



This Sunday

8:30am *Practicing  
Lutheranism*  
(Fellowship Hall)

9:30am *Fellowship Time*

10:10am *Worship*

3pm *Young Adults Group*

Connect With Us

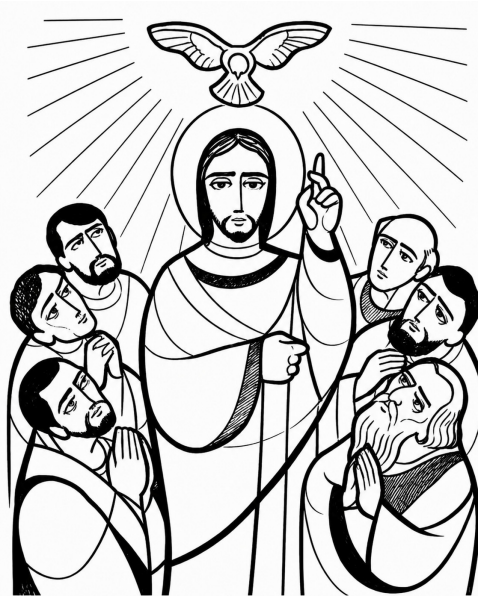
[www.gracedurham.org](http://www.gracedurham.org)

Copies of the week's  
announcements are  
located in the Narthex.

If you'd like to receive our  
eNews via email,  
please contact  
[office@gracedurham.org](mailto:office@gracedurham.org)

# Welcome to Grace Lutheran Church

May 10, 2026  
Sixth Sunday of Easter



David H. Brooks, Pastor

*We go with Good News, teaching, serving,  
and sharing Christ with our neighbors.*

TODAY'S VERSE:

Because He lives, we also live (John 14:19)  
in His forgiveness, and thus we love Him and keep  
His commandments (John 14:15).

# Welcome to Grace Lutheran Church!

*"I came that they may have life and have it abundantly." -John 10:10*

## Worshiping with us for the first time?

*If you are a first time visitor, welcome! We're glad you're here!*

*We encourage you to review our Statement of Communion on page 16.*

*If you have any questions, please take a moment to speak with Pastor Brooks  
or one of our ushers.*

*Please fill out a guest card in the pew racks  
and tell us about yourself, or scan the QR code.  
If you have any questions, you are invited to visit  
our Welcome Center in the Narthex.*



*We welcome children in worship services.*

*Age-appropriate activity bags are located in the Narthex.*

## INSIGHT INTO THE READINGS

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### ***The Lord Jesus Comforts Us with the Preaching of His Resurrection***

*"The God Who ... gives to all mankind life and breath and everything" (Acts 17:24–25) wants all people to seek Him that they might "feel their way toward Him and find Him" (Acts 17:27). But in our sinful ignorance, we humans turn instead to idols "formed by the art and imagination of man" (Acts 17:29). Therefore, God appointed the Man of Righteousness, Jesus Christ, and "has given assurance to all by raising Him from the dead" (Acts 17:31). Because He lives, we also live (John 14:19) in His forgiveness, and thus we love Him and keep His commandments (John 14:15). While the risen Lord prepares us for His ascension, He will not leave us "as orphans" (John 14:18), but He gives "another Helper," the Holy Spirit, to be with us forever (John 14:16) through the preaching of "Jesus and the resurrection" (Acts 17:18). Because He "suffered once for sins, the righteous for the unrighteous" (1 Peter 3:18), we "honor Christ the Lord as holy" and are always "prepared to make a defense to anyone who asks" for the reason for our hope (1 Peter 3:15). Our Baptism "now saves" us "as an appeal to God for a good conscience, through the resurrection of Jesus Christ" (1 Peter 3:21).*

The congregation is asked to join in with the bold-faced text.

## PRELUDE

### CALL TO WORSHIP

#### ENTRANCE HYMN – *Come, My Soul, with Every Care* (LSB 779)



1 Come, my soul, with ev - 'ry care, Je - sus loves to an - swer prayer;  
2 Thou art com - ing to a King, Large pe - ti - tions with thee bring;  
3 With my bur - den I be - gin: Lord, re - move this load of sin;  
4 Lord, Thy rest to me im - part, Take pos - ses - sion of my heart;



He Him - self has bid thee pray, There - fore will not turn a - way.  
For His grace and pow'r are such None can ev - er ask too much.  
Let Thy blood, for sin - ners spilt, Set my con - science free from guilt.  
There Thy blood - bought right main - tain And with - out a ri - val reign.

