



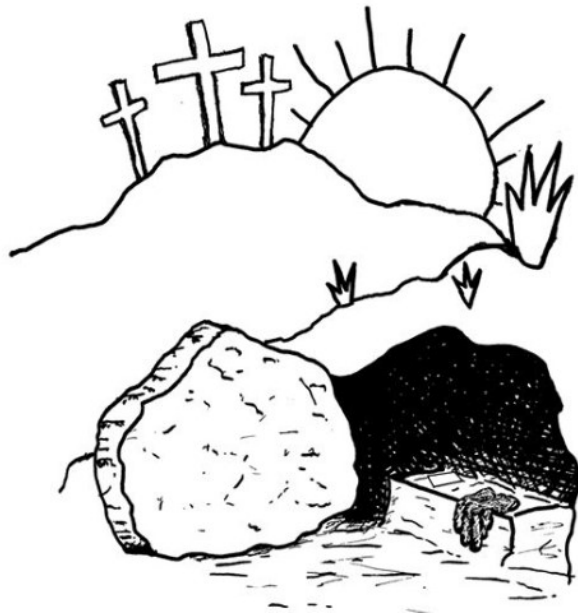
Welcome to Grace Lutheran Church

Sunday, April 20, 2025
Resurrection of Our Lord

This Sunday

*8am—10am
Easter Potluck
Breakfast
(Fellowship Hall)*

*10:10am Worship
(Sanctuary)*



Connect With Us

www.gracedurham.org

Copies of the week's
announcements are
located in the Narthex.

If you'd like to receive our
eNews via email,
please contact
office@gracedurham.org

David H. Brooks, Pastor

*We go with Good News, teaching, serving,
and sharing Christ with our neighbors.*

TODAY'S VERSE:

"Why do you seek the living among the dead?
He is not here, but has risen." —Luke 25:5b-6

Welcome to Grace Lutheran Church!

Worshiping with us for the first time?

*Please fill out a guest card in the pew racks and tell us about yourself.
If you have any questions, please ask an usher or any friendly face you see!*

*We welcome children in worship services.
Age-appropriate activity bags are located in the Narthex.*

INSIGHT INTO TODAY'S READINGS

Christ's Resurrection Is the Firstfruits of the New Creation

The Lord has promised to “create new heavens and a new earth” (Is. 65:17), in which His people shall abide in peace and joy. That new creation has begun in the bodily resurrection of Christ Jesus. All the baptized belong to that new creation. Reborn of water and the Holy Spirit, they are “the offspring of the blessed of the LORD” (Is. 65:23). The Lord rejoices and is glad in them; He hears and answers their prayers. For “if in Christ we have hope in this life only, we are of all people most to be pitied” (1 Cor. 15:19). But Christ Jesus has been raised, “the firstfruits of those who have fallen asleep” (1 Cor. 15:20). We may be “perplexed about this” (Luke 24:4), perhaps even frightened and brought to our knees, because it seems like an “idle tale” (Luke 24:11). But faith clings to the Word of Christ and finds His resurrected body — not in the tomb, but in His Holy Supper.

The congregation is asked to join in with the bold-faced text.

PRELUDE

CALL TO WORSHIP

ENTRANCE HYMN – *Christ the Lord is Risen Today; Alleluia (LSB 463)*



1 Christ the Lord is ris'n to - day; Al - le - lu - ia!
2 For the sheep the Lamb has bled, Al - le - lu - ia!
3 Hail, the vic - tim un - de - filed, Al - le - lu - ia!
4 Chris - tians, on this ho - ly day, Al - le - lu - ia!



Chris-tians, has - ten on your way; Al - le - lu - ia!
Sin - less in the sin - ner's stead. Al - le - lu - ia!
God and sin - ners rec - on - ciled, Al - le - lu - ia!
All your grate - ful hom - age pay; Al - le - lu - ia!



