



Sundays at Grace

8:30am

Lutheranism 101

(Duke Lutheran Center)

9:30am *Fellowship Time*

10:10am *Worship*

11:30am *Grace Advisory
Board Meeting*

3pm *Young Adult PALS*

5:30pm *Duke Lutherans
Prayer Service & Dinner*
(Duke Lutheran Center)

Connect With Us

www.gracedurham.org

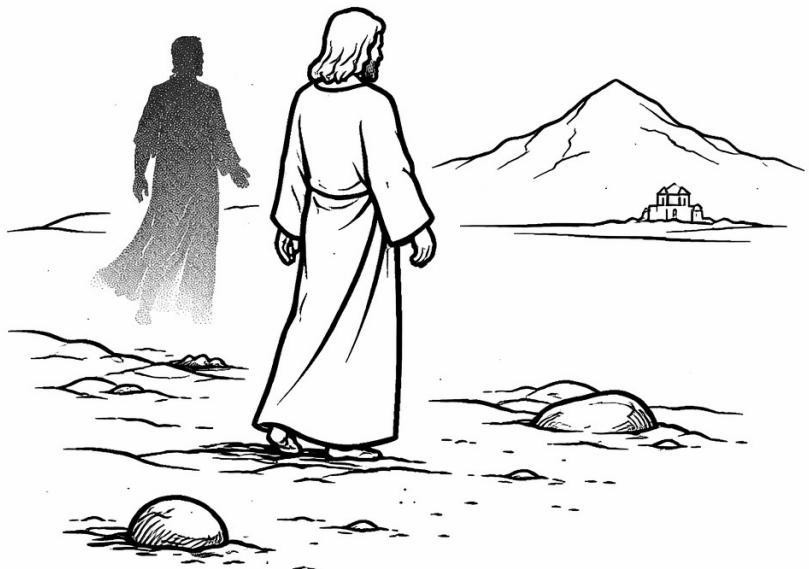
Copies of the week's
announcements are
located in the Narthex.

If you'd like to receive our
eNews via email,
please contact
office@gracedurham.org

Welcome to Grace Lutheran Church

Sunday, February 22, 2026

First Sunday in Lent



*We go with Good News, teaching, serving,
and sharing Christ with our neighbors.*

VERSE OF THE DAY:

*"You shall worship the Lord Your God
and Him only shall you serve."
-Matthew 4:10b*

Welcome to Grace Lutheran Church!

“I came that they may have life and have it abundantly.” -John 10:10

Worshiping with us for the first time?

If you are a first time visitor, welcome! We’re glad you’re here!

We encourage you to review our Statement of Communion on page 16.

*If you have any questions, please take a moment to speak with Pastor Brooks
or one of our ushers.*

*Please fill out a guest card in the pew racks
and tell us about yourself, or scan the QR code.
If you have any questions, you are invited to visit
our Welcome Center in the Narthex.*



*We welcome children in worship services.
Age-appropriate activity bags are located in the Narthex.*

INSIGHT INTO THE READINGS

Jesus’ Righteous Obedience to the Father Leads to the Justification of All

Following His Baptism, Jesus is “led up by the Spirit into the wilderness to be tempted by the devil” (Matt. 4:1). As He takes upon Himself the curse of our sin and sets Himself against our enemy, He trusts His Father’s voice and waits upon His Father’s hand for all things. The devil questions His sonship, but the beloved and well-pleasing Son remains faithful and lives “by every word that comes from the mouth of God” (Matt. 4:4). Jesus patiently suffers hunger in His mortal flesh and returns to the dust whence man was taken, and by His pain He brings forth food for all the children of men (Gen. 3:18–19). By the sweat of His brow, we eat the fruit of His cross, even as our nakedness is covered by His righteousness. Although all people live in bondage to death through the trespass of the first man, Adam, all the more “have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many” (Rom. 5:15). His righteous obedience “leads to justification and life for all men” (Rom. 5:18).

The congregation is asked to join in with the bold-faced text.

PRELUDE

CALL TO WORSHIP

CONFESSiON AND ABSOLUTION

P In the name of the Father, and the † Son, and the Holy Spirit. Amen.

Our Lord Jesus Christ said: The greatest commandment is this: 'Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.' And like to is this: 'Love your neighbor as yourself.' There is no other commandment greater than these. On these two commandments hang all the law and the prophets.

