



This Sunday

*9:00am—Grace House
Task Force Informational
Session (Fellowship Hall)*

*9:30am Fellowship
(Fellowship Hall)*

*10:10am Worship
(Sanctuary)*

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Copies of the week's
announcements are
located in the Narthex.

If you'd like to receive our
eNews via email,
please contact
office@gracedurham.org

Welcome to Grace Lutheran Church

Sunday, June 14, 2026

Third Sunday after Pentecost



David H. Brooks, Pastor
Joseph Ostafinski, Supply/Interim Pastor

*We go with Good News, teaching, serving,
and sharing Christ with our neighbors.*

TODAY'S VERSE:

*"³⁷Then He said to His disciples, "The harvest is plentiful,
but the laborers are few; ³⁸therefore pray earnestly to the
Lord of the harvest to send out laborers into His harvest."*

Matthew 9:37—38

Welcome to Grace Lutheran Church!

"I came that they may have life and have it abundantly." -John 10:10

Worshiping with us for the first time?

If you are a first time visitor, welcome! We're glad you're here!

We encourage you to review our statement of communion on page 17.

If you have any questions, please take a moment to speak with the Pastor or one of our ushers.

Please fill out a guest card in the pew racks and tell us about yourself.

If you have any questions, please ask an usher or any friendly face you see.

We welcome children in worship services.

Age-appropriate activity bags are located in the Narthex.

INSIGHT INTO TODAY'S READINGS

The Lord Our God Saves Us in Love and Cares for Us by the Ministry of His Gospel

The holy Triune God "shows his love for us in that while we were still sinners," ungodly and at enmity with Him, "Christ died for us" (Rom. 5:8). The incarnate Son has justified us by His blood and reconciled us to His God and Father (Rom. 5:9–10). Whereas sin and death originated with Adam, forgiveness and life abound for all his children through "that one man Jesus Christ" (Rom. 5:12–17). As the Lord brought Israel out of Egypt, so does He bring us to Himself by the Gospel and make of us "a kingdom of priests and a holy nation" (Ex. 19:6) by our Baptism into Christ. For "all that the LORD has spoken" (Ex. 19:8), Christ has done for us. As He has gone up to God by His cross and resurrection, so does He bring us to the Father in Himself (Ex. 19:3–4). Nor does He leave us "harassed and helpless, like sheep without a shepherd" (Matt. 9:36), but He sends men with authority "to heal every disease and every affliction" by His forgiveness of sins (Matt. 10:1). In their proclamation, "the kingdom of heaven is at hand" (Matt. 10:7).

The congregation is asked to join in with the bold-faced text.

PRELUDE

CONFESSION AND ABSOLUTION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C Who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence is provided for reflection on God's Word and for self-examination.

P Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

C O most merciful God, Who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

OPENING HYMN — *Praise to the Lord, the Almighty* (LSB 790)



1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord, who o'er all things is won - drous - ly
 3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,
 4 Praise to the Lord, who will pros - per your work and de -
 5 Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise Him, for He is your
 reign - ing And, as on wings of an ea - gle, up -
 made you, Health has be - stowed and, when heed - less - ly
 fend you; Sure - ly His good - ness and mer - cy shall
 dore Him! All that has life and breath, come now with



health and sal - va - tion! Let all who hear Now to His
 lift - ing, sus - tain - ing. Have you not seen All that is
 fall - ing, has stayed you. What need or grief Ev - er has
 dai - ly at - tend you. Pon - der a - new What the Al -
 prais - es be - fore Him! Let the A - men Sound from His



tem - ple draw near, Join - ing in glad ad - o - ra - tion!
 need - ful has been Sent by His gra - cious or - dain - ing?
 failed of re - lief? Wings of His mer - cy did shade you.
 might - y can do As with His love He be - friends you.
 peo - ple a - gain; Glad - ly for - ev - er a - dore Him!