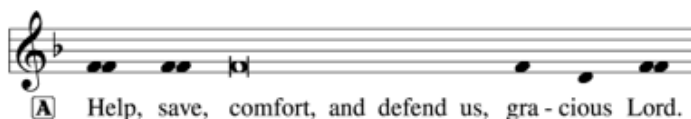
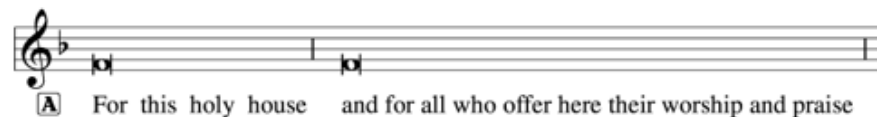
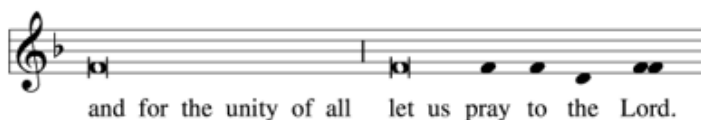
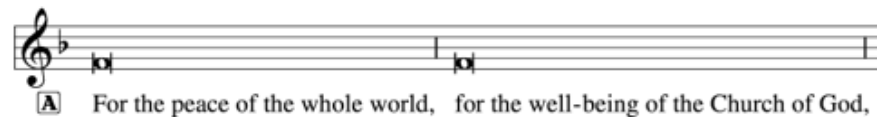
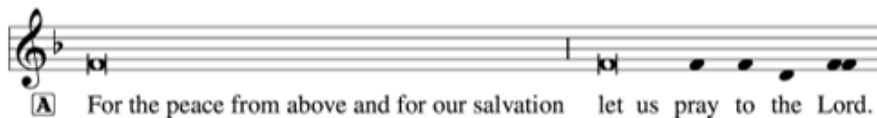
Of - fer praise with love re - plete, Al - le - lu - ia!
Christ the Lord is ris'n on high; Al - le - lu - ia!
When con - tend - ing death and life, Al - le - lu - ia!
Christ the Lord is ris'n on high; Al - le - lu - ia!



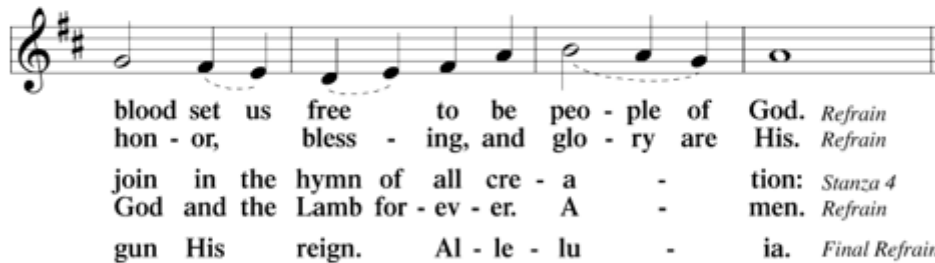
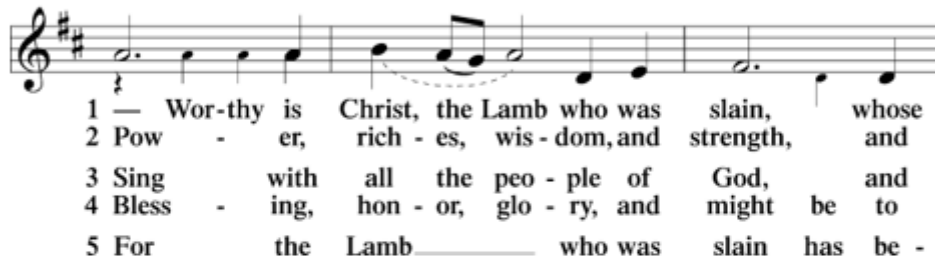
At the pas - chal vic - tim's feet. Al - le - lu - ia!
Now He lives, no more to die. Al - le - lu - ia!
Met in strange and awe - some strife. Al - le - lu - ia!
Now He lives, no more to die. Al - le - lu - ia!

