



This Sunday

8:30am "Always Ready"
Bible Study
(Fellowship Hall)

9am Sunday
Discussion Group
(Campus Ministry Center)

9am Family PALS Group
(Downstairs Kids Room)

9:30am Fellowship
(Fellowship Hall)

10:10am Worship
(Sanctuary)

Connect With Us

www.gracedurham.org

Copies of the week's
announcements are
located in the Narthex.

If you'd like to receive our
eNews via email,
please contact
office@gracedurham.org

Welcome to Grace Lutheran Church

Sunday, June 15, 2025

Holy Trinity Sunday



David H. Brooks, Pastor
Gregory Williamson, Supply/Interim Pastor

*We go with Good News, teaching, serving,
and sharing Christ with our neighbors.*

TODAY'S VERSE:

*"Then I was beside Him, like a master workman,
and I was daily His delight, rejoicing before Him always."
-Proverbs 8:30*

Welcome to Grace Lutheran Church!

"I came that they may have life and have it abundantly." -John 10:10

Worshiping with us for the first time?

*If you are a first time visitor, welcome! We're glad you're here!
We encourage you to review our statement of communion on page 17.
If you have any questions, please take a moment to speak with the Pastor
or one of our ushers.*

*Please fill out a guest card in the pew racks and tell us about yourself.
If you have any questions, please ask an usher or any friendly face you see.*

*We welcome children in worship services.
Age-appropriate activity bags are located in the Narthex.*

INSIGHT INTO TODAY'S READINGS

The Triune God Reveals Himself in Christ Jesus

The divine Word of the Father also is the holy wisdom Who "was beside Him, like a master workman," Who "was daily His delight, rejoicing before Him always" (Prov. 8:30). This Word became flesh and suffered death in order to bestow life by the preaching of His Gospel "to the children of man" (Prov. 8:4). He honors the Father, and the Father glorifies Him by raising Him from the dead, so that all who keep His Word "will never see death" (John 8:51). Long ago, "father Abraham rejoiced" in the day of Christ, for "he saw it and was glad" (John 8:56). Though Christ was "crucified and killed by the hands of lawless men," "God raised Him up, loosing the pangs of death" (Acts 2:23, 24). As He "received from the Father the promise of the Holy Spirit" (Acts 2:33), so it is by and through the Son that God the Father pours out the Holy Spirit upon His Church.

The congregation is asked to join in with the bold-faced text.

PRELUDE

CALL TO WORSHIP

CONFESSION AND ABSOLUTION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, Who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *(1 John 1:8)*

Silence is provided for reflection on God's Word and for self-examination.

In this time, you may present to God any particular issue that is weighing on your heart or stealing your peace. If you are particularly troubled, you are welcome to seek private confession with the Pastor.

P Let us then confess our sins to God our Father,

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His Mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. *(John 20:19-23)*

C Amen.

OPENING HYMN — *Come Thou Almighty King* (LSB 905)



1 Come, Thou al - mighty - y King, Help us Thy
 2 Come, Thou in - car - nate Word, Gird on Thy
 3 Come, ho - ly Com - fort - er, Thy sa - cred
 △ 4 To Thee, great One in Three, E - ter - nal



name to sing; Help us to praise; Fa - ther all -
 might - y sword; Our prayer at - tend. Come and Thy
 wit - ness bear In this glad hour! Thou, who al -
 prais - es be Hence ev - er - more! Thy sov - 'reign