Text: Joachim Neander, 1650–80; tr. Catherine Winkworth, 1827–78, alt.
 Tune: Ander Theil Des Erneuernten Gesang-Buchs, 1665, Stralsund
 Text and tune: Public domain

KYRIE (LSB 942)



Ky - ri - e! God, Fa - ther in heav'n a - bove, You a - bound in gra - cious love,



Of all things the mak - er and pre - serv - er. E - le - i - son! E - le - i - son!



Ky - ri - e! O Christ, our king, Sal - va - tion for all You came to bring.

O Lord Je - sus, God's own Son, Our me - di - a - tor at the heav'n - ly throne:

Hear our cry and grant our sup - pli - ca - tion. E - le - i - son! E - le - i - son!

Ky - ri - e! O God the Ho - ly Ghost, Guard our faith, the

gift we need the most, And bless our life's last hour, That we leave this

sin - ful world with glad - ness. E - le - i - son! E - le - i - son!

Text: German version, Ordnung der ceremonien, 1537/38, Naumburg; tr. W. Gustave Polack, 1890–1950, alt.
 Text and tune: Latin, 9th cent.
 Tune: adapt. Kirchen ampt Deutsch, 1525, Erfurt
 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004227
 Tune: Public domain

SALUTATION AND COLLECT FOR THE DAY

P The Lord be with you.

C And also with you.

P Let us pray . . .

Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OUR LORD SPEAKS TO US

THE OLD TESTAMENT LESSON

Exodus 19:2—8 (*Pew Bible*, pg. 60)

The Old Testament Lesson is from the 19th Chapter of Exodus.

²[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, ³while Moses went up to God. The Lord called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: ⁴You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. ⁵Now therefore, if you will indeed obey my voice and keep My covenant, you

shall be My treasured possession among all peoples, for all the earth is Mine; ⁶and you shall be to Me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel.” ⁷So Moses came and called the elders of the people and set before them all these words that the Lord had commanded him. ⁸All the people answered together and said, “All that the Lord has spoken we will do.” And Moses reported the words of the people to the Lord.

L This is the Word of the Lord. **C** Thanks be to God.

PSALM 100— *We Are God’s People* (*Gather Comprehensive* 97)

Congregation sings refrain



- 1 Cry out with joy to the Lord, all you lands,
All you lands. Serve the Lord now with gladness,
Come before God singing for joy! **Refrain.**
- 2 Know that the Lord is God! Know that the Lord is God,
Who made us, to God we belong,
God's people, the sheep of the flock! **Refrain.**

3 Go, now within the gates giving thanks,
Giving thanks. Enter the courts singing praise,
Give thanks and bless God's name! **Refrain.**

4 Indeed, how good is the Lord,
Whose mercy endures for ever, for the Lord,
Is faithful, is faithful from age to age. **Refrain.**

Contributors: David Haas; Tune: © 1983, GIA Publications, Inc. Text: © 1983, GIA Publications, Inc.

THE EPISTLE LESSON

Romans 5:6–15 (*Pew Bible, pg. 942*)

The Epistle Lesson is from the 5th Chapter of Romans.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—⁸but God shows His love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by His blood, much more shall we be saved by Him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of His Son, much more, now that we are reconciled, shall we be saved by His life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now

received reconciliation. ¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come. ¹⁵But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

L This is the Word of the Lord.

C **Thanks be to God.**

ALLELUIA AND VERSE



HOLY GOSPEL

Matthew 9:35–10:20 (*Pew Bible, pg. 814*)

P The Holy Gospel according to St. Matthew, the 9th Chapter.

