



This Sunday

8:30am Pastor's Study
(Fellowship Hall)

9am Sunday
Discussion Group
(Campus Ministry Center)

9am Family PALS
(Downstairs Play Room)

9:30am Fellowship
(Fellowship Hall)

10:10am Worship
(Sanctuary)

11:30am Voters Meeting
(Fellowship Hall)

Connect With Us

www.gracedurham.org

Copies of the week's
announcements are
located in the Narthex.

If you'd like to receive our
eNews via email,
please contact
office@gracedurham.org

Welcome to Grace Lutheran Church

Sunday, May 18, 2025
Fifth Sunday of Easter



David H. Brooks, Pastor

*We go with Good News, teaching, serving,
and sharing Christ with our neighbors.*

TODAY'S VERSE:

You will be sorrowful, but your sorrow will turn into joy.
-John 16:20

Welcome to Grace Lutheran Church!

Worshiping with us for the first time?

*Please fill out a guest card in the pew racks and tell us about yourself.
If you have any questions, please ask an usher or any friendly face you see!*

*We welcome children in worship services.
Age-appropriate activity bags are located in the Narthex.*

INSIGHT INTO TODAY'S READINGS

Jesus Turns Sorrow into Joy

On earth “you will be sorrowful, but your sorrow will turn into joy” (John 16:20). Already the Spirit grants you peace and joy through the forgiveness of your sins. For by the cross of Christ, “God has granted repentance that leads to life” (Acts 11:18). His Gospel is “a message by which you will be saved, you and all your household” (Acts 11:14). He gives freely “from the spring of the water of life” (Rev. 21:6), “and death shall be no more” (Rev. 21:4). He dwells with His people, adorning His Church as a bride for her husband, “making all things new” (Rev. 21:5). Therefore, as the Son of Man is glorified by His cross, “and God is glorified in him” (John 13:31), so He is glorified in us by our “love for one another” (John 13:35), which His Spirit works in us by His grace.

The congregation is asked to join in with the bold-faced text.

PRELUDE

CALL TO WORSHIP

ENTRANCE HYMN — *My Soul Proclaims Your Greatness* (WOV 730)

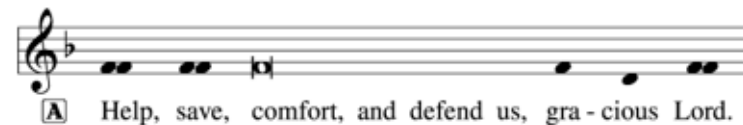
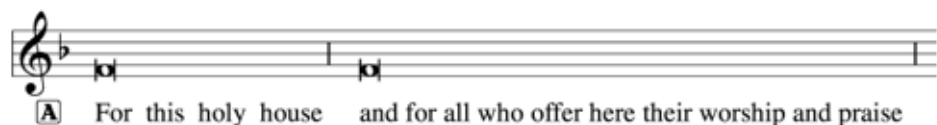
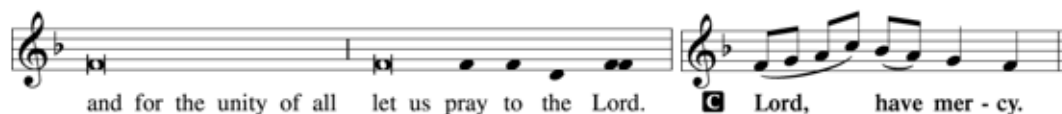
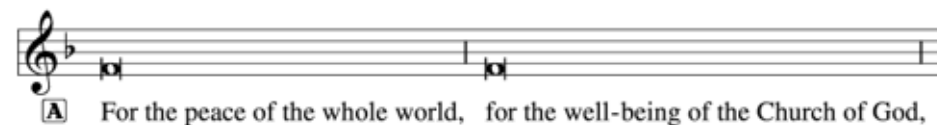
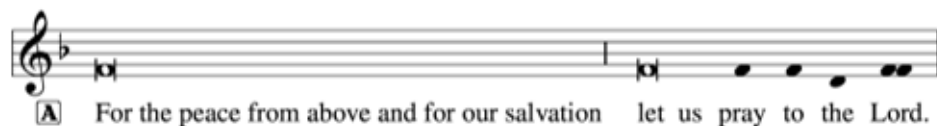
1 My soul pro-claims your great-ness, Lord; I sing my Sav - ior's praise!
2 To all who live in ho - ly fear your mer-cy ev - er flows.
3 To Is - ra - el, your ser - vant blest, your help is ev - er sure;