C **Amen. Lord, have mercy upon us; write Your law upon our hearts, that we may have hearts for You alone.**

P Dear ones, God so loved the world that He gave His only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life. Let us confess our sins in faith and hope, that by His grace we might grow in love for Him and live in love and peace with all.

C **Most merciful God, we confess that we have sinned against You in thought, word and deed. We have not loved You with our whole heart. We have not loved our neighbors as ourselves. We justly deserve Your eternal punishment. In Your mercy, forgive what we have been, help us to amend what we are, and direct what we shall be; that we may act justly, love mercy, and walk humbly with You, our God. Amen.**

P Mighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C **Amen.**

OPENING HYMN — *The Tree of Life* (LSB 561)

1 The tree of life with ev - 'ry good In E - den's
 2 The still - ness of that sa - cred grove Was bro - ken,
 3 What mer - cy God showed to our race, A plan of
 4 Now from that tree of Je - sus' shame Flows life e -

ho - ly or - chard stood, And of its fruit so pure and
 as the ser - pent strove With tempt-ing voice Eve to be -
 res - cue by His grace: In send-ing One from wom-an's
 ter - nal in His name; For all who trust and will be -

sweet God let the man and wom - an eat. Yet in this
 guile And Ad - am too by sin de - file. O day of
 seed, The One to fill our great - est need— For on a
 lieve, Sal - va-tion's liv - ing fruit re - ceive. And of this

gar - den al - so grew An - oth - er tree, of which they
 sad - ness when the breath Of fear and dark - ness, doubt and
 tree up - lift - ed high His on - ly Son for sin would
 fruit so pure and sweet The Lord in - vites the world to

knew; Its love - ly limbs with fruit a -
 death, Its aw - ful poi - son first dis -
 die, Would drink the cup of scorn and
 eat, To find with - in this cross of

dorned A - gainst whose eat - ing God had warned.
 played With - in the world so new - ly made.
 dread To crush the an - cient ser - pent's head!
 wood The tree of life with ev - 'ry good.

Text: Stephen P. Starke, 1955

Tune: Bruce W. Becker, 1952

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Tune: © 1995 Bruce W. Becker. Used by permission: LSB Hymn License no. 110004227

WE WELCOME OUR LORD

SERVICE OF THE WORD

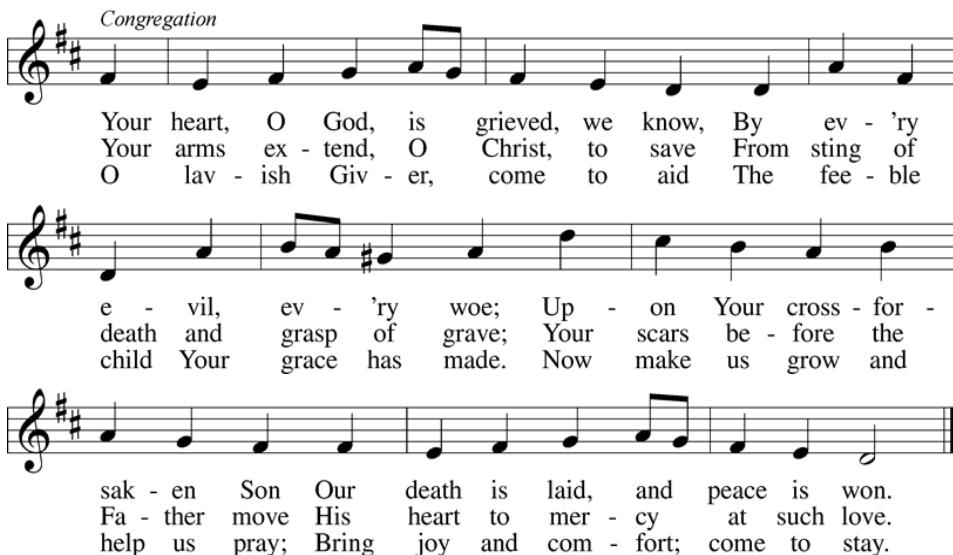
KYRIE – *Your Heart, O God, Is Grieved* (LSB 945)

Cantor



1 O God, Father in heav - en, have mer-cy up - on us.
2 O Son of God, Redeemer of the world, have mer-cy up - on us.
3 O God, Holy Spir - it, have mer-cy up - on us.

