



This Sunday

*8:30am Pastor's Study of
Hebrews
(Fellowship Hall)*

*9am Sunday
Discussion Group
(Campus Ministry Center)*

*9:30am Fellowship
(Fellowship Hall)*

*10:10am Worship
(Sanctuary)*

*Online Safety Seminar
(following worship)*

Connect With Us

www.gracedurham.org

Copies of the week's
announcements are
located in the Narthex.

If you'd like to receive our
eNews via email,
please contact
office@gracedurham.org

Welcome to Grace Lutheran Church

Sunday, April 6, 2025
Fifth Sunday in Lent



David H. Brooks, Pastor

*We go with Good News, teaching, serving,
and sharing Christ with our neighbors.*

TODAY'S VERSE:

*"Glory to God in the highest heaven, and on earth
peace among those whom He favors!" - Luke 2:14*

Welcome to Grace Lutheran Church!

Worshiping with us for the first time?

*Please fill out a guest card in the pew racks and tell us about yourself.
If you have any questions, please ask an usher or any friendly face you see!*

*We welcome children in worship services.
Age-appropriate activity bags are located in the Narthex.*

INSIGHT INTO TODAY'S READINGS

God's Beloved Son Has Redeemed Us

Our life and works apart from Christ, no matter how they may glitter to the eyes of the world, are ultimately rubbish and have no righteousness. Rather, in the scandalous cross of Jesus, we find our righteousness alone “through faith in Christ” (Phil. 3:9). By such faith, we “know him and the power of his resurrection” (Phil. 3:10). For the same God who brought Israel out of Egypt has done a “new thing” for us in Christ Jesus (Is. 43:19). He has sent His beloved Son into His vineyard to be killed by sinful men and to become “the stone that the builders rejected.” Yet, the One rejected by men “has become the cornerstone” of His Church (Luke 20:17). Through the waters of Holy Baptism, He provides us daily refreshment in our earthly pilgrimage, “a way in the wilderness and rivers in the desert” (Is. 43:19)

The congregation is asked to join in with the bold-faced text.

PRELUDE

WE PREPARE TO MEET OUR LORD



CONFESSION AND ABSOLUTION

P In the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, Who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *(1 John 1:8)*

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father,

C Most merciful God, we confess that we are by nature sinful and unclean.

We have sinned against You in thought, word, and deed,
by what we have done and by what we have left undone.

We have not loved You with our whole heart; we have not loved our neighbors
as ourselves. We justly deserve Your present and eternal punishment.

For the sake of Your Son, Jesus Christ, have mercy on us.

Forgive us, renew us, and lead us, so that we may delight in Your will
and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His Mercy has given His Son to die for you and for His sake
forgives you all your sins. As a called and ordained servant of Christ,
and by His authority, I therefore forgive you all your sins in the name of
the Father and of the † Son and of the Holy Spirit. *(John 20:19-23)*

C Amen.

OPENING HYMN – *Jesus, Lead Thou On* (LSB 718)



1 Je - sus, lead Thou on Till our rest is won; And al-though the
2 If the way be drear, If the foe be near, Let not faith-less
3 When we seek re - lief From a long-felt grief, When temp - ta - tions
4 Je - sus, lead Thou on Till our rest is won. Heav'n-ly lead - er,



way be cheer - less, We will fol - low calm and fear - less.
fears o'er - take us; Let not faith and hope for - sake us;
come al - lur - ing, Make us pa - tient and en - dur - ing.
still di - rect us, Still sup - port, con - sole, pro - tect us,



Guide us by Thy hand To our fa - ther - land.
For through man - y a woe To our home we go.
Show us that bright shore Where we weep no more.
Till we safe - ly stand In our fa - ther - land.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. Jane L. Borthwick, 1813–97, alt.
Tune: Adam Drese, 1620–1701
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WE WELCOME OUR LORD

SERVICE OF THE WORD

KYRIE – *Your Heart, O God, Is Grieved* (LSB 945)

Cantor



1 O God, Father in heav - en, have mer-cy up - on us.
2 O Son of God, Redeemer of the world, have mer-cy up - on us.
3 O God, Holy Spir - it, have mer-cy up - on us.