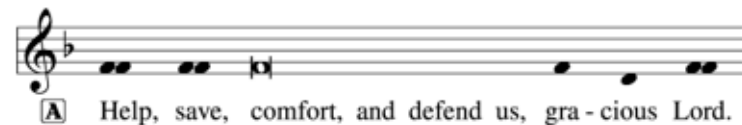
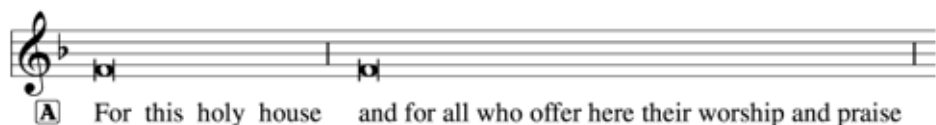
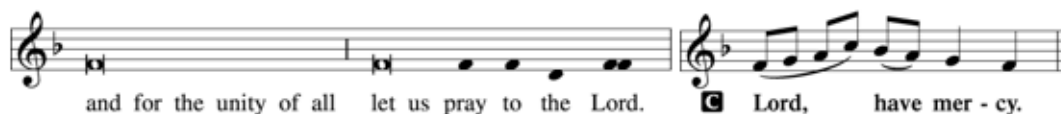
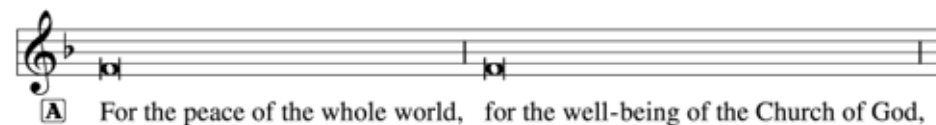
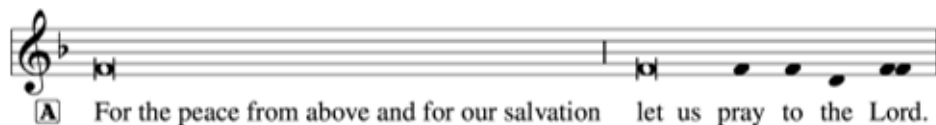
glo - ri - ous, O'er all vic - to - ri - ous,
 peo - ple bless, And give Thy Word suc - cess,
 might - y art, Now rule in ev - 'ry heart,
 maj - es - ty May we in glo - ry see,



Come and reign o - ver us, An - cient of Days.
 And let Thy righ - teous - ness On us de - scend.
 And ne'er from us de - part, Spir - it of pow'r.
 And to e - ter - ni - ty Love and a - dore.

Text: English, before 1760, alt.
 Tune: Felice de Giardini, 1716–96
 Text and tune: Public domain

KYRIE



GLORIA IN EXCELSIS



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

SALUTATION AND COLLECT FOR THE DAY

P The Lord be with you.

C And also with you.

P Let us pray . . .

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C Amen.

OUR LORD SPEAKS TO US

THE FIRST LESSON

Proverbs 8:1–4, 22–31 (*Pew Bible, pg. 532*)

The First Lesson is from the 8th Chapter of Proverbs.

¹Does not Wisdom call? Does not Understanding raise Her voice?

²On the heights beside the way, at the crossroads She takes Her stand;

³beside the gates in front of the town, at the entrance of the portals She cries aloud: ⁴“To you, O men, I call, and My cry is to the children of man...

²²“The Lord possessed Me at the beginning of His work, the first of His acts of old. ²³Ages ago I was set up, at the first, before the beginning of the earth. ²⁴When there were no depths I was brought forth, when there were no springs abounding with water. ²⁵Before the mountains had been shaped, before the hills,

I was brought forth,

²⁶before He had made the earth with its fields, or the first of the dust of the world.

²⁷When He established the heavens, I was there; when He drew a circle on the face of the deep, ²⁸when He made firm the skies above, when He established the fountains of the deep, ²⁹when He assigned to the sea its limit, so that the waters might not transgress His command, when He marked out the foundations of the earth, ³⁰then I was beside Him, like a master workman, and I was daily His delight, rejoicing before Him always, ³¹rejoicing in His inhabited world and delighting in the children of man.”