Text: attr. Wipo of Burgundy, d. c. 1050; tr. Jane E. Leeson, 1809–81, alt. Tune: Robert Williams, c. 1781–1821
Text and tune: Public domain

KYRIE



THIS IS THE FEAST



SALUTATION AND COLLECT FOR THE DAY

P The Lord be with you.

C And also with you.

P Let us pray . . .

Almighty God the Father, through Your only-begotten Son, Jesus Christ, You have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by Your life-giving Spirit; through Jesus Christ, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OUR LORD SPEAKS TO US

THE OLD TESTAMENT LESSON

Isaiah 65:17-25 (*Pew Bible, pg. 624*)

The Old Testament Lesson is from the 65th Chapter of Isaiah.

¹⁷ "For behold, I create new heavens and a new earth, and the former things shall not be remembered or come into mind.¹⁸ But be glad and rejoice forever in that which I create; for behold, I create Jerusalem to be a joy, and her people to be a gladness.¹⁹ I will rejoice in Jerusalem and be glad in my people; no more shall be heard in it the sound of weeping and the cry of distress.

²⁰ No more shall there be in it an infant who lives but a few days, or an old man who does not fill out his days, for the young man shall die a hundred years old, and the sinner a hundred years old shall be accursed.²¹ They shall build houses and inhabit them; they shall plant

vineyards and eat their fruit.

²² They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands.

²³ They shall not labor in vain or bear children for calamity, for they shall be the offspring of the blessed of the Lord, and their descendants with them.

²⁴ Before they call I will answer; while they are yet speaking I will hear.

²⁵ The wolf and the lamb shall graze together; the lion shall eat straw like the ox, and dust shall be the serpent's food. They shall not hurt or destroy in all my holy mountain," says the Lord.

L This is the Word of the Lord.

C Thanks be to God.

PSALM 16 — *Keep Me Safe, O God* (Gather Comprehensive 29)



- | | |
|---|--|
| 1 I say to God, "You are my only God,
I have no good except in You." Refrain. | With God beside me I'm secure. Refrain. |
| 2 I find in God always my cup of joy;
And God will keep my life secure. Refrain. | 5 And so my heart always is glad in God;
My body too shall dwell secure. Refrain. |
| 3 I bless my God: God Who has counseled me.
At night my heart gives counsel too. Refrain. | 6 For You will not ever abandon me,
Or let Your servant lose the path. Refrain. |
| 4 I keep my God always before my eyes; | 7 The path of life You have revealed to me,
And in Your presence is my joy. Refrain. |

Text: Psalm 16; John Foley, SJ, ©1993, GIA Publications, Inc.; refrain trans., © 1969, ICEL
Music: John Foley, SJ, © 1993, GIA Publications, Inc.; Reprinted / Streamed with permission under One License #A-701734. All Rights Reserved.

THE EPISTLE LESSON

1 Corinthians 15:19-26 (*Pew Bible, pg. 961*)

The Epistle Lesson is from the 15th Chapter of 1 Corinthians.

¹⁹ If in Christ we have hope in this life only, we are of all people most to be pitied. ²⁰ But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. ²¹ For as by a man came death, by a man has come also the resurrection of the dead. ²² For as in Adam all die, so also in Christ shall all be made alive.

²³ But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. ²⁴ Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power.

²⁵ For he must reign until he has put all his enemies under his feet. ²⁶ The last enemy to be destroyed is death.

L This is the Word of the Lord. **C** Thanks be to God.

ALLELUIA AND VERSE



HOLY GOSPEL

Luke 24:1-12 (*Pew Bible, pg. 884*)

P The Holy Gospel according to St. Luke, the 24th Chapter.

C Glory to You, O Lord.

¹On the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared.