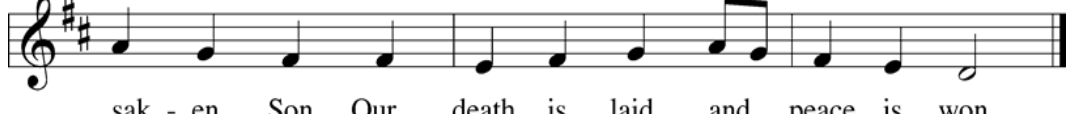
Congregation



Your heart, O God, is grieved, we know, By ev - 'ry
Your arms ex - tend, O Christ, to save From sting of
O lav - ish Giv - er, come to aid The fee - ble



e - vil, ev - 'ry woe; Up - on Your cross - for -
death and grasp of grave; Your scars be - fore the
child Your grace has made. Now make us grow and



sak - en Son Our death is laid, and peace is won.
Fa - ther move His heart to mer - cy at such love.
help us pray; Bring joy and com - fort; come to stay.

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SALUTATION AND COLLECT OF THE DAY

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

P Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

OUR LORD SPEAKS TO US

THE OLD TESTAMENT LESSON

Isaiah 43:16–21 (*Pew Bible, pg. 604*)

The Old Testament Lesson is from the 43rd Chapter of Isaiah.

¹⁶Thus says the Lord, who makes a way in the sea, a path in the mighty waters,
¹⁷who brings forth chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick:

¹⁸“Remember not the former things, nor consider the things of old.

¹⁹Behold, I am doing a new thing;

now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert.

²⁰The wild beasts will honor me, the jackals and the ostriches, for I give water in the wilderness, rivers in the desert, to give drink to my chosen people,
²¹the people whom I formed for myself that they might declare my praise.”

L This is the Word of the Lord.

C **Thanks be to God.**

PSALM 126 — *The Lord Has Done Great Things for Us*

(Gather Comprehensive 123)

Congregation Sings Refrain:



- 1 When the Lord delivered Zion from bondage, it seemed like a dream.
Then was our mouth filled with laughter, on our lips there were songs. **Refrain**
- 2 The heathens themselves said: "What marvels the Lord has worked for them!"
What marvels the Lord worked for us! Indeed we were glad. **Refrain**
- 3 Deliver us, O Lord, from our bondage as streams in dry land.
Those who are sowing in tears will sing when they reap. **Refrain**
- 4 They go out, they go out, full of tears, carrying seed for the sowing,
they come back, they come back, full of song, carrying their sheaves. **Refrain**
- 5 Praise the Father, the Son and Holy Spirit, both now and forever, the God who is,
who was and who will be, world without end. **Refrain**

Text: Psalm 126, The Grail; Music: Joseph Gelineau, © 1963, 1993, The Grail, CIA Publications, Inc., agent

The Epistle Lesson is from the 3rd Chapter of Philippians.

⁸Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— ¹⁰that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his

death, ¹¹that by any means possible I may attain the resurrection from the dead. ¹²Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own.

¹³Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the upward call of God in Christ Jesus.

L This is the Word of the Lord.

C Thanks be to God.

GOSPEL ACCLAMATION



C Re - turn to the Lord, your God, for He is gra - cious and

mer - ci - ful, slow to an - ger, and a - bound - ing in

stead - fast love, and a - bound - ing in stead - fast love.

P The Holy Gospel according to St. Luke, the 20th Chapter.

C Glory to You, O Lord.

⁹[Jesus] began to tell the people this parable: “A man planted a vineyard and let it out to tenants and went into another country for a long while. ¹⁰When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed.

¹¹And he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed. ¹²And he sent yet a third. This one also they wounded and cast out. ¹³Then the owner of the vineyard said, ‘What shall I do? I will send my beloved son; perhaps they will respect him.’

