



This Sunday

*8:30am Practicing
Lutheranism
(Fellowship Hall)*

*9am Family Pals Group
(Downstairs Kids Room)*

9:30am Fellowship Time

10:10am Worship

*11:30am Grace Advisory
Board Meeting
(Fellowship Hall)*

3pm Young Adults Group

*5:30pm Duke Lutherans
Prayer Service & Picnic
(Duke Gardens)*

Connect With Us

www.gracedurham.org

Copies of the week's
announcements are
located in the Narthex.

If you'd like to receive our
eNews via email,
please contact
office@gracedurham.org

Welcome to Grace Lutheran Church

Sunday, April 19, 2026
Third Sunday of Easter



David H. Brooks, Pastor

*We go with Good News, teaching, serving,
and sharing Christ with our neighbors.*

TODAY'S VERSE:

"When He was at table with them,
He took the bread and blessed and broke it
and gave it to them. And their eyes were opened,
and they recognized Him."

- Luke 24:30-31

Welcome to Grace Lutheran Church!

"I came that they may have life and have it abundantly." -John 10:10

Worshiping with us for the first time?

If you are a first time visitor, welcome! We're glad you're here!

We encourage you to review our Statement of Communion on page 17.

If you have any questions, please take a moment to speak with Pastor Brooks or one of our ushers.

Please fill out a guest card in the pew racks and tell us about yourself, or scan the QR code. If you have any questions, you are invited to visit our Welcome Center in the Narthex.



We welcome children in worship services.

Age-appropriate activity bags are located in the Narthex.

INSIGHT INTO THE READINGS

The Risen Lord Jesus Is with Us in Holy Baptism and in 'the Breaking of the Bread'


From "before the foundation of the world" until heaven and earth pass away, "the word of the Lord remains forever" (1 Peter 1:20, 25). This "living and abiding word of God" is the preaching of Christ Jesus, namely that God "raised Him from the dead and gave Him glory" (1 Peter 1:21, 23). By this living word, we "have been born again" to eternal life (1 Peter 1:23) and ransomed from our sinful and mortal life "with the precious blood of Christ" (1 Peter 1:18–19). This living word also calls us to repentance, to dying and rising in Holy Baptism "in the name of Jesus Christ for the forgiveness of your sins" (Acts 2:38). In this, we receive the Holy Spirit "for you and for your children and for all who are far off" (Acts 2:39). Through the preaching of His cross and resurrection, Jesus draws near to bring us "into His glory" (Luke 24:26). As He opens the Scriptures, He opens our minds to comprehend "the things concerning Himself" (Luke 24:27), and He brings us to know Him "in the breaking of the bread" (Luke 24:35).

The congregation is asked to join in with the bold-faced text.


PRELUDE

CALL TO WORSHIP

ENTRANCE HYMN – *This Joyful Eastertide* (LSB 482)



1 This joy - ful Eas - ter - tide A - way with sin and
2 Death's flood has lost its chill Since Je - sus crossed the
3 My flesh in hope shall rest And for a sea - son




sor - row! My love, the Cru - ci - fied,
riv - er; Lov - er of souls, from ill
slum - ber Till trump from east to west



Has sprung to life this mor - row:
My pass - ing soul de - liv - er:
Shall wake the dead in num - ber:

Refrain



Had Christ, who once was slain, Not burst His three-day pris - on,



Our faith had been in vain: But now has Christ a - ris - en, a -



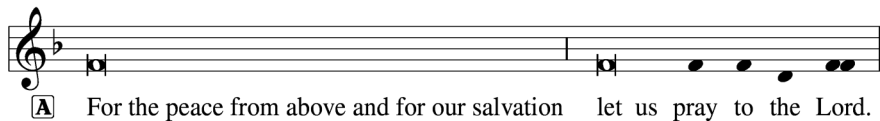
ris - en, a - ris - en; But now has Christ a - ris - en!

Text: George R. Woodward, 1848–1934
Tune: Davids Psalmen, 1684, Amsterdam
Text and tune: Public domain

KYRIE



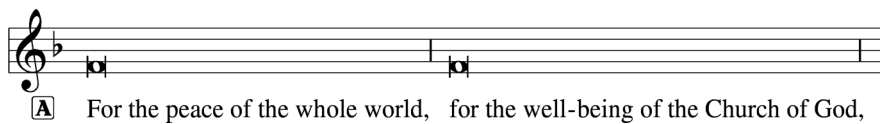
A In peace let us pray to the Lord. **C** Lord, have mer - cy.



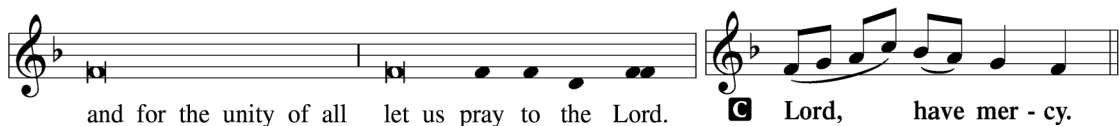
A For the peace from above and for our salvation let us pray to the Lord.



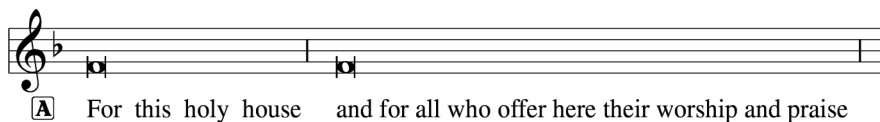
C Lord, have mer - cy.



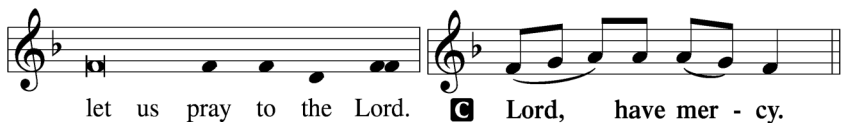
A For the peace of the whole world, for the well-being of the Church of God,



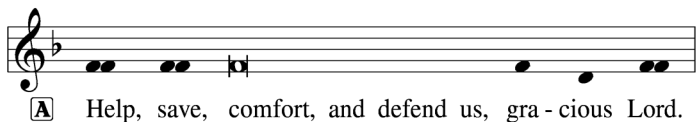
and for the unity of all let us pray to the Lord. **C** Lord, have mer - cy.



A For this holy house and for all who offer here their worship and praise



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

THIS IS THE FEAST

Refrain

C This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb _____ who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

SALUTATION AND COLLECT FOR THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray . . .

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

OUR LORD SPEAKS TO US

THE FIRST LESSON

Acts 2:14a, 36–41 (*Pew Bible, pg. 910*)

The First Lesson is from the 2nd Chapter of Acts.

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them,...

³⁶Let all the house of Israel therefore know for certain that God has made Him both Lord and Christ, this Jesus Whom you crucified.”

³⁷Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” ³⁸And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ

for the forgiveness of your sins, and you will receive the gift of the Holy Spirit.

³⁹For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” ⁴⁰And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” ⁴¹So those who received his word were baptized, and there were added that day about three thousand souls.

L This is the Word of the Lord.

C **Thanks be to God.**

PSALM 116 — *Our Blessing-Cup* (Gather 107)

Refrain (Congregation sings refrain after each verse)

Our bless-ing-cup is a com-mun-ion with the
blood of the Lord.

To verses Final ending

Text: Psalm 116:12-13, 15-16, 17-19; Marty Haugen
Music: Marty Haugen
© 1983, GIA Publications, Inc.

1. How can I make a return to the Lord for all God has done for me?
The cup of salvation I will take up, I will call on the name of the Lord.
2. Precious, indeed, in the sight of the Lord is the death of his faithful ones;
and I am your servant, your chosen one, for you have set me free.
3. Unto your name I will offer my thanks for the debt that I owe to you.
In the presence of all who have called on your name,
in the courts of the house of the Lord.

THE EPISTLE LESSON

1 Peter 1:17–25 (*Pew Bible, pg. 1014*)

The Epistle Lesson is from the 1st Chapter of 1 Peter.

¹⁷If you call on Him as Father Who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, ¹⁸knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without blemish or spot. ²⁰He was foreknown before the foundation of the world but was made manifest in the last times for your sake, ²¹Who through Him are believers in God, Who raised Him from the dead and

gave Him glory, so that your faith and hope are in God.

²²Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, ²³since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; ²⁴for "All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls, ²⁵but the word of the Lord remains forever." And this word is the good news that was preached to you.

L This is the Word of the Lord. **C** Thanks be to God.

ALLELUIA AND VERSE

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Luke 24:13–35 (*Pew Bible*, pg. 885)

P The Holy Gospel according to St. Luke, the 24th Chapter.

C **Glory to You, O Lord.**

¹³That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, ¹⁴and they were talking with each other about all these things that had happened. ¹⁵While they were talking and discussing together, Jesus Himself drew near and went with them. ¹⁶But their eyes were kept from recognizing Him. ¹⁷And He said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad.

¹⁸Then one of them, named Cleopas, answered Him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” ¹⁹And He said to them, “What things?” And they said to Him, “Concerning Jesus of Nazareth, a man Who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and rulers delivered Him up to be condemned to

death, and crucified Him. ²¹But we had hoped that He was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. ²²Moreover, some women of our company amazed us. They were at the tomb early in the morning, ²³and when they did not find His body, they came back saying that they had even seen a vision of angels, who said that He was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said, but Him they did not see.” ²⁵And He said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! ²⁶Was it not necessary that the Christ should suffer these things and enter into His glory? ²⁷And beginning with Moses and all the Prophets, He interpreted to them in all the Scriptures the things concerning Himself. ²⁸So they drew near to the village to which they were going.

He acted as if he were going farther,
²⁹but they urged Him strongly, saying,
“Stay with us, for it is toward evening
and the day is now far spent.”

So He went in to stay with them.

³⁰When He was at table with them,
He took the bread and blessed and broke
it and gave it to them. ³¹And their eyes
were opened, and they recognized Him.
And He vanished from their sight.

³²They said to each other, “Did not our

hearts burn within us while He talked to
us on the road, while He opened to us
the Scriptures?” ³³And they rose that
same hour and returned to Jerusalem.
And they found the eleven and those who
were with them gathered together,
³⁴saying, “The Lord has risen indeed,
and has appeared to Simon!”
³⁵Then they told what had happened on
the road, and how He was known to them
in the breaking of the bread.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

SERMON—*The Rev. Dr. David H. Brooks*

HYMN OF THE DAY – *With High Delight Let Us Unite* (LSB 483)



1 With high de-light Let us u - nite In songs of great
 2 True God, He first From death has burst Forth in - to life,
 3 Let prais-es ring; Give thanks, and bring To Christ our Lord



ju - bi - la - tion. Ye pure in heart, All bear your part,
 all sub-du - ing. His en - e - my Doth van - quished lie;
 ad - o - ra - tion. His hon - or speed By word and deed



Sing Je - sus Christ, our sal - va - tion. To set us
 His death has been death's un - do - ing. "And yours shall
 To ev - 'ry land, ev - 'ry na - tion. So shall His



free For - ev - er, He Is ris'n and sends To all earth's
 be Like vic - to - ry O'er death and grave," Saith He, who
 love Give us a - bove, From mis - er - y And death set



ends Good news to save ev - 'ry na - tion.
 gave His life for us, life re - new - ing.
 free, All joy and full con - so - la - tion.

Text: Georg Vetter, 1536–99; tr. Martin H. Franzmann, 1907–76
 Tune: Cinquante Pseumes, 1543, Geneva
 Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004227
 Tune: Public domain

NICENE CREED *(spoken in unison)*

**We believe in one God, the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through Him all things were made.**

**For us and for our salvation,
He came down from heaven;
by the power of the Holy Spirit,
He became incarnate from the virgin Mary,
and was made man.**

**For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again in accordance with the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead, and His kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the Giver of life,
Who proceeds from the Father and the Son.
With the Father and the Son He is worshiped and glorified.
He has spoken through the prophets.**

**We believe in one holy catholic † and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

† *meaning the whole Church as it confesses the wholeness of the Christian doctrine*

WE OFFER OURSELVES TO THE LORD

PRAYERS OF THE CHURCH

- P** Let us pray for the whole people of God in Christ Jesus,
and for all people according to their needs. . .

After each prayer, the congregation responds:

- P** Lord in Your mercy,
C **Hear our prayer.**

(The prayers conclude)

- P** Into Your hands...
C **Amen.**

SHARING OF THE PEACE

Following the prayers, the people may greet one another in the name of the Lord, with the 'hand wave of peace', as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matthew 5:22–24; Ephesians 4:1–3).

OFFERTORY MUSIC

OFFERTORY

Please take a moment to fill out the attendance card located in the pew racks and place it in the offering plate as it comes by. Whether you're visiting or a longtime member, this helps us care for one another and stay connected as a church family.

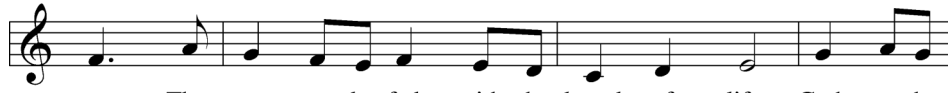
Let the Vineyards Be Fruitful (LSB 955)



Let the vine - yards be fruit - ful, Lord, And fill to the brim our



cup of bless - ing. Gath - er a har - vest from the seeds that were



sown, That we may be fed with the bread of life. Gath - er the



hopes and the dreams of all; U - nite them with the prayers we



of - fer now. Grace our ta - ble with Your pres - ence, and

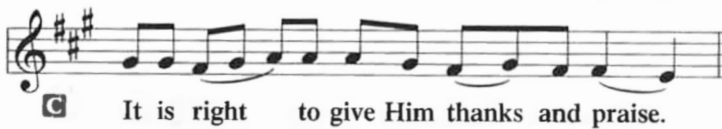
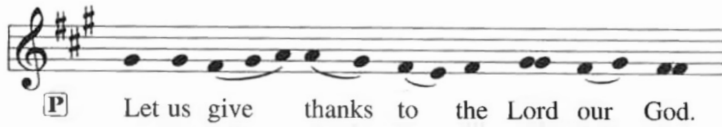
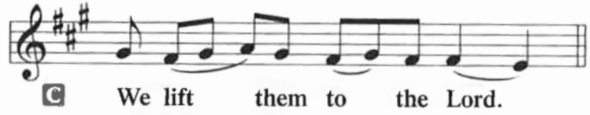
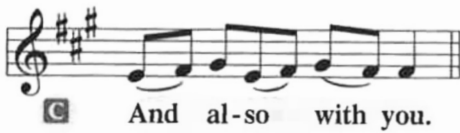


give us A fore - taste of the feast to come.

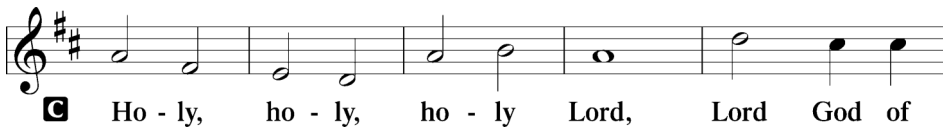
OUR LORD GIVES HIMSELF TO US

SERVICE OF THE SACRAMENT

PREFACE



P It is truly good, right, and salutary ... we laud and magnify Your glorious name, evermore praising You and singing:



(continues)

Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

- P** We give You thanks, gracious Father, through Jesus Christ, Your beloved Son, Whom You sent in this end of the ages to save and redeem us and to proclaim Your will. He is Your Word, inseparable from You. Through Him You created all things, and in Him You take delight. He is Your Word, sent from heaven to a virgin's womb. He took on our nature and our lot, and was shown forth as Your Son, born of the Holy Spirit and the virgin Mary.

It is He, our Lord Jesus, Who fulfilled all Your will and won for You a holy people; He stretched out His hands in suffering in order to free from suffering those who trust You.

It is He, our Lord Jesus,
Who was handed over to a death He freely accepted in order to destroy death;
Who went down into the land of bondage to break the bonds of the evil one
and crush hell underfoot; and Who confound the darkness of sin
with His glorious light, Who brought You glory and praise forevermore.

Send to us Your Holy Spirit, the Spirit of our Lord and His resurrection,
that we who receive the Lord's body and blood this day
may receive the forgiveness of sins and live to Your praise and glory
both now and forevermore.

- C** **Amen.**
Salvation belongs to our God and to Christ the Lamb forever and ever.
Alleluia!

THE WORDS OF INSTITUTION

P Remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

C Our Father Who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us; and lead us not into temptation,
but deliver us from evil. For Thine is the kingdom and the power
and the glory forever and ever. Amen.

AGNUS DEI



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

HOLY COMMUNION

Receiving Holy Communion

As Lutheran Christians, we believe, teach, and confess that Jesus Christ gives us His own true Body and Blood via the bread and wine of the Lord's Supper (1 Cor. 10:16). We trust His promise that this Supper is for the forgiveness of our sins, the increase of our faith, and the strengthening of our life as the Church. Baptized Christians who share our confession, repent of their sins, and seek the Lord's blessing are welcome to receive. *First time guests are kindly asked to speak to our pastor or an usher before receiving communion.* Those not communing are welcome to come forward to receive a blessing.

[For silent prayer before communing]

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this Holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

[For silent prayer after receiving the Sacrament]

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

DISTRIBUTION HYMN — *Abide, O Dearest Jesus* (LSB 919)



1 A - bide, O dear - est Je - sus, A - mong us with Your grace
2 A - bide, O dear Re - deem - er, A - mong us with Your Word,
3 A - bide with heav'n - ly bright - ness A - mong us, pre - cious Light;
4 A - bide with rich - est bless - ings A - mong us, boun - teous Lord;



That Sa - tan may not harm us Nor we to sin give place.
And thus now and here - af - ter True peace and joy af - ford.
Your truth di - rect and keep us From er - ror's gloom - y night.
Let us in grace and wis - dom Grow dai - ly through Your Word.

5 **Abide with Your protection
Among us, Lord, our strength,
Lest world and Satan fell us
And overcome at length.**

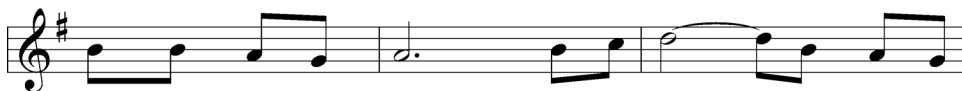
6 **Abide, O faithful Savior,
Among us with Your love;
Grant steadfastness and help us
To reach our home above.**

Text: Josua Stegmann, 1588–1632; tr. August Crull, 1845–1923, alt.
Tune: Melchior Vulpius, c. 1570–1615
Text and tune: Public domain

DISTRIBUTION HYMN — *Stay with Us* (LSB 879)



1 Stay with us,	till night has come:	Our praise to
2 Walk with us,	our spir - its sigh:	Hear when our
3 Walk with us,	the road will bend:	Make all our
4 Talk with us,	till we be - hold	A joy - ful
5 Stay with us,	till day is done:	No tears nor



You this day be sung.	Bless our bread,	O - pen our
wea - ry spir - its cry,	Feel a - gain	Our loss, our
weep - ing, wail - ing end.	Wipe our tears,	For - give our
life You will un - fold:	Heal our eyes	To see the
dark shall dim the sun.	Cheer the heart,	Your grace im -



eyes:	Je - sus, be our great	sur - prise.
pain:	Je - sus, take us to	Your side.
fears:	Je - sus, lift the heav - y	cross.
prize:	Je - sus, take us to	the light.
part:	Je - sus, bring e - ter - nal	life.

Text: Herbert F. Brokering, 1926-2009
 Tune: Walter L. Pelz, 1926
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THANK THE LORD



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu - ia.

POST-COMMUNION COLLECT

P Almighty God, Who does all things well;
we praise You for this foretaste of the feast of victory
that You provide for Your people.
Let the gifts we have received from You this day—
the precious body and blood of Your Son—
be for us strength and hope until You call us forth from the tomb
to life with You.

C Amen.

GOD BLESSES US AND SENDS US OUT

BENEDICTION

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and † give you peace.

C Amen.

CLOSING HYMN – Alleluia! Jesus Is Risen (LSB 474)



1 Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -
 2 Walk - ing the way, Christ in the cen - ter Tell - ing the
 3 Je - sus the vine, We are the branch - es; Life in the
 4 Weep - ing, be gone; Sor - row, be si - lent: Death put a -
 5 Cit - y of God, Eas - ter for - ev - er, Gold - en Je -



sound - ing in glo - ri - ous light! Splen - dor, the Lamb, Heav - en for -
 sto - ry to o - pen our eyes; Break - ing our bread, Giv - ing us
 Spir - it the fruit of the tree; Heav - en to earth, Christ to the
 sun - der, and Eas - ter is bright. Cher - u - bim sing: "O grave, be
 ru - sa - lem, Je - sus the Lamb, Riv - er of life, Saints and arch -



ev - er! Oh, what a mir - a - cle God has in sight!
 glo - ry: Je - sus our bless - ing, our con - stant sur - prise.
 peo - ple, Gift of the fu - ture now flow - ing to me.
 o - pen!" Clothe us in won - der, a - dorn us in light.
 an - gels, Sing with cre - a - tion to God the I AM!



Refrain
 Je - sus is ris - en and we shall a - rise:



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, 1926–2009
 Tune: David N. Johnson, 1922–87
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 Tune: © 1968 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110004227

DISMISSAL

P We go in the strength and joy of God! Let us not forget the things that our eyes have seen or let them fade from our hearts as long as we live (Deut 4:9).
So let us recall what the Lord has set before us.

P What is the Eighth Commandment?

C **You shall not give false testimony against your neighbor.**

P What does this mean?

C **We should fear and love God so that we do not tell lies about our neighbor, betray him, slander him, or hurt his reputation, but defend him, speak well of him, and explain everything in the kindest way.**

P So go in peace to love and serve the Lord!

C **Thanks be to God!**

POSTLUDE

UPCOMING AT GRACE

- *Mondays at 11:30am* — Pastor's Brown Bag Bible Study
- *Wednesdays at 12pm* — Noon Prayer Service
- *Wednesday, April 29* — Wednesdays at One (12:30pm Potluck, 1pm Session)
Ingrid Daubechies - "Reunited: The Ghissi Altarpiece"
- *Saturday, May 2* — Picnic in the Park (11am, Morreene Park, Durham)

Visit our website at gracedurham.org/news for the full calendar of events and a list of small groups and opportunities to get involved!

Our logo tells a story. It reflects our purpose and our goal: we are walking the way of GRACE, that we might share God's blessing in our homes, our neighborhoods, our city, and our world.

The four points of the cross remind us of the first four parts of GRACE:

We Grow with Jesus.

We Rejoice in God.

We Answer with hope.

We Care for our neighbors.



Each of these points moves us to the circle where we Embrace community.

The cross in Duke blue and the heart in Carolina blue reminds us of our commitment to be God's people in the Durham/Chapel Hill area.

SERVING YOU TODAY

Ushers

Walt Crosmer
Tom McGill,
Acolyte

Communion

Assistants
Dean Kolba
Gary Stuhlmiller

Altar Guild

Carol Walton

Reader

Marie Snyder

A/V Operator

Barb Tippin

Greeter

Jan Kolba

GRACE STAFF

Pastor

Rev. David Brooks

Parish Administrator

Kim Romigh

Director of Christian Outreach

Deaconess Anna Voelker

Music Director/Organist

Erin Hodge



Grace Lutheran Church

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www.gracedurham.org
office@gracedurham.org

919.682.6030

Livestream



Scan the QR code above or
visit

[www.gracedurham.org/
livestream-channel](http://www.gracedurham.org/livestream-channel)

Call In - Audio Only:

309-205-3325, 312-626-
6799, 305-224-1968

Meeting ID: 847 8043 7557

Passcode: 9196826030

Giving



Grace Generous Giving
Quick Response (QR) Code,
provides a simple and secure
method of giving.

Hover over the QR code with
your phone camera and it
will take you to our giving
page to make a donation.