Congregation



Your heart, O God, is grieved, we know, By ev - 'ry Your arms ex - tend, O Christ, to save From sting of O lav - ish Giv - er, come to aid The fee - ble e - vil, ev - 'ry woe; Up - on Your cross - for - death and grasp of grave; Your scars be - fore the child Your grace has made. Now make us grow and sak - en Son Our death is laid, and peace is won. Fa - ther move His heart to mer - cy at such love. help us pray; Bring joy and com - fort; come to stay.

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110004227; Tune: Public
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SALUTATION AND COLLECT OF THE DAY

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

P Let us pray.
O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OUR LORD SPEAKS TO US

THE OLD TESTAMENT LESSON

The Old Testament Lesson is from the 3rd Chapter of Genesis.

¹Now the serpent was more crafty than any other beast of the field that the Lord God had made. He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden’?” ²And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, ³but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” ⁴But the serpent said to the woman, “You will not surely die.

⁵For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.”

⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate.

⁷Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loin cloths.

⁸And they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. ⁹But the Lord God called to the man and

Genesis 3:1–21 (Pew Bible pg. 2)

said to him, “Where are you?”

¹⁰And he said, “I heard the sound of You in the garden, and I was afraid, because I was naked, and I hid myself.” ¹¹He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?”

¹²The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” ¹³Then the Lord God said to the woman, “What is this that you have done?” The woman said,

“The serpent deceived me, and I ate.”

¹⁴The Lord God said to the serpent, “Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life.

¹⁵I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel.”

¹⁶To the woman He said, “I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be for your husband, and he shall rule over you.”

¹⁷And to Adam He said, “Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you,

'You shall not eat of it,' cursed is the ground because of you; in pain you shall eat of it all the days of your life; ¹⁸thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. ¹⁹By the sweat of your face you shall eat bread, till you return to

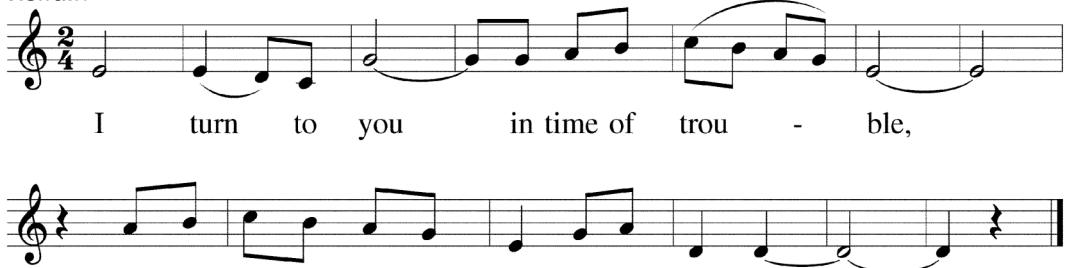
the ground, for out of it you were taken; for you are dust, and to dust you shall return." ²⁰The man called his wife's name Eve, because she was the mother of all living. ²¹And the Lord God made for Adam and for his wife garments of skins and clothed them.

L This is the Word of the Lord.

C Thanks be to God.

PSALM 32 – *I Turn to You (Gather 44)*

Refrain *(Congregation sings refrain after verses)*



I turn to you in time of trouble,
and you fill me with the joy of salvation.

Verses

1. Happy is he whose sin is forgiven, whose fault is taken away.
Happy is she whom God shall find of an innocent heart,
in whose soul there is no guile.
2. I kept my sin held deep in my soul, and my frame was wasted away.
Night and day was your hand a weight upon my heart:
I was weak, wracked with fever and alone.
3. Then I acknowledged the pain of my sin, and my guilt I covered not.
I said I confess my fault unto you, and you took away the guilt of my sin.
4. O be glad in our God; exult, you just; rejoice, all you upright of heart.

THE EPISTLE LESSON

Romans 5:12–19 (Pew Bible, pg. 942)

The Epistle Lesson is from the 5th Chapter of Romans.

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

¹⁶And the free gift is not like the result of

that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification.