You looked up - on my low - li - ness, and I am full of grace.
With might - y arm you dash the proud, their schem-ing hearts ex - pose.
the prom - ise to our par - ents made their chil - dren will se - cure.

Now ev - 'ry land and ev - 'ry age this bless-ing shall pro - claim—
The ruth-less you have cast a - side, the low - ly throned in - stead;
Sing glo - ry to the Ho - ly One, give hon - or to the Word,

great won - ders you have done for me, and ho - ly is your name.
the hun - gry filled with all good things, the rich sent off un - fed.
and praise the Pow'r of the Most High, one God, by all a - dored.

KYRIE



THIS IS THE FEAST



- 1 — Wor-thy is Christ, the Lamb who was slain, whose
- 2 Pow - er, rich - es, wis - dom, and strength, and
- 3 Sing with all the peo - ple of God, and
- 4 Bless - ing, hon - or, glo - ry, and might be to
- 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Text: 66 66 D; Christian H. Bateman, 1813–1889, alt. Music: anon. melody, Philadelphia, 1826. Contributors:
 MADRID, Christian Bateman; Reprinted / Streamed with Permission under One License #A-701734. All Rights Reserved.

SALUTATION AND COLLECT FOR THE DAY

P The Lord be with you.

C And also with you.

P Let us pray . . .

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OUR LORD SPEAKS TO US

THE FIRST LESSON

Acts 11:1–18 (*Pew Bible, pg. 919*)

The First Lesson is from the 11th Chapter of Acts.

¹Now the apostles and the brothers who were throughout Judea heard that the Gentiles also had received the word of God. ²So when Peter went up to Jerusalem, the circumcision party criticized him, saying, ³“You went to uncircumcised men and ate with them.”

⁴But Peter began and explained it to them in order: ⁵“I was in the city of Joppa praying, and in a trance I saw a vision, something like a great sheet descending, being let down from heaven by its four corners, and it came down to me.

⁶Looking at it closely, I observed animals and beasts of prey and reptiles and birds of the air. ⁷And I heard a voice saying to me, ‘Rise, Peter; kill and eat.’

⁸But I said, ‘By no means, Lord; for nothing common or unclean has

ever entered my mouth.’

⁹But the voice answered a second time from heaven, ‘What God has made clean, do not call common.’

¹⁰This happened three times, and all was drawn up again into heaven.

¹¹And behold, at that very moment three men arrived at the house in which we were, sent to me from Caesarea.

¹²And the Spirit told me to go with them, making no distinction. These six brothers also accompanied me, and we entered the man’s house. ¹³And he told us how he had seen the angel stand in his house and say, ‘Send to Joppa and bring Simon who is called Peter; ¹⁴he will declare to you a message by which you will be saved, you and all your household.’

(continues on next page)

¹⁵As I began to speak, the Holy Spirit fell on them just as on us at the beginning.

¹⁶And I remembered the word of the Lord, how He said, 'John baptized with water, but you will be baptized with the Holy Spirit.' ¹⁷If then God gave the same gift to them as He gave to us when we believed

in the Lord Jesus Christ, who was I that I could stand in God's way?" ¹⁸When they heard these things they fell silent. And they glorified God, saying, "Then to the Gentiles also God has granted repentance that leads to life."

L This is the Word of the Lord.

C Thanks be to God.

