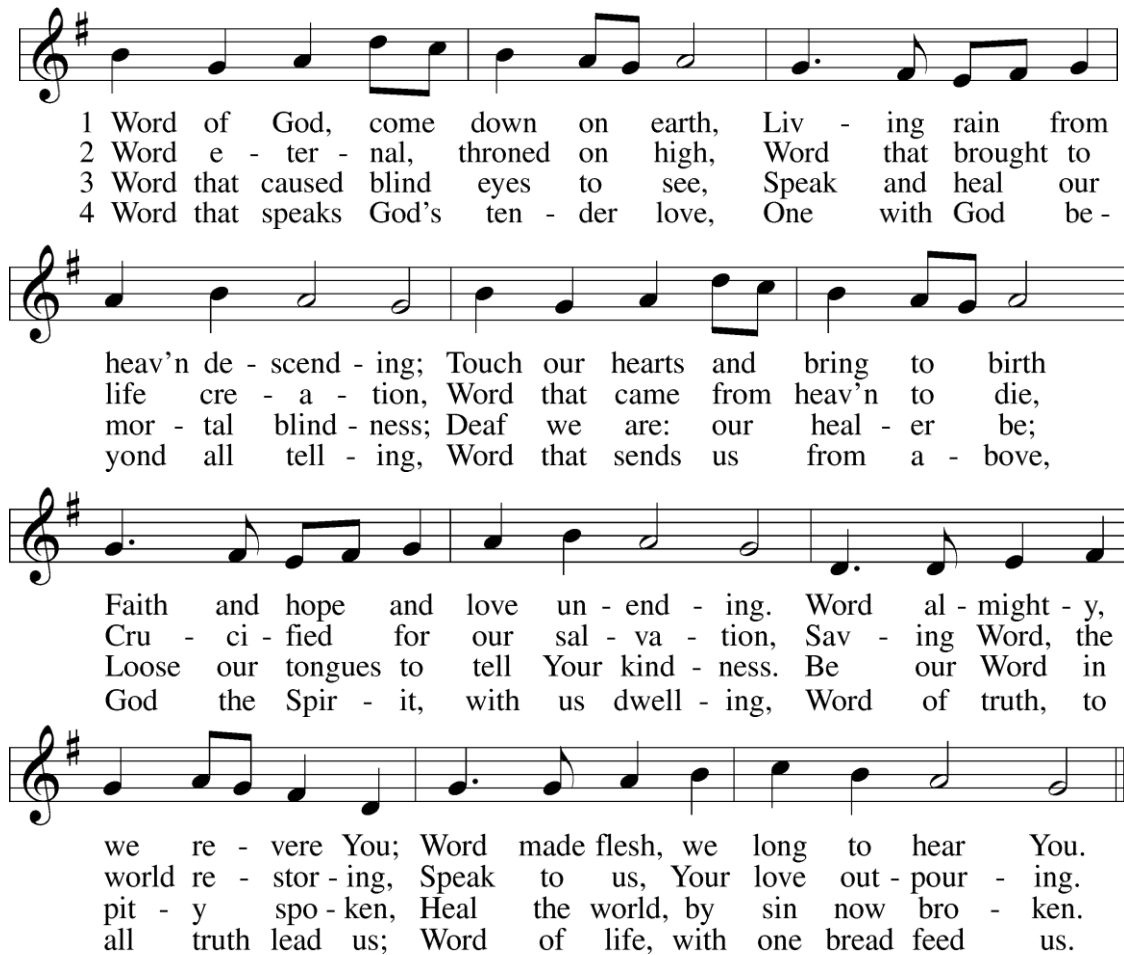
DISTRIBUTION HYMN – *Lord, 'Tis Not That I Did Choose Thee* (LSB 573)



1 Lord, 'tis not that I did choose Thee; That, I know, could
 2 It was grace in Christ that called me, Taught my dark - ened
 3 Praise the God of all cre - a - tion; Praise the Fa - ther's
 nev - er be; For this heart would still re - fuse Thee Had Thy
 heart and mind; Else the world had yet en - thrall'd me, To Thy
 bound - less love. Praise the Lamb, our ex - pi - a - tion, Priest and
 grace not cho - sen me. Thou hast from the sin that stained me
 heav'n - ly glo - ries blind. Now I wor - ship none a - bove Thee;
 King en - throned a - bove. Praise the Spir - it of sal - va - tion,
 Washed and cleansed and set me free And un - to this
 For Thy grace a - lone I thirst, Know - ing well that,
 Him by whom our spir - its live. Un - di - vid - ed
 end or - dained me, That I ev - er live to Thee.
 if I love Thee, Thou, O Lord, didst love me first.
 ad - o - ra - tion To the great Je - ho - vah give.

