



This Sunday

*8:30am Practicing
Lutheranism
(Fellowship Hall)*

9:30am Fellowship Time

10:10am Worship

3pm Young Adults Group

Connect With Us

www.gracedurham.org

Copies of the week's
announcements are
located in the Narthex.

If you'd like to receive our
eNews via email,
please contact
office@gracedurham.org

Welcome to Grace Lutheran Church

May 3, 2026
Fifth Sunday of Easter



David H. Brooks, Pastor

*We go with Good News, teaching, serving,
and sharing Christ with our neighbors.*

TODAY'S VERSE:

"Jesus said to him, 'I am the way, and
the truth, and the life. No one comes to the Father
except through Me.'"

-John 14:6

Welcome to Grace Lutheran Church!

"I came that they may have life and have it abundantly." -John 10:10

Worshiping with us for the first time?

If you are a first time visitor, welcome! We're glad you're here!

We encourage you to review our Statement of Communion on page 17.

*If you have any questions, please take a moment to speak with Pastor Brooks
or one of our ushers.*

*Please fill out a guest card in the pew racks
and tell us about yourself, or scan the QR code.
If you have any questions, you are invited to visit
our Welcome Center in the Narthex.*



*We welcome children in worship services.
Age-appropriate activity bags are located in the Narthex.*

INSIGHT INTO THE READINGS

The Lord Jesus Christ Is the Way, the Truth and the Life

The risen Lord Jesus alone is "the way, and the truth, and the life," and we come "to the Father" only through Him (John 14:6). God is thus "glorified in the Son," and those who believe in Him will do the works of Christ because He goes to the Father for us (John 14:12–14). Stephen, "a man full of faith and of the Holy Spirit" (Acts 6:5) and "doing great wonders and signs among the people" (Acts 6:8), did the works of Christ. When he was falsely accused and put to death, he "gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God" (Acts 7:55). Fixing his hope there, he commended his spirit to the Lord Jesus and prayed for his murderers. In the same way, all the baptized are called to follow the example of Christ Jesus by faith. Though He was "rejected by men" in the sight of God, He is "chosen and precious" (1 Peter 2:4). He is the chief cornerstone of the Father's "spiritual house," and we are built upon Him as "living stones" (1 Peter 2:5).

The congregation is asked to join in with the bold-faced text.

PRELUDE

CALL TO WORSHIP

ENTRANCE HYMN – *Now All the Vault of Heaven Resounds* (LSB 465)



1 Now all the vault of heav'n re - sounds In
2 E - ter - nal is the gift He brings, There -
3 O fill us, Lord, with daunt - less love; Set
△ 4 A - dor - ing prais - es now we bring And



praise of love that still a - bounds: "Christ has tri - umphed!
fore our heart with rap - ture sings: "Christ has tri - umphed!
heart and will on things a - bove That we con - quer
with the heav'n - ly bless - ed sing: "Christ has tri - umphed!



He is liv - ing!" Sing, choirs of an - gels, loud and
He is liv - ing!" Now still He comes to give us
through Your tri - umph; Grant grace suf - fi - cient for life's
Al - le - lu - ia!" Be to the Fa - ther and our



clear! Re - peat their song of glo - ry
life And by His pres - ence stills all
day That by our lives we tru - ly
Lord, To Spir - it blest, most ho - ly



here: "Christ has tri - umphed! Christ has tri - umphed!"
strife. Christ has tri - umphed! He is liv - ing!
say: "Christ has tri - umphed! He is liv - ing!"
God, All the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

KYRIE

A In peace let us pray to the Lord. **C** Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all let us pray to the Lord. **C** Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise

let us pray to the Lord. **C** Lord, have mer - cy.

A Help, save, comfort, and defend us, gra - cious Lord.

C A - men.

THIS IS THE FEAST


Refrain




C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb _____ who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain



This is the feast of vic-to-ry for our God.

SALUTATION AND COLLECT FOR THE DAY

P The Lord be with you.

C And also with you.

P Let us pray . . .

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OUR LORD SPEAKS TO US

THE FIRST LESSON

Acts 6:1–9; 7:2a, 51–60 (*Pew Bible*, pg. 914)

The First Lesson is from the 6th Chapter of Acts.