PSALM 150 - *Praise God in His Holy Dwelling* (Gather Comp. 142)

Congregation sings refrain



- | | |
|---|---|
| 1 Praise God in His holy dwelling;
praise Him on His mighty throne;
praise Him for his wonderful deeds;
praise Him for His sov'reign
majesty. Refrain | 3 Praise Him with resounding
cymbals; with cymbals that crash,
give praise; O let ev'rything that
has breath, let all living creatures
praise the Lord. Refrain. |
| 2 Praise Him with the last of trumpet;
praise Him now with lyre and
harps; praise Him with the timbrel
and dance; praise Him with the
sound of string and reed. Refrain. | 4 Praise God that almighty Father;
praise Christ his beloved Son, give
praise to the Spirit of love; for ever
the Triune God be praised. Refrain. |

The Second Lesson is from the 21st Chapter of Revelation.

¹Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying, “Behold, the dwelling place of God is with man. He will dwell with them, and they will be His people, and God Himself will be with them as their God. ⁴He will wipe away every tear from their eyes, and death shall be no more, neither shall there be

mourning nor crying nor pain anymore, for the former things have passed away.” ⁵And He who was seated on the throne said, “Behold, I am making all things new.” Also He said, “Write this down, for these words are trustworthy and true.” ⁶And He said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment. ⁷The one who conquers will have this heritage, and I will be His God and he will be My son.”

- L** This is the Word of the Lord.
- C** Thanks be to God.

ALLELUIA AND VERSE

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a common time signature 'C' and contains the lyrics: "Al - le - lu - ia. Lord, to whom shall we go? You have the". The second staff continues the melody with the lyrics: "words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia." The music consists of eighth and quarter notes, ending with a double bar line.

P The Holy Gospel according to St. John, the 16th Chapter.

C **Glory to You, O Lord.**

¹²[Jesus said:] “I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. ¹⁴He will glorify Me, for he will take what is Mine and declare it to you. ¹⁵All that the Father has is Mine; therefore I said that he will take what is Mine and declare it to you. ¹⁶“A little while, and you will see Me no longer; and again a little while, and you will see Me.” ¹⁷So some of His disciples said to one another, “What is this that He says to us, ‘A little while, and you will not see Me, and again a little while, and you will see Me’; and, ‘because I am going to the Father’?” ¹⁸So they were saying,

“What does He mean by ‘a little while’? We do not know what He is talking about.”

¹⁹Jesus knew that they wanted to ask Him, so He said to them, “Is this what you are asking yourselves, what I meant by saying, ‘A little while and you will not see Me, and again a little while and you will see Me’?”

²⁰Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy. ²¹When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world.

²²So also you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

SERMON—*The Rev. Dr. David H. Brooks*

HYMN OF THE DAY — *Now All the Vault of Heaven Resounds* (LSB 465)



1 Now all the vault of heav'n re - sounds In
 2 E - ter - nal is the gift He brings, There -
 3 O fill us, Lord, with daunt - less love; Set
 △ 4 A - dor - ing prais - es now we bring And



praise of love that still a - bounds: "Christ has tri - umphed!
 fore our heart with rap - ture sings: "Christ has tri - umphed!
 heart and will on things a - bove That we con - quer
 with the heav'n - ly bless - ed sing: "Christ has tri - umphed!



He is liv - ing!" Sing, choirs of an - gels, loud and
 He is liv - ing!" Now still He comes to give us
 through Your tri - umph; Grant grace suf - fi - cient for life's
 Al - le - lu - ia!" Be to the Fa - ther and our



clear! Re - peat their song of glo - ry
 life And by His pres - ence stills all
 day That by our lives we tru - ly
 Lord, To Spir - it blest, most ho - ly



here: "Christ has tri - umphed! Christ has tri - umphed!"
 strife. Christ has tri - umphed! He is liv - ing!
 say: "Christ has tri - umphed! He is liv - ing!"
 God, All the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.
 Tune: Geistliche Kirchengesäng, 1623, Köln
 Text: © 1958 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110004227
 Tune: Public domain

NICENE CREED *(spoken in unison)*

**We believe in one God, the Father, the Almighty,
Maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

**Through Him all things were made. For us and for our salvation
He came down from heaven; by the power of the Holy Spirit
He became incarnate from the virgin Mary, and was made man.**

**For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again in accordance with the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead, and His kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the Giver of life,
Who proceeds from the Father and the Son.
With the Father and the Son He is worshiped and glorified.
He has spoken through the prophets.**

**We believe in one holy catholic † and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

† meaning the whole Church as it confesses the wholeness of the Christian doctrine

WE OFFER OURSELVES TO THE LORD

PRAYERS OF THE CHURCH

- P** Let us pray for the whole people of God in Christ Jesus,
and for all people
according to their needs. . .

