



Grace Lutheran Church | 824 N. Buchanan Blvd. | Durham, NC 27701

The Lutheran Church - Missouri Synod



SECOND SUNDAY AFTER PENTECOST

JUNE 2, 2024

David H. Brooks, Pastor

Mission Statement: Welcoming Everyone to Walk the Way of GRACE:
Grow with Jesus • Rejoice in God • Answer with Hope • Care for the Neighbor
• Embrace Community

Website: www.gracedurham.org

Contact Us: office@gracedurham.org • 919.682.6030

Service Time: Sunday – 10:10 AM

Livestream (10:10 AM): www.gracedurham.org/livestream-channel

Call In - Audio Only (10:10 AM): 309-205-3325, 312-626-6799, 646-931-3860, 929-205-6099, 301-715-8592, 305-224-1968

Meeting ID: 838 6523 6722 **Passcode:** 9196826030

WELCOME TO GRACE:

"I was glad when they said to me, 'Let us go into the house of the LORD.'"

- Psalm 122:1

Worshipping with us the first time? Please fill out a guest card in the pew racks and tell us about yourself. If you have any questions, please ask an usher or any friendly face you see!

Copies of the week's eNews announcements are located in the Narthex.

We welcome children in worship services.

Age-appropriate activity bags are located in the Narthex.

PRELUDE: *“When the Roll is Called”* - arr. Paris

..... WE PREPARE TO MEET OUR LORD

CONFESSION AND ABSOLUTION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, Who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *(1 John 1:8)*

Silence for reflection on God’s Word and for self-examination.

P Let us then confess our sins to God our Father,

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His Mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. *(John 20:19-23)*

C Amen.

OPENING HYMN: **LBW 393 "Rise, Shine, You People!"**

1 Rise, shine, you peo - ple! Christ the Lord has en - tered Our
 2 See how he sends the pow'rs of e - vil reel - ing; He
 3 Come, cel - e-brate; your ban - ners high un - furl - ing, Your
 4 Tell how the Fa - ther sent his Son to save us. Tell

hu - man sto - ry; God in him is cen - tered. He comes to
 brings us free - dom, light and life and heal - ing. All men and
 songs and prayers a - gainst the dark - ness hurl - ing. To all the
 of the Son, who life and free - dom gave us. Tell how the

us, by death and sin sur-round - ed, With grace un - bound - ed.
 wom-en, who by guilt are driv - en, Now are for - giv - en.
 world go out and tell the sto - ry Of Je - sus' glo - ry.
 Spir - it calls from ev - 'ry na - tion His new cre - a - tion.

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WE WELCOME OUR LORD

SERVICE OF THE WORD

KYRIE: **WOV 602**

1, 3 Lord, ... have mer - cy. Lord, ... have mer - cy.
 2 Christ, ... have mer - cy. Christ, ... have mer - cy.

Lord, ... have mer - cy.
 Christ, ... have mer - cy.

Music: Russian Orthodox

GLORIA IN EXCELSIS: **LSB 154**

A Glory to God in the highest, and peace to His peo - ple on earth.

C Lord God, heav-en-ly king, al-might-y God and Fa - ther:

We wor-ship You, we give You thanks, we praise You for Your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:

You take a-way the sin of the world; have mer-cy on us.

You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

For You a-lone are the Ho-ly One, You a-lone are the Lord,

You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A - men.

SALUTATION AND COLLECT FOR THE DAY:

P The Lord be with you.

C And also with you.

P Let us pray.

Eternal God, Your Son Jesus Christ is our true Sabbath rest. Help us to keep each day holy by receiving His Word of comfort that we may find our rest in Him, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

..... OUR LORD SPEAKS TO US

THE OLD TESTAMENT LESSON:

Deuteronomy 5:12–15 (*Pew Bible, pg. 150*)

The Old Testament Lesson is from the 5th Chapter of Deuteronomy.

¹²“Observe the Sabbath day, to keep it holy, as the LORD your God commanded you.

¹³Six days you shall labor and do all your work, ¹⁴but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the

sojourner who is within your gates, that your male servant and your female servant may rest as well as you.

¹⁵You shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm. Therefore the LORD your God commanded you to keep the Sabbath day.”

