



This Sunday

9:30am Fellowship
(Fellowship Hall)

10:10am Worship
(Sanctuary)

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Copies of the week's
announcements are
located in the Narthex.

If you'd like to receive our
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please contact
office@gracedurham.org

Welcome to Grace Lutheran Church

Sunday, August 23, 2026

Thirteenth Sunday after Pentecost



David H. Brooks, Pastor

*We go with Good News, teaching, serving,
and sharing Christ with our neighbors.*

TODAY'S VERSE:

"I will give you the keys of the kingdom of heaven, and
whatever you bind on earth shall be bound in heaven, and
whatever you loose on earth shall be loosed in
heaven." ~Matthew 16:19

Welcome to Grace Lutheran Church!

"I came that they may have life and have it abundantly." -John 10:10

Worshiping with us for the first time?

*If you are a first time visitor, welcome! We're glad you're here!
We encourage you to review our statement of communion on page 17.
If you have any questions, please take a moment to speak with the Pastor
or one of our ushers.*

*Please fill out a guest card in the pew racks and tell us about yourself.
If you have any questions, please ask an usher or any friendly face you see.*

*We welcome children in worship services.
Age-appropriate activity bags are located in the Narthex.*

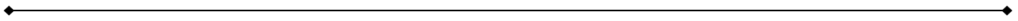
INSIGHT INTO TODAY'S READINGS

The Lord Jesus Christ Is the Son of the Living God

Jesus asked His disciples: "But who do you say that I am?" (Matt. 16:15). The question is also put to us: Who do you say that He is? Flesh and blood do not reveal this to us, but by the ministry of the Gospel, the Father in heaven reveals His Son to us on earth, who has become flesh and suffered death for our salvation. Thus, we believe and confess that He is "the Christ, the Son of the living God" (Matt. 16:16). As He died for our transgressions and was raised for our justification, He looses us from all our sins and preserves our life within His Church, against which even "the gates of hell shall not prevail" (Matt. 16:18–19). His salvation is forever, and His righteousness "will never be dismayed" (Is. 51:6). He comforts us with the Gospel in His Church, so that "joy and gladness will be found in her, thanksgiving and the voice of song" (Is. 51:3). Therefore, "according to the measure of faith that God has assigned" (Rom. 12:3), we also offer ourselves "as a living sacrifice, holy and acceptable to God" (Rom. 12:1) through Jesus Christ, our Lord.

The congregation is asked to join in with the bold-faced text.

PRELUDE



CONFESSION AND ABSOLUTION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C Who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence is provided for reflection on God's Word and for self-examination.

P Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

C O most merciful God, Who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

OPENING HYMN — *Take My Life and Let It Be* (LSB 783)



- 1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;
2 Take my hands and let them move At the im - pulse of Thy love;
3 Take my voice and let me sing Al-ways, on - ly for my King;
4 Take my sil - ver and my gold, Not a mite would I with - hold;



Take my mo - ments and my days, Let them flow in cease-less praise.
Take my feet and let them be Swift and beau - ti - ful for Thee.
Take my lips and let them be Filled with mes - sag - es from Thee.
Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

- 5 Take my will and make it Thine,
It shall be no longer mine;
Take my heart, it is Thine own,
It shall be Thy royal throne.
- 6 Take my love, my Lord, I pour
At Thy feet its treasure store;
Take myself, and I will be
Ever, only, all for Thee.

Text: Frances R. Havergal, 1836–79
Tune: William H. Havergal, 1793–1870
Text and tune: Public domain

KYRIE (LSB 942)

The musical score is written on ten staves, each with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are in English and Latin. The Latin phrase 'E-le-i-son!' is repeated several times. The score ends with a double bar line.

Ky-ri - e! God, Fa-ther in heav'n a-bove, You a-bound in gra-cious love,
Of all things the mak-er and pre-serv - er. E - le - i-son! E - le - i - son!
Ky-ri - e! O Christ, our king, Sal - va - tion for all You came to bring.
O Lord Je-sus, God's own Son, Our me-di - a-tor at the heav'n-ly throne:
Hear our cry and grant our sup-pli - ca - tion. E - le - i-son! E - le - i - son!
Ky - ri - e! O God the Ho - ly Ghost, Guard our faith, the
gift we need the most, And bless our life's last hour, That we leave this
sin-ful world with glad - ness. E - le - i-son! E - le - i - son!