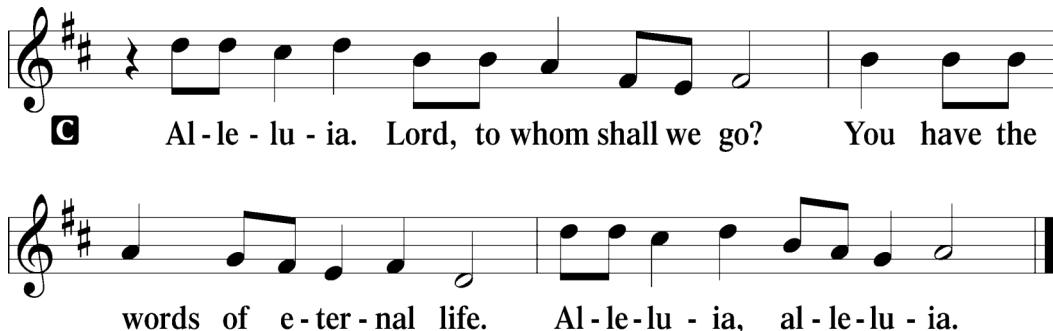
¹⁷If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

¹⁸Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. ¹⁹For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

L This is the Word of the Lord.

C Thanks be to God.

ALLELUIA AND VERSE



Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel according to St. Matthew, the 4th Chapter.
C **Glory to You, O Lord.**

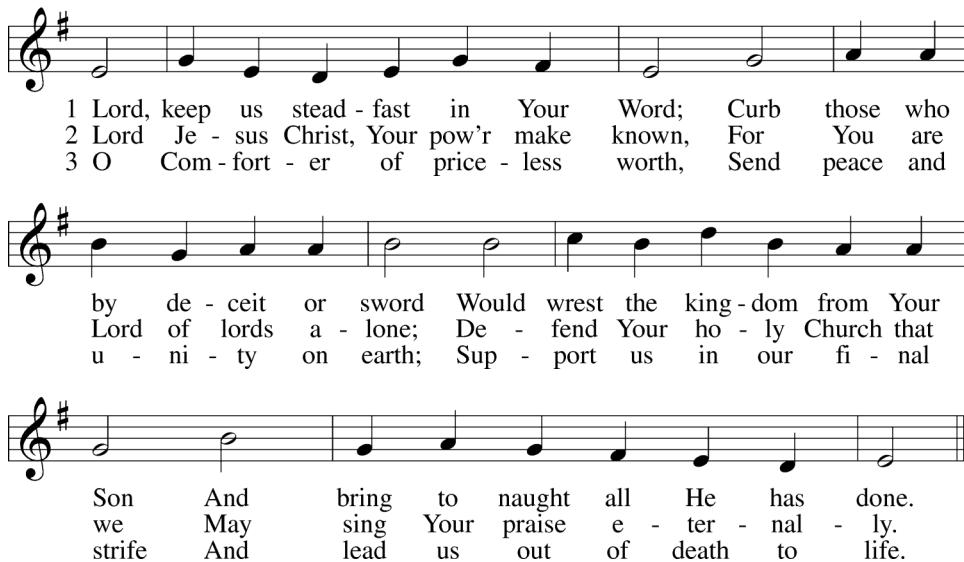
¹Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²And after fasting forty days and forty nights, He was hungry. ³And the tempter came and said to Him, “If you are the Son of God, command these stones to become loaves of bread.” ⁴But He answered, “It is written, “‘Man shall not live by bread alone, but by every word that comes from the mouth of God.’” ⁵Then the devil took Him to the holy city and set Him on the pinnacle of the temple ⁶and said to Him, “If you are the Son of God, throw yourself down, for it is written, “‘He will command His angels concerning You,’ and “‘On their hands

they will bear You up, lest You strike your foot against a stone.’” ⁷Jesus said to him, “Again it is written, ‘You shall not put the Lord your God to the test.’” ⁸Again, the devil took Him to a very high mountain and showed Him all the kingdoms of the world and their glory. ⁹And he said to Him, “All these I will give You, if You will fall down and worship me.” ¹⁰Then Jesus said to him, “Be gone, Satan! For it is written, “‘You shall worship the Lord Your God and Him only shall you serve.’” ¹¹Then the devil left Him, and behold, angels came and were ministering to Him.