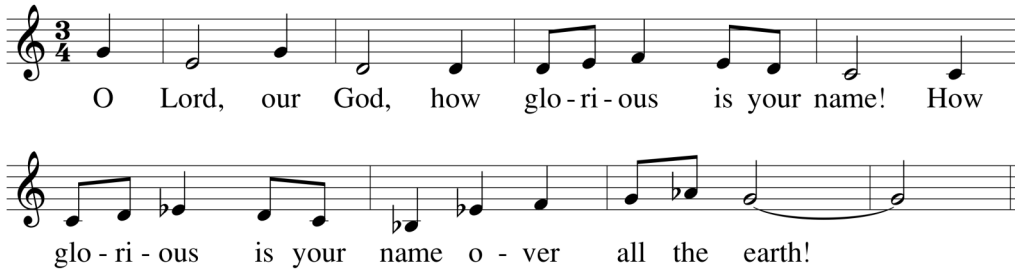
L This is the Word of the Lord.

C Thanks be to God.

PSALM 8– *How Glorious Is Your Name* (Gather Comp. 20)

Congregation sings refrain; Choir sings verses

Refrain



- | | |
|--|--|
| <p>1 When I see the heavens, the work
of Your hands, the moon and the stars
which You arranged, what are we that
You keep us in mind? Your children that
You remember them at all?
Refrain.</p> | <p>3 All sheep and oxen, birds of the air,
all things that swim in the sea.
Beasts without number, life
without names, You have placed
under our feet.
Refrain.</p> |
| <p>2 Yet you have made us little less than
gods, with glory and honor You
crowned us, gave us pow'r over the
work of Your hands, dominion over
all that You have made.
Refrain.</p> | |

Text: Psalm 8:4-5, 6-7, 8-9. Text and Music: Rory Cooney. Reprinted / Streamed with Permission under One License #A-701734.

The Second Lesson is from the 2nd Chapter of Acts.

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them,...

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through Him in your midst, as you yourselves know—

²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised Him up, loosing the pangs of death, because it was not possible for Him to be held by it.

²⁵For David says concerning Him, “‘I saw the Lord always before me, for He is at my right hand that I may not be shaken; ²⁶therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope.

²⁷For You will not abandon my soul to Hades, or let Your Holy One see corruption. ²⁸You have made known to me the paths of life; You will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David

that he both died and was buried, and his tomb is with us to this day.

³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that He was not abandoned to Hades, nor did His flesh see corruption.

³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says, “‘The Lord said to my Lord, Sit at my right hand, ³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made Him both Lord and Christ, this Jesus whom you crucified.”

L This is the Word of the Lord.

C Thanks be to God.

ALLELUIA AND VERSE

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

John 8:48–59 (Pew Bible, pg. 895)

P The Holy Gospel according to St. John, the 8th Chapter.

C Glory to You, O Lord.

⁴⁸The Jews answered [Jesus], “Are we not right in saying that You are a Samaritan and have a demon?” ⁴⁹Jesus answered, “I do not have a demon, but I honor My Father, and you dishonor Me. ⁵⁰Yet I do not seek My own glory; there is One who seeks it, and He is the judge. ⁵¹Truly, truly, I say to you, if anyone keeps My word, he will never see death.” ⁵²The Jews said to Him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps My word, he will never taste death.’ ⁵³Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to

be?” ⁵⁴Jesus answered, “If I glorify Myself, My glory is nothing. It is My Father Who glorifies Me, of whom you say, ‘He is our God.’ ⁵⁵But you have not known Him. I know Him. If I were to say that I do not know Him, I would be a liar like you, but I do know Him and I keep His word. ⁵⁶Your father Abraham rejoiced that he would see My day. He saw it and was glad.” ⁵⁷So the Jews said to Him, “You are not yet fifty years old, and have you seen Abraham?” ⁵⁸Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.” ⁵⁹So they picked up stones to throw at Him, but Jesus hid Himself and went out of the temple.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

SERMON—*Chaplain Gregory Williamson*

HYMN OF THE DAY — *Holy God, We Praise Thy Name* (LSB 940)