C **Glory to You, O Lord.**

³⁵Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. ³⁶When He saw the crowds, He had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then He said to His disciples, “The harvest is plentiful, but the laborers are few; ³⁸therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.” ¹And He called to Him His twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. ²The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, who

betrayed Him. ⁵These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ ⁸Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. ⁹Acquire no gold nor silver nor copper for your belts, ¹⁰no bag for your journey, nor two tunics nor sandals nor a staff, for the laborer deserves his food. ¹¹And whatever town or village you enter, find out who is worthy in it and stay there until you depart. ¹²As you enter the house, greet it. ¹³And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. ¹⁴And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. ¹⁵Truly, I say to you, it will be

more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

¹⁶“Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. ¹⁷Beware of men, for they will deliver you over to courts and flog you in their synagogues, ¹⁸and you will be dragged before

governors and kings for My sake, to bear witness before them and the Gentiles. ¹⁹When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. ²⁰For it is not you who speak, but the Spirit of your Father speaking through you.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

SERMON—*Rev. Joseph Ostafinski*

HYMN OF THE DAY — *What a Friend We Have in Jesus* (LSB 770)



1 What a friend we have in Je - sus, All our sins and griefs to bear!
2 Have we tri - als and temp-ta-tions? Is there trou-ble an - y-where?
3 Are we weak and heav - y lad - en, Cum - bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!
We should nev - er be dis-cour-aged— Take it to the Lord in prayer.
Pre - cious Sav - ior, still our ref - uge— Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need-less pain we bear—
Can we find a friend so faith - ful Who will all our sor-rows share?
Do thy friends de-spise, for-sake thee? Take it to the Lord in prayer.



All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!
Je - sus knows our ev - 'ry weak-ness—Take it to the Lord in prayer.
In His arms He'll take and shield thee; Thou wilt find a sol - ace there.

APOSTLES' CREED *(spoken in unison)*

I believe in God, the Father Almighty, maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died and was buried.**

He descended into hell. The third day He rose again from the dead.

**He ascended into heaven and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

I believe in the Holy Spirit,

**the holy catholic Church[†], the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Amen.

† meaning the whole Church as it confesses the wholeness of the Christian doctrine

WE OFFER OURSELVES TO THE LORD

PRAYERS OF THE CHURCH

P Let us pray for the whole people of God in Christ Jesus,
and for all people according to their needs. . .

After each prayer, the congregation responds:

P Lord in Your mercy,

C **Hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray,
trusting in Your mercy, through Your Son, Jesus Christ our Lord.

C **Amen.**

SHARING OF THE PEACE

*Following the prayers, the people may greet one another in the name of the Lord,
with the 'hand wave of peace', as a sign of reconciliation and of the unity of the
Spirit in the bond of peace (Matthew 5:22–24; Ephesians 4:1–3).*

OFFERTORY MUSIC

OFFERTORY



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

OUR LORD GIVES HIMSELF TO US

SERVICE OF THE SACRAMENT

PREFACE

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary ... and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

EUCCHARISTIC PRAYER

P Blessed are You, Lord of heaven and earth.
In mercy for our fallen world, You gave Your only Son,
that all who believe in Him may not perish, but have eternal life.
We give thanks to You for the salvation You have provided to us
through Jesus Christ.
Send now Your Holy Spirit into our hearts,
that we may receive our Lord with a living faith
as He comes to us in His holy supper.

C Amen. Come Lord Jesus.

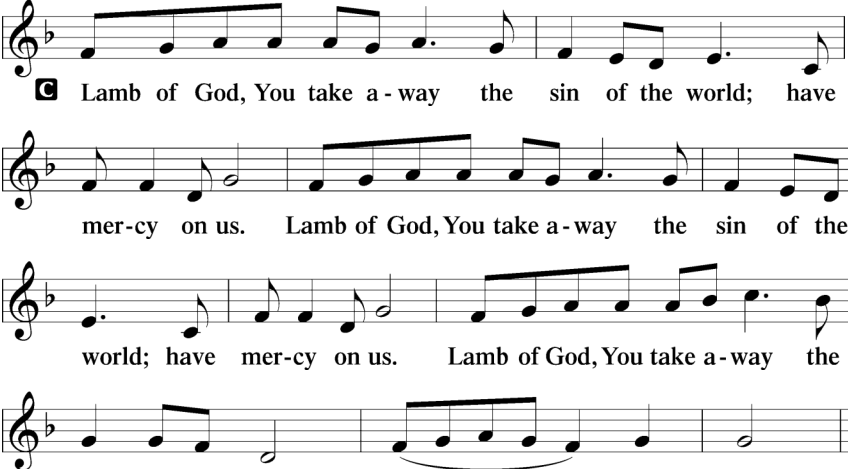
THE WORDS OF INSTITUTION

P Our Lord Jesus Christ, on the night when He was betrayed...