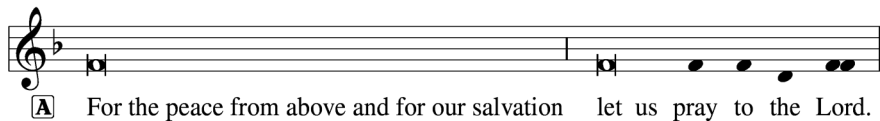
- 5 While I am a pilgrim here,  
Let Thy love my spirit cheer;  
As my guide, my guard, my friend,  
Lead me to my journey's end.**
- 6 Show me what is mine to do;  
Ev'ry hour my strength renew.  
Let me live a life of faith;  
Let me die Thy people's death.**

Text: John Newton, 1725–1807, alt.  
Tune: Justin H. Knecht, 1752–1817  
Text and tune: Public domain

# KYRIE



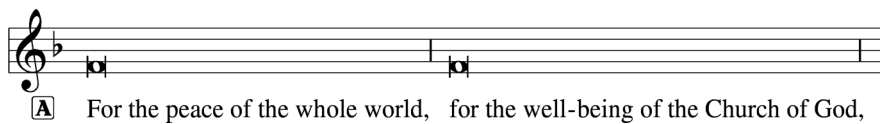
**A** In peace let us pray to the Lord. **C** Lord, have mer - cy.



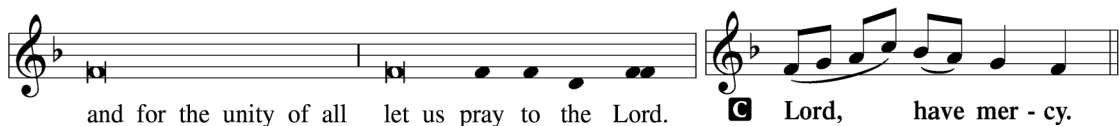
**A** For the peace from above and for our salvation let us pray to the Lord.



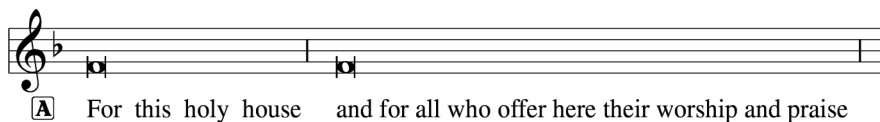
**C** Lord, have mer - cy.



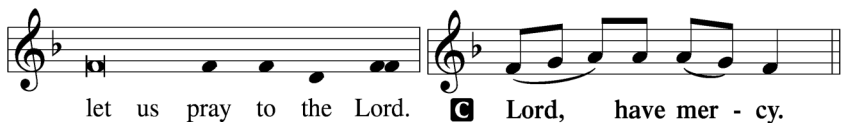
**A** For the peace of the whole world, for the well-being of the Church of God,



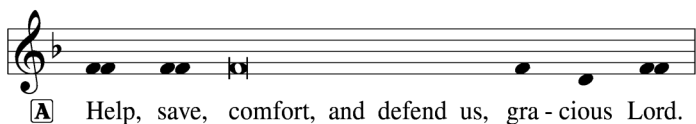
and for the unity of all let us pray to the Lord. **C** Lord, have mer - cy.



**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

# THIS IS THE FEAST

*Refrain*

**C** This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb \_\_\_\_\_ who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## SALUTATION AND COLLECT FOR THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray . . .

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## OUR LORD SPEAKS TO US

### THE FIRST LESSON

Acts 17:16–31 (*Pew Bible*, pg. 926)

*The First Lesson is from the 17th Chapter of Acts.*

<sup>16</sup>While Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. <sup>17</sup>So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. <sup>18</sup>Some of the Epicurean and Stoic philosophers also conversed with him. And some said, “What does this babblers wish to say?” Others said, “He seems to be a preacher of foreign divinities”—because he was preaching Jesus and the resurrection. <sup>19</sup>And they took hold of him and brought him to the Areopagus, saying, “May we know what this new teaching is that you are presenting?” <sup>20</sup>For you bring some strange things to our ears. We wish to know therefore what these things mean.” <sup>21</sup>Now all the Athenians and the foreigners who lived there would spend their time in nothing

except telling or hearing something new.

