



Sundays at Grace

8:30am

Lutheranism 101

(Duke Lutheran Center)

9:30am Fellowship Time

10:10am Worship

3:00pm Young Adult PALS

5:30pm Duke Lutherans

Prayer Service & Dinner

(Duke Lutheran Center)

Connect With Us

www.gracedurham.org

Copies of the week's announcements are located in the Narthex.

If you'd like to receive our eNews via email, please contact office@gracedurham.org

Welcome to Grace Lutheran Church

Sunday, February 1, 2026

Fourth Sunday after Epiphany



We go with Good News, teaching, serving, and sharing Christ with our neighbors.

VERSE OF THE DAY:

"What does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?"

-Micah 6:8

Welcome to Grace Lutheran Church!

“I came that they may have life and have it abundantly.” -John 10:10

Worshiping with us for the first time?

If you are a first time visitor, welcome! We’re glad you’re here!

We encourage you to review our Statement of Communion on page 16.

*If you have any questions, please take a moment to speak with Pastor Brooks
or one of our ushers.*

*Please fill out a guest card in the pew racks
and tell us about yourself, or scan the QR code.*

*If you have any questions, feel free to visit our
Welcome Center in the Narthex.*



*We welcome children in worship services.
Age-appropriate activity bags are located in the Narthex.*

INSIGHT INTO THE READINGS

God Manifests His Glory in the Humility and Weakness of Christ Crucified

The Lord tells His people, “I brought you up from the land of Egypt and redeemed you from the house of slavery” (Micah 6:4). By the sacrifice of His beloved Son, He has redeemed us from our slavery of sin and death; He has forgiven our transgressions by the shedding of His blood. His great mercy and salvation lead us “to do justice, and to love kindness, and to walk humbly” with our God (Micah 6:8). We boast only in the incarnate and crucified Lord Jesus. He is “the power of God and the wisdom of God” (1 Cor. 1:24). He is our life and salvation, our “wisdom” and “righteousness and sanctification and redemption” (1 Cor. 1:30). Now He opens His mouth and teaches us His wisdom. By His cross and Passion, the kingdom of heaven is ours. We receive mercy and are satisfied; we see God and are called sons of God in Christ. “Blessed are you,” therefore, “when others revile you and persecute you and utter all kinds of evil against you falsely” on account of Christ (Matt. 5:11).

The congregation is asked to join in with the bold-faced text.

PRELUDE

CALL TO WORSHIP

CONFESSiON AND ABSOLUTION

- P** In the name of the Father and the  Son and the Holy Spirit.
- C** Amen.
- P** Christ the light of the world has come to dispel the darkness of our hearts.
In His light let us examine ourselves and confess our sins.

Silence for reflection on God's Word and for self-examination.

- C** Mighty God, we confess to You and one another that we have sinned.
We have chosen the crooked path; we preferred darkness to light;
we uttered curses instead of blessings;
we have broken the promises we made;
our hands and hearts are full of violence.
Let Your light and life be upon us,
and forgive us for the sake of Your Son, Jesus Christ our Lord.
Amen.
- P** For this, Christ has come: it is not the will of the Lord that any should die,
but that all may turn to receive from Him both pardon and peace.
As a called and ordained servant of the Word,
I announce God's grace and favor to you,
and by His authority I forgive you all your sins,
in the name of the Father and the  Son and the Holy Spirit.
- C** Amen.

OPENING HYMN – *Blessed Jesus, at Your Word* (LSB 904)

1 Bless-ed Je-sus, at Your Word We are gath-ered
 2 All our knowl-edge, sense, and sight Lie in deep-est
 3 Gra-cious Sav-ior, good and kind, Light of Light, from
 △ 4 Fa-ther, Son, and Spir-it, Lord, Praise to You and

all to hear You. Let our hearts and souls be stirred
 dark-ness shroud-ed Till Your Spir-it breaks our night
 God pro-ceed-ing, O-pen now our heart and mind;
 ad-o-ra-tion! Grant that we may trust Your Word,

Now to seek and love and fear You, By Your teach-ings,
 With the beams of truth un-cloud-ed. You a-lone to
 Help us by Your Spir-it's plead-ing. Hear the cry Your
 Con-fi-dent of our sal-va-tion, While we here be-

sweet and ho-ly, Drawn from earth to love You sole-ly.
 God can win us; You must work all good with-in us.
 Church now rais-es; Hear and bless our prayers and prais-es.
 low must wan-der, Till we sing Your prais-es yon-der.

