



This Sunday

*8:30am Practicing
Lutheranism
(Fellowship Hall)*

*9am Family Pals
(Downstairs Kids Room)*

9:30am Fellowship Time

10:10am Worship

11:30am Resource Board

3pm Young Adults Group

Connect With Us

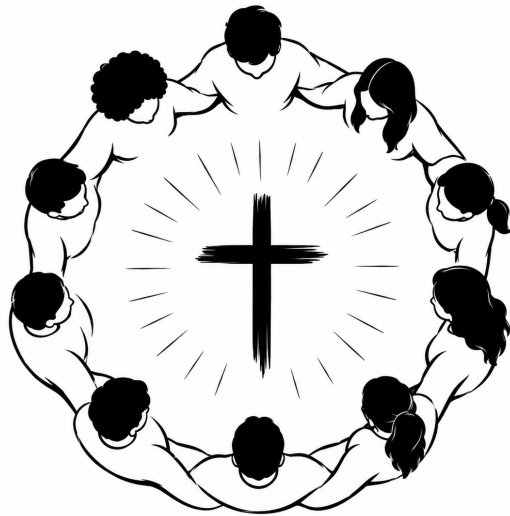
www.gracedurham.org

Copies of the week's
announcements are
located in the Narthex.

If you'd like to receive our
eNews via email,
please contact
office@gracedurham.org

Welcome to Grace Lutheran Church

May 17, 2026
Seventh Sunday of Easter



David H. Brooks, Pastor

*We go with Good News, teaching, serving,
and sharing Christ with our neighbors.*

TODAY'S VERSE:

"Holy Father, keep them in Your name,
which You have given Me, that they may be one,
even as We are one."

-John 17:11b

Welcome to Grace Lutheran Church!

"I came that they may have life and have it abundantly." -John 10:10

Worshiping with us for the first time?

If you are a first time visitor, welcome! We're glad you're here!

We encourage you to review our Statement of Communion on page 16.

If you have any questions, please take a moment to speak with Pastor Brooks or one of our ushers.

Please fill out a guest card in the pew racks and tell us about yourself, or scan the QR code. If you have any questions, you are invited to visit our Welcome Center in the Narthex.



We welcome children in worship services.

Age-appropriate activity bags are located in the Narthex.

INSIGHT INTO THE READINGS

Our Lord Jesus Is with Us in the Upper Room of His Church on Earth

On the night when He was betrayed, our Lord Jesus prayed for His apostles and His Church on earth. "The hour" had come when the Father would glorify His Son by the cross (John 17:1). Through the shedding of His blood, He would bring forgiveness for the sins of the world, and in His resurrection and ascension He would unite all Christians with the Father "that they may be one" with God (John 17:11). He manifested His name to the apostles and gave them the words of the Father to speak in His name. The apostolic witness of His cross and resurrection (Acts 1:21–22) gathers disciples together "with one accord" into the one Body of Christ (Acts 1:14). "Devoting themselves to prayer," they wait upon the Lord in "the upper room" (Acts 1:13–14), the place of His Holy Supper. Strengthened by the Gospel, Christians bear the cross of Christ in patience and peace, rejoicing to share in His suffering, in order that they "may also rejoice and be glad when His glory is revealed" (1 Peter 4:13).

The congregation is asked to join in with the bold-faced text.

PRELUDE

CALL TO WORSHIP

ENTRANCE HYMN – *Alleluia, Alleluia! Hearts to Heaven* (LSB 477)



1 Al - le - lu - ia, al - le - lu - ia! Hearts to heav'n and voic - es raise:
2 Al - le - lu - ia, Christ is ris - en! Death at last has met de - feat:
△ 3 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high:



Sing to God a hymn of glad-ness, Sing to God a hymn of praise;
See the an-cient pow'rs of e - vil In con - fu - sion and re - treat;
Al - le - lu - ia to the Sav - ior Who has gained the vic - to - ry;



He who on the cross a vic-tim For the world's sal - va-tion bled—
Once He died, and once was bur-ied: Now He lives for - ev - er - more,
Al - le - lu - ia to the Spir-it, Fount of love and sanc-ti - ty!



Je - sus Christ, the King of Glo - ry, Now is ris - en from the dead.
Je - sus Christ, the world's Re - deem - er, Whom we wor-ship and a - dore.
Al - le - lu - ia, al - le - lu - ia To the tri - une Maj - es - ty!