<sup>22</sup>So Paul, standing in the midst of the Areopagus, said: “Men of Athens, I perceive that in every way you are very religious. <sup>23</sup>For as I passed along and observed the objects of your worship, I found also an altar with this inscription, ‘To the unknown god.’ What therefore you worship as unknown, this I proclaim to you. <sup>24</sup>The God Who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, <sup>25</sup>nor is He served by human hands, as though He needed anything, since He Himself gives to all mankind life and breath and everything. <sup>26</sup>And He made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, <sup>27</sup>that they should seek God, in the hope that they might feel their way

toward Him and find Him. Yet He is actually not far from each one of us, <sup>28</sup>for “‘In Him we live and move and have our being’; as even some of your own poets have said, “‘For we are indeed His offspring.’”<sup>29</sup>Being then God’s offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and

imagination of man.

<sup>30</sup>The times of ignorance God overlooked, but now He commands all people everywhere to repent, <sup>31</sup>because He has fixed a day on which He will judge the world in righteousness by a man whom He has appointed; and of this He has given assurance to all by raising Him from the dead.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

## PSALM 66 – *Let All the Earth* (Gather 65)

Refrain (Congregation sings refrain after each verse)

Let all the earth cry out in joy to the Lord;

Let all the earth cry out in joy to the

1.-3. Lord! To verses Lord! Last time to the Lord!

Verses

1. Cry out in joy to the Lord, all peoples on earth, sing to the praise of God’s name, proclaiming for ever, “tremendous your deeds for us.”
2. Leading your people safe through fire and water, bringing their souls to life, we sing of your glory, your love is eternal.
3. Hearken to me as I sing my love of the Lord, who answers the prayer of my heart. God leads me in safety, from death unto life.

## THE EPISTLE LESSON

1 Peter 3:13–22 (Pew Bible, pg. 1016)

*The Epistle Lesson is from the 3rd Chapter of 1 Peter.*

<sup>13</sup>Now who is there to harm you if you are zealous for what is good? <sup>14</sup>But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, <sup>15</sup>but in your hearts regard Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; <sup>16</sup>yet do it with gentleness and respect, having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. <sup>17</sup>For it is better to suffer for doing good, if that should be God's will, than for doing evil.


<sup>18</sup>For Christ also suffered once for sins, the righteous for the unrighteous,

that He might bring us to God, being put to death in the flesh but made alive in the spirit, <sup>19</sup>in which He went and proclaimed to the spirits in prison, <sup>20</sup>because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. <sup>21</sup>Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup>Who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to Him.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## ALLELUIA AND VERSE



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

**P** The Holy Gospel according to St. John, the 14th Chapter.

**C** **Glory to You, O Lord.**

<sup>15</sup>[Jesus said:] “If you love Me, you will keep My commandments. <sup>16</sup>And I will ask the Father, and He will give you another Helper, to be with you forever, <sup>17</sup>even the Spirit of truth, Whom the world cannot receive, because it neither sees Him nor knows Him. You know Him, for He dwells with you and will be in you.

<sup>18</sup>“I will not leave you as orphans;

I will come to you. <sup>19</sup>Yet a little while and the world will see Me no more, but you will see Me. Because I live, you also will live. <sup>20</sup>In that day you will know that I am in My Father, and you in Me, and I in you. <sup>21</sup>Whoever has My commandments and keeps them, he it is who loves Me. And he who loves Me will be loved by My Father, and I will love him and manifest myself to him.”

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

SERMON—*The Rev. Dr. David H. Brooks*

# HYMN OF THE DAY – *Come Down, O Love Divine* (LSB 501)



1 Come down, O Love di - vine; Seek Thou this soul of mine,  
2 O let it free - ly burn, Till world - ly pas - sions turn  
3 Let ho - ly char - i - ty Mine out - ward ves - ture be  
4 And so the yearn - ing strong, With which the soul will long,



And vis - it it with Thine own ar - dor glow - ing;  
To dust and ash - es in its heat con - sum - ing;  
And low - li - ness be - come mine in - ner cloth - ing—  
Shall far out - pass the pow'r of hu - man tell - ing;



O Com - fort - er, draw near; With - in my heart ap - pear,  
And let Thy glo - rious light Shine ev - er on my sight,  
True low - li - ness of heart, Which takes the hum - bler part,  
No soul can guess His grace Till it be - come the place



And kin - dle it, Thy ho - ly flame be - stow - ing.  
And clothe me round, the while my path il - lum - ing.  
And o'er its own short - com - ings weeps with loath - ing.  
Where - in the Ho - ly Spir - it makes His dwell - ing.