²And they found the stone rolled away from the tomb, ³but when they went in they did not find the body of the Lord Jesus. ⁴While they were perplexed about this, behold, two men stood by them in dazzling apparel. ⁵And as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead? ⁶He is not here, but has risen. Remember how he told you, while he was still in Galilee, ⁷that the Son of Man must

be delivered into the hands of sinful men and be crucified and on the third day rise." ⁸And they remembered his words, ⁹and returning from the tomb they told all these things to the eleven and to all the rest. ¹⁰Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles, ¹¹but these words seemed to them an idle tale, and they did not believe them. ¹²But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home marveling at what had happened.

P This is the Gospel of the Lord. **C** Praise to You, O Christ.

SERMON—*The Rev. Dr. David H. Brooks*

HYMN OF THE DAY – *This Joyful Eastertide* (LSB 482)



1 This joy - ful Eas - ter - tide A - way with sin and
 2 Death's flood has lost its chill Since Je - sus crossed the
 3 My flesh in hope shall rest And for a sea - son



sor - row! My love, the Cru - ci - fied,
 riv - er; Lov - er of souls, from ill
 slum - ber Till trump from east to west



Has sprung to life this mor - row:
 My pass - ing soul de - liv - er:
 Shall wake the dead in num - ber:

Refrain



Had Christ, who once was slain, Not burst His three-day pris - on,



Our faith had been in vain: But now has Christ a - ris - en, a -



ris - en, a - ris - en; But now has Christ a - ris - en!

Text: George R. Woodward, 1848–1934
 Tune: Davids Psalmen, 1684, Amsterdam
 Text and tune: Public domain

NICENE CREED *(spoken in unison)*

**We believe in one God, the Father, the Almighty,
Maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally
begotten of the Father, God from God, Light from Light, true God
from true God, begotten, not made, of one Being with the Father.**

**Through Him all things were made. For us and for our salvation
He came down from heaven; by the power of the Holy Spirit
He became incarnate from the virgin Mary, and was made man.**

**For our sake He was crucified under Pontius Pilate;
He suffered death and was buried. On the third day He rose again in
accordance with the Scriptures; He ascended into heaven and is seated
at the right hand of the Father. He will come again in glory to judge the living
and the dead, and His kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the Giver of life,
Who proceeds from the Father and the Son.
With the Father and the Son He is worshiped and glorified.
He has spoken through the prophets.**

**We believe in one holy catholic † and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.**

† meaning the whole Church as it confesses the wholeness of the Christian doctrine

WE OFFER OURSELVES TO THE LORD

PRAYERS OF THE CHURCH

P Let us pray for the whole people of God in Christ Jesus, and for all people
according to their needs. . .

After each prayer, the congregation responds

P Lord in Your mercy,

G Hear our prayer.

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ our Lord.

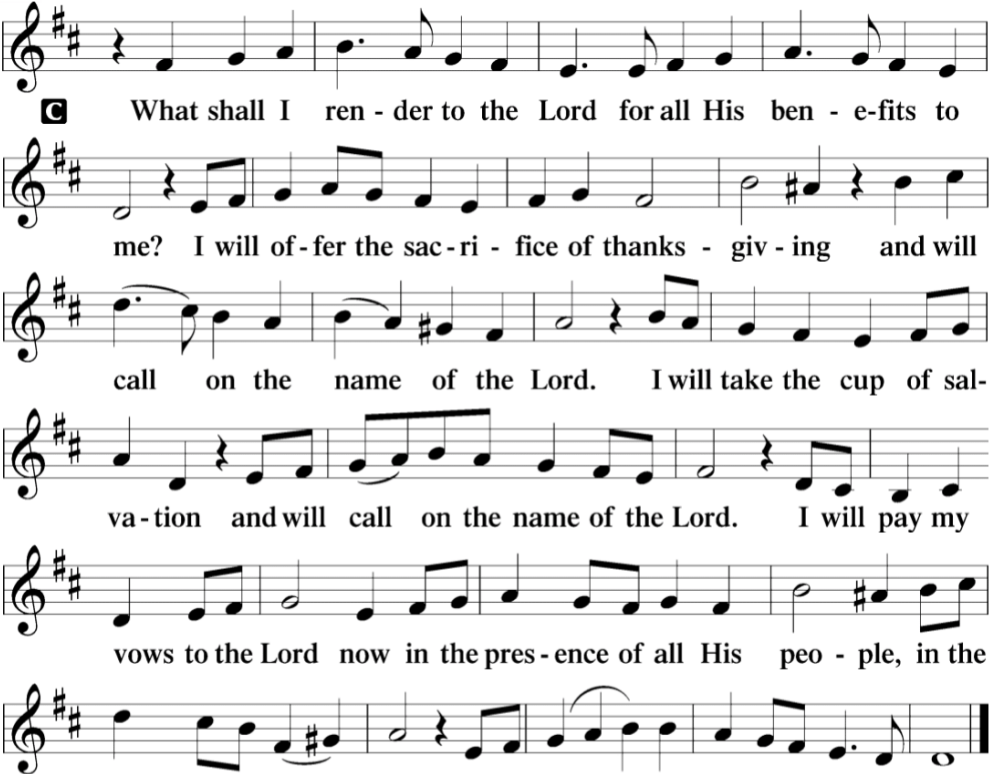
C Amen.