1 Ho - ly God, we praise Thy name; Lord of all, we
2 Hark! The glad ce - les - tial hymn An - gel choirs a -
3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred
4 Thou art King of Glo - ry, Christ; Son of God, yet
△ 5 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore Thee. All on earth Thy scep - ter claim,
bove are rais - ing; Cher - u - bim and ser - a - phim,
name to hal - low; Proph - ets swell the glad re - frain,
born of Mar - y. For us sin - ners sac - ri - ficed,
three we name Thee; Though in es - sence on - ly one,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy
In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with
And the white - robed mar - tyrs fol - low, And from morn to
As to death a Trib - u - tar - y, First to break the
Un - di - vid - ed God we claim Thee And, a - dor - ing,



vast do - main, Ev - er - last - ing is Thy reign.
sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!
set of sun Through the Church the song goes on.
bars of death, Thou hast o - pened heav'n to faith.
bend the knee While we own the mys - ter - y.

Text: Latin, c. 4th cent.; German version Katholisches Gesangbuch, 1774, Vienna; tr. Clarence A. Walworth, 1820–1900, alt.
Tune: Katholisches Gesangbuch, 1774, Vienna
Text and tune: Public domain

NICENE CREED *(spoken in unison)*

**We believe in one God, the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.**

**Through Him all things were made. For us and for our salvation
He came down from heaven; by the power of the Holy Spirit
He became incarnate from the virgin Mary, and was made man.**

**For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again in accordance with the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead, and His kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the Giver of life,
Who proceeds from the Father and the Son.
With the Father and the Son He is worshiped and glorified.
He has spoken through the prophets.**

**We believe in one holy catholic † and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.**

† meaning the whole Church as it confesses the wholeness of the Christian doctrine

WE OFFER OURSELVES TO THE LORD

PRAYERS OF THE CHURCH

- P** Let us pray for the whole people of God in Christ Jesus,
and for all people
according to their needs. . .

After each prayer, the congregation responds:

- P** Lord in Your mercy,
C Hear our prayer.

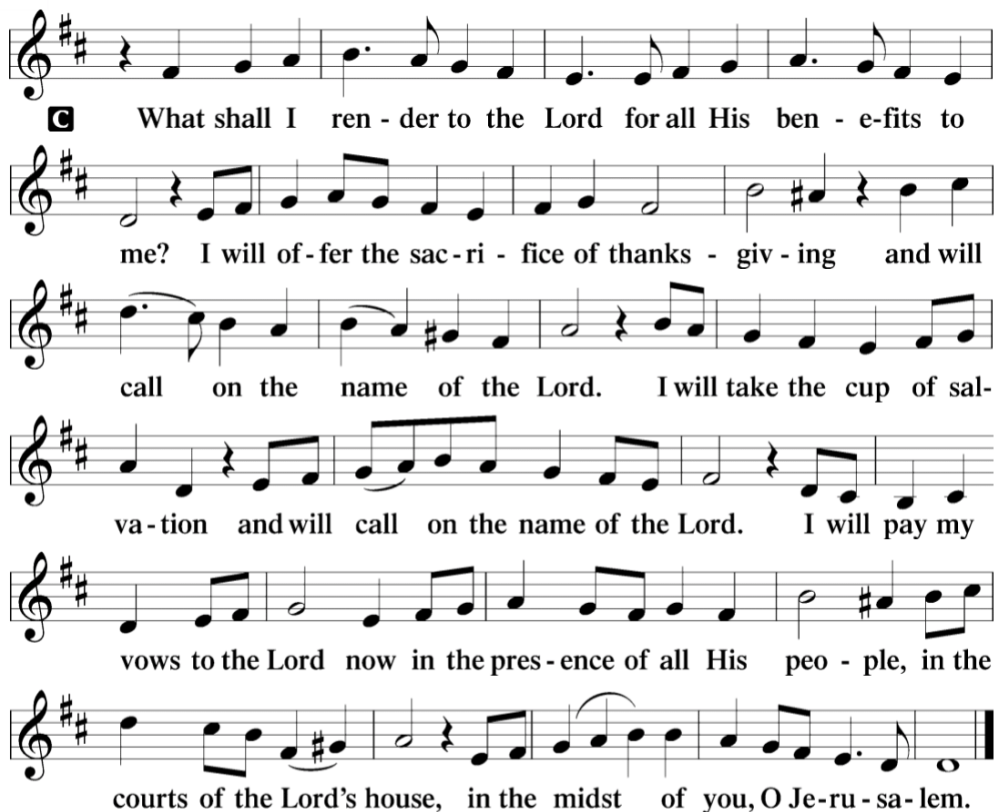
- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your
mercy, through Your Son, Jesus Christ our Lord.
C Amen.

SHARING OF THE PEACE

*Following the prayers, the people may greet one another in the name of the Lord,
with the 'hand wave of peace', as a sign of reconciliation and of the unity of the
Spirit in the bond of peace (Matthew 5:22–24; Ephesians 4:1–3).*

OFFERTORY MUSIC

OFFERTORY



What shall I ren - der to the Lord for all His ben - e-fits to
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will
call on the name of the Lord. I will take the cup of sal -
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres - ence of all His peo - ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

The musical score is written for a single voice part on a treble clef staff. The key signature is one sharp (F#), and the time signature is common time (C). The melody is composed of eighth and quarter notes, with some rests. The lyrics are written below the staff, aligned with the notes. A small square icon is located at the beginning of the first line of lyrics.

OUR LORD GIVES HIMSELF TO US

SERVICE OF THE SACRAMENT

PREFACE

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary ... and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

EUCCHARISTIC PRAYER

P Holy God, mighty Lord, gracious Father:
Endless is Your mercy and eternal Your reign.
You have filled all creation with light and life;
heaven and earth are full of Your glory.
Through Abraham You promised to bless all nations.
You rescued Israel, Your chosen people. Through the prophets You renewed
Your promise; and, at this end of all the ages, You sent Your Son,
Who in words and deeds proclaimed Your kingdom and was obedient
to Your will, even to giving His life.

C Amen.

THE WORDS OF INSTITUTION

P Our Lord Jesus Christ, on the night when He was betrayed...

P Remembering, therefore, His death, resurrection, and ascension,
we await His coming in glory. Pour out upon us the Spirit of Your love, O Lord,
and unite the wills of all who share this heavenly food,
the true body and blood of Jesus Christ, our Lord;
to Whom, with You and the Holy Spirit, be all honor and glory,
Now and forever.

C Amen.

LORD'S PRAYER

C Our Father Who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power
and the glory forever and ever. Amen.

AGNUS DEI

■ Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

HOLY COMMUNION

Receiving Holy Communion

This morning we will receive communion by intinction. As you come forward, please take a wafer and dip it into the chalice (wine). Or you may take the wafer alone. Christ's true body and blood for the forgiveness of sins as Christ is fully present in either element.

As Lutheran Christians, we believe, teach, and confess that Jesus Christ gives us His own true Body and Blood via the bread and wine of the Lord's Supper (1 Cor. 10:16). We trust His promise that this Supper is for the forgiveness of our sins, the increase of our faith, and the strengthening of our life as the Church. Baptized Christians who share our confession, repent of their sins, and seek the Lord's blessing are welcome to receive. *First time guests are kindly asked to speak to our pastor or an usher before receiving communion.* Those not communing are welcome to come forward to receive a blessing.

[For silent prayer before communing]

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this Holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

DISTRIBUTION HYMN — *What Wondrous Love Is This* (LSB 543)



1 What won-drous love is this, O my soul, O my soul! What
 2 When I was sink-ing down, sink-ing down, sink-ing down, When
 3 To God and to the Lamb I will sing, I will sing; To
 4 And when from death I'm free, I'll sing on, I'll sing on; And



won-drous love is this, O my soul! What won-drous love is this That
 I was sink-ing down, sink-ing down, When I was sink-ing down Be -
 God and to the Lamb I will sing; To God and to the Lamb, Who
 when from death I'm free, I'll sing on. And when from death I'm free, I'll



caused the Lord of bliss To bear the dread-ful curse for my
 neath God's righ-teous frown, Christ laid a-side His crown for my
 is the great I AM, While mil-lions join the theme, I will
 sing His love for me, And through e-ter-ni-ty I'll sing



soul, for my soul, To bear the dread-ful curse for my soul!
 soul, for my soul, Christ laid a-side His crown for my soul.
 sing, I will sing, While mil-lions join the theme, I will sing.
 on, I'll sing on, And through e-ter-ni-ty I'll sing on.

Text: A General Selection of . . . Hymns and Spiritual Songs, 1811, Lynchburg, alt.
 Tune: Southern Harmony, 1835, New Haven
 Text and tune: Public domain

[For silent prayer after receiving the Sacrament]

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having With my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

DISTRIBUTION HYMN — *Baptismal Waters Cover Me* (LSB 616)



1 Bap - tis - mal wa - ters cov - er me As I ap -
 2 I look to Christ up - on the tree, His bod - y
 3 Lord, may Your wound - ed hand im - part Your heal - ing
 4 From Your own mouth comes forth a word; Your shep - herd
 5 Bap - tis - mal wa - ters cov - er me; Christ's wound - ed



proach on bend - ed knee; My Fa - ther's mer - cy
 bro - ken there for me; I lay be - fore Him
 to my bro - ken heart; Your love a - lone can
 speaks, but You are heard; Through him Your hand now
 hand has set me free. Held in my Fa - ther's



here I plead, For griev - ous sins of thought and deed.
 all my sin, My dark - est se - crets from with - in.
 form in me A heart that serves You joy - ful - ly.
 stretch - es out, For - giv - ing sin, de - stroy - ing doubt.
 strong em - brace, With joy I praise Him for His grace.

Text: Kurt E. Reinhardt, 1969

Tune: Sammlung alter und neuer . . . Melodien, 1742

Text: © 2003 Kurt E. Reinhardt. Used by permission: LSB Hymn License no. 110004227

Tune: Public domain

THANK THE LORD



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the promised feast in the Holy Supper. Keep us firm in the true faith throughout the days of our pilgrimage that, on the day of the Lord's approach, we may, with all Your saints, celebrate the marriage feast of the Lamb in His Kingdom that has no end; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

GOD BLESSES US AND SENDS US OUT

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

CLOSING HYMN — *Lord, Bid Your Servant Go in Peace* (LSB 937)

1 Lord, bid Your ser - vant go in peace,
2 This is the Sav - ior of the world,
Δ 3 With saints of old, with saints to come,
Your word is now ful - filled. These eyes have seen sal -
The Gen - tiles' prom - ised light, God's glo - ry dwell - ing and
To You we lift our voice; To Fa - ther, Son, and
va - tion's dawn, This child so long fore - told.
in our midst, The joy of Is - ra - el.
Spir - it blest Be hon - or, love, and praise.

Text (sts. 1–2): James Quinn, 1919–2010; (st. 3): Henry V. Gerike, 1948

Tune: American

Text (sts. 1–2): © 1969, 1989 OCP Publications; (st. 3): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004227

Tune: Public domain

DISMISSAL

P Go in peace to love and serve the Lord.

G Thanks be to God.

POSTLUDE

SERVING YOU TODAY

Musician

Erin Hodge, organist

Ushers

Leonard Hango

Tom McGill, Acolyte

Reader

Judy Ferren

Communion Assistant

Dean Kolba

Greeter

Jan Kolba

Altar Guild

Vivian Harris, setup
and clean up

A/V Operator

Joe Wethman

UPCOMING AT GRACE

Monday, June 16th

Brown Bag Bible Study (11:30am)

Tuesday, June 17th

Growing Thru Grief (4pm, St. Paul's Lutheran Church)

Wednesday, June 18th

LWML Quilting Group (10am)

Home-Centered PALS Group Meeting (12:45pm)

Walltown Ministry Meeting (3pm)

*Visit our website at gracedurham.org/news
for the full calendar of events and small group
(PALS) meetings.*



Grace Lutheran Church

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919.682.6030

Livestream



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6799, 305-224-1968

Meeting ID: 859 9393 2922

Passcode: 9196826030

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