¹Now in these days when the disciples were increasing in number, a complaint by the Hellenists arose against the Hebrews because their widows were being neglected in the daily distribution. ²And the twelve summoned the full number of the disciples and said, "It is not right that we should give up preaching the word of God to serve tables. ³Therefore, brothers, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty.

⁴But we will devote ourselves to prayer and to the ministry of the word."

⁵And what they said pleased the whole gathering, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaus, a proselyte of Antioch. ⁶These they set

before the apostles, and they prayed and laid their hands on them.

⁷And the word of God continued to increase, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests became obedient to the faith.

⁸And Stephen, full of grace and power, was doing great wonders and signs among the people. ⁹Then some of those who belonged to the synagogue of the Freedmen (as it was called), and of the Cyrenians, and of the Alexandrians, and of those from Cilicia and Asia, rose up and disputed with Stephen. . . .

²And Stephen said:

"Brothers and fathers, hear me. . . .

⁵¹You stiff-necked people, uncircumcised in heart and ears, you always resist the Holy Spirit. As your fathers did, so do you. ⁵²Which of the prophets did not your

fathers persecute? And they killed those who announced beforehand the coming of the Righteous One, whom you have now betrayed and murdered, ⁵³you who received the law as delivered by angels and did not keep it.”

⁵⁴Now when they heard these things they were enraged, and they ground their teeth at him. ⁵⁵But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God. ⁵⁶And he said, “Behold, I see the heavens opened,

and the Son of Man standing at the right hand of God.” ⁵⁷But they cried out with a loud voice and stopped their ears and rushed together at him. ⁵⁸Then they cast him out of the city and stoned him.

And the witnesses laid down their garments at the feet of a young man named Saul. ⁵⁹And as they were stoning Stephen, he called out, “Lord Jesus, receive my spirit.” ⁶⁰And falling to his knees he cried out with a loud voice, “Lord, do not hold this sin against them.” And when he had said this, he fell asleep.

L This is the Word of the Lord.

C Thanks be to God.

PSALM 146 – *Lord, Come and Save Us* (Gather Comp. 140)

Refrain (Congregation sings refrain after each verse)

Lord, come and save us. Lord, come and
save us. Lord, come and save us.

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1 For all my life I will sing to You, O ever faithful God. You fill the heavens with wondrous lights, the earth sings out Your glory. **(Refrain)**

2 Put not your trust in those who rule, the mighty of this earth. Their breath shall fail, their power die, their plans shall fade and vanish. **(Refrain)**

3 You give your sight to all the blind, You raise up those bent low. Your heart is near to the broken ones, You welcome in the stranger. **(Refrain)**

4 Happy those who keep faith with You, securing justice for the oppressed, who give Your food to each hungry heart, Your freedom to each captive. **(Refrain)**

5 The weak and poor sustain in love, the wicked ones You bring to destruction; forever more shall Your reign endure, to ev'ry generation. **(Refrain)**

HOLY GOSPEL

John 14:1–14 (*Pew Bible, pg. 901*)

P The Holy Gospel according to St. John, the 14th Chapter.

C **Glory to You, O Lord.**

¹[Jesus said:] “Let not your hearts be troubled. Believe in God; believe also in Me. ²In My Father’s house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? ³And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. ⁴And you know the way to where I am going.” ⁵Thomas said to Him, “Lord, we do not know where You are going. How can we know the way?” ⁶Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through Me. ⁷If you had known Me, you would have known My Father also. From now on you do know Him and have seen Him.” ⁸Philip said to Him, “Lord, show us the Father, and it is enough for us.” ⁹Jesus said to him, “Have I been with

you so long, and you still do not know Me, Philip? Whoever has seen Me has seen the Father. How can you say, ‘Show us the Father’?”

¹⁰Do you not believe that I am in the Father and the Father is in Me? The words that I say to you I do not speak on my own authority, but the Father Who dwells in Me does His works.

¹¹Believe Me that I am in the Father and the Father is in Me, or else believe on account of the works themselves.