Text (sts. 1–3): Tobias Clausnitzer, 1619–84; (sts. 1–3): tr. Catherine Winkworth, 1827–78, alt.; (st. 4): Geistreiches Gesang-Büchlein, 1707, Berlin; (st. 4): tr. unknown, alt.
 Tune: Johann Rudolph Ahle, 1625–73, alt.
 Text and tune: Public domain

HYMN OF PRAISE — *Holy God* (Gather 2nd Ed. 534)



1. Ho - ly God, ho - ly and glo - ri - ous, Glo - ry most sub -
2. Ho - ly God, ho - ly and pow - er - ful, Pow - er with - out
3. Ho - ly God, ho - ly and beau - ti - ful, Beau - ty un - sur -
4. Ho - ly God, ho - ly and On - ly Wise, Wis - dom of great
5. Ho - ly God, ho - ly and Liv - ing One, Life that nev - er



lime, You come as one a - mong us In - to hu - man
peer, You bend to us in weak - ness, Emp - tied you draw
passed, You are de - spised, re - ject - ed; Scorned you hold us
price, You choose the way of fol - ly: God the cru - ci -
ends, You show your love by dy - ing, Dy - ing for your



time, And we be - hold your glo - ry.
near, And we be - hold your pow - er.
fast, And we be - hold your beau - ty.
fied, Yet we be - hold your wis - dom.
friends, And we be - hold you liv - ing.

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SALUTATION AND COLLECT FOR THE DAY

P The Lord be with you.

C And also with you.

P Let us pray . . .

Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OUR LORD SPEAKS TO US

THE OLD TESTAMENT LESSON

The Old Testament Lesson is from the 6th Chapter of Micah.

¹Hear what the Lord says:
Arise, plead your case before the
mountains, and let the hills hear your
voice. ²Hear, you mountains,
the indictment of the Lord, and you
enduring foundations of the earth,
for the Lord has an indictment against
His people, and He will contend with
Israel. ³“O My people, what have I
done to you? How have I wearied you?
Answer me!
⁴For I brought you up from the land of
Egypt and redeemed you from the
house of slavery, and I sent before you
Moses, Aaron, and Miriam.
⁵O My people, remember what Balak

Micah 6:1–8 (Pew Bible pg. 779)

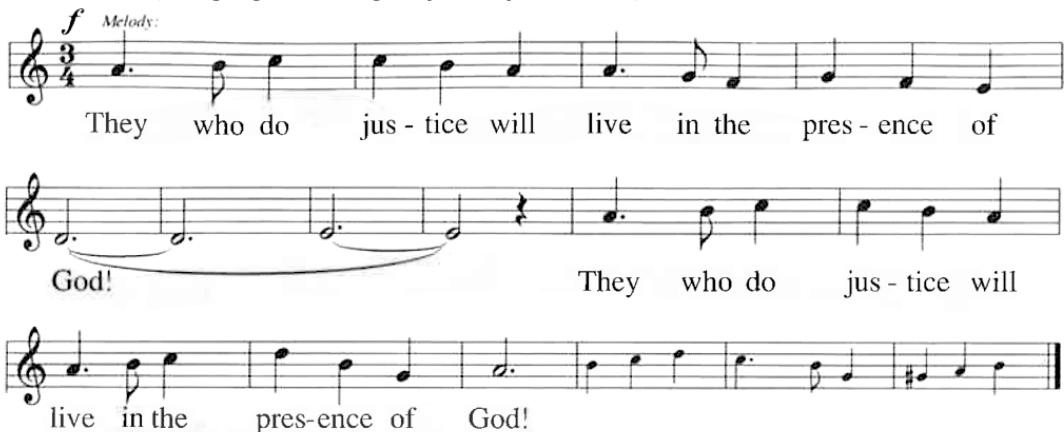
king of Moab devised, and what Balaam
the son of Beor answered him, and what
happened from Shittim to Gilgal, that you
may know the saving acts of the Lord.”
⁶“With what shall I come before the Lord,
and bow myself before God on high?
Shall I come before Him with burnt
offerings, with calves a year old?
⁷Will the Lord be pleased with thousands
of rams, with ten thousands of rivers of
oil? Shall I give my firstborn for my
transgression, the fruit of my body for
the sin of my soul?”
⁸He has told you, O man, what is good;
and what does the Lord require of you
but to do justice, and to love kindness,
and to walk humbly with your God?

