



This Sunday

6am Easter Sunrise Vigil

*Easter Potluck
Breakfast
(Fellowship Hall
Between Services)*

*10:10am Worship
(Sanctuary)*

Connect With Us

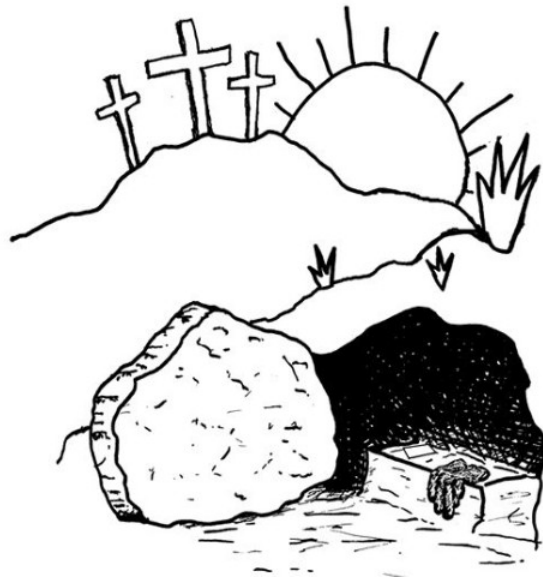
www.gracedurham.org

Copies of the week's
announcements are
located in the Narthex.

If you'd like to receive our
eNews via email,
please contact
office@gracedurham.org

Welcome to Grace Lutheran Church

Sunday, April 5, 2026
Resurrection of Our Lord



David H. Brooks, Pastor

*We go with Good News, teaching, serving,
and sharing Christ with our neighbors.*

TODAY'S VERSE:

"Do not be afraid, for I know that you seek Jesus
Who was crucified. He is not here, for He has risen,
as He said." –Matthew 28:5b-6a

Welcome to Grace Lutheran Church!

“I came that they may have life and have it abundantly.” -John 10:10

Worshiping with us for the first time?

If you are a first time visitor, welcome! We’re glad you’re here!

We encourage you to review our Statement of Communion on page 17.

If you have any questions, please take a moment to speak with Pastor Brooks or one of our ushers.

Please fill out a guest card in the pew racks and tell us about yourself, or scan the QR code. If you have any questions, you are invited to visit our Welcome Center in the Narthex.



We welcome children in worship services.

Age-appropriate activity bags are located in the Narthex.

INSIGHT INTO THE READINGS

The Victory of Christ Crucified Is Given to You in the Preaching of His Resurrection

Every Sunday is the Lord’s day, the day of His resurrection, “after the Sabbath, toward the dawn of the first day of the week” (Matt. 28:1). In the Divine Service, the Church enters upon the eternal “eighth day.” The Lord Jesus, “Who was crucified,” Who “has risen, as He said” (Matt. 28:5–6), is the firstborn from the dead and the firstfruits of the new creation. Because “you have died” with Him in Holy Baptism, “you have been raised with Christ” and “your life is hidden with Christ in God” (Col. 3:1, 3). The Lord Jesus has become our God, as surely as He is “the God of all the clans of Israel,” and we now belong to His people (Jer. 31:1). In this, He “shows no partiality” (Acts 10:34), but “everyone who believes in Him receives forgiveness of sins through His name” (Acts 10:43). As “God anointed Jesus of Nazareth with the Holy Spirit and with power” and “raised Him on the third day,” He also raises us up and pours out His Spirit upon us through the Gospel (Acts 10:38, 40).

The congregation is asked to join in with the bold-faced text.

PRELUDE

CALL TO WORSHIP

ENTRANCE HYMN – *Jesus Christ Is Risen Today* (LSB 457)



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which He en - dured, Al - le - lu - ia!
△ 4 Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n - ly king, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal as His love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky He's king, Al - le - lu - ia!
Praise Him, all ye heav'n - ly host, Al - le - lu - ia!