¹²“Truly, truly, I say to you, whoever believes in Me will also do the works that I do; and greater works than these will he do, because I am going to the Father. ¹³Whatever you ask in My name, this I will do, that the Father may be glorified in the Son. ¹⁴If you ask Me anything in My name, I will do it.”

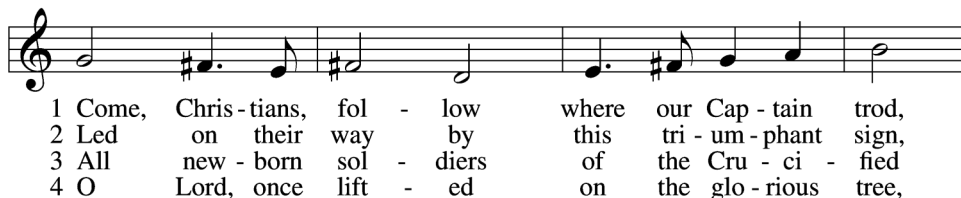
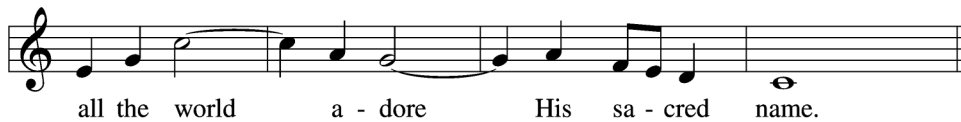
P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

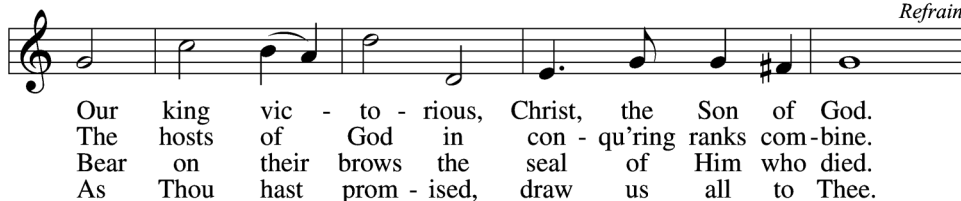
SERMON—*The Rev. Dr. David H. Brooks*

HYMN OF THE DAY – *Lift High the Cross* (LSB 837)

Refrain



Refrain



**5 Let ev'ry race and ev'ry language tell
Of Him who saves our lives from death and hell. *Refrain***

**6 So shall our song of triumph ever be:
Praise to the Crucified for victory! *Refrain***

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956, alt.
Tune: Sydney H. Nicholson, 1875–1947

NICENE CREED *(spoken in unison)*

**We believe in one God, the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through Him all things were made.**

**For us and for our salvation,
He came down from heaven;
by the power of the Holy Spirit,
He became incarnate from the virgin Mary,
and was made man.**

**For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again in accordance with the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead, and His kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the Giver of life,
Who proceeds from the Father and the Son.
With the Father and the Son He is worshiped and glorified.
He has spoken through the prophets.**

**We believe in one holy catholic † and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

† *meaning the whole Church as it confesses the wholeness of the Christian doctrine*

WE OFFER OURSELVES TO THE LORD

PRAYERS OF THE CHURCH

- P** Let us pray for the whole people of God in Christ Jesus,
and for all people according to their needs. . .

After each prayer, the congregation responds:

- P** Lord in Your mercy,
C **Hear our prayer.**

(The prayers conclude)

- P** Into Your hands...
C **Amen.**

SHARING OF THE PEACE

Following the prayers, the people may greet one another in the name of the Lord, with the 'hand wave of peace', as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matthew 5:22–24; Ephesians 4:1–3).

OFFERTORY MUSIC

OFFERTORY

Please take a moment to fill out the attendance card located in the pew racks and place it in the offering plate as it comes by. Whether you're visiting or a longtime member, this helps us care for one another and stay connected as a church family.

Let the Vineyards Be Fruitful (LSB 955)



Let the vine - yards be fruit - ful, Lord, And fill to the brim our



cup of bless - ing. Gath - er a har - vest from the seeds that were



sown, That we may be fed with the bread of life. Gath - er the



hopes and the dreams of all; U - nite them with the prayers we



of - fer now. Grace our ta - ble with Your pres - ence, and



give us A fore - taste of the feast to come.