Text: German version, Ordnung der ceremonien, 1537/38, Naumburg; tr. W. Gustave Polack, 1890–1950, alt.
Text and tune: Latin, 9th cent.
Tune: adapt. Kirchen ampt Deutsch, 1525, Erfurt
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004227
Tune: Public domain

SALUTATION AND COLLECT FOR THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, Whom to know is everlasting life, grant us to know Your Son, Jesus, to be the way, the truth, and the life that we may boldly confess Him to be the Christ and steadfastly walk in the way that leads to life eternal; through the same Jesus Christ, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OUR LORD SPEAKS TO US

THE OLD TESTAMENT LESSON

Isaiah 51:1-6 (*Pew Bible, pg. 611*)

The Old Testament Lesson is from the 51st chapter of Isaiah.

¹"Listen to me, you who pursue righteousness, you who seek the Lord: look to the rock from which you were hewn, and to the quarry from which you were dug. ²Look to Abraham your father and to Sarah who bore you; for he was but one when I called him, that I might bless him and multiply him. ³For the Lord comforts Zion; he comforts all her waste places and makes her wilderness like Eden, her desert like the garden of the Lord; joy and gladness will be found in her, thanksgiving and the voice of song. ⁴"Give attention to me, my

people, and give ear to me, my nation; for a law will go out from me, and I will set my justice for a light to the peoples. ⁵My righteousness draws near, my salvation has gone out, and my arms will judge the peoples; the coastlands hope for me, and for my arm they wait. ⁶Lift up your eyes to the heavens, and look at the earth beneath; for the heavens vanish like smoke, the earth will wear out like a garment, and they who dwell in it will die in like manner; but my salvation will be forever, and my righteousness will never be dismayed."

L This is the Word of the Lord.

G Thanks be to God.

PSALM 138 – *The Fragrance of Christ* (*Gather Comp. 134*)



Congregation sings refrain

1. I will thank you, Lord, with all of my heart, you have heard the words of my mouth. In the presence of the angels I will bless you, I will adore before your holy temple. *Refrain.*

2. I will thank you, Lord, for your faithfulness and love, beyond all my hopes and dreams. On the day that I called you answered; you gave life to the strength of my soul. *Refrain.*
3. All who live on earth shall give you thanks when they hear the words of your voice. And all shall sing of your ways: "How great is the glory of God!" *Refrain.*

THE EPISTLE LESSON

Romans 11:33-12:8 (*Pew Bible, pg. 946*)

The Epistle Lesson is from the 11th and 12th Chapters of Romans.

³³Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!

³⁴"For who has known the mind of the Lord,
or who has been his counselor?"

³⁵"Or who has given a gift to him
that he might be repaid?"

³⁶For from him and through him and to him are all things. To him be glory forever. Amen. ¹I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. ²Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is

good and acceptable and perfect. ³For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. ⁴For as in one body we have many members, and the members do not all have the same function, ⁵so we, though many, are one body in Christ, and individually members one of another. ⁶Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; ⁷if service, in our serving; the one who teaches, in his teaching; ⁸the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

L This is the Word of the Lord.

C Thanks be to God.

ALLELUIA AND VERSE



Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Matthew 16:13-20 (*Pew Bible, pg. 822*)

- P** The Holy Gospel according to St. Matthew, the 16th Chapter.
- C** **Glory to You, O Lord.**

¹³Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” ¹⁴And they said, “Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets.” ¹⁵He said to them, “But who do you say that I am?” ¹⁶Simon Peter replied, “You are the Christ, the Son of the living God.” ¹⁷And Jesus answered him, “Blessed are you, Simon Bar-Jonah! For flesh and blood has

not revealed this to you, but my Father who is in heaven. ¹⁸And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it. ¹⁹I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.” ²⁰Then he strictly charged the disciples to tell no one that he was the Christ.

- P** This is the Gospel of the Lord.
- C** **Praise to You, O Christ.**

SERMON— *Pastor Brooks*

HYMN OF THE DAY – *Built on the Rock* (LSB 645)



1 Built on the Rock the Church shall stand E - ven when
 2 Sure - ly in tem - ples made with hands God, the Most
 3 We are God's house of liv - ing stones, Built for His
 4 Here stands the font be - fore our eyes, Tell - ing how
 5 Grant, then, O God, Your will be done, That, when the



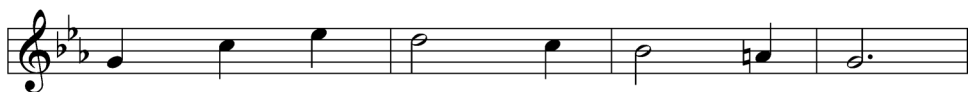
stee - ples are fall - ing. Crum - bled have spires in
 High, is not dwell - ing; High a - bove earth His
 own hab - i - ta - tion. He through bap - tis - mal
 God has re - ceived us. The al - tar re - calls Christ's
 church bells are ring - ing, Man - y in sav - ing



ev - 'ry land; Bells still are chim - ing and call -
 tem - ple stands, All earth - ly tem - ples ex - cel -
 grace us owns Heirs of His won - drous sal - va -
 sac - ri - fice And what His Sup - per here gives
 faith may come Where Christ His mes - sage is bring -



ing, Call - ing the young and old to rest,
 ling. Yet He who dwells in heav'n a - bove
 tion. Were we but two His name to tell,
 us. Here sound the Scrip - tures that pro - claim
 ing: "I know My own; My own know Me.