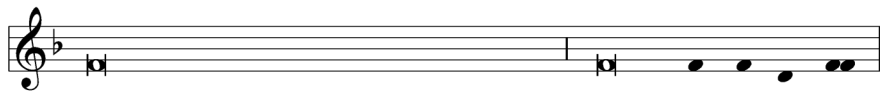
Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: tr. Lyra Davidica, 1708, London, alt.; (sts. 1-3): Latin, 14th cent.; (st. 4): Charles Wesley, 1707-88
Tune: Lyra Davidica, 1708, London
Text and tune: Public domain

KYRIE




A In peace let us pray to the Lord. **C** Lord, have mer - cy.




A For the peace from above and for our salvation let us pray to the Lord.



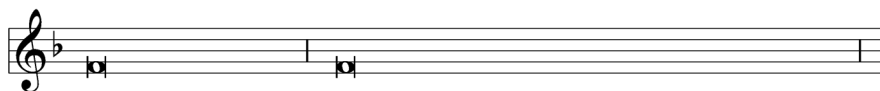
C Lord, have mer - cy.




A For the peace of the whole world, for the well-being of the Church of God,



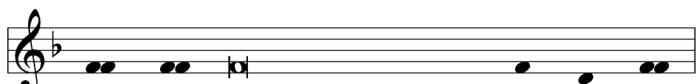
and for the unity of all let us pray to the Lord. **C** Lord, have mer - cy.



A For this holy house and for all who offer here their worship and praise



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

THIS IS THE FEAST

Refrain

C This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-ty is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb _____ who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

SALUTATION AND COLLECT FOR THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray . . .

Almighty God the Father, through Your only-begotten Son, Jesus Christ, You have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by Your life-giving Spirit; through Jesus Christ, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

OUR LORD SPEAKS TO US

THE FIRST LESSON

Acts 10:34–43 (*Pew Bible, pg. 919*)

The First Lesson is from the 10th Chapter of Acts.

³⁴Peter opened his mouth and said: “Truly I understand that God shows no partiality, ³⁵but in every nation anyone who fears Him and does what is right is acceptable to Him. ³⁶As for the word that He sent to Israel, preaching good news of peace through Jesus Christ (He is Lord of all), ³⁷you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with Him.

³⁹And we are witnesses of all that He did both in the country of the Jews and in Jerusalem. They put Him to death by hanging Him on a tree, ⁴⁰but God raised Him on the third day and made Him to appear, ⁴¹not to all the people but to us who had been chosen by God as witnesses, who ate and drank with Him after He rose from the dead. ⁴²And He commanded us to preach to the people and to testify that He is the one appointed by God to be judge of the living and the dead. ⁴³To Him all the prophets bear witness that everyone who believes in Him receives forgiveness of sins through His name.”

L This is the Word of the Lord.

C **Thanks be to God.**

PSALM 16 — *Keep Me Safe, O God* (Gather Comprehensive 29)

Refrain *mf* *a tempo*

Keep me safe, O God: you are my hope;

you are my hope, O God.

1. *rit.* | 2. *To verses Last time*

1 I say to God, “You are my only God,
I have no good except in You.” *Refrain*

2 I find in God always my cup of joy;
And God will keep my life secure. *Refrain*

3 I bless my God: God Who has counseled
me. At night my heart gives counsel too.
Refrain

4 I keep my God always before my eyes;
With God beside me I’m secure. *Refrain*

5 And so my heart always is glad in God;
My body too shall dwell secure. *Refrain*

6 For You will not ever abandon me,
Or let Your servant lose the path. *Refrain*

7 The path of life You have revealed to me,
And in Your presence is my joy. *Refrain*

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THE EPISTLE LESSON

Colossians 3:1–4 (*Pew Bible, pg. 984*)

The Epistle Lesson is from the 3rd Chapter of Colossians.

¹If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are

on earth. ³For you have died, and your life is hidden with Christ in God.

⁴When Christ Who is your life appears, then you also will appear with Him in glory.

L This is the Word of the Lord.

C Thanks be to God.