LORD'S PRAYER

C Our Father Who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power
and the glory forever and ever. Amen.

AGNUS DEI



C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

HOLY COMMUNION

Receiving Holy Communion

As Lutheran Christians, we believe, teach, and confess that Jesus Christ gives us His own true Body and Blood via the bread and wine of the Lord's Supper (1 Cor. 10:16). We trust His promise that this Supper is for the forgiveness of our sins, the increase of our faith, and the strengthening of our life as the Church. Baptized Christians who share our confession, repent of their sins, and seek the Lord's blessing are welcome to receive. *First time guests are kindly asked to speak to our pastor or an usher before receiving communion.* Those not communing are welcome to come forward to receive a blessing.

[For silent prayer before communing]

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this Holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

[For silent prayer after receiving the Sacrament]

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having With my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

DISTRIBUTION HYMN — Thy Body, Given for Me, O Savior (LSB 602)



1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which
2 With Thee, Lord, I am now u - nit - ed; I live in
3 Who can con - demn me now? For sure - ly The Lord is
4 Though death may threat - en with dis - as - ter, It can - not
5 My heart has now be - come Thy dwell - ing, O bless - ed,



Thou for me didst shed, These are my life and
Thee and Thou in me. No sor - row fills my
nigh, who jus - ti - fies. No hell I fear, and
rob me of my cheer; For He who is of
ho - ly Trin - i - ty. With an - gels I, Thy



strength for - ev - er, By them my hun - gry soul is fed.
soul, de - light - ed It finds its on - ly joy in Thee.
thus se - cure - ly With Je - sus I to heav - en rise.
death the mas - ter With aid and com - fort e'er is near.
prais - es tell - ing, Shall live in joy e - ter - nal - ly.



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677-1754; tr. The Lutheran Hymnal, 1941, abr.
Tune: Emskirchner Choral-Buch, 1756, Leipzig
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DISTRIBUTION HYMN — *Come, Let Us Eat* (LSB 626)



1 Come, let us eat, for now the feast is spread,
2 Come, let us drink, for now the wine is poured,
3 In His pres - ence now we meet and rest,
4 Rise, then, to spread a - broad God's might - y Word,



Come, let us eat, for now the feast is spread.
Come, let us drink, for now the wine is poured.
In His pres - ence now we meet and rest.
Rise, then, to spread a - broad God's might - y Word.



Our Lord's bod - y let us take to - geth - er,
Je - sus' blood poured let us drink to - geth - er,
In the pres - ence of our Lord we gath - er,
Je - sus ris - en will bring in the King - dom,



Our Lord's bod - y let us take to - geth - er.
Je - sus' blood poured let us drink to - geth - er.
In the pres - ence of our Lord we gath - er.
Je - sus ris - en will bring in the King - dom.

Text (sts. 1–3): tr. Margaret D. Miller, 1927, alt.; (st. 4): Gilbert E. Doan, 1930–2024, alt.

Text (sts. 1–3) and tune: Billema Kwiliia, 1925

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DISTRIBUTION HYMN — *Hope of the World* (LSB 690)



1 Hope of the world, Thou Christ of great com - pas - sion;
2 Hope of the world, God's gift from high - est heav - en,
3 Hope of the world, a - foot on dust - y high - ways,
4 Hope of the world, who by Thy cross didst save us
5 Hope of the world, O Christ, o'er death vic - to - rious,



Speak to our fear - ful hearts by con - flict rent.
Bring - ing to hun - gry souls the bread of life,
Show - ing to wan - d'ring souls the path of light,
From death and dark de - spair, from sin and guilt,
Who by this sign didst con - quer grief and pain,



Save us, Thy peo - ple, from con - sum - ing pas - sion,
Still let Thy Spir - it un - to us be giv - en
Walk Thou be - side us lest the tempt - ing by - ways
We ren - der back the love Thy mer - cy gave us;
We would be faith - ful to Thy Gos - pel glo - rious.