Text (sts. 1, 3): Christopher Wordsworth, 1807–85; (st. 2): rev. The Jubilate Group

Tune: Ludwig van Beethoven, 1770–1827; adapt. Edward Hodges, 1796–1867

Text (st. 2): © 1982 The Jubilate Group, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110004227

Text (sts. 1, 3) and tune: Public domain

KYRIE

A In peace let us pray to the Lord. **C** Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all let us pray to the Lord. **C** Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise

let us pray to the Lord. **C** Lord, have mer - cy.

A Help, save, comfort, and defend us, gra - cious Lord.

C A - men.

THIS IS THE FEAST

Refrain

C This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor - thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

SALUTATION AND COLLECT FOR THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray . . .

O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth Whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.

C Amen.

OUR LORD SPEAKS TO US

THE FIRST LESSON

Acts 1:12–26 (*Pew Bible*, pg. 909)

The First Lesson is from the First Chapter of Acts.

¹²Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. ¹³And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. ¹⁴All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers. ¹⁵In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, ¹⁶"Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide

to those who arrested Jesus.

¹⁷For he was numbered among us and was allotted his share in this ministry."

¹⁸(Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out.

¹⁹And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.)

²⁰"For it is written in the Book of Psalms, "'May his camp become desolate, and let there be no one to dwell in it'; And "'Let another take his office.'

²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when He was taken up from us—one of these men must become with

us a witness to His resurrection.”
²³And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. ²⁴And they prayed and said, “You, Lord, Who know the hearts of all, show which one of these

two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” ²⁶And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

L This is the Word of the Lord.

C Thanks be to God.

PSALM 68 – *You Have Made a Home for the Poor* (Gather 67)

Refrain (Congregation sings refrain after each verse)

God, in your good-ness, you have made a home,
you have made a home for the poor.

Verses

1. Your presence all around them, the just proclaim your glory;
Laughing, dancing, singing, they revel in your story.
O let us sing our praises! God’s name inspire our song,
For God is ever near us, let our praise be loud and long.
2. A parent to the orphan, the widow’s strong defender,
This is how our God is, both terrible and tender.
With mercy for the lowly, God builds for them a home,
To lead them into freedom in a land to call their own.
3. Upon a thirsty nation, you rained refreshing rain,
And when your own were starving, you gave them life again.
So where there once was nothing, a nation formed and grew;
A home at last, a country vast the poor received from you.

THE EPISTLE LESSON

1 Peter 4:12–19; 5:6–11 (*Pew Bible, pg. 1016*)

The Epistle Lesson is from the Fourth Chapter of 1 Peter.

¹²Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. ¹³But rejoice insofar as you share Christ's sufferings, that you may also rejoice and be glad when His glory is revealed. ¹⁴If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. ¹⁵But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. ¹⁶Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. ¹⁷For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? ¹⁸And "If the righteous is scarcely saved, what will become of the ungodly and the sinner?"

¹⁹Therefore let those who suffer according to God's will entrust their souls to a faithful Creator while doing good. . . . ⁶Humble yourselves, therefore, under the mighty hand of God so that at the proper time He may exalt you, ⁷casting all your anxieties on Him, because He cares for you. ⁸Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. ⁹Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. ¹⁰And after you have suffered a little while, the God of all grace, Who has called you to His eternal glory in Christ, will Himself restore, confirm, strengthen, and establish you. ¹¹To Him be the dominion forever and ever. Amen.

L This is the Word of the Lord. **C** Thanks be to God.

ALLELUIA AND VERSE

C Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel according to St. John, the Seventeenth Chapter.

C **Glory to You, O Lord.**

¹When Jesus had spoken these words, He lifted up His eyes to heaven, and said, “Father, the hour has come; glorify Your Son that the Son may glorify You, ²since You have given Him authority over all flesh, to give eternal life to all whom You have given Him. ³And this is eternal life, that they know you the only true God, and Jesus Christ Whom You have sent. ⁴I glorified You on earth, having accomplished the work that You gave Me to do. ⁵And now, Father, glorify Me in Your own presence with the glory that I had with You before the world existed. ⁶“I have manifested Your name to the people whom You gave Me out of the world. Yours they were, and You gave

them to Me, and they have kept your word. ⁷Now they know that everything that You have given Me is from You.

⁸For I have given them the words that You gave Me, and they have received them and have come to know in truth that I came from You; and they have believed that You sent Me. ⁹I am praying for them. I am not praying for the world but for those whom You have given Me, for they are Yours. ¹⁰All Mine are Yours, and Yours are Mine, and I am glorified in them.