OUR LORD GIVES HIMSELF TO US

SERVICE OF THE SACRAMENT

PREFACE

P The Lord be with you.

P Lift up your hearts.

C And al-so with you.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

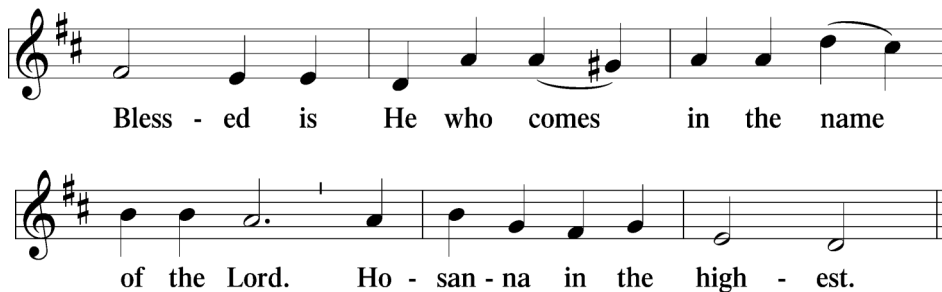
C It is right to give Him thanks and praise.

P It is truly good, right, and salutary ... we laud and magnify Your glorious name, evermore praising You and singing:

C Ho - ly, ho - ly, ho - ly Lord, Lord God of

pow'r and might: Heav'n and earth are full of Your

glo - ry. Ho - san - na in the high - est.



EUCHARISTIC PRAYER

P We give You thanks, gracious Father, through Jesus Christ, Your beloved Son, Whom You sent in this end of the ages to save and redeem us and to proclaim Your will. He is Your Word, inseparable from You. Through Him You created all things, and in Him You take delight. He is Your Word, sent from heaven to a virgin's womb. He took on our nature and our lot, and was shown forth as Your Son, born of the Holy Spirit and the virgin Mary.

It is He, our Lord Jesus, Who fulfilled all Your will and won for You a holy people; He stretched out His hands in suffering in order to free from suffering those who trust You.

It is He, our Lord Jesus,
 Who was handed over to a death He freely accepted in order to destroy death;
 Who went down into the land of bondage to break the bonds of the evil one
 and crush hell underfoot;
 and Who confounded the darkness of sin with His glorious light,
 Who brought You glory and praise forevermore.

Send to us Your Holy Spirit, the Spirit of our Lord and His resurrection,
 that we who receive the Lord's body and blood this day may receive
 the forgiveness of sins and live to Your praise and glory
 both now and forevermore.

C **Amen.**
Salvation belongs to our God and to Christ the Lamb forever and ever.
Alleluia!

THE WORDS OF INSTITUTION

LORD'S PRAYER

P Remember us in Your kingdom and teach us to pray:

C Our Father Who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses as we forgive
those who trespass against us; and lead us not into temptation,
but deliver us from evil. For Thine is the kingdom and the power
and the glory forever and ever. Amen.

AGNUS DEI



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



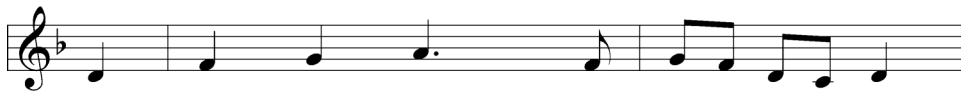
grant us peace, grant us peace.

HOLY COMMUNION

Receiving Holy Communion

As Lutheran Christians, we believe, teach, and confess that Jesus Christ gives us His own true Body and Blood via the bread and wine of the Lord's Supper (1 Cor. 10:16). We trust His promise that this Supper is for the forgiveness of our sins, the increase of our faith, and the strengthening of our life as the Church. Baptized Christians who share our confession, repent of their sins, and seek the Lord's blessing are welcome to receive. *First time guests are kindly asked to speak to our pastor or an usher before receiving communion.* Those not communing are welcome to come forward to receive a blessing.