P This is the Gospel of the Lord.
C **Praise to You, O Christ.**

SERMON—*The Rev. Dr. David H. Brooks*

HYMN OF THE DAY — *Lord, Keep Us Steadfast in Your Word* (LSB 655)



1 Lord, keep us steadfast in Your Word; Curb those who
2 Lord Je-sus Christ, Your pow'r make known, For You are
3 O Com-fort-er of price-less worth, Send peace and

by de-ceipt or sword Would wrest the king-dom from Your
Lord of lords a - lone; De - fend Your ho - ly Church that
u - ni - ty on earth; Sup - port us in our fi - nal

Son And bring to naught all He has - done.
we May sing Your praise e - ter - nal to - ly.
strife And lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–78, alt.
Tune: Geistliche Lieder auffs new gebessert, 1543, Wittenberg, ed. Joseph Klug
Text and tune: Public domain

NICENE CREED (*spoken in unison*)

**We believe in one God, the Father, the Almighty,
 Maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God, eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father.
 Through Him all things were made.
 For us and for our salvation,
 He came down from heaven; by the power of the Holy Spirit,
 He became incarnate from the virgin Mary, and was made man.**

**For our sake He was crucified under Pontius Pilate;
 He suffered death and was buried.
 On the third day He rose again in accordance with the Scriptures;**

He ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living
and the dead, and His kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the Giver of life,

Who proceeds from the Father and the Son.

With the Father and the Son He is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic † and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

† meaning the whole Church as it confesses the wholeness of the Christian doctrine

WE OFFER OURSELVES TO THE LORD

PRAYERS OF THE CHURCH

P Let us pray for the whole people of God in Christ Jesus,
and for all people according to their needs. . .

After each prayer, the congregation responds:

P Lord in Your mercy,
C Hear our prayer.

(The prayers conclude)

P Into Your hands...
C Amen.

SHARING OF THE PEACE

*Following the prayers, the people may greet one another in the name of the Lord,
with the 'hand wave of peace', as a sign of reconciliation and of the unity of the
Spirit in the bond of peace (Matthew 5:22–24; Ephesians 4:1–3).*

OFFERTORY MUSIC

OFFERTORY

Please take a moment to fill out the attendance sheet found in your pew and place it in the offering plate as it comes by. Whether you're visiting or a longtime member, this helps us care for one another and stay connected as a church family.

Let the Vineyards Be Fruitful (LSB 955)



Let the vine - yards be fruit - ful, Lord, And fill to the brim our

cup of bless - ing. Gath - er a har - vest from the seeds that were

sown, That we may be fed with the bread of life. Gath - er the

hopes and the dreams of all; U - nite them with the prayers we

of - fer now. Grace our ta - ble with Your pres - ence, and

give us A fore - taste of the feast to come.

Text: John W. Arthur, 1922-80, Tune: Richard W. Hillert, 1923-2010
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OUR LORD GIVES HIMSELF TO US

SERVICE OF THE SACRAMENT

PREFACE

The Lord be with you.

Lift up your hearts.

And also with you.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

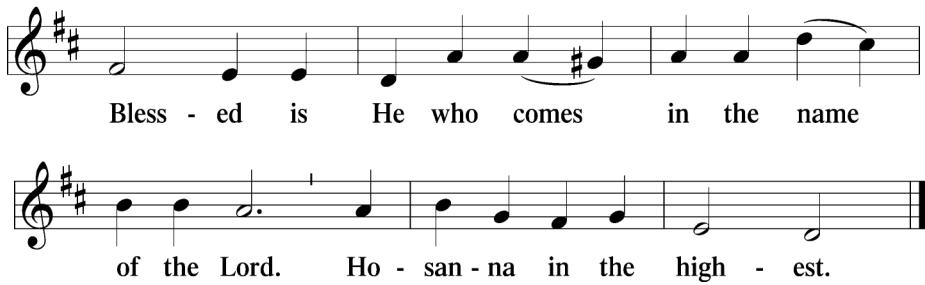
P It is truly good, right, and salutary ... we laud and magnify Your glorious name, evermore praising You and singing:

Ho - ly, ho - ly, ho - ly

Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry.

Ho - san - na in the high - est.