Text: Bianco da Siena, c. 1350–1434; tr. Richard F. Littledale, 1833–90  
Tune: Ralph Vaughan Williams, 1872–1958  
Text and tune: Public domain

## NICENE CREED *(spoken in unison)*

**We believe in one God, the Father, the Almighty,  
Maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through Him all things were made.**

**For us and for our salvation,  
He came down from heaven;  
by the power of the Holy Spirit,  
He became incarnate from the virgin Mary,  
and was made man.**

**For our sake He was crucified under Pontius Pilate;  
He suffered death and was buried.  
On the third day He rose again in accordance with the Scriptures;  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead, and His kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the Giver of life,  
Who proceeds from the Father and the Son.  
With the Father and the Son He is worshiped and glorified.  
He has spoken through the prophets.**

**We believe in one holy catholic † and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

† *meaning the whole Church as it confesses the wholeness of the Christian doctrine*

# WE OFFER OURSELVES TO THE LORD

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## PRAYERS OF THE CHURCH

- P** Let us pray for the whole people of God in Christ Jesus,  
and for all people according to their needs. . .

*After each prayer, the congregation responds:*

- P** Lord in Your mercy,  
**C** **Hear our prayer.**

*(The prayers conclude)*

- P** Into Your hands...  
**C** **Amen.**

## SHARING OF THE PEACE

*Following the prayers, the people may greet one another in the name of the Lord, with the 'hand wave of peace', as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matthew 5:22–24; Ephesians 4:1–3).*

## OFFERTORY MUSIC

## OFFERTORY

*Please take a moment to fill out the attendance card located in the pew racks and place it in the offering plate as it comes by. Whether you're visiting or a longtime member, this helps us care for one another and stay connected as a church family.*

*Let the Vineyards Be Fruitful* (LSB 955)



Let the vine - yards be fruit - ful, Lord, And fill to the brim our



cup of bless - ing. Gath - er a har - vest from the seeds that were



sown, That we may be fed with the bread of life. Gath - er the



hopes and the dreams of all; U - nite them with the prayers we



of - fer now. Grace our ta - ble with Your pres - ence, and



give us A fore - taste of the feast to come.

# OUR LORD GIVES HIMSELF TO US

## SERVICE OF THE SACRAMENT

### PREFACE

**P** The Lord be with you.

**P** Lift up your hearts.

**C** And al-so with you.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

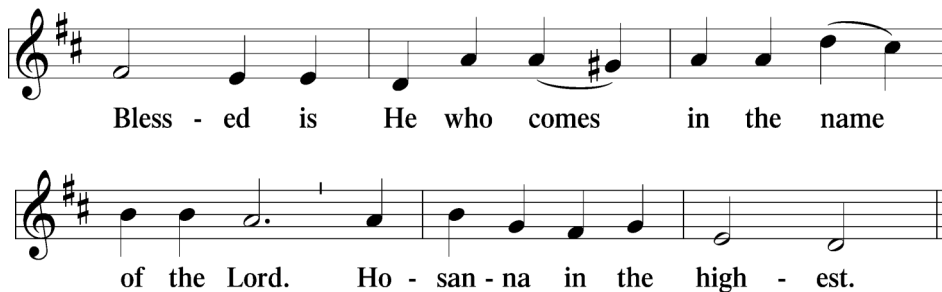
**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary ... we laud and magnify Your glorious name, evermore praising You and singing:

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of

pow'r and might: Heav'n and earth are full of Your

glo - ry. Ho - san - na in the high - est.



## EUCHARISTIC PRAYER

- P** We give You thanks, gracious Father, through Jesus Christ, Your beloved Son, Whom You sent in this end of the ages to save and redeem us and to proclaim Your will. He is Your Word, inseparable from You. Through Him You created all things, and in Him You take delight. He is Your Word, sent from heaven to a virgin's womb. He took on our nature and our lot, and was shown forth as Your Son, born of the Holy Spirit and the virgin Mary.

It is He, our Lord Jesus, Who fulfilled all Your will and won for You a holy people; He stretched out His hands in suffering in order to free from suffering those who trust You.

It is He, our Lord Jesus,  
Who was handed over to a death He freely accepted in order to destroy death;  
Who went down into the land of bondage to break the bonds of the evil one  
and crush hell underfoot;  
and Who confounded the darkness of sin with His glorious light,  
Who brought You glory and praise forevermore.

