



Grace Lutheran Church | 824 N. Buchanan Blvd. | Durham, NC 27701

The Lutheran Church - Missouri Synod



David H. Brooks, Pastor— February 9, 2025

WELCOME TO GRACE

Worshipping with us for the first time?

Please fill out a guest card in the pew racks and tell us about yourself. If you have any questions, please ask an usher or any friendly face you see!

We welcome children in worship services. Age-appropriate activity bags are located in the Narthex. Copies of the week's eNews announcements are located in the Narthex.

Website: www.gracedurham.org

Contact Us: office@gracedurham.org

919.682.6030

Mission Statement: We go with Good News, teaching, serving, and sharing Christ with our neighbors.

Livestream:

www.gracedurham.org/livestream-channel

Call In - Audio Only: 309-205-3325, 312-626-6799, 305-224-1968

Meeting ID: 859 9393 2922 **Passcode:** 9196826030

TODAY'S VERSE:

"O come, let us sing to the LORD; let us make a joyful noise to the rock of our salvation!" - Psalm 95:1

PRELUDE

..... **WE PREPARE TO MEET OUR LORD**

The Fifth Sunday After the Epiphany

CONFESSION AND ABSOLUTION:

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C Who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

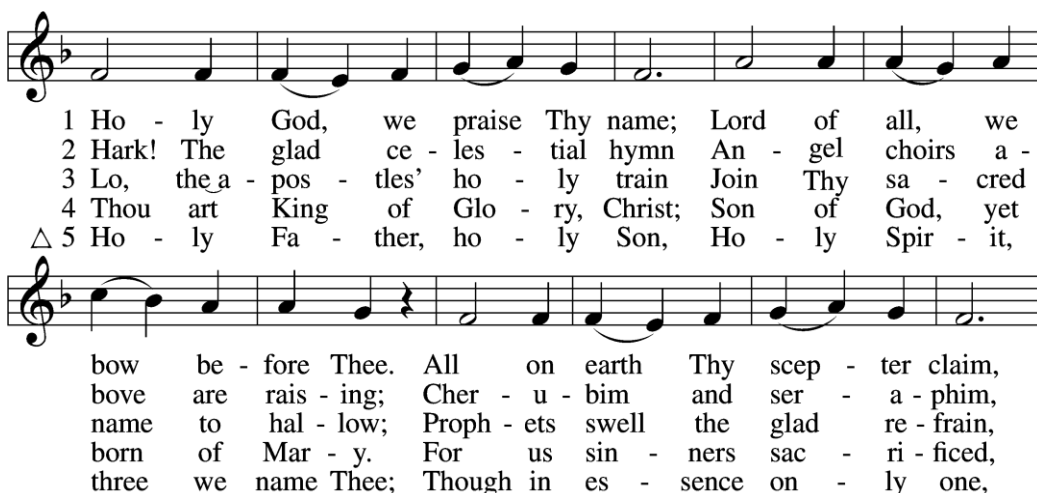
P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

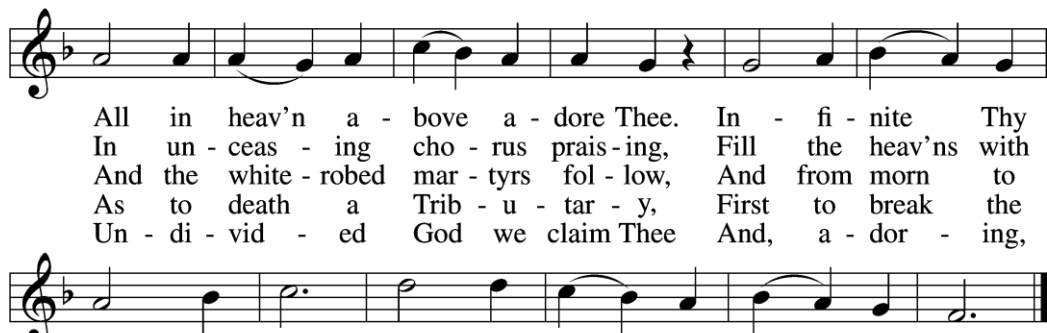
P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C Amen.