SHARING OF THE PEACE

Following the prayers, the people may greet one another in the name of the Lord, with the 'hand wave of peace', as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matthew 5:22–24; Ephesians 4:1–3).

CHORAL ANTHEM – *That Easter Day*

OFFERTORY



C What shall I ren - der to the Lord for all His ben - e-fits to
me? I will of-fer the sac-ri - fice of thanks - giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va-tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo - ple, in the
courts of the Lord's house, in the midst of you, O Je-ru - sa - lem.

OUR LORD GIVES HIMSELF TO US

SERVICE OF THE SACRAMENT

PREFACE

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



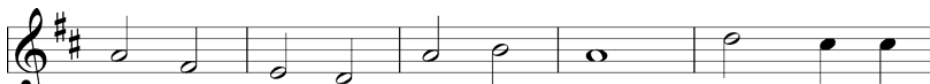
C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary ... and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



C Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.

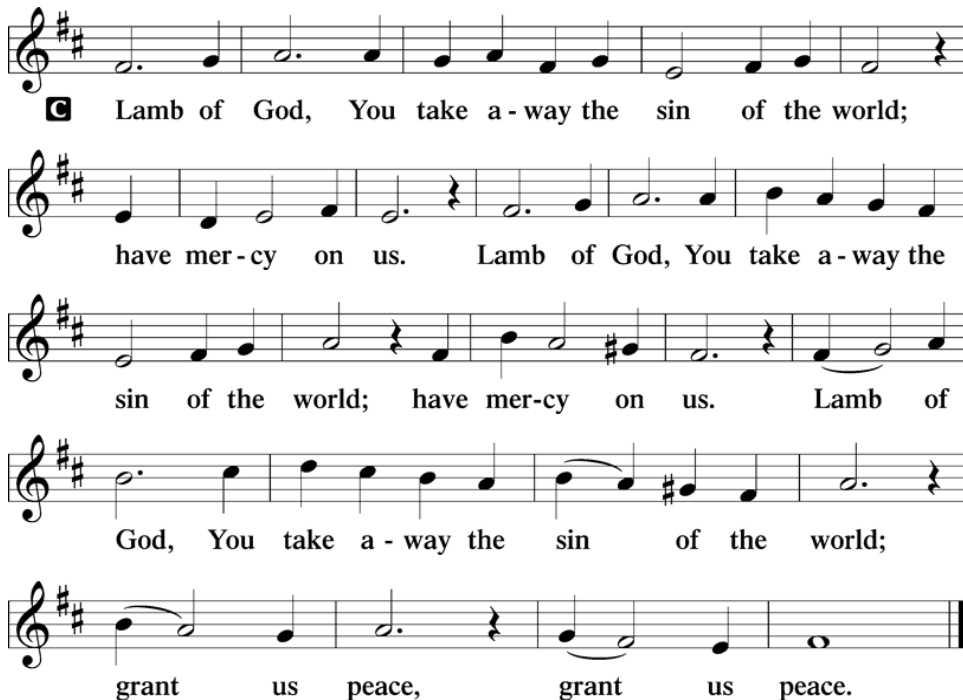
WORDS OF INSTITUTION

- P** You are indeed holy, almighty and merciful God...
...All honor and glory are Yours, O God, Father, Son and Holy Spirit, in Your
holy Church, now and forever.
- C** **Amen.**
- P** Remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

- C** Our Father Who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen.