ALLELUIA AND VERSE

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Matthew 28:1–10 (*Pew Bible*, pg. 835)

P The Holy Gospel according to St. Matthew, the 28th Chapter.

C **Glory to You, O Lord.**

¹Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb. ²And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it. ³His appearance was like lightning, and His clothing white as snow. ⁴And for fear of Him the guards trembled and became like dead men. ⁵But the angel said to the women, “Do not be afraid, for I know that you seek Jesus Who was crucified. ⁶He is not here, for He has risen,

as He said. Come, see the place where He lay. ⁷Then go quickly and tell His disciples that He has risen from the dead, and behold, He is going before you to Galilee; there you will see Him. See, I have told you.” ⁸So they departed quickly from the tomb with fear and great joy, and ran to tell His disciples. ⁹And behold, Jesus met them and said, “Greetings!” And they came up and took hold of His feet and worshiped Him. ¹⁰Then Jesus said to them, “Do not be afraid; go and tell My brothers to go to Galilee, and there they will see Me.”

L This is the Word of the Lord.

C **Thanks be to God.**

SERMON—*The Rev. Dr. David H. Brooks*

HYMN OF THE DAY – *We Know That Christ Is Raised* (LSB 603)



1 We know that Christ is raised and dies no more.
2 We share by wa - ter in His sav - ing death.
3 The Fa - ther's splen - dor clothes the Son with life.



Em-braced by death, He broke its fear - ful hold;
Re - born, we share with Him an Eas - ter life
The Spir - it's pow - er shakes the Church of God.



And our de - spair He turned to blaz - ing joy.
As liv - ing mem - bers of a liv - ing Christ.
Bap - tized, we live with God the Three in One.



Al - le - lu - ia!
Al - le - lu - ia!
Al - le - lu - ia!

Text: John B. Geyer, 1932–2020, alt.
Tune: Charles V. Stanford, 1852–1924
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RITE OF CONFIRMATION — *Leah Gisele Duncan*

P On this holiest of days, when the whole Church of our Lord Jesus Christ sings with one accord the triumphant victory of so great a King, we recall with joy that our night of sorrow has given way to the new day of our Lord's Resurrection.

We welcome *Leah Gisele Duncan*, who, having been baptized, has been examined and is prepared to confess her faith in Jesus Christ this day, and be welcomed to the Table of the Lord in this congregation.

P Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?

R *Yes, I do.*

P Do you renounce the devil?

R *Yes, I renounce him.*

P Do you renounce all his works?

R *Yes, I renounce them.*

P Do you renounce all his ways?

R *Yes, I renounce them.*

P Do you believe in God, the Father Almighty?

R *Yes, I believe in God, the Father Almighty, maker of heaven and earth.*

(The Congregation joins in)

P Do you believe in Jesus Christ, His only Son, our Lord?

C **We believe in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell.**

The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

P Do you believe in Jesus Christ, His only Son, our Lord?

C **We believe in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

P Do you believe in the Holy Spirit?

C **We believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

(The Confirmand responds)

P Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God?

R *I do.*

P Do you confess the doctrine of the Evangelical Lutheran Church, drawn from the Scriptures, as you have learned to know it from the Small Catechism, to be faithful and true?

R *I do.*

P Do you intend to hear the Word of God and receive the Lord's Supper faithfully?

R *I do, by the grace of God.*

P Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?

R *I do, by the grace of God.*

P Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?

R *I do, by the grace of God.*

P We rejoice with thankful hearts that you have been baptized and have received the teaching of the Lord. You have confessed the faith and been absolved of your sins. As you continue to hear the Lord's Word and receive His blessed Sacrament, He who has begun a good work in you will bring it to completion at the day of Jesus Christ.

C Amen.

The catechumen kneels to receive the confirmation blessing. The pastor places his hands on the head of the catechumen and makes the sign of the cross while saying:

P Father in heaven, for Jesus' sake, stir up in Leah the gift of Your Holy Spirit; confirm her faith, guide her life, empower her in her serving, give her patience in suffering, and bring her to everlasting life.

C Amen.