L This is the Word of the Lord.

C Thanks be to God.

PSALM 81: *Gather Comprehensive 76 “Sing with Joy to God”*



Verses

1. Raise a song and sound the timbrel, the sweet-sounding harp and the lute; blow the trumpet at the new moon, when the moon is full, on our feast.
2. For this is Israel's law, a command of the God of Jacob.
Imposed as a law on Joseph's people,
when they went out against the land of Egypt.
3. A voice I did not know said to me:
“I freed your shoulder from the burden;
your hands were freed from the load.
You called in distress and I saved you.
4. Let there be no foreign god among you, no worship of an alien god.
I am the Lord your God, who brought you from the land of Egypt.”

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THE EPISTLE LESSON:

2 Corinthians 4:5–12 *(Pew Bible, pg. 965)*

The Epistle Lesson is from the 4th Chapter of Second Corinthians.

⁵What we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake.

⁶For God, Who said, “Let light shine out of darkness,” has shone in our hearts to

give the light of the knowledge of the glory of God in the face of Jesus Christ.

⁷But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us.

⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed;

¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies.

¹¹For we who live are always being given over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh.

¹²So death is at work in us, but life in you.

L This is the Word of the Lord.

C Thanks be to God.

ALLELUIA AND VERSE:



HOLY GOSPEL:

Mark 2:23—3:6 (*Pew Bible, pg. 838*)

P The Holy Gospel according to St. Mark, the second and third Chapters.

C Glory to You, O Lord.

²³One Sabbath [Jesus] was going through the grainfields, and as they made their way, His disciples began to pluck heads of grain.

²⁴And the Pharisees were saying to Him, "Look, why are they doing what is not lawful on the Sabbath?"

²⁵And He said to them, "Have you never read what David did, when he was in

need and was hungry, he and those who were with him: ²⁶how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?"

²⁷And He said to them, "The Sabbath was made for man, not man for the Sabbath.

²⁸So the Son of Man is lord even of the Sabbath."

¹Again He entered the synagogue, and a man was there with a withered hand.

²And they watched Jesus, to see whether He would heal him on the Sabbath, so that they might accuse Him.

³And He said to the man with the withered hand, "Come here."

⁴And He said to them, "Is it lawful on the Sabbath to do good or to do harm, to save life or to kill?" But they were silent.

⁵And He looked around at them with anger, grieved at their hardness of heart, and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored.

⁶The Pharisees went out and immediately held counsel with the Herodians against Him, how to destroy Him.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

SERMON: **The Rev. Dr. David H. Brooks**

HYMN OF THE DAY: **LSB 906 "O Day of Rest and Gladness"**

1 O day of rest and glad - ness, O day of joy and light,
2 This day at earth's cre - a - tion The light first had its birth;
3 This day, God's peo - ple meet - ing, His Ho - ly Scrip - ture hear;
4 That light our hope sus - tain - ing, We walk the pil - grim way,
O balm of care and sad - ness, Most beau - ti - ful, most bright;
This day for our sal - va - tion Christ rose from depths of earth;
His liv - ing pres - ence greet - ing, Through bread and wine made near.
At length our rest at - tain - ing, Our end - less Sab - bath day.
This day the high and low - ly, Through a - ges joined to bless,
This day our Lord vic - to - rious The Spir - it sent from heav'n,
We jour - ney on, be - liev - ing, Re - newed with heav'n - ly might,
We sing to Thee our prais - es, O Fa - ther, Spir - it, Son;
Sing, "Ho - ly, ho - ly, ho - ly," The tri - une God con - fess.
And thus this day most glo - rious A three - fold light was giv'n.
From grace more grace re - ceiv - ing, On this blest day of light.
The Church her voice up - rais - es To Thee, blest Three in One.

Text (sts. 1-2): Christopher Wordsworth, 1807-85, alt.; (st. 3): Charles P. Price, 1920-99; (st. 4): The Hymnal 1982
Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg

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APOSTLES' CREED:

C I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried.

He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic[†] Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

..... WE OFFER OURSELVES TO THE LORD

PRAYERS OF THE CHURCH:

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs. . .

Lord in Your mercy,

C Hear our prayer.

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ our Lord.