L This is the Word of the Lord.

C Thanks be to God.

PSALM 15 – *They Who Do Justice* (Gather Comp. 22)

Refrain (*Congregation sings refrain after verses*)



Melody:

They who do jus - tice will live in the pres - ence of
God!

They who do jus - tice will
live in the pres-ence of God!

1 Those who walk blamelessly
and live their lives doing justice,
who keep the truth in their heart,
and slander not with their tongue!

Refrain

2 Who harm not another,
nor take up reproach to their neighbor,
who hate the sight of the wicked,
but honor the people of God!

Refrain

3 Who show no condition
in sharing the gifts of their treasure,
who live not off the poor:
They will stand firm forever!

Refrain

Text: Psalm 15:2-5, David Haas. Music: David Haas.
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THE EPISTLE LESSON

The Epistle Lesson is from the 1st Chapter of 1 Corinthians.

¹⁸The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

¹⁹For it is written,
“I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.”

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world?

²¹For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe.

²²For Jews demand signs and Greeks seek wisdom, ²³but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, ²⁴but to those who are called, both Jews and Greeks, Christ the power

1 Corinthians 1:18–31 (Pew Bible, pg. 952)

of God and the wisdom of God.

²⁵For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

²⁶For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth.

²⁷But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong;

²⁸God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, ²⁹so that no human being might boast in the presence of God. ³⁰He is the source of your life in Christ Jesus, Whom God made our wisdom and our righteousness and sanctification and redemption.

³¹Therefore, as it is written, “Let the one who boasts, boast in the Lord.”

L This is the Word of the Lord.

C Thanks be to God.

ALLELUIA AND VERSE



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Matthew 5:1–12 (Pew Bible, pg. 809)

P The Holy Gospel according to St. Matthew, the 5th Chapter.

C Glory to You, O Lord.

¹Seeing the crowds, [Jesus] went up on the mountain, and when He sat down, His disciples came to Him.

²And He opened His mouth and taught them, saying:

³“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴“Blessed are those who mourn, for they shall be comforted.

⁵“Blessed are the meek, for they shall inherit the earth.

⁶“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

⁷“Blessed are the merciful, for they shall receive mercy.

⁸“Blessed are the pure in heart, for they shall see God.

⁹“Blessed are the peacemakers, for they shall be called sons of God.

¹⁰“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

¹¹“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on My account.

¹²Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

SERMON—*The Rev. Dr. David H. Brooks*

HYMN OF THE DAY — *Blest Are They* (LSB 982)



1 Blest are they, the poor in spirit; Theirs is the
 2 Blest are they, the low - ly ones; They shall in -
 3 Blest are they who show mer - cy; Mer - cy
 4 Blest are they who seek peace; They are the
 5 Blest are you who suf - fer hate, All be -



king - dom of God. Blest are they, full of the earth. Blest are they who hunger and shall be theirs. Blest are they, the pure of children of God. Blest are they who suf - fer in cause of Me. Re - joice and be glad, yours is the



sor - row; They shall be con - soled. thirst; They shall have their fill. heart; They shall see God! faith; The glo - ry of God is theirs. king - dom; Shine for all to see.