(continues next page)



EUCHARISTIC PRAYER

P Holy God, holy and mighty, holy and immortal, You alone deserve our worship and praise, for great is the majesty of Your glory. You so loved the world that You gave Your only Son, that whoever believes in Him may not perish, but have eternal life. Having come into the world, He humbled himself, was obedient even unto death, and accomplished our salvation. As we remember His salutary command, His life-giving passion and death, His glorious resurrection and ascension, and His promise to come again, we give You thanks, Lord God almighty, not as we ought, but as we are able; and we implore You in Your mercy to accept our praise and thanksgiving, and, with Your Word and Holy Spirit, to bless us, Your servants, and these, Your own gifts of bread and wine; that as we share the body and blood of our Lord, we may receive the forgiveness of sins and the joy of life everlasting, to Your eternal glory, both now and forever.

C Amen.

THE WORDS OF INSTITUTION

P You are indeed holy, almighty and merciful God...
...All honor and glory are Yours, O God, Father, Son and Holy Spirit, in Your holy Church, now and forever.

C Amen.

P Remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

C Our Father Who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power
and the glory forever and ever.
Amen.

AGNUS DEI



C Lamb of God, You take a-way the sin of the world;
have mer-cy on us. Lamb of God, You take a-way the
sin of the world; have mer-cy on us. Lamb of
God, You take a-way the sin of the world;
God, You take a-way the sin of the world;
grant us peace, grant us peace.

HOLY COMMUNION

Receiving Holy Communion

As Lutheran Christians, we believe, teach, and confess that Jesus Christ gives us His own true Body and Blood via the bread and wine of the Lord's Supper (1 Cor. 10:16).

We trust His promise that this Supper is for the forgiveness of our sins, the increase of our faith, and the strengthening of our life as the Church. Baptized Christians who share our confession, repent of their sins, and seek the Lord's blessing are welcome to receive.

First time guests are kindly asked to speak to our pastor or an usher before receiving communion. Those not communing are welcome to come forward to receive a blessing.

[For silent prayer before communing]

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this Holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

[For silent prayer after receiving the Sacrament]

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having With my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

DISTRIBUTION HYMN — *Jesus, Refuge of the Weary* (LSB 423)

1 Je - sus, ref - uge of the wea - ry, Blest Re - deem - er,
 2 Do we pass that cross un - heed - ing, Breath - ing no re -
 3 Je - sus, may our hearts be burn - ing With more fer - vent

whom we love, Foun - tain in life's des - ert drea - ry, Sav - ior
 pen - tant vow, Though we see You wound-ed, bleed - ing, See Your
 love for You; May our eyes be ev - er turn - ing To be -

from the world a - bove: Of - ten have Your eyes, of - fend - ed,
 thorn-en - cir - cled brow? Yet Your sin - less death has brought us
 hold Your cross a - new Till in glo - ry, part - ed nev - er

Gazed up - on the sin - ner's fall; Yet up - on the
 Life e - ter - nal, peace, and rest; On - ly what Your
 From the bless - ed Sav - ior's side, Grav - en in our

cross ex - tend - ed, You have borne the pain of all.
 grace has taught us Calms the sin - ner's deep dis - tress.
 hearts for - ev - er, Dwell the cross, the Cru - ci - fied.

Text: Girolamo Savonarola, 1452–98; tr. Jane F. Wilde, 1826–96, alt.

Tune: Erbaulicher Musicalischer Christen-Schatz, 1745, Basel

Text and tune: Public domain

DISTRIBUTION HYMN — *I Want Jesus to Walk with Me* (WOV 660)

1 I want Je - sus to walk with me;
 2 In my tri - als, Lord, walk with me; walk with
 3 When I'm in trou - ble, Lord, walk with me;

me; I want Je - sus to walk with me;
 when I'm in trou - ble, Lord, walk with me; walk with me;

me; all a - long my pil - grim jour - ney,
 when my heart is al - most break - ing,
 when my head is bowed in sor - row,

Lord, I want Je - sus to walk with me.
 Lord, I want Je - sus to walk with me. walk with me.
 Lord, I want Je - sus to walk with me.

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DISTRIBUTION HYMN — *O God of Jacob* (LBW 477)

1 O God of Ja - cob, by whose hand Your peo - ple still are fed,
2 Our vows, our prayers, we now pre - sent Be - fore your throne of grace.
3 Through each per - plex - ing path of life Our wan-d'ring foot - steps guide;
4 Oh, grant us your pro - tect - ing care Till all our wan-d'rings cease,

Who through this wea - ry pil - grim - age A wa - v'ring Is - rael led;
O God of Ja - cob, be the God Of their suc - ceed - ing race.
Give us this day our dai - ly bread, And shel - ter fit pro - vide.
That to those man - sions kept for us We all may come in peace.