P Let us pray:

Almighty and most merciful Father, in the waters of Holy Baptism You have united Your children in the suffering and death of Your Son Jesus Christ, cleansing them by His blood. Deliver them from the power of Satan and preserve them from false and dangerous teachings, doctrines, and philosophies, that they may remain faithful in hearing Christ's Word and receiving His body and blood. By the Lord's Supper strengthen them in faith, knowing that no one can make satisfaction for sin but Christ alone. Enable them to find joy and comfort only in Jesus Christ, learning from Him to love You and their neighbors; to bear the cross with patience and joy until the day of the resurrection of their bodies to life immortal; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

WE OFFER OURSELVES TO THE LORD

PRAYERS OF THE CHURCH

- P** Let us pray for the whole people of God in Christ Jesus,
and for all people according to their needs. . .

After each prayer, the congregation responds:

- P** Lord in Your mercy,
C Hear our prayer.

(The prayers conclude)

- P** Into Your hands...
C Amen.

SHARING OF THE PEACE

Following the prayers, the people may greet one another in the name of the Lord, with the 'hand wave of peace', as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matthew 5:22–24; Ephesians 4:1–3).

CHOIR ANTHEM— *Hosanna*

Please take a moment to fill out the attendance card located in the pew racks and place it in the offering plate as it comes by. Whether you're visiting or a longtime member, this helps us care for one another and stay connected as a church family.

OFFERTORY ANTHEM *(see next page)*

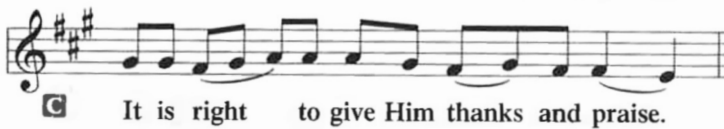
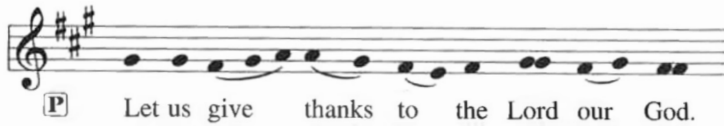
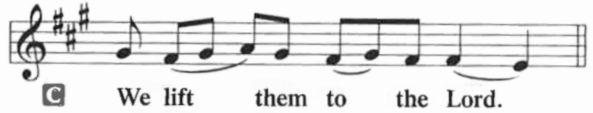
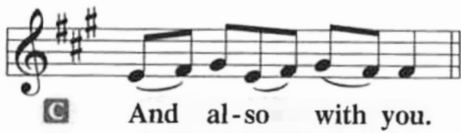
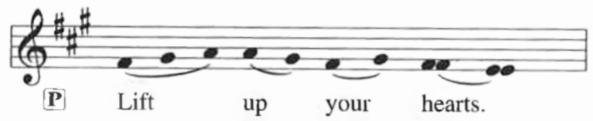
Let the Vineyards Be Fruitful (LSB 955)



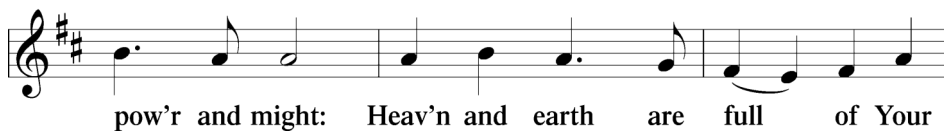
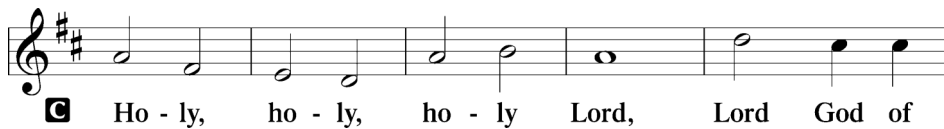
OUR LORD GIVES HIMSELF TO US

SERVICE OF THE SACRAMENT

PREFACE



P It is truly good, right, and salutary ... we laud and magnify Your glorious name, evermore praising You and singing:



(continues)

Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P We give you thanks, gracious Father, through Jesus Christ, Your beloved Son, Whom You sent in this end of the ages to save and redeem us and to proclaim Your will. He is Your Word, inseparable from You. Through Him You created all things, and in Him You take delight. He is Your Word, sent from heaven to a virgin's womb. He took on our nature and our lot, and was shown forth as Your Son, born of the Holy Spirit and the Virgin Mary.