Text: Josiah Conder, 1789–1855, alt.
 Tune: Erbaulicher Musicalischer Christen-Schatz, 1745, Basel
 Text and tune: Public domain

DISTRIBUTION HYMN – *Word of God, Come Down on Earth* (LSB 545)



1 Word of God, come down on earth, Liv - ing rain from
 2 Word e - ter - nal, throned on high, Word that brought to
 3 Word that caused blind eyes to see, Speak and heal our
 4 Word that speaks God's ten - der love, One with God be -

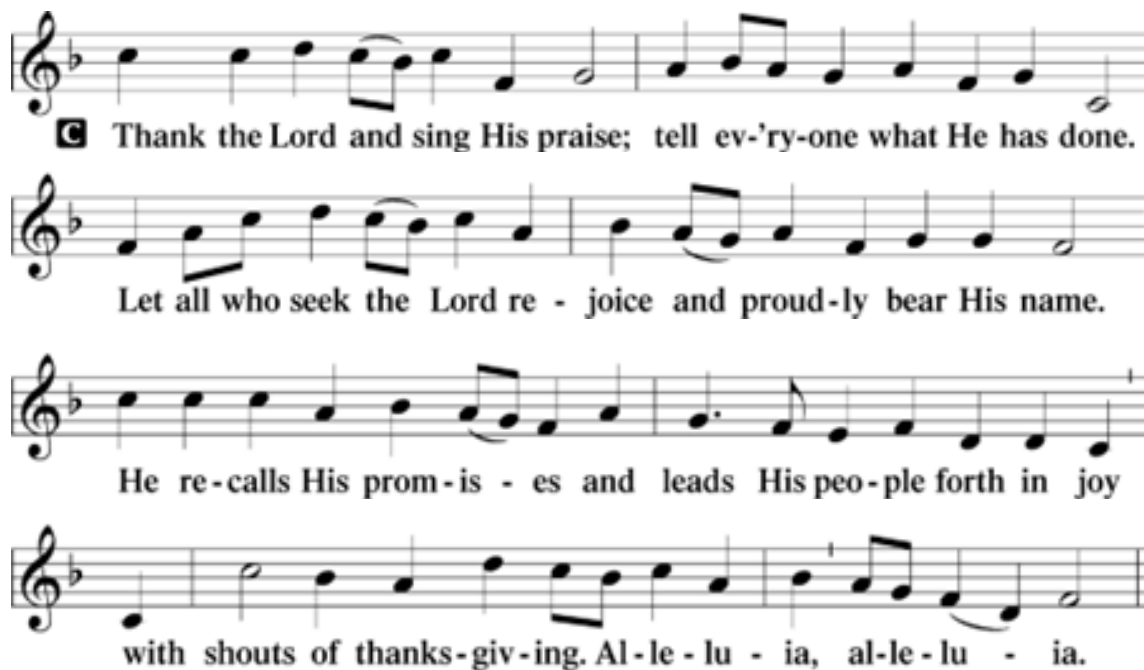
heav'n de - scend - ing; Touch our hearts and bring to birth
 life cre - a - tion, Word that came from heav'n to die,
 mor - tal blind - ness; Deaf we are: our heal - er be;
 yond all tell - ing, Word that sends us from a - bove,

Faith and hope and love un - end - ing. Word al - might - y,
 Cru - ci - fied for our sal - va - tion, Sav - ing Word, the
 Loose our tongues to tell Your kind - ness. Be our Word in
 God the Spir - it, with us dwell - ing, Word of truth, to

we re - vere You; Word made flesh, we long to hear You.
 world re - stor - ing, Speak to us, Your love out - pour - ing.
 pit - y spo - ken, Heal the world, by sin now bro - ken.
 all truth lead us; Word of life, with one bread feed us.