¹¹And I am no longer in the world, but they are in the world, and I am coming to You. Holy Father, keep them in Your name, which You have given Me, that they may be one, even as We are one.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

SERMON—*The Rev. Dr. David H. Brooks*

HYMN OF THE DAY – Lord, You Give the Great Commission (WOV 756)

1 Lord, you give the great com - mis - sion: "Heal the sick and
 2 Lord, you call us to your ser - vice: "In my name bap -
 3 Lord, you make the com - mon ho - ly: "This my bod - y,
 4 Lord, you show us love's true meas - ure: "Fa - ther, what they
 5 Lord, you bless with words as - sur - ing: "I am with you

preach the word." Lest the church ne - glect its mis - sion
 tize and teach." That the world may trust your prom - ise,
 this my blood." Let us all, for earth's true glo - ry,
 do, for - give." Yet we hoard as pri - vate treas - ure
 to the end." Faith and hope and love re - stor - ing,

and the gos - pel go un - heard, help us wit - ness
 life a - bun - dant meant for each, give us all new
 dai - ly lift life heav - en - ward, ask - ing that the
 all that you so free - ly give. May your care and the
 may we serve as you in - tend, and, a - mid the

to your pur - pose with re - newed in - teg - ri - ty:
 fer - vor, draw us clos - er in com - mu - ni - ty: *Refrain*
 world a - round us share your chil - dren's lib - er - ty: *next*
 mer - cy lead us to a just so - ci - e - ty: *page)*
 cares that claim us, hold in mind e - ter - ni - ty:

With the Spir - it's gifts em - power us for the work of min - is - try.

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CARE OF BAPTIZED CHILDREN

NICENE CREED *(spoken in unison)*

**We believe in one God, the Father, the Almighty,
Maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made, of one Being
with the Father. Through Him all things were made.**

**For us and for our salvation,
He came down from heaven; by the power of the Holy Spirit,
He became incarnate from the virgin Mary, and was made man.**

**For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again in accordance with the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead, and His kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the Giver of life,
Who proceeds from the Father and the Son.
With the Father and the Son He is worshiped and glorified.
He has spoken through the prophets.**

**We believe in one holy catholic † and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.**

† meaning the whole Church as it confesses the wholeness of the Christian doctrine

WE OFFER OURSELVES TO THE LORD

PRAYERS OF THE CHURCH

- P** Let us pray for the whole people of God in Christ Jesus,
and for all people according to their needs. . .

After each prayer, the congregation responds:

- P** Lord in Your mercy,
C **Hear our prayer.**

(The prayers conclude)

- P** Into Your hands...
C **Amen.**

SHARING OF THE PEACE

Following the prayers, the people may greet one another in the name of the Lord, with the 'hand wave of peace', as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matthew 5:22–24; Ephesians 4:1–3).

OFFERTORY MUSIC

OFFERTORY

Please take a moment to fill out the attendance card located in the pew racks and place it in the offering plate as it comes by. Whether you're visiting or a longtime member, this helps us care for one another and stay connected as a church family.

Let the Vineyards Be Fruitful (LSB 955)



Let the vine - yards be fruit - ful, Lord, And fill to the brim our



cup of bless - ing. Gath - er a har - vest from the seeds that were



sown, That we may be fed with the bread of life. Gath - er the



hopes and the dreams of all; U - nite them with the prayers we



of - fer now. Grace our ta - ble with Your pres - ence, and



give us A fore - taste of the feast to come.

OUR LORD GIVES HIMSELF TO US

SERVICE OF THE SACRAMENT

PREFACE

P The Lord be with you.

P Lift up your hearts.

C And al-so with you.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

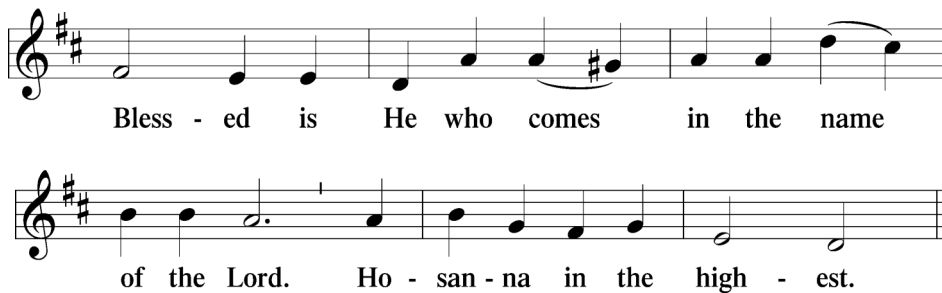
C It is right to give Him thanks and praise.