AGNUS DEI



C Lamb of God, You take a - way the sin of the world;
have mer - cy on us. Lamb of God, You take a - way the
sin of the world; have mer - cy on us. Lamb of
God, You take a - way the sin of the world;
grant us peace, grant us peace.

HOLY COMMUNION

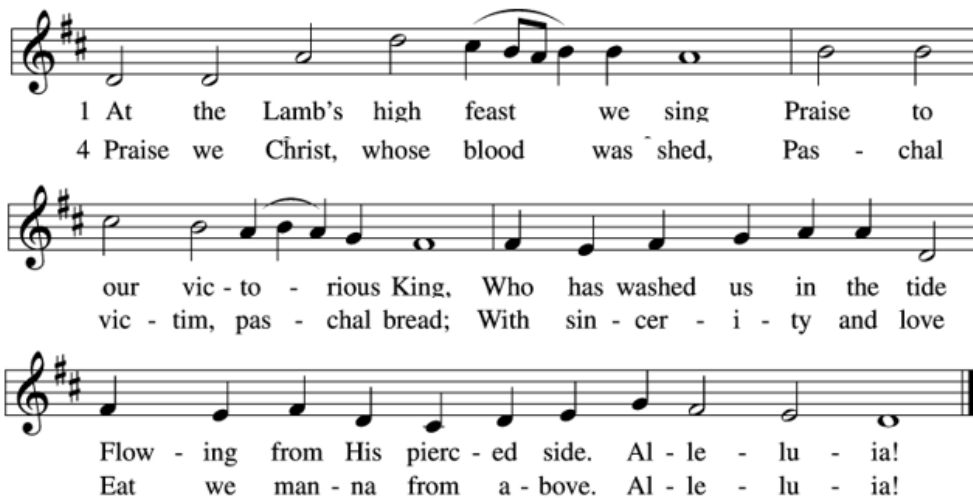
Receiving Holy Communion

As Lutheran Christians, we believe, teach, and confess that Jesus Christ gives us His own true Body and Blood via the bread and wine of the Lord's Supper (1 Cor. 10:16).

We trust His promise that this Supper is for the forgiveness of our sins, the increase of our faith, and the strengthening of our life as the Church. Baptized Christians who share our confession, repent of their sins, and seek the Lord's blessing are welcome to receive.

First time guests are kindly asked to speak to our pastor or an usher before receiving communion. Those not communing are welcome to come forward to receive a blessing.

DISTRIBUTION HYMN — *At the Lamb's Feast* (v 1, 4, 6-8) (LSB 633)