Re - joice and be glad! Bless-ed are you,



ho-ly are you. Re - joice and be glad! Yours is the



king - dom of God.

Text and tune: David Haas, 1957

Text and tune: © 1985 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110004227

NICENE CREED (*spoken in unison*)

We believe in one God, the Father, the Almighty,
 Maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God, eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father.
 Through Him all things were made.
 For us and for our salvation,
 He came down from heaven; by the power of the Holy Spirit,
 He became incarnate from the virgin Mary, and was made man.

For our sake He was crucified under Pontius Pilate;
 He suffered death and was buried.
 On the third day He rose again in accordance with the Scriptures;
 He ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living
 and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the Giver of life,
 Who proceeds from the Father and the Son.
 With the Father and the Son He is worshiped and glorified.
 He has spoken through the prophets.

We believe in one holy catholic † and apostolic Church.
 We acknowledge one Baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

† meaning the whole Church as it confesses the wholeness of the Christian doctrine

WE OFFER OURSELVES TO THE LORD

PRAYERS OF THE CHURCH

- P** Let us pray for the whole people of God in Christ Jesus,
and for all people according to their needs. . .

After each prayer, the congregation responds:

- P** Lord in Your mercy,
C Hear our prayer.

(The prayers conclude)

- P** Into Your hands...
C Amen.

SHARING OF THE PEACE

Following the prayers, the people may greet one another in the name of the Lord, with the 'hand wave of peace', as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matthew 5:22–24; Ephesians 4:1–3).

OFFERTORY MUSIC

OFFERTORY

Please take a moment to fill out the attendance sheet found in your pew and place it in the offering plate as it comes by. Whether you're visiting or a longtime member, this helps us care for one another and stay connected as a church family.

OFFERTORY — *Let the Vineyards Be Fruitful* (LSB 955)

Let the vine - yards be fruit-ful, Lord, And fill to the brim our

cup of bless-ing. Gath - er a har-vest from the seeds that were

sown, That we may be fed with the bread of life. Gath - er the

hopes and the dreams of all; U - nite them with the prayers we

of - fer now. Grace our ta - ble with Your pres - ence, and

give us A fore-taste of the feast to come.

Text: John W. Arthur, 1922–80, Tune: Richard W. Hillert, 1923–2010
Text and tune: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110004227

OUR LORD GIVES HIMSELF TO US

SERVICE OF THE SACRAMENT

PREFACE

P The Lord be with you.

Music notation for the Preface. It consists of a single line of music in G clef, common time, with a key signature of one flat. The notes are eighth and sixteenth notes. The lyrics 'The Lord be with you.' are written below the notes.

P Lift up your hearts.

Music notation for 'Lift up your hearts.' It consists of a single line of music in G clef, common time, with a key signature of one flat. The notes are eighth and sixteenth notes. The lyrics 'Lift up your hearts.' are written below the notes.

C And al - so with you.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

Music notation for 'Let us give thanks to the Lord our God.' It consists of a single line of music in G clef, common time, with a key signature of one flat. The notes are eighth and sixteenth notes. The lyrics 'Let us give thanks to the Lord our God.' are written below the notes.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary ... and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Music notation for 'Holy, holy, holy Lord, God of pow'r and might.' It consists of a single line of music in G clef, common time, with a key signature of one flat. The notes are eighth and sixteenth notes. The lyrics 'Holy, holy, holy Lord, God of pow'r and might.' are written below the notes.

C Holy, holy, holy Lord, God of pow'r and might:

Music notation for 'Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -'. It consists of a single line of music in G clef, common time, with a key signature of one flat. The notes are eighth and sixteenth notes. The lyrics 'Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -' are written below the notes.

Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -

Music notation for 'san-na. Ho - san - na in the high - est. Bless - ed is He who'. It consists of a single line of music in G clef, common time, with a key signature of one flat. The notes are eighth and sixteenth notes. The lyrics 'san-na. Ho - san - na in the high - est. Bless - ed is He who' are written below the notes.

san-na. Ho - san - na in the high - est. Bless - ed is He who

Music notation for 'comes in the name of the Lord. Ho-san-na in the high - est.' It consists of a single line of music in G clef, common time, with a key signature of one flat. The notes are eighth and sixteenth notes. The lyrics 'comes in the name of the Lord. Ho-san-na in the high - est.' are written below the notes.

comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

- P** Blessed are You, O Lord our God, for You are the King of glory. You, Who are Light inaccessible, sent Your only Son, Jesus Christ, into the darkness of our lives to be a light among us, the light of Your grace and truth. In obedience, He took on our flesh to live and grow as a son of Adam. Obedient in all things, He taught the truths of Your kingdom, stretching out His hands in suffering that He might free from suffering all those who call on Your name. Obedient even unto death, You freed Him from death and won for Yourself a holy people. For all this, we give You our thanks, O God, as we live in the promise that He will come again to share with us the great feast of Your heavenly kingdom.
- C** **Amen. Come, Lord Jesus.**

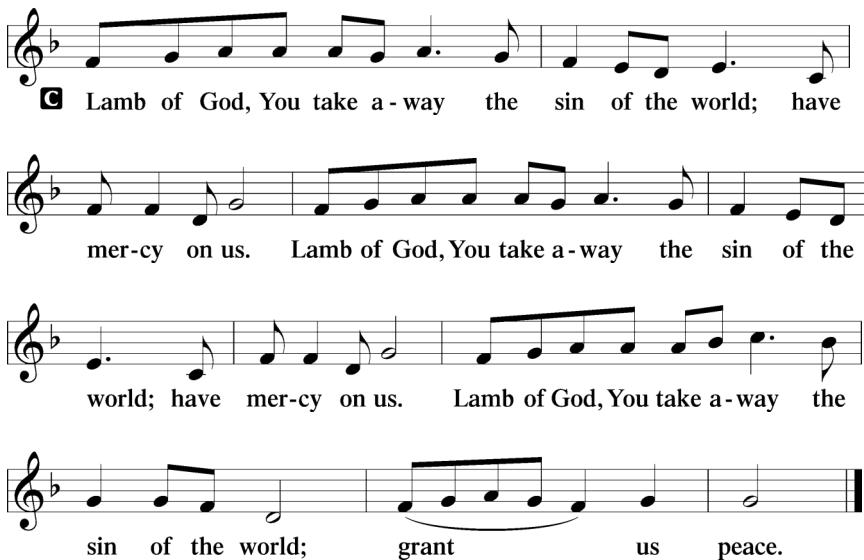
THE WORDS OF INSTITUTION

- P** Our Lord Jesus Christ, on the night when He was betrayed...
- P** As we prepare for this great gift, let us pray as our Lord has taught us:

LORD'S PRAYER

- C** **Our Father Who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power
and the glory forever and ever.**
- Amen.**

AGNUS DEI



C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

HOLY COMMUNION

Receiving Holy Communion

As Lutheran Christians, we believe, teach, and confess that Jesus Christ gives us His own true Body and Blood via the bread and wine of the Lord's Supper (1 Cor. 10:16).

We trust His promise that this Supper is for the forgiveness of our sins, the increase of our faith, and the strengthening of our life as the Church. Baptized Christians who share our confession, repent of their sins, and seek the Lord's blessing are welcome to receive.

First time guests are kindly asked to speak to our pastor or an usher before receiving communion. Those not communing are welcome to come forward to receive a blessing.