After each prayer, the congregation responds:

P Lord in Your mercy,

C Hear our prayer.

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your
mercy, through Your Son, Jesus Christ our Lord.

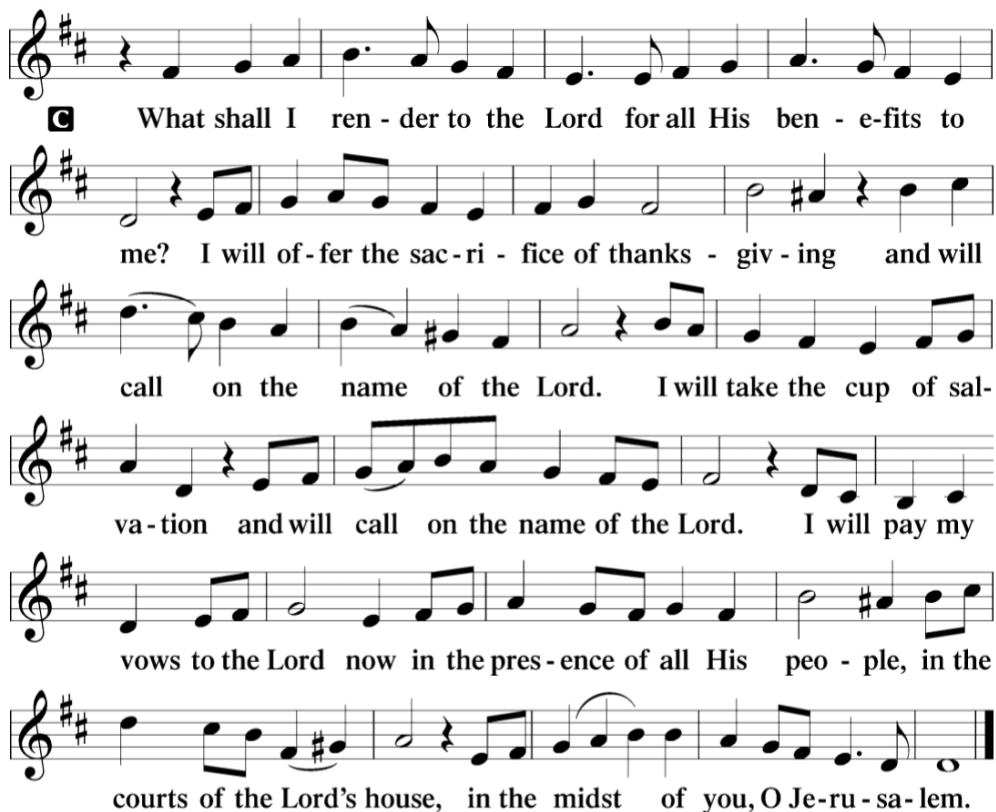
C Amen.

SHARING OF THE PEACE

*Following the prayers, the people may greet one another in the name of the Lord,
with the 'hand wave of peace', as a sign of reconciliation and of the unity of the
Spirit in the bond of peace (Matthew 5:22–24; Ephesians 4:1–3).*

OFFERTORY MUSIC

OFFERTORY



What shall I ren - der to the Lord for all His ben - e-fits to
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will
call on the name of the Lord. I will take the cup of sal -
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres - ence of all His peo - ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

The musical score is written on six staves in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "What shall I ren - der to the Lord for all His ben - e-fits to me? I will of - fer the sac - ri - fice of thanks - giv - ing and will call on the name of the Lord. I will take the cup of sal - va - tion and will call on the name of the Lord. I will pay my vows to the Lord now in the pres - ence of all His peo - ple, in the courts of the Lord's house, in the midst of you, O Je - ru - sa - lem." The score ends with a double bar line.