P It is truly good, right, and salutary ... we laud and magnify Your glorious name, evermore praising You and singing:

C Ho - ly, ho - ly, ho - ly Lord, Lord God of

pow'r and might: Heav'n and earth are full of Your

glo - ry. Ho - san - na in the high - est.



EUCHARISTIC PRAYER

- P** We give You thanks, gracious Father, through Jesus Christ, Your beloved Son, Whom You sent in this end of the ages to save and redeem us and to proclaim Your will. He is Your Word, inseparable from You. Through Him You created all things, and in Him You take delight. He is Your Word, sent from heaven to a virgin's womb. He took on our nature and our lot, and was shown forth as Your Son, born of the Holy Spirit and the virgin Mary.

It is He, our Lord Jesus, Who fulfilled all Your will and won for You a holy people; He stretched out His hands in suffering in order to free from suffering those who trust You.

It is He, our Lord Jesus,
Who was handed over to a death He freely accepted in order to destroy death;
Who went down into the land of bondage to break the bonds of the evil one
and crush hell underfoot;
and Who confounded the darkness of sin with His glorious light,
Who brought You glory and praise forevermore.

Send to us Your Holy Spirit, the Spirit of our Lord and His resurrection,
that we who receive the Lord's body and blood this day may receive
the forgiveness of sins and live to Your praise and glory
both now and forevermore.

- C** Amen. Salvation belongs to our God and to Christ the Lamb forever and ever.
Alleluia!

THE WORDS OF INSTITUTION

LORD'S PRAYER

P Remember us in Your kingdom and teach us to pray:

C **Our Father Who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses as we forgive
those who trespass against us; and lead us not into temptation,
but deliver us from evil. For Thine is the kingdom and the power
and the glory forever and ever. Amen.**

AGNUS DEI



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

HOLY COMMUNION

Receiving Holy Communion

As Lutheran Christians, we believe, teach, and confess that Jesus Christ gives us His own true Body and Blood via the bread and wine of the Lord's Supper (1 Cor. 10:16).

We trust His promise that this Supper is for the forgiveness of our sins, the increase of our faith, and the strengthening of our life as the Church. Baptized Christians who share our confession, repent of their sins, and seek the Lord's blessing are welcome to receive. *First time guests are kindly asked to speak to our pastor or an usher before receiving communion.* Those not communing are welcome to come forward to receive a blessing.

DISTRIBUTION HYMN — *Draw Us to Thee* (LSB 701)



1 Draw us to Thee, For then shall we Walk in Thy
2 Draw us to Thee, Lord, lov - ing - ly; Let us de -
3 Draw us to Thee; O grant that we May walk the
4 Draw us to Thee That al - so we Thy heav'n - ly
5 Draw us to Thee Un - ceas - ing - ly, In - to Thy



steps for - ev - er And has - ten on Where Thou art
part with glad - ness That we may be For - ev - er
road to heav - en! Di - rect our way Lest we should
bliss in - her - it And ev - er dwell Where sin and
king - dom take us; Let us for - e'er Thy glo - ry



gone To be with Thee, dear Sav - ior.
free From sor - row, grief, and sad - ness.
stray And from Thy paths be driv - en.
hell No more can vex our spir - it.
share, Thy saints and joint heirs make us.

Text: Friedrich Funcke, 1642–99; tr. August Crull, 1845–1923, alt.
Tune: As hymnodus sacer, 1625, Leipzig
Text and tune: Public domain

DISTRIBUTION HYMN – *How Firm a Foundation* (LSB 728)



1 How firm a foun - da - tion, O saints of the Lord,
 2 "Fear not! I am with you, O be not dis - mayed,
 3 "The soul that on Je - sus has leaned for re - pose
 4 "When through fi - ery tri - als your path - way will lie,
 5 "Through - out all their life - time My peo - ple will prove



Is laid for your faith in His ex - cel - lent Word!
 For I am your God and will still give you aid;
 I will not, I will not, de - sert to his foes;
 My grace, all - suf - fi - cient, will be your sup - ply.
 My sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can He say than to you He has said
 I'll strength - en you, help you, and cause you to stand,
 That soul, though all hell should en - deav - or to shake,
 The flames will not hurt you; I on - ly de - sign
 And then, when gray hairs will their tem - ples a - dorn,



Who un - to the Sav - ior for ref - uge have fled?
 Up - held by My righ - teous, om - nip - o - tent hand.
 I'll nev - er, no nev - er, no nev - er, for - sake!
 Your dross to con - sume and your gold to re - fine.
 Like lambs they will still in My bos - om be borne."