[For silent prayer before communing]

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this Holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

[For silent prayer after receiving the Sacrament]

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having With my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

DISTRIBUTION HYMN — *Come, Let Us Eat* (LSB 626)

Leader

1 Come, let us eat, for now the feast is spread,
 2 Come, let us drink, for now the wine is poured,
 3 In His pres - ence now we meet and rest,
 4 Rise, then, to spread a - broad God's might - y Word,

All

Come, let us eat, for now the feast is spread.
 Come, let us drink, for now the wine is poured.
 In His pres - ence now we meet and rest.
 Rise, then, to spread a - broad God's might - y Word.

Leader

Our Lord's bod - y let us take to - geth - er,
 Je - sus' blood poured let us drink to - geth - er,
 In the pres - ence of our Lord we gath - er,
 Je - sus ris - en will bring in the King - dom,

All

Our Lord's bod - y let us take to - geth - er.
 Je - sus' blood poured let us drink to - geth - er.
 In the pres - ence of our Lord we gath - er.
 Je - sus ris - en will bring in the King - dom.

Text (sts. 1-3): tr. Margaret D. Miller, 1927, alt.; (st. 4): Gilbert E. Doan, 1930-2024, alt.

Text (sts. 1-3) and tune: Billiema Kwillia, 1925

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DISTRIBUTION HYMN — *Jesus, Thy Boundless Love to Me* (LSB 683)



1 Je - sus, Thy bound - less love to me No thought can reach, no
2 O grant that noth - ing in my soul May dwell, but Thy pure
3 This love un - wea - ried I pur - sue And daunt - less - ly to
4 In suf - f'ring be Thy love my peace, In weak - ness be Thy



tongue de - clare; U - nite my thank - ful heart to Thee,
love a - lone; Oh, may Thy love pos - sess me whole,
Thee as - pire. Oh, may Thy love my hope re - new,
love my pow'r; And when the storms of life shall cease,



And reign with-out a ri - val there! Thine whol - ly, Thine a -
My joy, my trea - sure, and my crown! All cold - ness from my
Burn in my soul like heav'n - ly fire! And day and night, be
O Je - sus, in that fi - nal hour, Be Thou my rod and



lone I am; Be Thou a - lone my con - stant flame.
heart re - move; My ev - 'ry act, word, thought be love.
all my care To guard this sa - cred trea - sure there.
staff and guide, And draw me safe - ly to Thy side!

Text: Paul Gerhardt, 1607-76; tr. John B. Wesley, 1703-91, alt.

Tune: Norman Cocker, 1889-1953

Text: Public domain

Tune: © Oxford University Press. Used by permission: LSB Hymn License no. 110004227

THANK THE LORD



C Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord rejoice and proudly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy

POST-COMMUNION COLLECT

P Holy God, by Your grace we have beheld the Lord:
we have touched the bread of life; we have drank from the cup of salvation;
we have tasted Your goodness.
May what we have received this day strengthen us in faith that we may walk
in love for You and for each other, through Jesus Christ.

C Amen.