It is He, our Lord Jesus, Who fulfilled all Your will and won for You a holy people; He stretched out His hands in suffering in order to free from suffering those who trust You.

It is He, our Lord Jesus, Who was handed over to a death He freely accepted in order to destroy death; Who went down into the land of bondage to break the bonds of the evil one and crush hell underfoot; and Who confound the darkness of sin with His glorious light, Who brought You glory and praise forevermore.

Send to us Your Holy Spirit, the Spirit of our Lord and His resurrection, that we who receive the Lord's body and blood this day may receive the forgiveness of sins and live to Your praise and glory both now and forevermore.

C **Amen. Salvation belongs to our God and to Christ the Lamb forever and ever. Alleluia!**

THE WORDS OF INSTITUTION

P You are indeed holy, almighty and merciful God...
...All honor and glory are Yours, O God, Father, Son and Holy Spirit,
in Your holy Church, now and forever. **C** **Amen.**

P Remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

- C** Our Father Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

AGNUS DEI



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

HOLY COMMUNION

Receiving Holy Communion

As Lutheran Christians, we believe, teach, and confess that Jesus Christ gives us His own true Body and Blood via the bread and wine of the Lord's Supper (1 Cor. 10:16).

We trust His promise that this Supper is for the forgiveness of our sins, the increase of our faith, and the strengthening of our life as the Church. Baptized Christians who share our confession, repent of their sins, and seek the Lord's blessing are welcome to receive. *First time guests are kindly asked to speak to our pastor or an usher before receiving communion.* Those not communing are welcome to come forward to receive a blessing.

DISTRIBUTION HYMN — *At the Lamb's Feast* (v 1, 4, 6-8) (LSB 633)



1 At the Lamb's high feast we sing Praise to
4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide
vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!
Eat we man - na from a - bove. Al - le - lu - ia!

**6 Now no more can death appall,
Now no more the grave enthrall;
You have opened paradise,
And Your saints in You shall rise.
Alleluia!**

**7 Easter triumph, Easter joy!
This alone can sin destroy;
From sin's pow'r, Lord, set us free,
Newborn souls in You to be.
Alleluia!**

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.
Text and tune: Public domain

DISTRIBUTION HYMN — *Christ Has Arisen, Alleluia* (LSB 466)



1 Christ has a - ris - en, al - le - lu - ia.
 2 For three long days the grave did its worst
 3 The an - gel said to them, "Do not fear!
 4 "Go spread the news: He's not in the grave;
 5 Christ has a - ris - en; He sets us free;



Re - joyce and praise Him, al - le - lu - ia.
 Un - til its strength by God was dis - persed.
 You look for Je - sus who is not here.
 He has a - ris - en this world to save.
 Al - le - lu - ia, to Him prais - es be.



For our Re - deem - er burst from the tomb,
 He who gives life did death un - der - go;
 See for your - selves the tomb is all bare;
 Je - sus' re - deem - ing la - bors are done;
 Je - sus is liv - ing! Let us all sing;



E - ven from death, dis - pel - ling its gloom.
 And in its con - quest His might did show.
 On - ly the grave cloths are ly - ing there."
 E - ven the bat - tle with sin is won."
 He reigns tri - um - phant, heav - en - ly King.

Refrain



Let us sing praise to Him with end - less joy;



Death's fear - ful sting He has come to de - stroy.



Our sin for - giv - ing, al - le - lu - ia!



Je - sus is liv - ing, al - le - lu - ia!