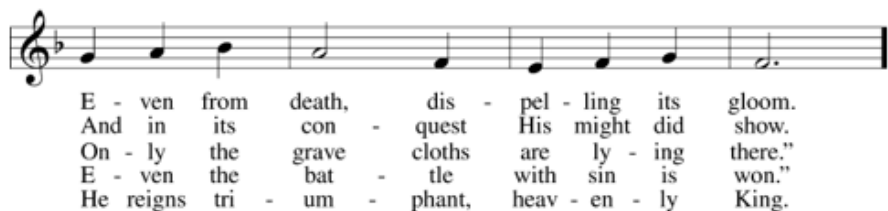
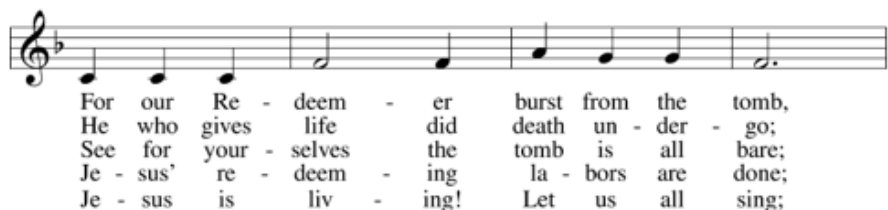
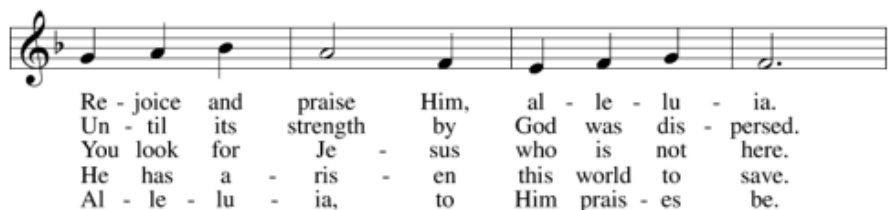
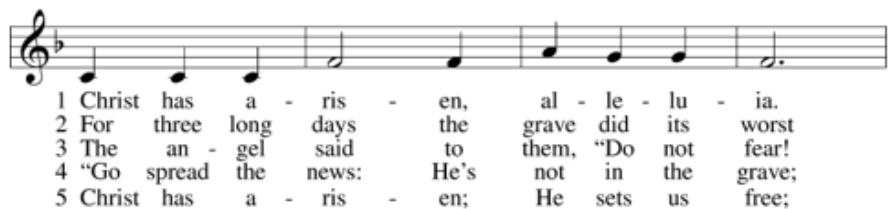
1 At the Lamb's high feast we sing Praise to
4 Praise we Christ, whose blood was shed, Pas - chal
our vic - to - rious King, Who has washed us in the tide
vic - tim, pas - chal bread; With sin - cer - i - ty and love
Flow - ing from His pierc - ed side. Al - le - lu - ia!
Eat we man - na from a - bove. Al - le - lu - ia!

6 Now no more can death appall,
Now no more the grave enthrall;
You have opened paradise,
And Your saints in You shall rise.
Alleluia!

7 Easter triumph, Easter joy!
This alone can sin destroy;
From sin's pow'r, Lord, set us free,
Newborn souls in You to be.
Alleluia!

8 Father, who the crown shall give, Savior, by whose death we live,
Spirit, guide through all our days: Three in One, Your name we praise.
Alleluia!

DISTRIBUTION HYMN – *Christ Has Arisen, Alleluia* (LSB 466)



Text: Bernard Kyamanywa, 1938–2021; tr. Howard S. Olson, 1922–2010; Tune: Tanzanian

Text: © 1977 Howard S. Olson. Used by permission: LSB Hymn License no. 110004227; Tune: Public domain

DISTRIBUTION HYMN — *Drawn to the Cross, Which Thou Hast Blessed* (LSB 560)

1 Drawn to the cross, which Thou hast blessed With heal - ing
2 Thou know - est all my griefs and fears, Thy grace a -
3 Wash me and take a - way each stain; Let noth - ing
4 And then for work to do for Thee, Which shall so

gifts for souls dis - tressed, To find in Thee my
bused, my mis - spent years; Yet now to Thee with
of my sin re - main. For cleans - ing, though it
sweet a ser - vice be That an - gels well might

life, my rest, Christ cru - ci - fied, I come.
con - trite tears, Christ cru - ci - fied, I come.
be through pain, Christ cru - ci - fied, I come.
en - vy me, Christ cru - ci - fied, I come.

Text: Genevieve M. Irons, 1855–1928, Tune: Joseph Barnby, 1838–96, Text and tune: Public domain

THANK THE LORD

C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.

Let all who seek the Lord re - joice and proud-ly bear His name.