OUR LORD GIVES HIMSELF TO US

SERVICE OF THE SACRAMENT

PREFACE

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary ... and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high-est. Bless-ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

EUCCHARISTIC PRAYER AND WORDS OF INSTITUTION

P You are indeed Holy, O God, the Fountain of all holiness; You bring light from darkness, life from death, speech from silence . . .

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until He comes.

C **Christ has died. Christ is risen. Christ will come again.**

P Therefore, O God, with this bread and cup we remember the incarnation of Your Son . . . with us the great and promised feast.

C **Amen. Come, Lord Jesus.**

P Send now, we pray, Your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the Kingdom of Heaven, and may receive our inheritance with all Your saints in light.

C **Amen. Come, Holy Spirit.**

P Join our prayers with those of Your servants of every time and every place, and unite them with the ceaseless petitions of our Great High Priest until He comes as victorious Lord of all. Through Him, with Him, in Him, in the unity of the Holy Spirit, all glory and honor are Yours, almighty Father, now and forever.

C **Amen.**

P Remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

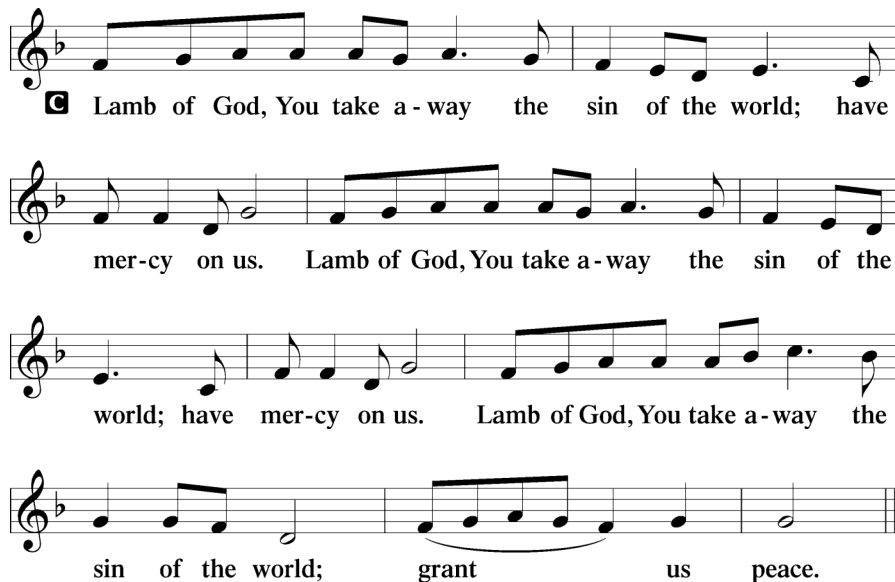
C **Our Father Who art in heaven, hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power
and the glory forever and ever. Amen.**

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI



C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

HOLY COMMUNION

Receiving Holy Communion

As Lutheran Christians, we believe, teach, and confess that Jesus Christ gives us His own true Body and Blood via the bread and wine of the Lord's Supper (1 Cor. 10:16).

We trust His promise that this Supper is for the forgiveness of our sins, the increase of our faith, and the strengthening of our life as the Church. Baptized Christians who share our confession, repent of their sins, and seek the Lord's blessing are welcome to receive.

First time guests are kindly asked to speak to our pastor or an usher before receiving communion. Those not communing are welcome to come forward to receive a blessing.

[For silent prayer before communing]

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this Holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

[For silent prayer after receiving the Sacrament]

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having With my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

DISTRIBUTION HYMN — Come, Thou Fount of Every Blessing (TFF 108)



1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";
3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud-est praise.
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
let that grace now like a fet - ter bind my wan-d'ring heart to thee.