DISTRIBUTION HYMN — *Forgive Our Sins as We Forgive* (LSB 843)



1 "For - give our sins as we for - give,"
2 How can Your par - don reach and bless
3 In blaz - ing light Your cross re - veals
4 Lord, cleanse the depths with - in our souls



You taught us, Lord, to pray; But You a - lone can
The un - for - giv - ing heart That broods on wrongs and
The truth we dim - ly knew: What triv - ial debts are
And bid re - sent - ment cease; Then, bound to all in



grant us grace To live the words we say.
will not let Old bit - ter - ness de - part?
owed to us, How great our debt to You!
bonds of love, Our lives will spread Your peace.

Text: Rosamond E. Herklots, 1905-87, alt.
Tune: A Supplement to the Kentucky Harmony, 1820, Harrisonburg
Text: © Oxford University Press. Used by permission: LSB Hymn License no. 110004227
Tune: Public domain

DISTRIBUTION HYMN — *Saints, See the Cloud of Witnesses* (LSB 667)



1 Saints, see the cloud of wit - ness - es sur - round us;
2 These saints of old re - ceived God's com - men - da - tion;
3 They call to us, "Your tim - id foot - steps length - en;
4 Come, let us fix our sight on Christ who suf - fered,



Their lives of faith en - cour - age and as - tound us.
They lived as pil - grim - heirs of His sal - va - tion.
Throw off sin's weight, your halt - ing weak - ness strength - en.
He faced the cross, His sin - less life He of - fered;



Hear how the Mas - ter praised their faith so
Through faith they con - quered flame and sword and
We kept the faith, we shed our blood, were
He scorned the shame, He died, our death en -



fer - vent: "Well done, My ser - vant!"
gal - lows, God's name to hal - low.
mar - tyred; Our lives we bar - tered."
dur - ing, Our hope se - cur - ing.

**5 Lord, give us faith to walk where You are sending,
On paths unmarked, eyes blind as to their ending;
Not knowing where we go, but that You lead us—
With grace precede us.**

**6 You, Jesus, You alone deserve all glory!
Our lives unfold, embraced within Your story;
Past, present, future—You, the same forever—
You fail us never!**

Text: Stephen P. Starke, 1955

Tune: Dale Wood, 1934–2003

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DISTRIBUTION HYMN — *Send Me, Jesus* (WOV 773)

Send me, Lord. 1 Send me, Je - sus, send me, Je - sus, send me,
 (2) Je - sus, lead me, Je - sus, lead me,
 (3) Je - sus, fill me, Je - sus, fill me,

Repeat ad lib.

End

2 Lead me, Lord.
 3 Fill me, Lord.

Je - sus, send me, Lord. 2 Lead me,
 Je - sus, lead me, Lord. 3 Fill me,
 Je - sus, fill me, Lord.

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THANK THE LORD

☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.

Let all who seek the Lord re - jice and proud-ly bear His name.

He re-calls His prom-is - es and leads His peo-ple forth in joy

with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

- P** Almighty God, Who does all things well; we praise You for this foretaste of the feast of victory that You provide for Your people. Let the gifts we have received from You this day— the precious body and blood of Your Son— be for us strength and hope until You call us forth from the tomb to life with You.
- C** Amen.

GOD BLESSES US AND SENDS US OUT

SENDING FOR SHORT-TERM VOLUNTEERS

- P** Dear Brothers and Sisters,
Sharon Brooks, Dan Heuser, Beverly Hudgins and Anna Voelker have committed to serve as short-term volunteers in Puerto Rico under the auspices of The Lutheran Church—Missouri Synod’s Office of International Mission. We join together to send them on their short term mission and to ask God’s blessings upon them.

The holy apostle, St Paul, writes in Romans:

For as in one body we have many members, and the members do not all have the same function, so we, though many, are one body in Christ, and individually members one of another. Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; if service, in our serving; the one who teaches, in his teaching; the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness. (Rom. 12:4–8)

- P** Sharon, Dan, Beverly and Anna— will you undertake this service of love, relying upon the blessed Trinity to guide and bless you in it?
- R** Yes, with God’s help.
- P** Will you devote yourselves to hearing and meditating upon God’s Word?
- R** Yes, with God’s help.
- P** Will you seek every opportunity to confess Christ before others and to share the hope that is yours in the Gospel of Jesus Christ as you have come to know it in the Scriptures and the Small Catechism, and will you seek to adorn that Gospel with a godly life?
- R** Yes, and we pray for God’s blessing and guidance to do so.