OPENING HYMN: *LSB 940 "Holy God, We Praise Thy Name"*



1 Ho - ly God, we praise Thy name; Lord of all, we
2 Hark! The glad ce - les - tial hymn An - gel choirs a -
3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred
4 Thou art King of Glo - ry, Christ; Son of God, yet
Δ 5 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,
bow be - fore Thee. All on earth Thy scep - ter claim,
bove are rais - ing; Cher - u - bim and ser - a - phim,
name to hal - low; Proph - ets swell the glad re - frain,
born of Mar - y. For us sin - ners sac - ri - ficed,
three we name Thee; Though in es - sence on - ly one,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy
 In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with
 And the white - robed mar - tyrs fol - low, And from morn to
 As to death a Trib - u - tar - y, First to break the
 Un - di - vid - ed God we claim Thee And, a - dor - ing,

vast do - main, Ev - er - last - ing is Thy reign.
 sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!
 set of sun Through the Church the song goes on.
 bars of death, Thou hast o - pened heav'n to faith.
 bend the knee While we own the mys - ter - y.

Text: Latin, c. 4th cent.; German version Katholisches Gesangbuch, 1774, Vienna; tr. Clarence A. Walworth, 1820–1900, alt; Tune: Katholisches Gesangbuch, 1774, Vienna
 Text and tune: Public domain

WE WELCOME OUR LORD

SERVICE OF THE WORD

KYRIE (*Sung Through Three Times*):



Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

GLORIA IN EXCELSIS (*Sung to the Tune of LSB 515 "Rejoice, Rejoice, Believers"*):

1 To God on high be glory And peace to all the earth;
 Goodwill from God in heaven Proclaimed at Jesus' birth!
 We praise and bless You, Father; Your holy name, we sir. (Continues)
 Our thanks for Your great glory, Lord God, our heav'nly King.

2 To You, O sole-begotten, The Father's Son, we pray;
 O Lamb of God, our Savior, You take our sins away.
 Have mercy on us, Jesus; Receive our heartfelt cry,
 Where You in pow'r are seated At God's right hand on high—

3 For You alone are holy; You only are the Lord.
 Forever and forever, Be worshiped and adored;
 You with the Holy Spirit Alone are Lord Most High,

In God the Father's glory. "Amen!" our glad reply.

SALUTATION AND COLLECT FOR THE DAY:

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and everlasting God, Who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

..... OUR LORD SPEAKS TO US

THE OLD TESTAMENT LESSON:

Isaiah 6:1-8 (*Pew Bible, pg. 571*)

The Old Testament Lesson is from the 6th Chapter of Isaiah.

¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of His robe filled the temple. ²Above Him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of His glory!" ⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: "Woe is me! For

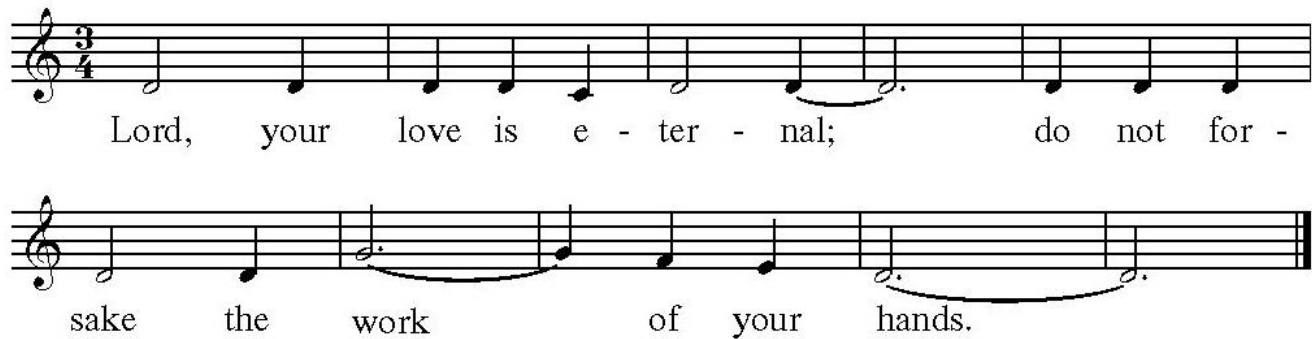
I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts!" ⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for." ⁸And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

L This is the Word of the Lord.

C Thanks be to God.

PSALM 138- *Gather Comprehensive 133 "Lord, Your Love is Eternal"*

Refrain



Verses

1. I give thanks to you, O Lord, with all my heart, with all my soul.
I will sing your praise with the angels. I will worship in your temple.
2. I give thanks to your holy name, for all your kindness and your truth.
When I called, you answered me, and you built up strength within me.
3. The Lord God is exalted, yet he sees you, he sees me.
And his kindness endures for ever, O forsake not the work of your hands.

Text Psalm 138:1-2,3,7 Roy James Stewart ©1993, GIA Publications Inc.; refrain trans.©1969, Incl Music Roy James Stewart, ©1993, GIA Publication; Inc./ streamed with permission under One License #A-701734 All Rights Reserved.