¹⁴But when the tenants saw him, they said to themselves, ‘This is the heir. Let us kill him, so that the inheritance may be ours.’

¹⁵And they threw him out of the vineyard and killed him. What then will the owner of

the vineyard do to them? ¹⁶He will come and destroy those tenants and give the vineyard to others.” When they heard this, they said, “Surely not!”

¹⁷But he looked directly at them and said, “What then is this that is written: ‘The stone that the builders rejected has become the cornerstone’?

¹⁸Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him.”

¹⁹The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they feared the people. ²⁰So they watched him and sent spies, who pretended to be sincere, that they might catch him in something he said, so as to deliver him up to the authority and jurisdiction of the governor.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

SERMON—*The Rev. Dr. David H. Brooks*

HYMN OF THE DAY – *Let Us Ever Walk with Jesus* (LSB 685)



1 Let us ev - er walk with Je - sus, Fol - low His ex -
 2 Let us suf - fer here with Je - sus And with pa - tience
 3 Let us glad - ly die with Je - sus. Since by death He
 4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to
 bear our cross. Joy will fol - low all our sad - ness; Where He
 con - quered death, He will free us from de - struc - tion, Give to
 from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,
 is, there is no loss. Though to - day we sow no laugh - ter,
 us im - mor - tal breath. Let us mor - ti - fy all pas - sion
 You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and
 We shall reap ce - les - tial joy; All dis - com - forts
 That would lead us in - to sin; And the grave that
 Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
 that an - noy Shall give way to mirth here - af - ter. Je - sus,
 shuts us in Shall but prove the gate to heav - en. Je - sus,
 con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.
 here I share Your woe; Help me there Your joy to know.
 here with You I die, There to live with You on high.
 let me faith - ful be, Life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt.
 Tune: Georg G. Boltze, 18th cent.
 Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110004227
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NICENE CREED *(spoken in unison)*

**We believe in one God, the Father, the Almighty,
Maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally
begotten of the Father, God from God,
Light from Light, true God
from true God, begotten, not made,
of one Being with the Father.**

**Through Him all things were made.
For us and for our salvation
He came down from heaven; by the power of the Holy Spirit
He became incarnate from the virgin Mary, and was made man.**

**For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again in accordance with the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the Giver of life,
Who proceeds from the Father and the Son.
With the Father and the Son He is worshiped and glorified.
He has spoken through the prophets.**

**We believe in one holy catholic † and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.**

Amen.

WE OFFER OURSELVES TO THE LORD

PRAYERS OF THE CHURCH

- P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs. . .

After each prayer, the congregation responds

- P** Lord in Your mercy,

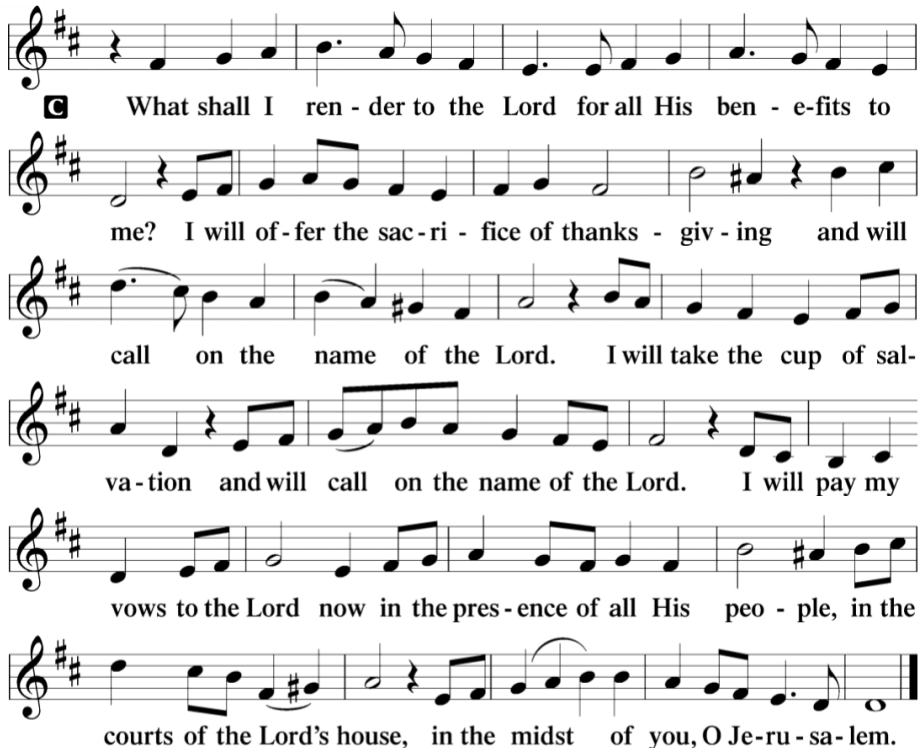
C Hear our prayer.

- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ our Lord.

SHARING OF THE PEACE

Following the prayers, the people may greet one another in the name of the Lord, with the 'hand wave of peace', as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matthew 5:22–24; Ephesians 4:1–3).

OFFERTORY



C What shall I ren - der to the Lord for all His ben - e-fits to
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will
call on the name of the Lord. I will take the cup of sal -
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres - ence of all His peo - ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

OUR LORD GIVES HIMSELF TO US

SERVICE OF THE SACRAMENT

PREFACE

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



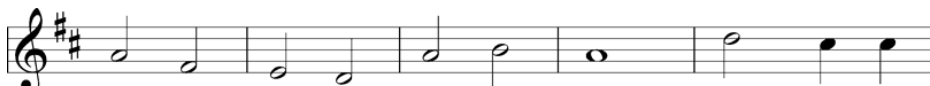
C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary ... we laud and magnify Your glorious name, evermore praising You and singing:



C Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.

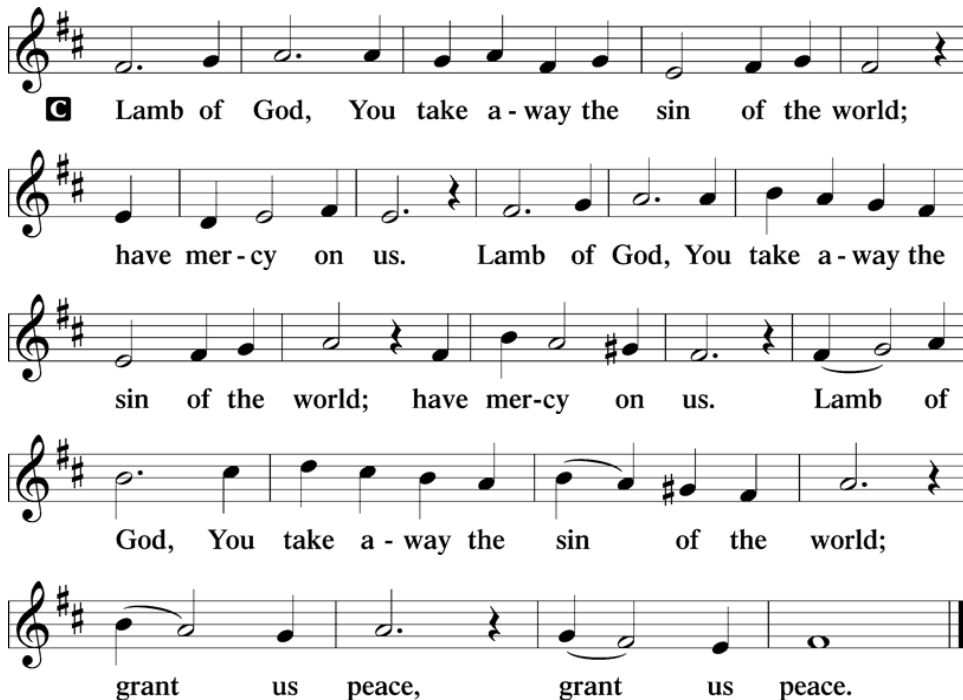
THE WORDS OF INSTITUTION

- P** You are indeed holy, almighty and merciful God...
...All honor and glory are Yours, O God, Father, Son and Holy Spirit, in Your
holy Church, now and forever.
- C** **Amen.**
- P** Remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

- C** Our Father Who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen.