Send to us Your Holy Spirit, the Spirit of our Lord and His resurrection,  
that we who receive the Lord's body and blood this day may receive  
the forgiveness of sins and live to Your praise and glory  
both now and forevermore.

- C** Amen. Salvation belongs to our God and to Christ the Lamb forever and ever.  
Alleluia!

## THE WORDS OF INSTITUTION

## LORD'S PRAYER

**P** Remember us in Your kingdom and teach us to pray:

**C** **Our Father Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## AGNUS DEI



**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

## HOLY COMMUNION

### *Receiving Holy Communion*

As Lutheran Christians, we believe, teach, and confess that Jesus Christ gives us His own true Body and Blood via the bread and wine of the Lord's Supper (1 Cor. 10:16).

We trust His promise that this Supper is for the forgiveness of our sins, the increase of our faith, and the strengthening of our life as the Church. Baptized Christians who share our confession, repent of their sins, and seek the Lord's blessing are welcome to receive.

*First time guests are kindly asked to speak to our pastor or an usher before receiving communion.* Those not communing are welcome to come forward to receive a blessing.

# DISTRIBUTION HYMN — *Alleluia! Sing to Jesus* (LSB 821)



1 Al - le - lu - ia! Sing to Je - sus; His the  
 2 Al - le - lu - ia! Not as or - phans Are we  
 3 Al - le - lu - ia! Bread of heav - en, Here on  
 4 Al - le - lu - ia! King e - ter - nal, Lord om -  
 5 Al - le - lu - ia! Sing to Je - sus; His the



scep - ter, His the throne; Al - le - lu - ia! His the  
 left in sor - row now; Al - le - lu - ia! He is  
 earth our food, our stay; Al - le - lu - ia! Here the  
 nip - o - tent we own; Al - le - lu - ia! Born of  
 scep - ter, His the throne; Al - le - lu - ia! His the



tri - umph, His the vic - to - ry a - lone.  
 near us; Faith be - lieves, nor ques - tions how.  
 sin - ful Flee to You from day to day.  
 Mar - y, Earth Your foot - stool, heav'n Your throne.  
 tri - umph, His the vic - to - ry a - lone.



Hark! The songs of peace - ful Zi - on Thun - der  
 Though the cloud from sight re - ceived Him When the  
 In - ter - ces - sor, Friend of sin - ners, Earth's Re -  
 As with - in the veil You en - tered, Robed in  
 Hark! The songs of peace - ful Zi - on Thun - der



like a might - y flood: "Je - sus out of  
 for - ty days were o'er, Shall our hearts for -  
 deem - er, hear our plea, Where the songs of  
 flesh, our great High Priest, Here on earth both  
 like a might - y flood: "Je - sus out of



ev - 'ry na - tion Has re - deemed us by His blood."  
 get His prom - ise: "I am with you ev - er - more?"  
 all the sin - less Sweep a - cross the crys - tal sea.  
 priest and vic - tim In the eu - cha - ris - tic feast.  
 ev - 'ry na - tion Has re - deemed us by His blood."

DISTRIBUTION HYMN – *Praise the One Who Breaks the Darkness*  
 (LSB 849)



1 Praise the One who breaks the dark - ness With a lib - er -  
 2 Praise the One who blessed the chil - dren With a strong, yet  
 3 Let us praise the Word In - car - nate, Christ, who suf - fered



at - ing light; Praise the One who frees the pris - 'ners,  
 gen - tle, word; Praise the One who drove out de - mons  
 in our place. Je - sus died and rose vic - to - rious



Turn - ing blind - ness in - to sight. Praise the One who preached the  
 With the pierc - ing, two-edged sword. Praise the One who brings cool  
 That we may know God by grace. Let us sing for joy and



Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing  
 wa - ter To the des - ert's burn - ing sand; From this  
 glad - ness, See - ing what our God has done; Let us



storms, and feed - ing thou - sands With the ver - y Bread of peace.  
 Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.  
 praise the true Re - deem - er, Praise the One who makes us one.

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 Tune: Public domain

## THANK THE LORD



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## POST-COMMUNION COLLECT

**P** Almighty God, Who does all things well; we praise You for this foretaste of the feast of victory that You provide for Your people. Let the gifts we have received from You this day— the precious body and blood of Your Son— be for us strength and hope until You call us forth from the tomb to life with You.

**C** Amen.

## GOD BLESSES US AND SENDS US OUT

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## BENEDICTION

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and † give you peace.