Text: Bernard Kyamanywa, 1938–2021; tr. Howard S. Olson, 1922–2010; Tune: Tanzanian

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DISTRIBUTION HYMN — *Drawn to the Cross, Which Thou Hast Blessed*
(LSB 560)



1 Drawn to the cross, which Thou hast blessed With heal - ing
2 Thou know - est all my griefs and fears, Thy grace a -
3 Wash me and take a - way each stain; Let noth - ing
4 And then for work to do for Thee, Which shall so



gifts for souls dis - tressed, To find in Thee my
bused, my mis - spent years; Yet now to Thee with
of my sin re - main. For cleans - ing, though it
sweet a ser - vice be That an - gels well might



life, my rest, Christ cru - ci - fied, I come.
con - trite tears, Christ cru - ci - fied, I come.
be through pain, Christ cru - ci - fied, I come.
en - vy me, Christ cru - ci - fied, I come.

Text: Genevieve M. Irons, 1855–1928, Tune: Joseph Barnby, 1838–96, Text and tune: Public domain

THANK THE LORD



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

POST-COMMUNION COLLECT

P Almighty God, Who does all things well;
we praise You for this foretaste of the feast of victory
that You provide for Your people.
Let the gifts we have received from You this day—
the precious body and blood of Your Son—
be for us strength and hope until You call us forth from the tomb
to life with You.

C Amen.

GOD BLESSES US AND SENDS US OUT

BENEDICTION

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and † give you peace.


C Amen.

CLOSING HYMN — *The Strife Is O'er, the Battle Done* (LSB 464)

Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 The strife is o'er, the bat - tle done;
2 The pow'rs of death have done their worst,
3 The three sad days have quick - ly sped,



Now is the vic - tor's tri - umph won;
But Christ their le - gions hath dis - persed.
He ris - es glo - rious from the dead.

The Refrain is repeated after st. 5.



Now be the song of praise be - gun. Al - le - lu - ia!
Let shouts of ho - ly joy out - burst. Al - le - lu - ia!
All glo - ry to our ris - en Head! Al - le - lu - ia!

- 4 **He broke the age-bound chains of hell;
The bars from heav'n's high portals fell.
Let hymns of praise His triumph tell.**

Alleluia! Refrain

- 5 **Lord, by the stripes which wounded Thee,
From death's dread sting Thy servants free
That we may live and sing to Thee.**

Alleluia! Refrain

Text: Symphonia Sirenum Selectarum, 1695, Köln; tr. Francis Pott, 1832–1909, alt.
Tune: Giovanni P. da Palestrina, c. 1525–1594, adapt.
Text and tune: Public domain

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DISMISSAL

- P** On the evening of that [Easter] day,...Jesus said to them again,
“Peace be with you. As the Father has sent me, even so I am sending you.”
(John 20:19-21)
- C** **We go in the power of the Resurrection,
to be ready to be witnesses to our Lord’s work and to bless our neighbors
in daily life, for we seek to be Church wherever we are.**
- P** Go with Good News! Teach what you have learned!
Serve as you have been served! Share what you have been given!
- C** **To the glory of God! Amen.**

POSTLUDE

UPCOMING AT GRACE

- *Saturday, April 11* — Grace Farmers Market (1pm-4pm)
- *Sunday, April 12* — Taste of Grace (Learn more about Grace Lutheran) (11:30am)
Grace House Open House (11:30am)
- *Wednesday, April 29* — Wednesdays at One (12:30pm Potluck, 1pm Session)
Ingrid Daubechies - “Reunited: The Ghissi Altarpiece”

*Visit our website at gracedurham.org/news for the full calendar of events
and a list of small groups and opportunities to get involved!*

SERVING YOU TODAY

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Dave Dickmander
Tom McGill,
Acolyte

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Assistants
Bev Hudgins
Gary Stuhlmiller

Altar Guild

Donna Gesell

A/V Operator

Joe Wethman

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Kent Silvernail

Greeter

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Parish Administrator

Kim Romigh

Director of Christian Outreach

Deaconess Anna Voelker

Music Director/Organist

Erin Hodge



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919.682.6030

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