C Amen.

SHARING OF THE PEACE:

Following the prayers, the people may greet one another in the name of the Lord, with the 'hand wave of peace', as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matthew 5:22–24; Ephesians 4:1–3).

OFFERTORY: ***"Come Thou Fount" – Wyeth; Vocalist: Gail Glifort***

[†]meaning the whole Church as it confesses the wholeness of the Christian doctrine

OFFERTORY:

Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence, and
give us a fore - taste of the feast to come.

OUR LORD GIVES HIMSELF TO US

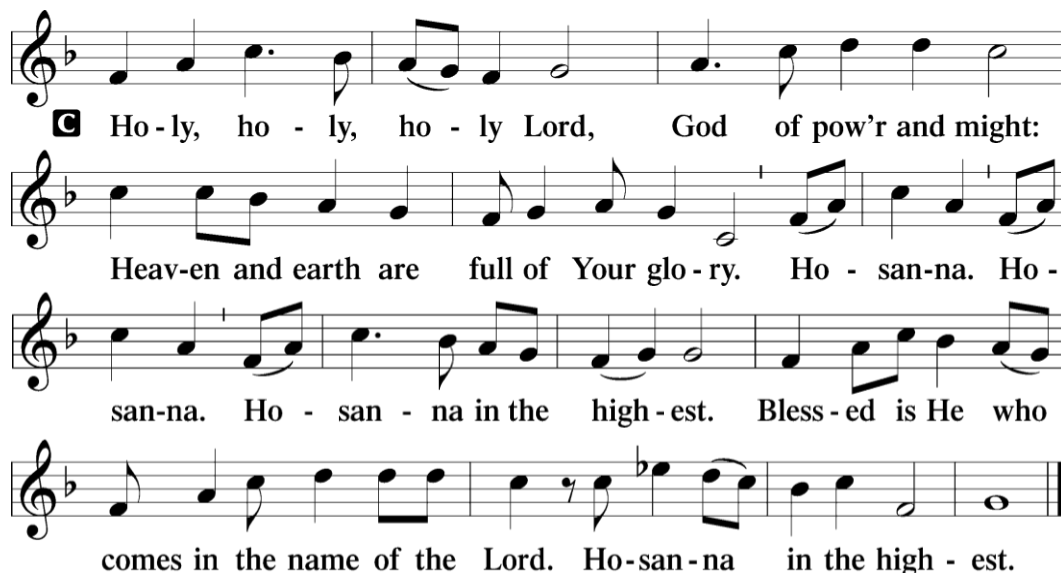
SERVICE OF THE SACRAMENT

PREFACE:

P The Lord be with you. **C** And al - so with you.
P Lift up your hearts. **C** We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord,... Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS:



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING:

- P** Blessed are You, Lord of heaven and earth. In mercy for our fallen world You gave Your only Son, that all who believe in Him should not perish, but have eternal life. We give thanks to You for the salvation You have prepared for us through Jesus Christ. Send now Your Holy Spirit into our hearts, that we may receive our Lord with a living faith as He comes to us in His holy supper.

C **Amen. Come, Lord Jesus.**

THE WORDS OF INSTITUTION:

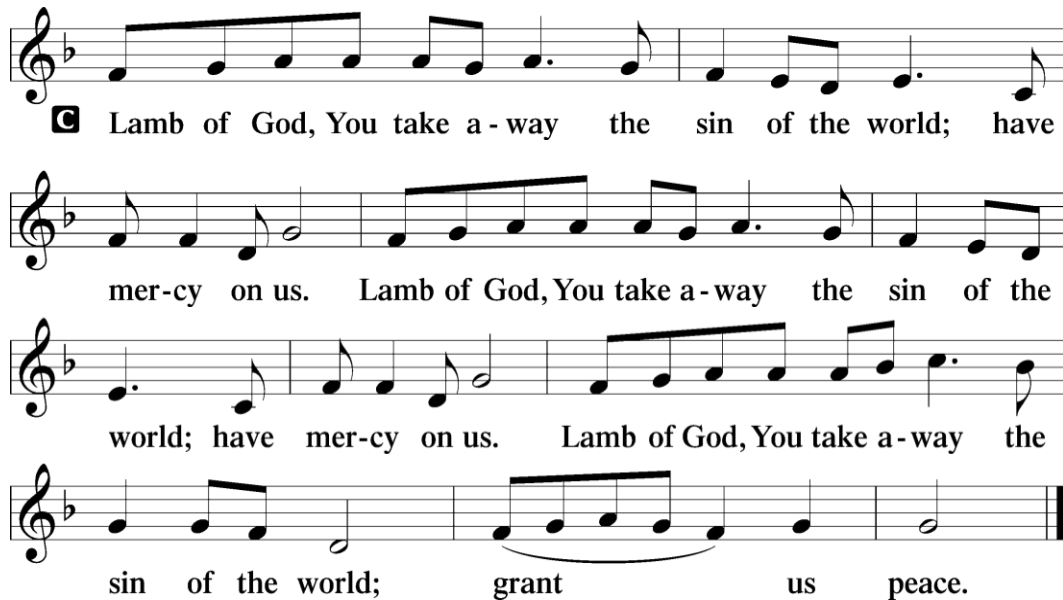
- P** Our Lord Jesus Christ, on the night when He was betrayed...
- P** Remembering, therefore, His death, resurrection, and ascension, we await His coming in glory. Pour out upon us the Spirit of Your love, O Lord, and unite the wills of all who share this heavenly food, the true body and blood of Jesus Christ, our Lord; to Whom, with You and the Holy Spirit, be all honor and glory, now and forever.

C **Amen.**

LORD'S PRAYER:

- C** Our Father Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

AGNUS DEI:



C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

HOLY COMMUNION:

Receiving Holy Communion

As Lutheran Christians, we believe, teach, and confess that Jesus Christ gives us His own true Body and Blood via the bread and wine of the Lord's Supper (1 Cor. 10:16). We trust His promise that this Supper is for the forgiveness of our sins, the increase of our faith, and the strengthening of our life as the Church. Baptized Christians who share our confession, repent of their sins, and seek the Lord's blessing are welcome to receive. *First time guests are kindly asked to speak to our pastor or an usher before receiving communion.* Those not communing are welcome to come forward to receive a blessing.

[For silent prayer before communing]

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this Holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

[For silent prayer after receiving the Sacrament]

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

DISTRIBUTION HYMNS: LBW 222 "O Bread of Life from Heaven"

1 O Bread of life from heav - en, O Food to pil-grims giv -
 2 O Fount of grace re - deem - ing, O Riv - er ev - er stream -
 3 We love you, Je - sus, ten - der, In all your hid - den splen -
 en, O Man - na from a - bove: Feed with the bless - ed sweet -
 ing From Je - sus' wound-ed side: Come now, your love be - stow -
 dor With - in these means of grace. Oh, let the veil be riv -
 ness Of your di - vine com-plete - ness The souls that want and need your love.
 ing On thirst-ing souls, and flow - ing Till all are ful - ly sat - is - fied.
 en, And our clear eye in heav - en Be - hold your glo - ry face to face.

LBW 214 "Come, Let Us Eat"

1 Come, let us eat, for now the feast is spread,
 2 Come, let us drink, for now the wine is poured,
 3 In . . . his pres-ence now we meet and rest,
 4 Rise, then, to spread a - broad God's might - y Word,
 Come, let us eat, for now the feast is spread.
 Come, let us drink, for now the wine is poured.
 In . . . his pres-ence now we meet and rest.
 Rise, then, to spread a - broad God's might - y Word.
 Our Lord's bod - y let us take to - geth - er,
 Je - sus' blood poured let us drink to - geth - er,
 In the pres - ence of our Lord we gath - er,
 Je - sus ris - en will bring in the King - dom,

Our Lord's bod - y let us take to - geth - er.
 Je - sus' blood poured let us drink to - geth - er.
 In the pres - ence of our Lord we gath - er.
 Je - sus ris - en will bring in the King - dom.

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WE THANK OUR LORD

THANK THE LORD:

Thank the Lord and sing His praise; tell ev-'ry-one what He has done.
 Let all who seek the Lord re - joice and proud-ly bear His name.
 He re-calls His prom-is - es and leads His peo-ple forth in joy
 with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT:

P Let us pray.