EPISTLE LESSON:

1 Corinthians 14:12b-20 (*Pew Bible, pg. 960*)

The Epistle Lesson is from the 14th Chapter of 1 Corinthians.

Since you are eager for manifestations of the Spirit, strive to excel in building up the church. ¹³Therefore, one who speaks in a tongue should pray for the power to interpret. ¹⁴For if I pray in a tongue, my spirit prays but my mind is unfruitful. ¹⁵What am I to do? I will pray with my spirit, but I will pray with my mind also; I will sing praise with my spirit, but I will sing with my mind also. ¹⁶Otherwise, if you give thanks with your spirit, how can anyone in the position of an outsider say "Amen" to

your thanksgiving when he does not know what you are saying? ¹⁷For you may be giving thanks well enough, but the other person is not being built up. ¹⁸I thank God that I speak in tongues more than all of you. ¹⁹Nevertheless, in church I would rather speak five words with my mind in order to instruct others, than ten thousand words in a tongue. ²⁰Brothers, do not be children in your thinking. Be infants in evil, but in your thinking be mature

L This is the Word of the Lord.

C Thanks be to God.

ALLELUIA AND VERSE:



HOLY GOSPEL:

Luke 5:1-11 (*Pew Bible, pg. 860*)

P The Holy Gospel according to St. Luke, the fifth Chapter.

C Glory to You, O Lord.

¹On one occasion, while the crowd was pressing in on [Jesus] to hear the word of God, He was standing by the lake of Gennesaret, ²and He saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. ³Getting into one of the boats, which was Simon's, He asked Him to put out a little from the land. And He sat down and taught the people from the boat. ⁴And when He had finished speaking, He said to Simon, "Put out into the deep and let down your nets for a catch." ⁵And Simon answered, "Master, we toiled all night and took nothing! But at Your word I will let down the nets." ⁶And when they had done this, they enclosed a large number of

fish, and their nets were breaking. ⁷They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. ⁸But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." ⁹For he and all who were with him were astonished at the catch of fish that they had taken, ¹⁰and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." ¹¹And when they had brought their boats to land, they left everything and followed Him.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

SERMON: **The Rev. Dr. David H. Brooks**

HYMN OF THE DAY: **LBW 403 "Lord, Speak to Us, that We May Speak"**

1 Lord, speak to us, that we may speak In liv - ing
2 Oh, lead us, Lord, that we may lead The wan - d'ring
3 Oh, teach us, Lord, that we may teach The pre - cious
4 Oh, fill us with your full - ness. Lord. Un - til our
ech - oes of your tone; As you have sought, so
and the wa - v'ring feet; Oh, feed us, Lord, that
truths which you im - part; And wing our words, that
ver - y hearts o'er - flow In kin - dling thought and
let us seek Your stray - ing chil - dren, lost and lone.
we may feed Your hun - g'ring ones with man - na sweet.
they may reach The hid - den depths of man - y a heart.
glow - ing word, Your love to tell, your praise to show.

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APOSTLES' CREED:

C I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried.

He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic[†] Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

[†]meaning the whole Church as it confesses the wholeness of the Christian doctrine

..... WE OFFER OURSELVES TO THE LORD

PRAYERS OF THE CHURCH:

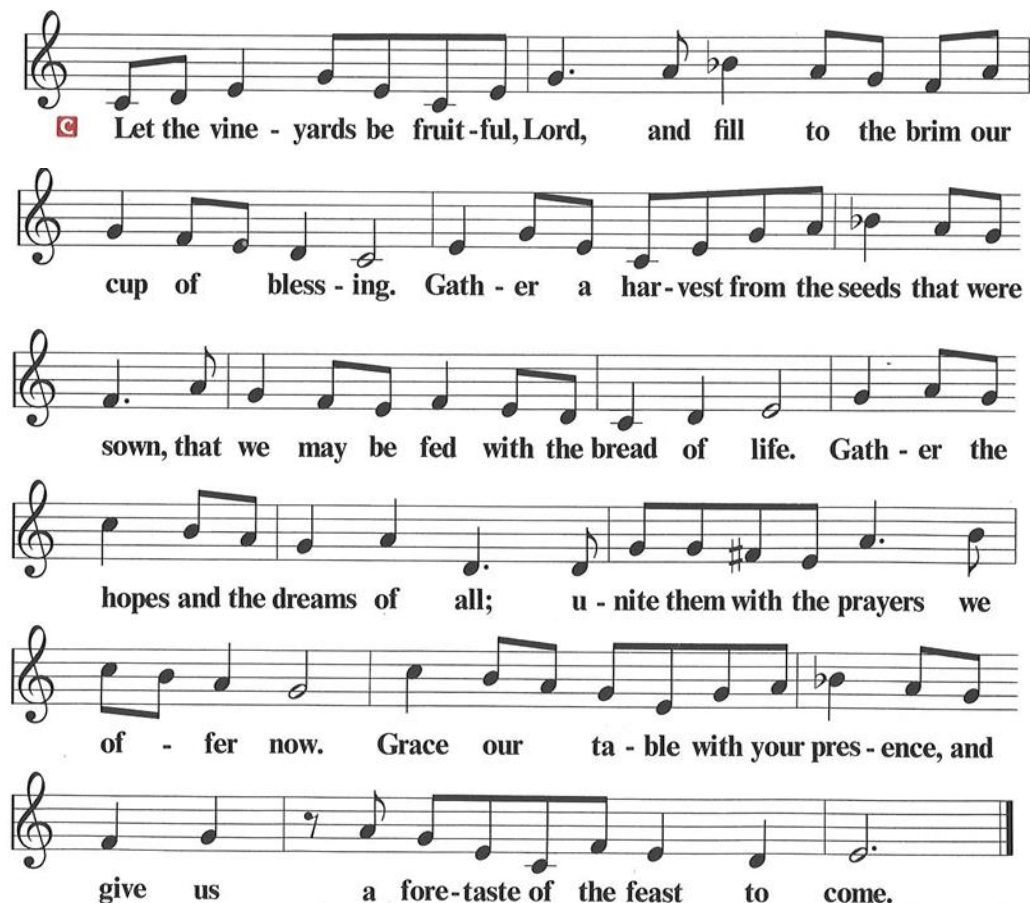
- P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs. . .
Lord in Your mercy,
- C** Hear our prayer.
- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ our Lord.
- C** Amen.

SHARING OF THE PEACE:

Following the prayers, the people may greet one another in the name of the Lord, with the 'hand wave of peace', as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matthew 5:22–24; Ephesians 4:1–3).

OFFERTORY: **Piano**

OFFERTORY: (*Ushers bring offering plate forward during the Offertory*)



C Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence, and
give us a fore - taste of the feast to come.

OUR LORD GIVES HIMSELF TO US

SERVICE OF THE SACRAMENT

PREFACE:

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God. (Continues)



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that . . .

SANCTUS:



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

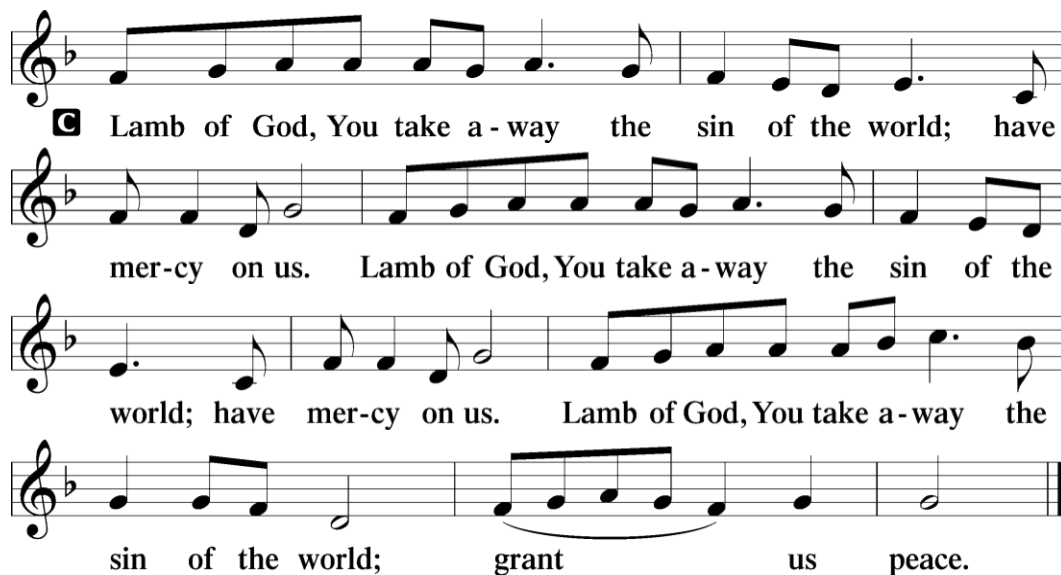
GREAT THANKSGIVING AND WORDS OF INSTITUTION

LORD'S PRAYER:

P As we prepare for this great gift, let us pray as our Lord has taught us:

C **Our Father Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

AGNUS DEI:



C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

HOLY COMMUNION:

Receiving Holy Communion

As Lutheran Christians, we believe, teach, and confess that Jesus Christ gives us His own true Body and Blood via the bread and wine of the Lord's Supper (1 Cor. 10:16). We trust His promise that this Supper is for the forgiveness of our sins, the increase of our faith, and the strengthening of our life as the Church. Baptized Christians who share our confession, repent of their sins, and seek the Lord's blessing are welcome to receive. *First time guests are kindly asked to speak to our pastor or an usher before receiving communion.* Those not communing are welcome to come forward to receive a blessing.