But a - bove all the souls dis - tressed,
 Choos - es to live with us in love,
 Yet He would deign with us to dwell
 Christ yes - ter - day, to - day, the same,
 You, not the world, My face shall see.



Long - ing for rest ev - er - last - ing.
 Mak - ing our bod - ies His tem - ple.
 With all His grace and His fa - vor.
 And ev - er - more, our Re - deem - er.
 My peace I leave with you. A - men."

APOSTLES' CREED *(spoken in unison)*

I believe in God, the Father Almighty, maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died and was buried.**

He descended into hell. The third day He rose again from the dead.

**He ascended into heaven and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

I believe in the Holy Spirit,

**the holy catholic Church[†], the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Amen.

† meaning the whole Church as it confesses the wholeness of the Christian doctrine

WE OFFER OURSELVES TO THE LORD

PRAYERS OF THE CHURCH

P Let us pray for the whole people of God in Christ Jesus,
and for all people according to their needs. . .

After each prayer, the congregation responds:

P Lord in Your mercy,

C **Hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray,
trusting in Your mercy, through Your Son, Jesus Christ our Lord.

C **Amen.**

SHARING OF THE PEACE

*Following the prayers, the people may greet one another in the name of the Lord,
with the 'hand wave of peace', as a sign of reconciliation and of the unity of the
Spirit in the bond of peace (Matthew 5:22–24; Ephesians 4:1–3).*

OFFERTORY MUSIC

OFFERTORY



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

OUR LORD GIVES HIMSELF TO US

SERVICE OF THE SACRAMENT

PREFACE

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

- P** It is truly good, right, and salutary ... and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

EUCCHARISTIC PRAYER

- P** Blessed are You, Lord of heaven and earth.
In mercy for our fallen world, You gave Your only Son,
that all who believe in Him may not perish, but have eternal life.
We give thanks to You for the salvation You have provided to us
through Jesus Christ. Send now Your Holy Spirit into our hearts,
that we may receive our Lord with a living faith as He comes to us in
His holy supper.
- C** Amen. Come Lord Jesus.

THE WORDS OF INSTITUTION

- P** Our Lord Jesus Christ, on the night when He was betrayed...

LORD'S PRAYER

- C** Our Father Who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power
and the glory forever and ever. Amen.

AGNUS DEI

G Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

HOLY COMMUNION

Receiving Holy Communion

As Lutheran Christians, we believe, teach, and confess that Jesus Christ gives us His own true Body and Blood via the bread and wine of the Lord's Supper (1 Cor. 10:16). We trust His promise that this Supper is for the forgiveness of our sins, the increase of our faith, and the strengthening of our life as the Church. Baptized Christians who share our confession, repent of their sins, and seek the Lord's blessing are welcome to receive. *First time guests are kindly asked to speak to our pastor or an usher before receiving communion.* Those not communing are welcome to come forward to receive a blessing.

[For silent prayer before communing]

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this Holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

[For silent prayer after receiving the Sacrament]

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having With my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

DISTRIBUTION HYMN — *All Praise to Thee, for Thou, O King Divine* (LSB 815)



1 All praise to Thee, for Thou, O King di - vine,
 2 Thou cam'st to us in low - li - ness of thought;
 3 Let this mind be in us which was in Thee,
 4 Where-fore, by God's e - ter - nal pur - pose, Thou
 5 Let ev - 'ry tongue con - fess with one ac - cord,



Didst yield the glo - ry that of right was Thine,
 By Thee the out - cast and the poor were sought;
 Who wast a ser - vant that we might be free,
 Art high ex - alt - ed o'er all crea - tures now,
 In heav'n and earth, that Je - sus Christ is Lord,



That in our dark - ened hearts Thy grace might shine.
 And by Thy death was God's sal - va - tion wrought.
 Hum-bling Thy - self to death on Cal - va - ry.
 And giv'n the name to which all knees shall bow.
 And God the Fa - ther be by all a - dored.



Al - le - lu - ia!
 Al - le - lu - ia!
 Al - le - lu - ia!
 Al - le - lu - ia!
 Al - le - lu - ia!