He re-calls His prom-is - es and leads His peo-ple forth in joy

with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

P Almighty God, who does all things well;
we praise you for this foretaste of the feast of victory
that you provide for you people.
Let the gifts we have received from you this day--
the precious body and blood of your Son--
be for us strength and hope
until you call us forth from the tomb to life with you.

C Amen.

GOD BLESSES US AND SENDS US OUT

BENEDICTION

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and † give you peace.

C Amen.

CLOSING HYMN — *I Know That My Redeemer Lives* (LSB 461)



1 I know that my Re - deem - er lives; What com - fort
2 He lives tri - um - phant from the grave; He lives e -
3 He lives to bless me with His love; He lives to
4 He lives to grant me rich sup - ply; He lives to



this sweet sen - tence gives! He lives, He lives, who
ter - nal - ly to save; He lives all - glo - rious
plead for me a - bove; He lives my hun - gry
guide me with His eye; He lives to com - fort



once was dead; He lives, my ev - er - liv - ing head.
in the sky; He lives ex - alt - ed there on high.
soul to feed; He lives to help in time of need.
me when faint; He lives to hear my soul's com - plaint.

- | | | | |
|---|---|---|---|
| 5 | He lives to silence all my fears;
He lives to wipe away my tears;
He lives to calm my troubled heart;
He lives all blessings to impart. | 6 | He lives, my kind, wise, heav'nly friend;
He lives and loves me to the end;
He lives, and while He lives, I'll sing;
He lives, my Prophet, Priest, and King. |
| 7 | He lives and grants me daily breath;
He lives, and I shall conquer death;
He lives my mansion to prepare;
He lives to bring me safely there. | 8 | He lives, all glory to His name!
He lives, my Jesus, still the same;
Oh, the sweet joy this sentence gives:
I know that my Redeemer lives! |

Text: Samuel Medley, 1738–99, abr.; Tune: attr. John C. Hatton, d. 1793; Text and tune: Public domain

DISMISSAL

- P** On the evening of that [Easter] day,...Jesus said to them again,
“Peace be with you. As the Father has sent me, even so I am sending you.”
(John 20:19-21)
- C** **We go in the power of the Resurrection,
to be ready to be witnesses to our Lord’s work and to bless our neighbors
in daily life, for we seek to be Church wherever we are.**
- P** Go with Good News! Teach what you have learned!
Serve as you have been served! Share what you have been given!
- C** **To the glory of God! Amen.**

POSTLUDE — *Christ the Lord is Risen Today*

SERVING YOU TODAY

Musicians

Erin Hodge, organist
John Greenfield, trumpeter

Ushers

Dave Dickmander
Tom McGill*
*Acolyte

Reader

Janet Dickmander

Communion Assistant

Beverly Hudgins

Greeter:

Kathy Peterson

Altar Guild

Amy Robertson
Setup and clean up

A/V Operator

Barb Tippin

UPCOMING AT GRACE

Worship Every Sunday at 10:10am

Mondays at 11:30am

Pastor's Brown Bag Bible Study

Tuesdays at 4pm

Growing Thru Grief (St. Paul's Lutheran Church)

Wednesdays

LWML Quilting Group (10am)

Noon Prayer Service (12pm)

Choir Practice (6:30pm)

Saturday, May 10th

Grace Community Farmers Market (1pm-4pm)

*Visit our website at gracedurham.org/news
for the full calendar of events
and small group (PALS) meetings.*



Grace Lutheran Church

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www.gracedurham.org
office@gracedurham.org

919.682.6030

Livestream



Scan the QR code above or
visit

[www.gracedurham.org/
livestream-channel](http://www.gracedurham.org/livestream-channel)

Call In - Audio Only:

309-205-3325, 312-626-
6799, 305-224-1968

Meeting ID: 859 9393 2922

Passcode: 9196826030

Giving



Grace Generous Giving
Quick Response (QR) Code,
provides a simple and secure
method of giving.

Hover over the QR code with
your phone camera and it
will take you to our giving
page to make a donation.