[For silent prayer before communing]

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this Holy Sacrament in faith for the

salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

[For silent prayer after receiving the Sacrament]

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

DISTRIBUTION HYMNS: **LSB 649 “Blest be the Tie That Binds”**



1 Blest be the tie that binds Our hearts in Chris - tian love;
 2 Be - fore our Fa - ther's throne We pour our ar - dent prayers;
 3 We share our mu - tual woes, Our mu - tual bur - dens bear,
 4 When here our path - ways part, We suf - fer bit - ter pain;
 5 From sor - row, toil, and pain, And sin we shall be free



The fel - low - ship of kin - dred minds Is like to that a - bove.
 Our fears, our hopes, our aims are one, Our com - forts and our cares.
 And of - ten for each oth - er flows The sym - pa - thiz - ing tear.
 Yet, one in Christ and one in heart, We hope to meet a - gain.
 And per - fect love and friend - ship reign Through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817, alt.; Tune: Lowell Mason, 1792–1872, alt.; Text and tune: Public domain

LSB 834 “The Saints in Christ Are One in Every Place”



1 The saints in Christ are one in ev - 'ry place
 2 In chains for Christ! His pris'n - ers love to sing,
 3 To live is Christ, for us, to die is gain;
 4 Lord Je - sus Christ! Heav'n's praise let earth re - peat;



To serve the Gos - pel of His cost - ly grace;
 For slaves and free re - joice to praise our King;
 Where then shall be our hun - ger, dan - ger, pain?
 The work that You be - gan, You will com - plete.



From those first days to this, our hope the same:
 What though the Church on earth still suf - fers wrong?
 Our joy to preach good news to rich and poor,
 By grace let ev - 'ry foe be - come Your friend;



The love of Christ, one Lord, one sav - ing name.
The cross of Christ re - mains our pil - grim song.
Then be with Christ, to live for - ev - er - more.
Your day, O Christ, shall dawn and nev - er end.

Text: Christopher M. Idle, 1938, alt.; Tune: Walter Greatorex, 1877–1949; Text: © 1996 The Jubilate Group, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110004227; Tune: © Oxford University Press. Used by permission: LSB Hymn License no. 110004227

WE THANK OUR LORD

THANK THE LORD:



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT:

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

GOD BLESSES US AND SENDS US OUT

BENEDICTION:

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

CLOSING HYMN: **LSB 692 “Praise to You and Adoration”**



1 Praise to You and ad - o - ra - tion, Bless - ed Je - sus,
2 Hold me ev - er in Your keep - ing; Com - fort me in
Son of God, Who, to serve Your own cre - a - tion, Came to
pain and strife. In my laugh - ter and my weep - ing Be with
share our flesh and blood. Guide me that I nev - er may
me through - out my life. Give me great - er love for You,
From Your fold or pas - tures stray, But with zeal and
And my faith and hope re - new In Your birth, Your
joy ex - ceed - ing Fol - low where Your steps are lead - ing.
life, and pas - sion, In Your death and res - ur - rec - tion.

Text: Thomas Hansen Kingo, 1634–1703; (st. 1): tr. Kristen Kvamme, 1866–1938, alt.; (st. 2): tr. Christian Worship, 1993; Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois; Text and tune: Public domain

DISMISSAL:

P: Go forth! Walk in the light of Christ to the glory of God and for the care of the neighbor.

C: We go in the peace of God. Amen.

POSTLUDE



Grace Generous Giving QR Code

Quick response codes (QR codes) - provide a simple and secure method of giving. Hover over the QR code with your smartphone camera and tap the notification that pops up. You will be taken to the giving page on our website (Vanco) to make your donation.

SERVING YOU TODAY:

Organist: Erin Hodge

10:10 AM **Ushers**
Leonard Hango
Tom McGill*

Reader
Joseph Milko

Communion Assistant
Gary Stuhlmiller

Greeter: Joyce Eckart

Altar Guild: John Kolba
Setup; Frank Oruwari, Cleanup

A/V Operator: Barb Tippin

*Acolyte

Acknowledgments: Divine Service, Setting One from Lutheran Service Book

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Sermon Notes: