



Grace Lutheran Church | 824 N. Buchanan Blvd. | Durham, NC 27701

The Lutheran Church - Missouri Synod



## SUNDAY OF THE PASSION / PALM SUNDAY

### MARCH 24, 2024

**Livestream (11:00 AM):** [www.gracedurham.org/livestream-channel](http://www.gracedurham.org/livestream-channel)

**Call In - Audio Only (11:00 AM):** 312-626-6799, 646-931-3860, 929-205-6099,  
301-715-8592, 305-224-1968, 689-278-1000

**Meeting ID:** 825 4920 8056 / **Passcode:** 9196826030

### *Silent Prayer of Preparation*

*Heavenly Father, thank You for sending Your Son and paving the way for our lives to be set free through Jesus' death on the cross. Thank You for what this day stands for – the beginning of Holy Week, the start of the journey towards the power of the cross, the victory of the Resurrection and the rich truth that Jesus truly is our King of Kings. Amen.*

### CALL TO WORSHIP

***Those who are able are invited to gather on the front steps and ramp to begin the Palm Sunday procession.***

### PALM SUNDAY PROCESSIONAL:

**P** Blessed is He Who comes as King, Who comes in the name of the Lord.

**C** Hosanna to the Son of David.

**P** The Lord be with you.

**C** And also with you

- P** Let us pray. Mercifully assist us, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts whereby You have given us life everlasting; through Your Son, Jesus Christ our Lord.

**GOSPEL: Mark 11:1-11**

*<sup>1</sup>Now when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of His disciples <sup>2</sup>and said to them, "Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it.*

*<sup>3</sup>If anyone says to you, 'Why are you doing this?' say, 'The Lord has need of it and will send it back here immediately.'"*

*<sup>4</sup>And they went away and found a colt tied at a door outside in the street, and they untied it.*

*<sup>5</sup>And some of those standing there said to them, "What are you doing, untying the colt?"*

*<sup>6</sup>And they told them what Jesus had said, and they let them go.*

*<sup>7</sup>And they brought the colt to Jesus and threw their cloaks on it, and He sat on it.*

*<sup>8</sup>And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields.*

*<sup>9</sup>And those who went before and those who followed were shouting, "Hosanna! Blessed is He Who comes in the name of the Lord!*

*<sup>10</sup>Blessed is the coming kingdom of our father David! Hosanna in the highest!"*

*<sup>11</sup>And He entered Jerusalem and went into the temple. And when He had looked around at everything, as it was already late, He went out to Bethany with the twelve.*

**P** The Lord be with you.

**C** And also with you.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** We praise and thank You, O God, for the great acts of love by which You have redeemed us through Your Son, Jesus Christ our Lord. On this day He entered the holy city of Jerusalem in triumph, and was acclaimed Son of David and King of Kings by those who scattered their garments and branches of palm in His path.

We ask that You bless these branches and those who bear them, and grant that we may ever hail Him as our Lord and King and follow Him with perfect confidence; through the same Jesus Christ our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**P** Let us go forth in peace,

**C** in the name of the Lord.

## PROCESSIONAL HYMN: *LSB 442 "All Glory, Laud, and Honor"*

*Refrain*



All glo - ry, laud, and hon - or To You, Re-deem - er, King,  
To whom the lips of chil - dren Made sweet ho - san - nas ring.

1 You are the King of Is - rael And Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels Is prais - ing You on high,  
3 The mul - ti - tude of pil - grims With palms be - fore You went;  
4 To You be - fore Your pas - sion They sang their hymns of praise;  
5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

*Refrain*



Now in the Lord's name com - ing, Our King and Bless - ed One.  
And we with all cre - a - tion In cho - rus make re - ply.  
Our praise and prayer and an - thems Be - fore You we pre - sent.  
To You, now high ex - alt - ed, Our mel - o - dy we raise.  
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Text and tune: Public domain

## SALUTATION AND COLLECT FOR THE DAY:

**P** Blessed is He Who comes in the name of the Lord.

**C** Hosanna in the Highest.

**P** Let us pray . . .

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and

patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## ..... OUR LORD SPEAKS TO US .....

### THE OLD TESTAMENT LESSON:

**Zechariah 9:9–12** (*Pew Bible, pg. 797*)

The Old Testament Lesson is from the 9<sup>th</sup> Chapter of Zechariah.

*<sup>9</sup>Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is He, humble and mounted on a donkey, on a colt, the foal of a donkey.*

*<sup>10</sup>I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and He shall speak peace to the nations; His*

*rule shall be from sea to sea, and from the River to the ends of the earth.*

*<sup>11</sup>As for you also, because of the blood of My covenant with you, I will set your prisoners free from the waterless pit.*

*<sup>12</sup>Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.*

**L** This is the Word of the Lord.

**C** Thanks be to God.

### PSALM 31 ***"I Put My Life in Your Hands"*** (Gather Comprehensive 42)

Refrain  
*mp*

Ab - ba, Ab - ba, I put my life in your

Ab - ba, Ab - ba, I put my

hands. Ab - ba, Ab - ba, I put my

life in your hands.

life in your hands.

1 In You, O Lord I take refuge;  
Let me never be put to shame.  
In Your justice rescue me,  
In Your hands I commend my spirit.  
**Refrain.**

2 For all my foes reproach me;  
All my friends are now put to flight.  
I am forgotten, like the dead,

Like a dish that now is broken.  
**Refrain.**

3 I place my trust in You;  
In Your hands is my destiny.  
Let Your face shine upon Your servant,  
In Your hands I will place my life.  
**Refrain.**

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## EPISTLE LESSON:

**Philippians 2:5–11** (*Pew Bible, pg. 980*)

The Epistle Lesson is from the 2<sup>nd</sup> Chapter of Philippians.

*<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup>Who, though He was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup>but made Himself nothing, taking the form of a servant, being born in the likeness of men.*

*<sup>8</sup>And being found in human form, He humbled Himself by becoming obedient*

*to the point of death, even death on a cross.*

*<sup>9</sup>Therefore God has highly exalted Him and bestowed on Him the Name that is above every name, <sup>10</sup>so that at the Name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.*

**L** This is the Word of the Lord.

**C** Thanks be to God.

## GOSPEL ACCLAMATION:

**P** The Passion of our Lord Jesus Christ according to St. Mark.

## HOLY GOSPEL:

**Mark 14:1—15:47** (*Pew Bible, pg. 850*)

*<sup>1</sup>It was now two days before the Passover and the Feast of Unleavened Bread. And the chief priests and the scribes were seeking how to arrest [Jesus] by stealth and kill Him, <sup>2</sup>for they said, “Not during the feast, lest there be an uproar from the people.”*

<sup>3</sup>And while He was at Bethany in the house of Simon the leper, as He was reclining at table, a woman came with an alabaster flask of ointment of pure nard, very costly, and she broke the flask and poured it over His head.

<sup>4</sup>There were some who said to themselves indignantly, "Why was the ointment wasted like that?"

<sup>5</sup>For this ointment could have been sold for more than three hundred denarii and given to the poor." And they scolded her. <sup>6</sup>But Jesus said, "Leave her alone. Why do you trouble her? She has done a beautiful thing to Me. <sup>7</sup>For you always have the poor with you, and whenever you want, you can do good for them. But you will not always have Me. <sup>8</sup>She has done what she could; she has anointed My body beforehand for burial. <sup>9</sup>And truly, I say to you, wherever the gospel is proclaimed in the whole world, what she has done will be told in memory of her." <sup>10</sup>Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray Him to them. <sup>11</sup>And when they heard it, they were glad and promised to give him money. And he sought an opportunity to betray Him.

## **LBW 123 "Ah, Holy Jesus"**

### **V.1 Ah, holy Jesus, how hast Thou offended**

**That man to judge Thee hath in hate pretended?**

**By foes derided, by Thine own rejected, O most afflicted.**

<sup>12</sup>And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, His disciples said to Him, "Where will You have us go and prepare for You to eat the Passover?"

<sup>13</sup>And He sent two of His disciples and said to them, "Go into the city, and a man carrying a jar of water will meet you. Follow him, <sup>14</sup>and wherever he enters, say to the master of the house, 'The Teacher says, Where is My guest room, where I may eat the Passover with My disciples?'

<sup>15</sup>And he will show you a large upper room furnished and ready; there prepare for us."

<sup>16</sup>And the disciples set out and went to the city and found it just as He had told them, and they prepared the Passover.

<sup>17</sup>And when it was evening, He came with the twelve.

<sup>18</sup>And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray Me, one who is eating with Me."

<sup>19</sup>They began to be sorrowful and to say to Him one after another, "Is it I?"

<sup>20</sup>He said to them, "It is one of the twelve, one who is dipping bread into the dish with Me.

<sup>21</sup>For the Son of Man goes as it is written of Him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born."

<sup>22</sup>And as they were eating, He took bread, and after blessing it broke it and gave it to them, and said, "Take; this is My body."

<sup>23</sup>And He took a cup, and when He had given thanks He gave it to them, and they all drank of it.

<sup>24</sup>And He said to them, "This is My blood of the covenant, which is poured out for many.

<sup>25</sup>Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."

<sup>26</sup>And when they had sung a hymn, they went out to the Mount of Olives.

<sup>27</sup>And Jesus said to them, "You will all fall away, for it is written, 'I will strike the shepherd, and the sheep will be scattered.'

<sup>28</sup>But after I am raised up, I will go before you to Galilee."

<sup>29</sup>Peter said to Him, "Even though they all fall away, I will not."

<sup>30</sup>And Jesus said to him, "Truly, I tell you, this very night, before the rooster crows twice, you will deny Me three times."

<sup>31</sup>But he said emphatically, "If I must die with You, I will not deny You." And they all said the same.

<sup>32</sup>And they went to a place called Gethsemane. And He said to His disciples, "Sit here while I pray."

<sup>33</sup>And He took with Him Peter and James and John, and began to be greatly distressed and troubled.

<sup>34</sup>And He said to them, "My soul is very sorrowful, even to death. Remain here and watch."

<sup>35</sup>And going a little farther, He fell on the ground and prayed that, if it were possible, the hour might pass from Him.

<sup>36</sup>And He said, "Abba, Father, all things are possible for You. Remove this cup from Me. Yet not what I will, but what You will."

<sup>37</sup>And He came and found them sleeping, and He said to Peter, "Simon, are you asleep? Could you not watch one hour?

<sup>38</sup>Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak."

<sup>39</sup>And again He went away and prayed, saying the same words.

<sup>40</sup>And again He came and found them sleeping, for their eyes were very heavy, and they did not know what to answer Him.

<sup>41</sup>And He came the third time and said to them, "Are you still sleeping and taking your rest? It is enough; the hour has come. The Son of Man is betrayed into the hands of sinners.

<sup>42</sup>Rise, let us be going; see, My betrayer is at hand."

<sup>43</sup>And immediately, while He was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders.

<sup>44</sup>Now the betrayer had given them a sign, saying, "The one I will kiss is the Man. Seize Him and lead Him away under guard."

<sup>45</sup>And when he came, he went up to Him at once and said, "Rabbi!" And he kissed Him.

<sup>46</sup>And they laid hands on Him and seized Him.

<sup>47</sup>But one of those who stood by drew his sword and struck the servant of the high priest and cut off his ear.

## **V.2 Who was the guilty? Who brought this upon Thee?**

***Alas, my treason, Jesus hath undone thee.***

***'Twas I, Lord Jesus, I it was denied Thee; I crucified Thee.***

<sup>48</sup>And Jesus said to them, "Have you come out as against a robber, with swords and clubs to capture Me?

<sup>49</sup>Day after day I was with you in the temple teaching, and you did not seize Me. But let the Scriptures be fulfilled."

<sup>50</sup>And they all left Him and fled.

<sup>51</sup>And a young man followed Him, with nothing but a linen cloth about his body. And they seized him, <sup>52</sup>but he left the linen cloth and ran away naked.

<sup>53</sup>And they led Jesus to the high priest. And all the chief priests and the elders and the scribes came together.

<sup>54</sup>And Peter had followed Him at a distance, right into the courtyard of the high priest. And he was sitting with the guards and warming himself at the fire.

<sup>55</sup>Now the chief priests and the whole Council were seeking testimony against Jesus to put Him to death, but they found none.

<sup>56</sup>For many bore false witness against Him, but their testimony did not agree.

<sup>57</sup>And some stood up and bore false witness against Him, saying, <sup>58</sup>“We heard Him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’”

<sup>59</sup>Yet even about this their testimony did not agree.

<sup>60</sup>And the high priest stood up in the midst and asked Jesus, “Have You no answer to make? What is it that these men testify against You?”

<sup>61</sup>But He remained silent and made no answer. Again the high priest asked Him, “Are you the Christ, the Son of the Blessed?”

<sup>62</sup>And Jesus said, “I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven.”

<sup>63</sup>And the high priest tore his garments and said, “What further witnesses do we need?

<sup>64</sup>You have heard His blasphemy. What is your decision?” And they all condemned Him as deserving death.

<sup>65</sup>And some began to spit on Him and to cover His face and to strike Him, saying to Him, “Prophecy!” And the guards received Him with blows.

<sup>66</sup>And as Peter was below in the courtyard, one of the servant girls of the high priest came, <sup>67</sup>and seeing Peter warming himself, she looked at Him and said, “You also were with the Nazarene, Jesus.”

<sup>68</sup>But he denied it, saying, “I neither know nor understand what you mean.” And he went out into the gateway and the rooster crowed.

<sup>69</sup>And the servant girl saw him and began again to say to the bystanders, “This man is one of them.”

<sup>70</sup>But again he denied it. And after a little while the bystanders again said to Peter, “Certainly you are one of them, for you are a Galilean.”

<sup>71</sup>But he began to invoke a curse on himself and to swear, “I do not know this Man of Whom you speak.”

<sup>72</sup>And immediately the rooster crowed a second time. And Peter remembered how Jesus had said to him, “Before the rooster crows twice, you will deny Me three times.” And he broke down and wept.

**V.3 Lo, the Good Shepherd for the sheep is offered;**

**The slave hath sinned, and the Son hath suffered;**

**For man’s atonement, while he nothing heedeth, God intercedeth.**

<sup>1</sup>And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole Council. And they bound Jesus and led Him away and delivered Him over to Pilate.

<sup>2</sup>And Pilate asked Him, "Are You the King of the Jews?" And He answered him, "You have said so."

<sup>3</sup>And the chief priests accused Him of many things.

<sup>4</sup>And Pilate again asked Him, "Have You no answer to make? See how many charges they bring against You."

<sup>5</sup>But Jesus made no further answer, so that Pilate was amazed.

<sup>6</sup>Now at the feast he used to release for them one prisoner for whom they asked.

<sup>7</sup>And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas.

<sup>8</sup>And the crowd came up and began to ask Pilate to do as he usually did for them.

<sup>9</sup>And he answered them, saying, "Do you want me to release for you the King of the Jews?"

<sup>10</sup>For he perceived that it was out of envy that the chief priests had delivered Him up.

<sup>11</sup>But the chief priests stirred up the crowd to have him release for them Barabbas instead.

<sup>12</sup>And Pilate again said to them, "Then what shall I do with the Man you call the King of the Jews?"

<sup>13</sup>And they cried out again, "Crucify Him."

<sup>14</sup>And Pilate said to them, "Why, what evil has He done?" But they shouted all the more, "Crucify Him."

<sup>15</sup>So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered Him to be crucified.

<sup>16</sup>And the soldiers led Him away inside the palace (that is, the governor's headquarters), and they called together the whole battalion.

<sup>17</sup>And they clothed Him in a purple cloak, and twisting together a crown of thorns, they put it on Him.

<sup>18</sup>And they began to salute Him, "Hail, King of the Jews!"

<sup>19</sup>And they were striking His head with a reed and spitting on Him and kneeling down in homage to Him.

<sup>20</sup>And when they had mocked Him, they stripped Him of the purple cloak and put His own clothes on Him. And they led Him out to crucify Him.

<sup>21</sup>*And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry His cross.*

<sup>22</sup>*And they brought Him to the place called Golgotha (which means Place of a Skull).*

<sup>23</sup>*And they offered Him wine mixed with myrrh, but He did not take it.*

<sup>24</sup>*And they crucified Him and divided His garments among them, casting lots for them, to decide what each should take.*

<sup>25</sup>*And it was the third hour when they crucified Him.*

<sup>26</sup>*And the inscription of the charge against Him read, "The King of the Jews."*

<sup>27</sup>*And with Him they crucified two robbers, one on His right and one on His left.*

<sup>29</sup>*And those who passed by derided Him, wagging their heads and saying, "Aha! You Who would destroy the temple and rebuild it in three days, <sup>30</sup>save Yourself, and come down from the cross!"*

<sup>31</sup>*So also the chief priests with the scribes mocked Him to one another, saying, "He saved others; He cannot save Himself.*

<sup>32</sup>*Let the Christ, the King of Israel, come down now from the cross that we may see and believe." Those who were crucified with Him also reviled Him.*

**V.4 For me, kind Jesus, was Thine incarnation,  
Thy mortal sorrow, and Thy life's oblation;  
Thy death of anguish and Thy bitter Passion, for my salvation.**

<sup>33</sup>*And when the sixth hour had come, there was darkness over the whole land until the ninth hour.*

<sup>34</sup>*And at the ninth hour Jesus cried with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, My God, why have You forsaken Me?"*

<sup>35</sup>*And some of the bystanders hearing it said, "Behold, He is calling Elijah."*

<sup>36</sup>*And someone ran and filled a sponge with sour wine, put it on a reed and gave it to Him to drink, saying, "Wait, let us see whether Elijah will come to take Him down."*

<sup>37</sup>*And Jesus uttered a loud cry and breathed His last.*

<sup>38</sup>*And the curtain of the temple was torn in two, from top to bottom.*

<sup>39</sup>*And when the centurion, who stood facing Him, saw that in this way He breathed His last, he said, "Truly this Man was the Son of God!"*

<sup>40</sup>*There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome.*

<sup>41</sup>*When He was in Galilee, they followed Him and ministered to Him, and there were also many other women who came up with Him to Jerusalem.*

<sup>42</sup>*And when evening had come, since it was the day of Preparation, that is, the day before the Sabbath, <sup>43</sup>Joseph of Arimathea, a respected member of the Council, who was also himself looking for the kingdom of God, took courage and went to Pilate and asked for the body of Jesus.*

<sup>44</sup>*Pilate was surprised to hear that He should have already died. And summoning the centurion, he asked him whether He was already dead.*

<sup>45</sup>*And when he learned from the centurion that He was dead, he granted the corpse to Joseph.*

<sup>46</sup>*And Joseph bought a linen shroud, and taking Him down, wrapped Him in the linen shroud and laid Him in a tomb that had been cut out of the rock. And He rolled a stone against the entrance of the tomb.*

<sup>47</sup>*Mary Magdalene and Mary the mother of Jesus saw where He was laid.*

**V.5** *Therefore, kind Jesus, since I cannot pay Thee,  
I do adore Thee, and will ever pray Thee;  
Think on Thy pity and Thy love unswerving, not my deserving.*

✠ *Silence for meditation on the mystery of the Passion.* ✠

NICENE CREED:

**☐ We believe in one God, the Father, the Almighty,  
Maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally  
begotten of the Father, God from God, Light from Light, true God  
from true God, begotten, not made, of one Being with the Father.**

**Through Him all things were made. For us and for our salvation He  
came down from heaven; by the power of the Holy Spirit He became  
incarnate from the virgin Mary, and was made man.**

**For our sake He was crucified under Pontius Pilate; He suffered death  
and was buried. On the third day He rose again in accordance with  
the Scriptures; He ascended into heaven and is seated at the right  
hand of the Father.**

He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son He is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic<sup>†</sup> and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## ..... WE OFFER OURSELVES TO THE LORD .....

### PRAYERS OF THE CHURCH:

- P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs. . .  
Lord in Your mercy,
- C** Hear our prayer.
- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ our Lord.
- C** Amen.

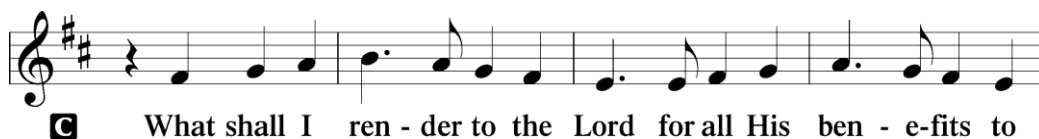
### SHARING OF THE PEACE:

*Following the prayers, the people may greet one another in the name of the Lord, with the 'hand wave of peace', as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matthew 5:22–24; Ephesians 4:1–3).*

### OFFERTORY: *"Bist du bei mir"* J. S. Bach

*(Choir singing at 8:30 AM)*

### OFFERTORY:



<sup>†</sup>meaning the whole Church as it confesses the wholeness of the Christian doctrine

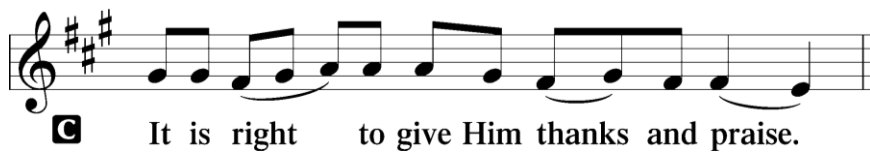
me? I will of-fer the sac-ri - fice of thanks - giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va-tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo - ple, in the  
courts of the Lord's house, in the midst of you, O Je-ru - sa - lem.

## OUR LORD GIVES HIMSELF TO US

### SERVICE OF THE SACRAMENT

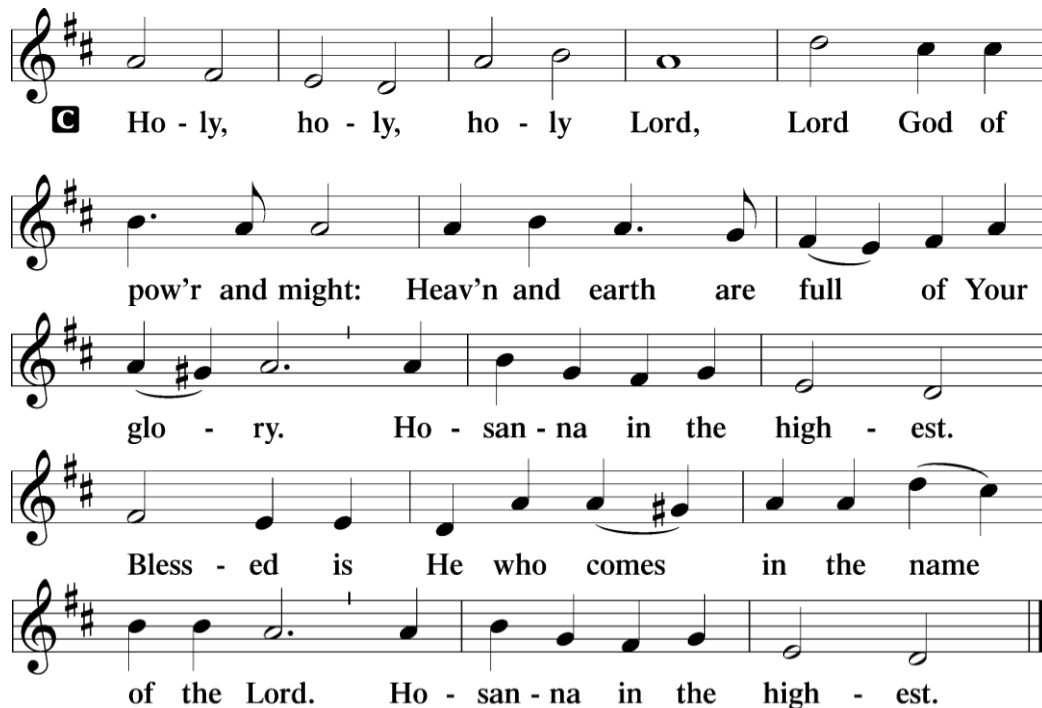
#### PREFACE:

**P** The Lord be with you.  
**C** And al-so with you.  
**P** Lift up your hearts.  
**C** We lift them to the Lord.  
**P** Let us give thanks to the Lord our God.



- P** It is truly good, right, and salutary ... we laud and magnify Your glorious name, evermore praising You and singing:

### SANCTUS:



### THE WORDS OF INSTITUTION:

- P** You are indeed holy, almighty and merciful God...  
...All honor and glory are Yours, O God, Father, Son and Holy Spirit, in Your holy Church, now and forever.
- C** Amen.
- P** Remember us in Your kingdom and teach us to pray:

### LORD'S PRAYER:

- C** Our Father Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## AGNUS DEI:



## HOLY COMMUNION:

### ***Receiving Holy Communion***

As Lutheran Christians, we believe, teach, and confess that Jesus Christ gives us His own true Body and Blood via the bread and wine of the Lord's Supper (1 Cor. 10:16). We trust His promise that this Supper is for the forgiveness of our sins, the increase of our faith, and the strengthening of our life as the Church. Baptized Christians who share our confession, repent of their sins, and seek the Lord's blessing are welcome to receive. *First time guests are kindly asked to speak to our pastor or an usher before receiving communion.* Those not communing are welcome to come forward to receive a blessing.

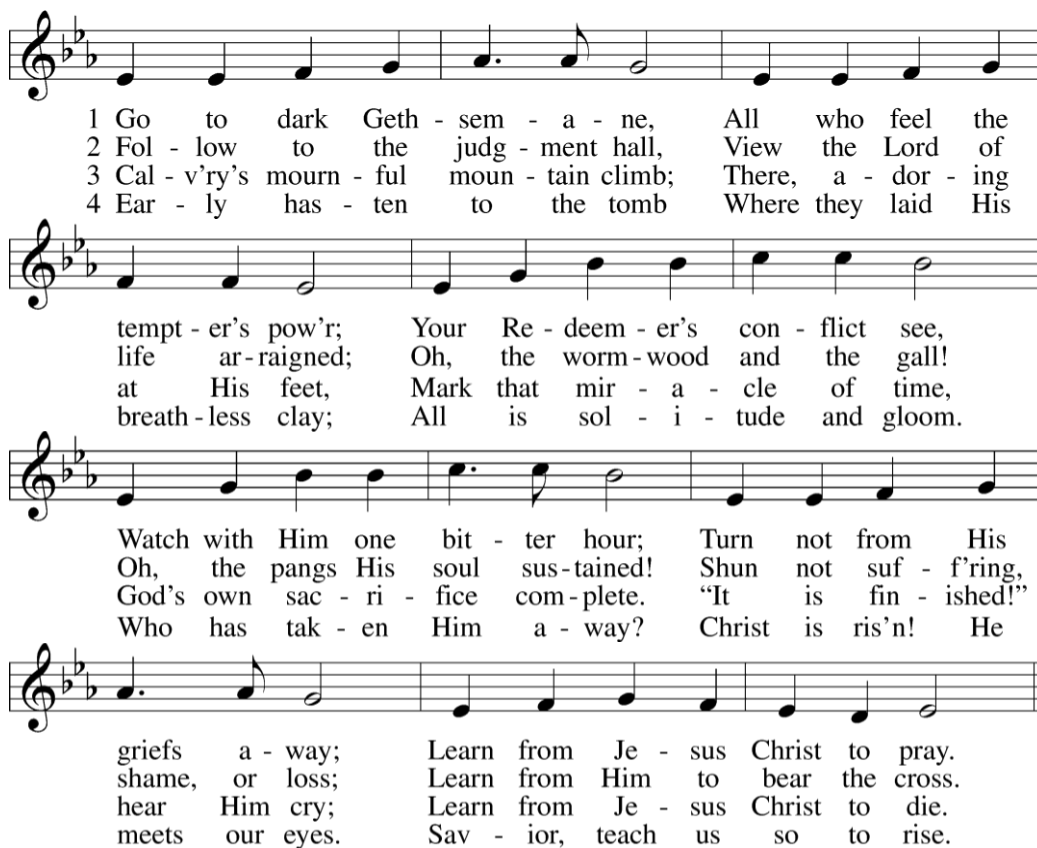
### ***[For silent prayer before communing]***

*Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this Holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.*

### ***[For silent prayer after receiving the Sacrament]***

*Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.*

# DISTRIBUTION HYMN: *LSB 436 "Go to Dark Gethsemane"*



1 Go to dark Geth - sem - a - ne, All who feel the  
 2 Fol - low to the judg - ment hall, View the Lord of  
 3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing  
 4 Ear - ly has - ten to the tomb Where they laid His

tempt - er's pow'r; Your Re - deem - er's con - flict see,  
 life ar-raigned; Oh, the worm-wood and the gall!  
 at His feet, Mark that mir - a - cle of time,  
 breath-less clay; All is sol - i - tude and gloom.

Watch with Him one bit - ter hour; Turn not from His  
 Oh, the pangs His soul sus-tained! Shun not suf - f'ring,  
 God's own sac - ri - fice com-plete. "It is fin - ished!"  
 Who has tak - en Him a - way? Christ is ris'n! He

griefs a - way; Learn from Je - sus Christ to pray.  
 shame, or loss; Learn from Him to bear the cross.  
 hear Him cry; Learn from Je - sus Christ to die.  
 meets our eyes. Sav - ior, teach us so to rise.

## LSB 449 "O Sacred Head, Now Wounded"

1 O sa - cred Head, now wound - ed, With grief and shame weighed down,  
 2 What Thou, my Lord, hast suf - fered Was all for sin - ners' gain;  
 3 What lan - guage shall I bor - row To thank Thee, dear - est Friend,  
 4 Be Thou my con - so - la - tion, My shield, when I must die;

Now scorn - ful - ly sur - round - ed With thorns, Thine on - ly crown.  
 Mine, mine was the trans - gres - sion, But Thine the dead - ly pain.  
 For this Thy dy - ing sor - row, Thy pit - y with - out end?  
 Re - mind me of Thy pas - sion When my last hour draws nigh.

O sa - cred Head, what glo - ry, What bliss, till now was Thine!  
 Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;  
 O make me Thine for - ev - er! And should I faint - ing be,  
 Mine eyes shall then be - hold Thee, Up - on Thy cross shall dwell,

Yet, though de - spised and gor - y, I joy to call Thee mine.  
 Look on me with Thy fa - vor, And grant to me Thy grace.  
 Lord, let me nev - er, nev - er, Out - live my love for Thee.  
 My heart by faith en - fold Thee. Who di - eth thus dies well.

Text: attr. Bernard of Clairvaux, 1091–1153; German version, Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt.  
 Tune: Hans Leo Hassler, 1564–1612; Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004227  
 Tune: Public domain

## NUNC DIMITTIS:

Lord, now You let Your ser - vant go in peace; Your word has been ful -  
 filled. My own eyes have seen the sal - va - tion which You have pre -  
 pared in the sight of ev - 'ry peo - ple: A light to re -  
 veal You to the na - tions and the glo - ry of Your peo - ple Is - ra - el.  
 Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;  
 as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

## ..... GOD BLESSES US AND SENDS US OUT .....

### BENEDICTION:

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

### CLOSING HYMN: *LBW 121 "Ride On, Ride On in Majesty!"*

The musical score is written on three staves in G major (one sharp). The melody is simple and hymn-like. The lyrics are arranged in four parts, with the first part having four verses and the second part having five verses. The third part has one verse. The lyrics are as follows:

1 Ride on, ride on in maj - es - ty! Hear all the  
2 Ride on, ride on in maj - es - ty! In low - ly  
3 Ride on, ride on in maj - es - ty! The wing - ed  
4 Ride on, ride on in maj - es - ty! Your last and

tribes ho - san - na cry; O Sav - ior meek, your road pur -  
pomp ride on to die. O Christ, your tri - umphs now be -  
squad-rons of the sky Look down with sad and won - d'ring  
fierc - est strife is nigh. The Fa - ther on his sap - phire

sue, With palms and scat - tered gar - ments strewed.  
gin O'er cap - tive death and con - quered sin.  
eyes To see the ap - proach - ing sac - ri - fice.  
throne A - waits his own a - noint - ed Son.

5 Ride on, ride on in majesty!  
In lowly pomp ride on to die,  
Bow your meek head to mortal pain,  
Then take, O Christ, your pow'r and reign!

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### DISMISSAL:

- P** We go in the strength and joy of God! Let us not forget the things that our eyes have seen or let them fade from our hearts as long as we live (Deut 4:9). So let us recall what the Lord has set before us.
- P** What is the Third Article of The Creed?
- C** I believe in the Holy Spirit, the holy Christian church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.  
Amen.

- P** What does this mean?
- C** I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith. In the same way He calls, gathers, enlightens, and sanctifies the whole Christian church on earth, and keeps it with Jesus Christ in the one true faith. In this Christian church He daily and richly forgives all my sins and the sins of all believers. On the Last Day He will raise me and all the dead, and give eternal life to me and all believers in Christ. This is most certainly true.
- P** So go in peace to love and serve the Lord!
- C** Thanks be to God!

## POSTLUDE



### Grace Generous Giving QR Code

Quick response codes (QR codes) - provide a simple and secure method of giving. Hover over the QR code with your smartphone camera and tap the notification that pops up. You will be taken to the giving page on our website (Vanco) to make your donation.

SERVING YOU TODAY: **Organist:** Erin Hodge

|          |                                                                                                |                                                       |                                       |
|----------|------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------|
|          | <b><u>Ushers</u></b>                                                                           | <b><u>Readers</u></b>                                 | <b><u>Communion Assistants</u></b>    |
| 8:30 AM  | Dave Pittman &<br>Tom McGill, acolyte                                                          | Joyce Eckart, Judy Ferren<br>Joe Milko, Chris Wethman | Joe Wethman                           |
|          |                                                                                                |                                                       | <b><u>Greeter:</u></b> Kathy Pittman  |
| 11:00 AM | Barb Tippin & Kathy<br>Peterson, acolyte                                                       | Bev Hudgins, Kathy Peterson<br>Joyce Rea, Barb Tippin | Bev Hudgins                           |
|          |                                                                                                |                                                       | <b><u>Greeter:</u></b> Kathy Peterson |
|          | <b><u>Altar Guild:</u></b> Joy Gornto,<br>Setup; Dede Crosmer, between<br>services, & clean up | <b><u>A/V Operator:</u></b> John Kolba                |                                       |

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