P Are you ready to assume the work of a short-term volunteer?

R *Yes, we are ready.*

To the congregation

P Brothers and sisters, we are these volunteers' spiritual family. We are sending them as an extension of our ministry. We have heard their confession. Therefore, I ask you in the presence of God, will you commit yourselves to support them and to pray for them regularly during their time of service? If so, please respond both to God and to our volunteers saying,

C **We will with the help of God.**

To the volunteers

P Sharon, Dan, Beverly and Anna— I hereby send you as short-term servants of Christ's mission to Puerto Rico in the name of the Father, the Son and the Holy Spirit. Amen.

Lord of the Church, You have commanded us to pray for workers in the harvest field. We thank and praise You that they have volunteered to serve Your Church abroad. We ask Your protecting hand of blessing upon them. Keep them safe in their travels and healthy in both body and spirit. Give them gifts: love for those they serve, patience and joy in their field of service, courage and wisdom in their witness, and health and strength in their daily life. Ever be near them as their rock of refuge in every time of need. Grant that they may be a blessing to others and that Your name be exalted through them by all among whom they serve. We ask these things through Jesus Christ, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Go then, in peace and joy. The almighty and most merciful God, the Father, the Son and the Holy Spirit, go with you, bless and strengthen you for faithful service in His name.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

C **Amen.**

CLOSING HYMN – *Rise, Shine, You People* (LSB 825)



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
2 See how He sends the pow'rs of e - vil reel - ing;
3 Come, cel - e - brate, your ban - ners high un - furl - ing,
4 Tell how the Fa - ther sent His Son to save us.



Our hu - man sto - ry; God in Him is cen - tered.
He brings us free - dom, light and life and heal - ing.
Your songs and prayers a - gainst the dark-ness hurl - ing.
Tell of the Son, who life and free-dom gave us.



He comes to us, by death and sin sur -
All men and wom - en, who by guilt are
To all the world go out and tell the
Tell how the Spir - it calls from ev - 'ry



round - ed, With grace un - bound - ed.
driv - en, Now are for - giv - en.
sto - ry Of Je - sus' glo - ry.
na - tion His new cre - a - tion.

Text: Ronald A. Klug, 1939–2021, alt.

Tune: Dale Wood, 1934–2003

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DISMISSAL

- P** We go in the strength and joy of God! Let us not forget the things that our eyes have seen or let them fade from our hearts as long as we live (Deut 4:9).
So let us recall what the Lord has set before us.
- P** What is the Tenth Commandment?
- C** **You shall not covet your neighbor’s wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.**
- P** What does this mean?
- C** **We should fear and love God so that we do not entice or force away our neighbor’s wife, workers, or animals, or turn them against him, but urge them to stay and do their duty.**
- P** So go in peace to love and serve the Lord!
- C** **Thanks be to God!**

UPCOMING AT GRACE

- *Mondays at 11:30am* — Pastor’s Brown Bag Bible Study
- *Wednesdays at 12pm* — Noon Prayer Service
- *Saturday, May 9* — Grace Farmers’ Market (1pm-4pm)
- *Saturday, May 9—Saturday, May 16* — Puerto Rico Mission Trip
- *Sunday, May 31* — Voters’ Meeting

*Visit our website at gracedurham.org/news for the full calendar of events
and a list of small groups and opportunities to get involved!*

SERVING YOU TODAY

Ushers

Walt Crosmer
Tom McGill,
Acolyte

Communion

Assistants
Dean Kolba
Gary Stuhlmiller

Altar Guild

Dede Crosmer

Greeter

Jan Kolba

Reader

Barb Tippin

A/V Operator

John Kolba

GRACE STAFF

Pastor

Rev. David Brooks

Parish Administrator

Kim Romigh

Director of Christian Outreach

Deaconess Anna Voelker

Music Director/Organist

Erin Hodge



Grace Lutheran Church

824 N Buchanan Blvd, Durham, NC 27701

www.gracedurham.org
office@gracedurham.org

919.682.6030

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