GOD BLESSES US AND SENDS US OUT

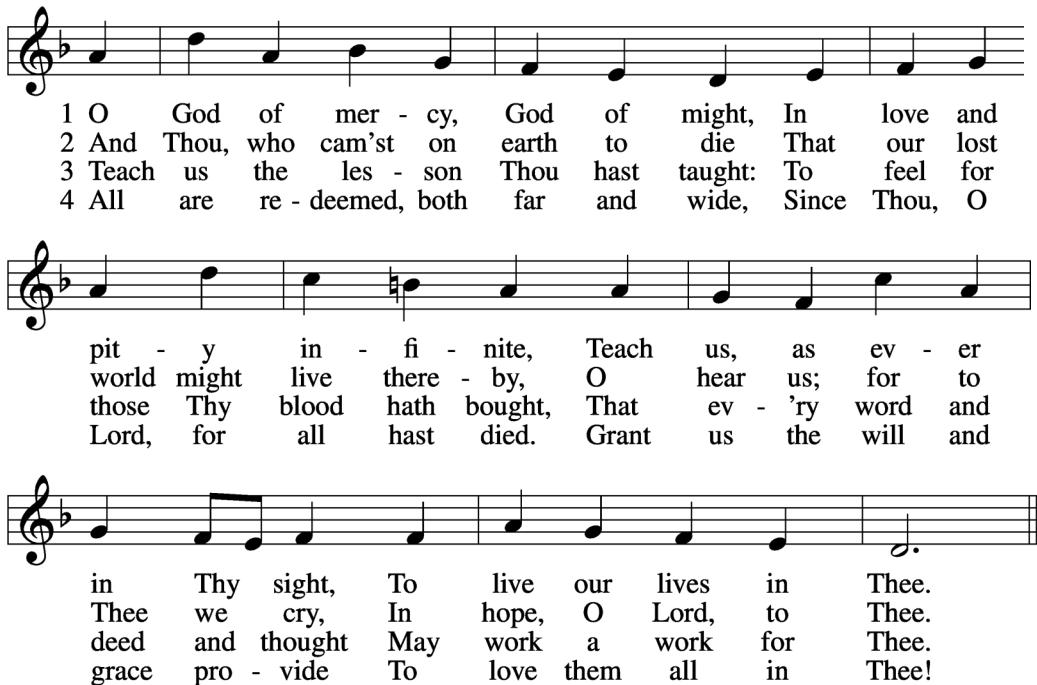


BENEDICTION

P May God make you strong in faith and love, defend you on every side,
and guide you in truth and peace; and the blessing of God Almighty,
the Father, the [†] Son and the Holy Spirit be among you
and remain with you always.

C Amen.

CLOSING HYMN — *O God of Mercy, God of Might* (LSB 852)



1 O God of mer - cy, God of might, In love and
2 And Thou, who cam'st on earth to die That our lost
3 Teach us the les - son Thou hast taught: To feel for
4 All are re - deemed, both far and wide, Since Thou, O

pit - y in - fi - nite, Teach us, as ev - er
world might live there - by, O hear us; for to
those Thy blood hath bought, That ev - 'ry word and
Lord, for all hast died. Grant us the will and

in Thy sight, To live our lives in Thee.
Thee we cry, In hope, O Lord, to Thee.
deed and thought May work a work for Thee.
grace pro - vide To love them all in Thee!

5 In sickness, sorrow, want, or care,
May we each other's burdens share;
May we, where help is needed, there
Give help as unto Thee!

6 And may Thy Holy Spirit move
All those who live to live in love
Till Thou shalt greet in heav'n above
All those who live in Thee.

Text: Godfrey Thring, 1823–1903, alt.
Tune: Samuel Howard, 1710–82
Text and tune: Public domain

DISMISSAL

- P** Go forth! Walk in the light of Christ to the glory of God and for the care of the neighbor.
- C** **We go in the peace of God.**
Amen.

POSTLUDE

UPCOMING AT GRACE

- Sunday, February 15—Discipleship Pathway Step 4 Launch
- *Wednesday, February 18*—Ash Wednesday
- *Wednesday Evenings beginning February 25*
Lenten Simple Supper and Midweek Prayer Service
- *May 9-16*
Puerto Rico Mission Trip—if you are interested, please reach out to Deaconess Anna at dco.anna.voelker@gracedurham.org.

Visit our website at gracedurham.org/news for the full calendar of events and small group (PALS) meetings.

SERVING YOU TODAY

Ushers

Walt Crosmer
Tom McGill,
Acolyte

Communion

Assistants
Marie Snyder
Gary Stuhlmliller

Altar Guild

Dede Crosmer

Reader

Kent Silvernail

Greeter

Chris Wethman

A/V Operator

Joe Wethman

GRACE STAFF

Pastor

Rev. David Brooks

Parish Administrator

Kim Romigh

Director of Christian Outreach

Deaconess Anna Voelker

Music Director/Organist

Erin Hodge



Grace Lutheran Church

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Livestream



Scan the QR code above or
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[www.gracedurham.org/
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Call In - Audio Only:

309-205-3325, 312-626-6799, 305-224-1968

Meeting ID: 847 8043 7557

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