Text: Philip Doddridge, 1702-1751, adapt.
Tune: Alexander R Reinagle, 1799-1877

ST. PETER
CM

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THANK THE LORD



C Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord rejoice and proudly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al - le - lu - ia, al - le - lu - ia.

POST-COMMUNION COLLECT

P Holy God, by Your grace we have beheld the Lord:
we have touched the bread of life;
we have drank from the cup of salvation;
we have tasted Your goodness.
May what we have received this day strengthen us in faith
that we may walk in love for You and for each other,
through Jesus Christ.

C Amen.

GOD BLESSES US AND SENDS US OUT

BENEDICTION

P May God the Father, Who does not despise the broken spirit,
give to you a contrite heart;
May Christ, Who bore our sins in his body on the tree, heal you by His wounds;
May the Holy Spirit, Who leads us into all truth, speak to you words of pardon
and peace.

And the blessing of God almighty,
the Father, the Son, † and the Holy Spirit,
be among you and remain with you always.

C Amen.

CLOSING HYMN — *O Lord, Throughout These Forty Days* (LBW 99)

1 O Lord, through-out these for - ty days You prayed and kept the fast;
2 You strove with Sa - tan, and you won; Your faith - ful - ness en-dured;
3 Though parched and hun - gry, yet you prayed And fixed your mind a - bove;
4 Be with us through this sea - son, Lord, And all our earth - ly days,

In - spire re - pen-tance for our sin, And free us from our past.
Lend us your nerve, your skill and trust In God's e - ter - nal Word.
So teach us to de - ny our-selves That we may know God's love.
That when the fi - nal Eas - ter dawns, We join in heav - en's praise.

© Text: based on Claudia F. Hernaman, 1838-1898; para. Gilbert E. Doan, b. 1930
Tune: Psalter, Edinburgh, 1635

CAITHNESS
CM

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DISMISSAL

P We go in the strength and joy of God! Let us not forget the things that our eyes have seen or let them fade from our hearts as long as we live (Deut 4:9). So let us recall what the Lord has set before us.

P What is the First Commandment?

C **You shall have no other gods.**

P What does this mean?

C **We should fear, love, and trust in God above all things.**

P So go in peace to love and serve the Lord!

C **Thanks be to God!**

POSTLUDE

UPCOMING AT GRACE

- *Monday, February 23* — Zoom Book Club (6:30pm)
- *Wednesday, February 25* — Wednesdays at One
Sewing Project: Mug Rugs (12:30pm Lunch, 1pm Project)
- *Wednesday Evenings* — *Midweek Lenten Service*
Noon Prayer Service (12pm)
Lenten Simple Supper (6:15pm)
Evening Service (7pm)
- *Thursday Evenings* — Witness Workshop (7pm)
Contact dco.anna.voelker@gracedurham.org for more information.
- *Friday, February 27* — Game Night (7pm)
- *Sunday, March 1* — Ministry Mingle (Following Worship)

*Visit our website at gracedurham.org/news for the full calendar of events
and small group (PALS) meetings.*

SERVING YOU TODAY

Ushers

Dave Dickmander
Tom McGill,
Acolyte

Communion

Assistants
Dean Kolba
Gary Stuhlmler

Altar Guild

Amy Robertson

Reader

Janet Dickmander

Greeter

Jan Kolba

A/V Operator

Barb Tippin

GRACE STAFF

Pastor

Rev. David Brooks

Parish Administrator

Kim Romigh

Director of Christian Outreach

Deaconess Anna Voelker

Music Director/Organist

Erin Hodge



Grace Lutheran Church

824 N Buchanan Blvd, Durham, NC 27701

www.gracedurham.org

office@gracedurham.org

919.682.6030

Livestream



Scan the QR code above or
visit

[www.gracedurham.org/
livestream-channel](http://www.gracedurham.org/livestream-channel)

Call In - Audio Only:

309-205-3325, 312-626-
6799, 305-224-1968

Meeting ID: 847 8043 7557

Passcode: 9196826030

Giving



Grace Generous Giving

Quick Response (QR) Code,
provides a simple and secure
method of giving.

Hover over the QR code with
your phone camera and it
will take you to our giving
page to make a donation.