Text: F. Bland Tucker, 1895-1984

Tune: Charles V. Stanford, 1852-1924

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Tune: Public domain

DISTRIBUTION HYMN — *Thee We Adore, O Hidden Savior* (LSB 640)



1 Thee we a - dore, O hid - den Sav - ior, Thee,
 2 In this me - mo - rial of Thy death, O Lord,
 3 Thou, like the pel - i - can to feed her brood,
 4 Foun - tain of good - ness, Je - sus, Lord and God:
 5 O Christ, whom now be - neath a veil we see,



Who in Thy Sac - ra - ment art pleased to be;
 Thou dost Thy bod - y and Thy blood af - ford:
 Didst pierce Thy - self to give us liv - ing food;
 Cleanse us, un - clean, with Thy most cleans - ing blood;
 May what we thirst for soon our por - tion be:



Both flesh and spir - it in Thy pres - ence fail,
 Oh, may our souls for - ev - er feed on Thee,
 Thy blood, O Lord, one drop has pow'r to win
 In - crease our faith and love, that we may know
 To gaze on Thee un - veiled and see Thy face,



Yet here Thy pres - ence we de - vout - ly hail.
 And Thou, O Christ, for - ev - er pre - cious be.
 For - give - ness for our world and all its sin.
 The hope and peace which from Thy pres - ence flow.
 The vi - sion of Thy glo - ry, and Thy grace. A - men.

Text: Thomas Aquinas, c. 1225–1274; (sts. 1–2, 4–5): tr. James R. Woodford, 1820–85, alt.; (sts. 2–3): tr. Stephen P. Starke, 1955

Tune: Processionale, 1697, Paris, mode V

Text (sts. 2–3): © 1998 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004227

Tune (sts. 1, 4–5) and tune: Public domain

DISTRIBUTION HYMN — *O God, I Love Thee* (LBW 491)



1 O God, I love thee; not that my poor love May
 2 But, Je - sus, thou art mine, and I am thine; Clapsed
 3 No thought can fath - om and no tongue ex - press Thy
 4 How can I choose but love thee, God's dear Son, O

win me en - trance to thy heav'n a - bove, Nor
 to thy bo - som by thine arms di - vine, Who
 griefs, thy toils, thine an - guish mea - sure - less, Thy
 Je - sus, love - liest and most lov - ing one! Were

yet that strang - ers to thy love must know The
 on the cru - el cross for me hast borne The
 death, O Lamb of God, the un - de - filed; And
 there no heav'n to gain, no hell to flee, For

bit - ter - ness of ev - er - last - ing woe.
 nails, the spear, and man's un - pit - ying scorn.
 all for me, thy way - ward, sin - ful child.
 what thou art a - lone I must love thee.

5. Not for the hope of glory or reward, but even as thyself hast loved me, Lord, I love thee and adore, Who art my King, my God, forevermore.

THANK THE LORD



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.



GOD BLESSES US AND SENDS US OUT

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

CLOSING HYMN – *My Hope Is Built on Nothing Less* (LSB 576)



1 My hope is built on noth - ing less Than
 2 When dark - ness veils His love - ly face, I
 3 His oath, His cov - e - nant and blood Sup -
 4 When He shall come with trum - pet sound, Oh,



Je - sus' blood and righ - teous - ness; No mer - it of my
 rest on His un - chang - ing grace; In ev - 'ry high and
 port me in the rag - ing flood; When ev - 'ry earth - ly
 may I then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.
 storm - y gale My an - chor holds with - in the veil.
 prop gives way, He then is all my hope and stay.
 ness a - lone, Re - deemed to stand be - fore His throne!

Refrain



On Christ, the sol - id rock, I stand; All oth - er ground is



sink - ing sand, All oth - er ground is sink - ing sand.

Text: Edward Mote, 1797–1874, alt.
 Tune: William B. Bradbury, 1816–68
 Text and tune: Public domain

DISMISSAL

- P** Go forth! Walk in the light of Christ to the glory of God and for the care of the neighbor.
- C** We go in the peace of God. Amen.

SERVING YOU TODAY

Musician

Erin Hodge, organist

Reader

Kristin Poppe

Altar Guild

Vivian Harris

Ushers

Tom McGill

Communion Assistants

Noah Voelker,
Daryl Bloch

A/V Operator

Joe Wethman

Greeter

Chris Wethman

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UPCOMING AT GRACE

Sunday, August 23
Young Adults Group (3-4:30pm)

Tuesday, August 25
Growing Thru Grief (4-6pm)

Wednesday, August 26
LWML Quilting (10am)

Saturday, August 29
Youth Escape Room

Sunday, September 20
Benefit Concert (3pm)

*Visit our website at gracedurham.org/news
for the full calendar of events and small group (PALS) meetings.*



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919.682.6030

Livestream



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6799, 305-224-1968

Meeting ID: 859 9393 2922

Passcode: 9196826030

Giving



Grace Generous Giving
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method of giving.
Hover over the QR code with
your phone camera and it
will take you to our giving
page to make a donation.