Text: A Selection of Hymns, 1787, London, alt.
 Tune: Genuine Church Music, 1832, Winchester
 Text and tune: Public domain

THANK THE LORD



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

P Almighty God, Who does all things well; we praise You for this foretaste of the feast of victory that You provide for Your people. Let the gifts we have received from You this day— the precious body and blood of Your Son— be for us strength and hope until You call us forth from the tomb to life with You.

C Amen.

GOD BLESSES US AND SENDS US OUT

BENEDICTION

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and † give you peace.

C Amen.

CLOSING HYMN – *Crown Him with Many Crowns* (LSB 525)



1 Crown Him with man - y crowns, The Lamb up - on His throne;
2 Crown Him the vir - gin's Son, The God in - car - nate born,
3 Crown Him the Lord of love. Be - hold His hands and side,
4 Crown Him the Lord of life, Who tri - umphed o'er the grave
5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own.
Whose arm those crim - son tro - phies won Which now His brow a - dorn:
Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.
And rose vic - to - rious in the strife For those He came to save.
Crown Him the king to whom is giv'n The won - drous name of Love.



A - wake, my soul, and sing Of Him who died for thee, And
Fruit of the mys - tic rose, Yet of that rose the stem, The
No an - gels in the sky Can ful - ly bear that sight, But
His glo - ries now we sing, Who died and rose on high, Who
Crown Him with man - y crowns As thrones be - fore Him fall; Crown



hail Him as thy match - less king Through all e - ter - ni - ty.
root whence mer - cy ev - er flows, The babe of Beth - le - hem.
down - ward bend their won - d'ring eyes At mys - ter - ies so bright.
died e - ter - nal life to bring And lives that death may die.
Him, ye kings, with man - y crowns, For He is king of all.

Text (sts. 1–3, 5): Matthew Bridges, 1800–94, alt.; (st. 4): Godfrey Thring, 1823–1903
Tune: George J. Elvey, 1816–93
Text and tune: Public domain

DISMISSAL

P We go in the strength and joy of God! Let us not forget the things that our eyes have seen or let them fade from our hearts as long as we live (Deut 4:9). So let us recall what the Lord has set before us.

- P** What is the Second Article of The Creed?
- C** **And in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God, the Father Almighty. From thence He will come to judge the living and the dead.**
- P** What does this mean?
- C** **I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the Virgin Mary, is my Lord, Who has redeemed me, a lost and condemned person, purchased and won me from all sins, from death, and from the power of the devil; not with gold or silver, but with His holy, precious blood and with His innocent suffering and death, that I may be His own and live under Him in His kingdom and serve Him in everlasting righteousness, innocence, and blessedness, just as He is risen from the dead, lives and reigns to all eternity. This is most certainly true.**
- P** So go in peace to love and serve the Lord!
- C** **Thanks be to God!**

POSTLUDE

UPCOMING AT GRACE

- *Mondays at 11:30am* — Pastor's Brown Bag Bible Study
- *Wednesdays at 12pm* — Noon Prayer Service
- *Sunday, May 31* — Voters' Meeting (Following Worship)

Visit our website at gracedurham.org/news for the full calendar of events and a list of small groups and opportunities to get involved!

SERVING YOU TODAY

Ushers

Drew Young
Tom McGill,
Acolyte

Communion

Assistants
Jenna Young
Gary Stuhlmiller

Altar Guild

Amy Robertson

Greeter

Chris Wethman

Reader

Judy Ferren

A/V Operator

Barb Tippin

GRACE STAFF

Pastor

Rev. David Brooks

Parish Administrator

Kim Romigh

Director of Christian Outreach

Deaconess Anna Voelker

Music Director/Organist

Erin Hodge



Grace Lutheran Church

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office@gracedurham.org

919.682.6030

Livestream



Scan the QR code above or
visit

[www.gracedurham.org/
livestream-channel](http://www.gracedurham.org/livestream-channel)

Call In - Audio Only:

309-205-3325, 312-626-
6799, 305-224-1968

Meeting ID: 847 8043 7557

Passcode: 9196826030

Giving



Grace Generous Giving
Quick Response (QR) Code,
provides a simple and secure
method of giving.

Hover over the QR code with
your phone camera and it
will take you to our giving
page to make a donation.