Thanks and praise to You, O God for this feast of victory that You have shared with us. We believe we have been redeemed by the breaking of Christ's body, and the pouring of His blood. Help us rely on this sacrament for strength, confident that what we now hold in hope, we will enjoy in true fulfillment in heaven; through our Lord Jesus Christ Who reigns with You and the Holy Spirit now and forever.

C Amen.

..... GOD BLESSES US AND SENDS US OUT

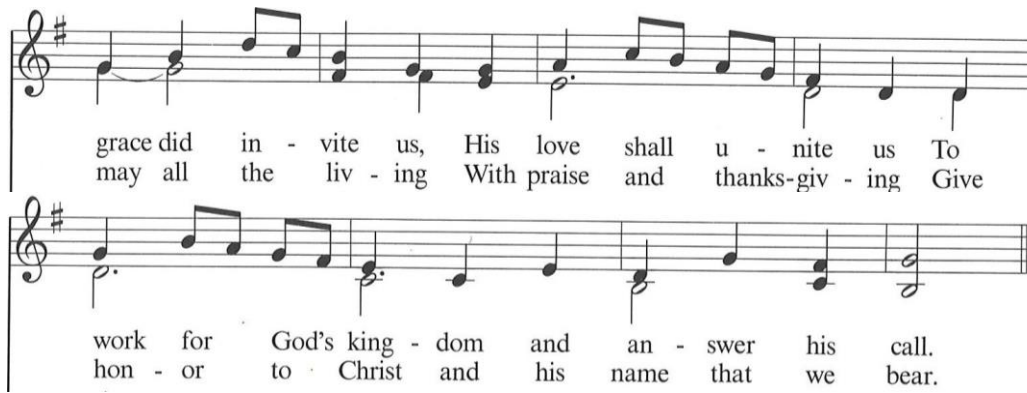
BENEDICTION:

P May almighty God shield you as you go, wherever He may lead you.
 The hand of the Father touching you, the blessing of the God of life.
 The yoke of Jesus upon you, the blessing of the Christ of love.
 The power of the Spirit within you, the blessing of the Breath of grace.
 The blessing of the ✠ Holy Trinity be upon you. Now and forevermore.

C Amen.

CLOSING HYMN: *LBW 221 "Sent Forth By God's Blessing"*

1 Sent forth by God's bless - ing, Our true faith con - fess - ing, The
 2 With praise and thanks - giv - ing To God ev - er - liv - ing, The
 peo - ple of God from his dwell - ing take leave.
 tasks of our ev - 'ry - day life we will face.
 The sup - per is end - ed. Oh, now be ex - tend - ed The
 Our faith ev - er shar - ing, In love ev - er car - ing, Em -
 fruits of this ser - vice in all who be - lieve. The
 brac - ing his chil - dren of each tribe and race. With
 seed of his teach - ing, Re - cep - tive souls reach - ing, Shall
 your feast you feed us, With your light now lead us; U -
 blos - som in ac - tion for God and for all. His
 nite us as one in this life that we share. Then



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DISMISSAL:

P We go in the strength and joy of God! Let us not forget the things that our eyes have seen or let them fade from our hearts as long as we live (Deut 4:9). So let us recall what the Lord has set before us.

P *(Sacrament of the Altar)* Who receives this sacrament worthily?

C **Fasting and bodily preparation are certainly fine outward training. But that person is truly worthy and well prepared who has faith in these words: “Given and shed for you for the forgiveness of sins.”**

But anyone who does not believe these words or doubts them is unworthy and unprepared, for the words “for you” require all hearts to believe.

P So go in peace to love and serve the Lord!

C **Thanks be to God!**

POSTLUDE

SERVING YOU TODAY:

Organist: Erin Hodge

10:10 AM	<u>Ushers</u> Dave Dickmander & Tom McGill*	<u>Reader</u> Janet Dickmander <u>Greeter:</u> Chris Wethman	<u>Communion Assistant</u> Bev Hudgins
	<u>Altar Guild:</u> Vivian Harris, Setup, & Clean up	<u>A/V Operator:</u> Donna Gesell	

*Acolyte



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Acknowledgments: Divine Service, Setting One from Lutheran Service Book

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