Who by our own false hopes and aims are spent.
To heal earth's wounds and end our bit - ter strife.
Lure us a - way from Thee to end - less night.
Take Thou our lives and use them as Thou wilt.
Thou art our Lord! Thou dost for - ev - er reign!

Text: Georgia Harkness, 1891–1974

Tune: Frances R. Havergal, 1836–79

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Tune: Public domain

THANK THE LORD



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the promised feast in the Holy Supper. Keep us firm in the true faith throughout the days of our pilgrimage that, on the day of the Lord's approach, we may, with all Your saints, celebrate the marriage feast of the Lamb in His Kingdom that has no end; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.



GOD BLESSES US AND SENDS US OUT

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

CLOSING HYMN – *Guide Me, O Thou Great Redeemer* (LSB 918)



1 Guide me, O Thou great Re - deem - er, Pil - grim through this
 2 O - pen now the crys - tal foun - tain Whence the heal - ing
 3 When I tread the verge of Jor - dan, Bid my anx - ious



bar - ren land. I am weak, but Thou art might - y;
 stream doth flow; Let the fi - ery, cloud - y pil - lar
 fears sub - side; Death of death and hell's de - struc - tion,



Hold me with Thy pow'r - ful hand. Bread of heav - en,
 Lead me all my jour - ney through. Strong de - liv - 'rer,
 Land me safe on Ca - naan's side. Songs of prais - es,



bread of heav - en, Feed me till I want no
 strong de - liv - 'rer, Be Thou still my strength and
 songs of prais - es I will ev - er give to



more; Feed me till I want no more.
 shield; Be Thou still my strength and shield.
 Thee; I will ev - er give to Thee.

Text: William Williams, 1717–91, abr.; (st. 1): tr. Peter Williams, 1722–96, alt.; (sts. 2–3): tr. William Williams, 1717–91
 Tune: John Hughes, 1873–1932
 Text and tune: Public domain

DISMISSAL

- P** We go in the strength and joy of God! Let us not forget the things that our eyes have seen or let them fade from our hearts as long as we live (Deut 4:9). So let us recall what the Lord has set before us.
- P** What is the The Second Petition of The Lord's Prayer?
- C** **Thy kingdom come.**
- P** What does this mean?
- C** **The kingdom of God certainly comes by itself without our prayer, but we pray in this petition that it may come to us also.**
- P** How does God's kingdom come?
- C** **God's kingdom comes when our heavenly Father gives us His Holy Spirit, so that by His grace we believe His holy Word and lead godly lives here in time and there in eternity.**
- P** So go in peace to love and serve the Lord!
- C** **Thanks be to God!**

SERVING YOU TODAY

Musician

Erin Hodge, organist

Ushers

Walt Crosmer
Tom McGill, Acolyte

Reader

Joe Milko

Communion Assistants

Dean Kolba,
Noah Voelker

Greeter

Jan Kolba

Altar Guild

Set up & Clean up:
Marie Snyder

A/V Operator

Barb Tippin

UPCOMING AT GRACE

Monday, June 8

No Brown Bag Bible Study (11:30am)

Tuesday, June 9

Growing Thru Grief (4pm, St. Paul's Lutheran Church)

Wednesday, June 10

LWML Quilting Group (10am)

Saturday, June 13

Farmers Market (1pm)

Sunday, June 14

Grace House Task Force Information Session (9am)

*Visit our website at gracedurham.org/news
for the full calendar of events and small group (PALS) meetings.*



Grace Lutheran Church

824 N Buchanan Blvd, Durham, NC 27701

www.gracedurham.org

office@gracedurham.org

919.682.6030

Livestream



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6799, 305-224-1968

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Passcode: 9196826030

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