AGNUS DEI



C Lamb of God, You take a - way the sin of the world;
have mer - cy on us. Lamb of God, You take a - way the
sin of the world; have mer - cy on us. Lamb of
God, You take a - way the sin of the world;
grant us peace, grant us peace.

HOLY COMMUNION

Receiving Holy Communion

As Lutheran Christians, we believe, teach, and confess that Jesus Christ gives us His own true Body and Blood via the bread and wine of the Lord's Supper (1 Cor. 10:16).

We trust His promise that this Supper is for the forgiveness of our sins, the increase of our faith, and the strengthening of our life as the Church. Baptized Christians who share our confession, repent of their sins, and seek the Lord's blessing are welcome to receive.

First time guests are kindly asked to speak to our pastor or an usher before receiving communion. Those not communing are welcome to come forward to receive a blessing.

For silent prayers before and after receiving communion, please see next page.

DISTRIBUTION HYMN — *When Peace Like a River* (LSB 763)



1 When peace, like a riv - er, at - tend - eth my way; When
2 Though Sa - tan should buf - fet, though tri - als should come, Let
3 He lives— oh, the bliss of this glo - ri - ous thought; My
4 And, Lord, haste the day when our faith shall be sight, The



sor - rows, like sea bil - lows, roll; What - ev - er my lot, Thou hast
this blest as - sur - ance con - trol, That Christ hath re - gard - ed my
sin, not in part, but the whole, Is nailed to His cross, and I
clouds be rolled back as a scroll, The trum - pet shall sound and the

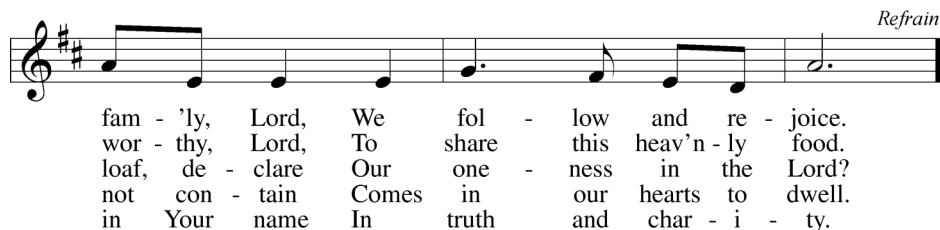
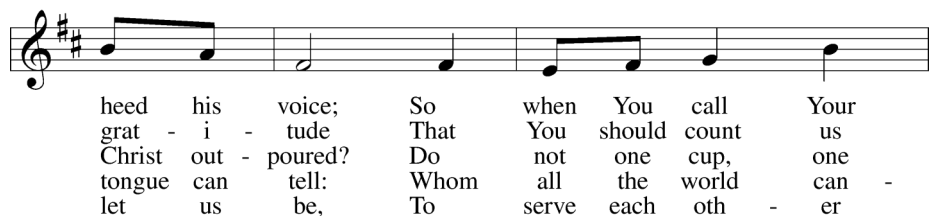
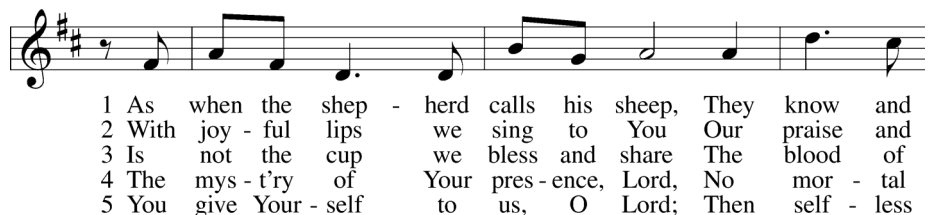


taught me to say, It is well, it is well with my soul.
help - less - e - ate And hath shed His own blood for my soul.
bear it no more. Praise the Lord, praise the Lord, O my soul!
Lord shall de-scend; E - ven so it is well with my soul.