While the hope of end-less glo - ry fills my heart with joy and love,
Je - sus sought me when a strang-er, wan-d'ring from the fold of God;
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good-ness prove.
he, to res - cue me from dan - ger, in - ter - posed his pre-cious blood.
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

DISTRIBUTION HYMN — *Come to Jesus* (TFF 156)



- 1 Come to Je - sus, come to Je - sus, come to Je - sus just now;
2 He will save you, he will save you, he will save you just now;
3 He is a - ble, he is a - ble, he is a - ble just now;
4 He is will - ing, he is will - ing, he is will - ing just now;



just now, come to Je - sus, come to Je - sus just now.
just now, he will save you, he will save you just now.
just now, he is a - ble, he is a - ble just now.
just now, he is will - ing, he is will - ing just now.

- 5 Come, confess him . . . 8 He'll forgive you . . .
6 Come, obey him . . . 9 He will cleanse you . . .
7 He will hear you . . . 10 Jesus loves you . . .
11 Only trust him . . .

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THANK THE LORD



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

P Almighty God, Who does all things well;
we praise You for this foretaste of the feast of victory
that You provide for Your people.
Let the gifts we have received from You this day--
the precious body and blood of Your Son--
be for us strength and hope
until You call us forth from the tomb to life with You.

C Amen.

GOD BLESSES US AND SENDS US OUT

BENEDICTION

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and † give you peace.

C Amen.

CLOSING HYMN — *O God, My Faithful God* (LSB 696)



1 O God, my faith - ful God, True foun-tain ev - er flow - ing,
2 Grant me the strength to do With read - y heart and will - ing;
3 Keep me from say - ing words That lat - er need re - call - ing;
4 Lord, let me win my foes With kind - ly words and ac - tions,



With - out whom noth - ing is, All per - fect gifts be - stow - ing:
What - ev - er You com-mand, My call-ing here ful - fill - ing;
Guard me lest i - dle speech May from my lips be fall - ing;
And let me find good friends For coun-sel and cor - rec - tion.



Give me a health - y frame, And may I have with - in
That I do what I should While trust - ing You to bless
But when with - in my place I must and ought to speak,
Help me, as You have taught, To love both great and small



A con-science free from blame, A soul un - stained by sin.
The out - come for my good, For You must give suc - cess.
Then to my words give grace Lest I of - fend the weak.
And by Your Spir - it's might To live in peace with all.

**5 Let me depart this life
Confiding in my Savior;
By grace receive my soul
That it may live forever;
And let my body have
A quiet resting place
Within a Christian grave;
And let it sleep in peace.**

**6 And on that final day
When all the dead are waking,
Stretch out Your mighty hand,
My deathly slumber breaking.
Then let me hear Your voice,
Redeem this earthly frame,
And bid me to rejoice
With those who love Your name.**

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt.
Text: Public domain

DISMISSAL

- P** On the evening of that [Easter] day,...Jesus said to them again,
“Peace be with you. As the Father has sent me, even so I am sending you.”
(John 20:19-21)
- C** **We go in the power of the Resurrection,
to be ready to be witnesses to our Lord’s work and to bless our neighbors
in daily life, for we seek to be Church wherever we are.**
- P** Go with Good News! Teach what you have learned!
Serve as you have been served! Share what you have been given!
- C** **To the glory of God! Amen.**

POSTLUDE

**Voting Members are invited to the Fellowship Hall
following Worship for the Voters Meeting**

SERVING YOU TODAY

Musician

Erin Hodge, organist

Ushers

Dave Pittman

Tom McGill, Acolyte

Reader

Walt Crosmer

Communion Assistant

Beverly Hudgins

Greeter

Kathy Pittman

Altar Guild

John Kolba, setup

Frank Oruwari, clean up

A/V Operator

Joe Wethman

UPCOMING AT GRACE

Monday, May 19th

Pastor's Brown Bag Bible Study (11:30am)

Book Club on *Firefly Lane* by Kristin Hannah (7pm)

Tuesday, May 20th

Growing Thru Grief (4pm, St. Paul's Lutheran Church)

Wednesday, May 21st

LWML Quilting Group (10am)

Noon Prayer Service (12pm)

Home-Centered PALS Meeting (12:45pm)

Walltown Ministry Meeting (3pm)

Choir Practice (6:30pm)

*Visit our website at gracedurham.org/news
for the full calendar of events
and small group (PALS) meetings.*



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