Text: James Quinn, 1919–2010
 Tune: Johann Rudolph Ahle, 1625–73, alt.
 Text: © 1969 OCP Publications. Used by permission: LSB Hymn License no. 110004227
 Tune: Public domain

THANK THE LORD



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.
Let all who seek the Lord re - jice and proud-ly bear His name.
He re-calls His prom-is - es and leads His peo-ple forth in joy
with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

GOD BLESSES US AND SENDS US OUT

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

CLOSING HYMN – O Christ, Who Called the Twelve (LSB 856)



1 O Christ, who called the Twelve To rise and fol - low You, For -
 2 O Christ, who taught the Twelve The truth for a - ges sealed, Whose
 3 O Christ, who led the Twelve A - mong the des - o - late And
 4 O Christ, who sent the Twelve On roads they'd nev - er trod To
 5 O Christ, th'a - pos - tles' Lord, The mar - tyrs' strength and song, The



sak - ing old, fa - mil - iar ways For ven - tures bold and new:
 words and works a - wak - ened faith, The ways of God re - vealed:
 broke as bread of life for all Your love com - pas - sion - ate:
 serve, to suf - fer, teach, pro - claim The near - er reign of God:
 cru - ci - fied and ris - en King To whom the saints be - long:



Grant us to hear Your call To risk se - cu - ri - ty And,
 In - struct us now, we pray, By Your em - pow'r - ing Word. True
 Lead us a - long the ways Where hope has near - ly died And
 Send us on ways where faith Tran - scends ti - mid - i - ty, Where
 Though gen - er - a - tions pass, Our trib - ute still we bring, Our



bound in heart and will to You, Find per - fect lib - er - ty.
 teach - er, be for all who seek Their light, their life, their Lord.
 help us climb the lone - ly hills Where love is cru - ci - fied.
 love in - forms and hope sus - tains Both life and min - is - try.
 hymns a sac - ri - fice of praise, Our lives an of - fer - ing.

Text: Herman G. Stuempfle, Jr., 1923–2007
 Tune: English; adapt. Franklin L. Sheppard, 1852–1930
 Text: © 1993 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110004227
 Tune: Public domain

DISMISSAL

- P** We go in the strength and joy of God! Let us not forget the things that our eyes have seen or let them fade from our hearts as long as we live (Deut. 4:9). So let us recall what the Lord has set before us.
- P** In Baptism, how can water do such great things?
- C** **Certainly not just water, but the Word of God in and with the water does these things, along with the faith which trusts this Word of God in the water. For without God's Word the water is plain water and no Baptism. But with the Word of God, it is a Baptism, that is, a life-giving water, rich in grace, and a washing of the new birth in the Holy Spirit, as St. Paul says in Titus, chapter three: "He saved us through the washing of rebirth and renewal by the Holy Spirit, Whom He poured out on us generously through Jesus Christ our Savior, so that, having been justified by His grace, we might become heirs having the hope of eternal life. This is a trustworthy saying." (Titus 3:5–8)**
- P** So go in peace to love and serve the Lord!
- C** **Thanks be to God!**

SERVING YOU TODAY

Ushers
Dave Pittman,
Tom McGill

Reader
Joe Milko

A/V
John Kolba

Communion
Assistants
Noah Voelker,
Jenna Young

Greeter
Kathy Pittman

Altar Guild
John Kolba

Organist
Erin Hodge

UPCOMING AT GRACE

Wednesday, October 21

Wednesdays at One (12:30pm-2pm)

Saturday, October 24

Heart of Wisdom Discussion (8:30am-2:30pm)

Grace Oratorio Rehearsal (10am)

Sunday, October 25

GAB Meeting (11:30am)

Wednesday, November 4

Hymn Committee (5:30pm)

Thursday, November 5

Craft Workshop (7pm)



Grace Lutheran Church

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www.gracedurham.org

office@gracedurham.org

919.682.6030

Livestream



Scan the QR code above or
visit

www.gracedurham.org/livestream-channel

Call In – Audio Only:

309-205-3325, 312-626-
6799, 305-224-1968

Meeting ID: 859 9393 2922

Passcode: 9196826030

Giving



Grace Generous Giving
Quick Response (QR)
Code, provides a simple
and secure method of
giving.

Hover over the QR code
with your phone camera
and it will take you to
our giving page to make
a donation.