It is well with my soul, It is well, it is well with my soul.

DISTRIBUTION HYMN — *You Satisfy the Hungry Heart* (LSB 641)



Text: Omer E. Westendorf, 1916-97; Tune: Robert E. Kreutz, 1922-96
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[For silent prayer before communing]

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this Holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

[For silent prayer after receiving the Sacrament]

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having With my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

GOD BLESSES US AND SENDS US OUT

NUNC DIMITTIS



Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to reveal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

BENEDICTION

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and † give you peace.
- C** Amen.

CLOSING HYMN – *All for Christ I Have Forsaken* (LSB 753)



1 All for Christ I have for - sak - en And have
 2 Who is sweet - er than Christ Je - sus? No good
 3 Gone the past, un - known the fu - ture— Grace sup -
 4 When God takes me home to heav - en, Should this
 5 Though the road a - head be thorn - y, Though dark



tak - en up my cross; World - ly joy, its
 thing in Him I lack! Hand to plow, at
 plies my dai - ly breath; Strong in Christ through
 be the day I die, God will keep my
 clouds all light ob - scure, Though my cross - shaped



fame and for - tune, Now I count as worth-less dress.
 peace I fol - low Where He leads me . . . why look back?
 death's dark val - ley, Firm and faith - ful un - to death.
 spouse and chil - dren As the ap - ple of His eye.
 path grows steep - er, With the Lord, I am se - cure.

Text: Calvin Chao, 1906–96; tr. Stephen P. Starke, 1955

Tune: Southern Harmony, 1835, New Haven

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DISMISSAL

P On the evening of that [Easter] day,...Jesus said to them again,
 “Peace be with you. As the Father has sent me, even so I am sending you.”
 (John 20:19-21)

C We go in the power of the Resurrection,
 to be ready to be witnesses to our Lord’s work and to bless our neighbors
 in daily life, for we seek to be Church wherever we are.

- P** Go with Good News! Teach what you have learned!
Serve as you have been served! Share what you have been given!
- C** To the glory of God! Amen.

POSTLUDE

SERVING YOU TODAY

Organist: Erin Hodge

Ushers

Leonard Hango

Tom McGill*

*Acolyte

Reader

Kent Silvernail

Communion Assistant

Scott Gesell

Greeter:

Chris Wethman

Altar Guild

Sally Sump

Setup and clean up

A/V Operator

Joe Wethman



UPCOMING AT GRACE

Monday, April 7th

Pastor's Brown Bag Bible Study (11:30am)

Stephen Ministry Meeting (6pm)

Tuesday, April 8th

Growing Thru Grief (4pm at St. Paul's Lutheran Church)

Communications Team Meeting (6:30pm)

Wednesday, April 9th

LWML Quilting Group (10am)

Lent Noon Prayer Service (12pm)

Lent Simple Supper (6pm)

Choir Practice (6:15pm)

Lent Evening Prayer Service (7pm)

Sunday, April 13th

Palm Sunday (10:10am)



Grace Lutheran Church

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919.682.6030

Livestream



Scan the QR code above or
visit

[www.gracedurham.org/
livestream-channel](http://www.gracedurham.org/livestream-channel)

Call In - Audio Only:

309-205-3325, 312-626-
6799, 305-224-1968

Meeting ID: 859 9393 2922

Passcode: 9196826030

Giving



Grace Generous Giving
Quick Response (QR) Code,
provides a simple and secure
method of giving.

Hover over the QR code with
your phone camera and it
will take you to our giving
page to make a donation.