**C** Amen.

# CLOSING HYMN – *Love Divine, All Loves Excelling* (LSB 700)



1 Love di - vine, all loves ex - cel - ling, Joy of  
 2 Breathe, O breathe Thy lov - ing Spir - it In - to  
 3 Come, Al - might - y, to de - liv - er; Let us  
 4 Fin - ish then Thy new cre - a - tion, Pure and



heav'n, to earth come down! Fix in us Thy  
 ev - 'ry trou - bled breast; Let us all in  
 all Thy life re - ceive; Sud - den - ly re -  
 spot - less let us be; Let us see Thy



hum - ble dwell - ing, All Thy faith - ful mer - cies crown.  
 Thee in - her - it; Let us find Thy prom - ised rest.  
 turn, and nev - er, Nev - er - more Thy tem - ples leave.  
 great sal - va - tion Per - fect - ly re - stored in Thee,



Je - sus, Thou art all com - pas - sion, Pure, un -  
 Take a - way the love of sin - ning; Al - pha  
 Thee we would be al - ways bless - ing, Serve Thee  
 Changed from glo - ry in - to glo - ry, Till in



bound - ed love Thou art; Vis - it us with  
 and O - me - ga be; End of faith, as  
 as Thy hosts a - bove, Pray and praise Thee  
 heav'n we take our place, Till we cast our



Thy sal - va - tion, En - ter ev - 'ry trem - bling heart.  
 its be - gin - ning, Set our hearts at lib - er - ty.  
 with - out ceas - ing, Glo - ry in Thy per - fect love.  
 crowns be - fore Thee, Lost in won - der, love, and praise!

## DISMISSAL

- P** We go in the strength and joy of God! Let us not forget the things that our eyes have seen or let them fade from our hearts as long as we live (Deut 4:9). So let us recall what the Lord has set before us.
- P** What is the First Article of The Creed?
- C** **I believe in God, the Father Almighty, Maker of heaven and earth.**
- P** What does this mean?
- C** **I believe that God has made me and all creatures; that He has given me my body and soul, eyes, ears, and all my members, my reason and all my senses, and still takes care of them. He also gives me clothing and shoes, food and drink, house and home, wife and children, land, animals, and all I have. He richly and daily provides me with all that I need to support this body and life. He defends me against all danger and guards and protects me from all evil. All this He does only out of fatherly, divine goodness and mercy, without any merit or worthiness in me. For all this it is my duty to thank and praise, serve and obey Him. This is most certainly true.**
- P** So go in peace to love and serve the Lord!
- C** **Thanks be to God!**

## UPCOMING AT GRACE

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- *Mondays at 11:30am* — Pastor's Brown Bag Bible Study
- *Wednesdays at 12pm* — Noon Prayer Service
- *Saturday, May 16* — Picnic in the Park (11am)
- *Saturday, May 16* — Puerto Rico Mission Trip Volunteers Return
- *Sunday, May 31* — Voters' Meeting (Following Worship)

*Visit our website at [gracedurham.org/news](http://gracedurham.org/news) for the full calendar of events and a list of small groups and opportunities to get involved!*

## SERVING YOU TODAY

### **Ushers**

Dave Dickmander  
Tom McGill,  
Acolyte

### **Communion**

**Assistants**  
Marie Snyder  
Noah Voelker

### **Altar Guild**

Dede Crosmer

### **Greeter**

Kathy Peterson  
Joyce Eckart

### **Reader**

Janet Dickmander

### **A/V Operator**

Harrison Iles

## GRACE STAFF

### **Pastor**

Rev. David Brooks

### **Parish Administrator**

Kim Romigh

### **Director of Christian Outreach**

Deaconess Anna Voelker

### **Music Director/Organist**

Erin Hodge



## Grace Lutheran Church

824 N Buchanan Blvd, Durham, NC 27701

[www.gracedurham.org](http://www.gracedurham.org)  
[office@gracedurham.org](mailto:office@gracedurham.org)

919.682.6030

## Livestream



Scan the QR code above or  
visit

[www.gracedurham.org/  
livestream-channel](http://www.gracedurham.org/livestream-channel)

### **Call In - Audio Only:**

309-205-3325, 312-626-  
6799, 305-224-1968

**Meeting ID:** 847 8043 7557

**Passcode:** 9196826030

## Giving



*Grace Generous Giving*  
Quick Response (QR) Code,  
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method of giving.

Hover over the QR code with  
your phone camera and it  
will take you to our giving  
page to make a donation.