



Grace Lutheran Church | 824 N. Buchanan Blvd. | Durham, NC 27701

The Lutheran Church - Missouri Synod



THE HOLY TRINITY

MAY 26, 2024

David H. Brooks, Pastor

Mission Statement: Welcoming Everyone to Walk the Way of GRACE:
Grow with Jesus • Rejoice in God • Answer with Hope • Care for the Neighbor
• Embrace Community

Website: www.gracedurham.org

Contact Us: office@gracedurham.org • 919.682.6030

Service Time: Sunday – 10:10 AM

Livestream (10:10 AM): www.gracedurham.org/livestream-channel

Call In - Audio Only (10:10 AM): 309-205-3325, 312-626-6799, 646-931-3860, 929-205-6099, 301-715-8592, 305-224-1968

Meeting ID: 838 6523 6722 **Passcode:** 9196826030

WELCOME TO GRACE:

"I was glad when they said to me, 'Let us go into the house of the LORD.'"

- Psalm 122:1

Worshiping with us the first time? Please fill out a guest card in the pew racks and tell us about yourself. If you have any questions, please ask an usher or any friendly face you see!

Copies of the week's eNews announcements are located in the Narthex.

We welcome children in worship services. Age-appropriate activity bags are located in the Narthex.

PRELUDE: *“When the Roll is Called”* – arr. Paris

..... WE PREPARE TO MEET OUR LORD

CONFESSION AND ABSOLUTION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, Who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *(1 John 1:8)*

Silence for reflection on God’s Word and for self-examination.

P Let us then confess our sins to God our Father,

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His Mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. *(John 20:19-23)*

C Amen.

OPENING HYMN: *LBW166 "All Glory Be to God on High"*



1 All glo - ry be to God on high And thanks to him for-
 2 O Fa - ther, for your lord - ship true We give you praise and
 3 Lord Je - sus Christ, the on - ly Son Of God, cre - a - tion's
 4 O Ho - ly Spir - it, per - fect gift, Who brings us con - so-
 ev - er! What - ev - er Sa - tan's host may try, God
 hon - or; We wor - ship you; we trust in you; We
 au - thor, Re - deem - er of your wan - d'ring ones, And
 la - tion: To men and wom - en saved by Christ As -
 foils their dark en - deav - or, He bends his ear to
 give you thanks for - ev - er. Your will is per - fect,
 source of all true plea - sure: O Lamb of God, O
 sure your in - spi - ra - tion. Through sick - ness, need, and
 ev - 'ry call, And of - fers peace, good - will to all, And
 and your might Re - lent - less - ly con - firms the right; Your
 Lord di - vine, Con - form our lives to your de - sign, And
 bit - ter death, Grant us your warm, life - giv - ing breath; Our
 calms the trou - bled spir - it.
 lord - ship is our bless - ing.
 on us all have mer - cy.
 lives are in your keep - ing. A - men

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WE WELCOME OUR LORD

SERVICE OF THE WORD

KYRIE:



A In peace let us pray to the Lord. **B** Lord, have mer - cy.
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



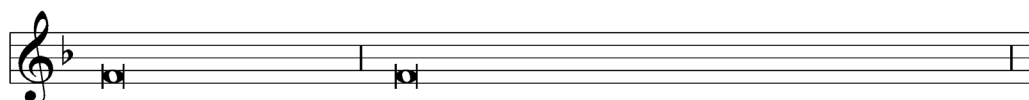
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



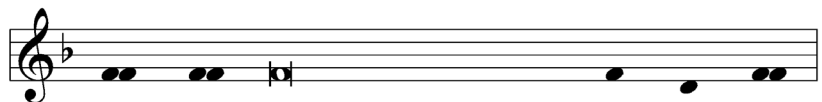
A For this holy house and for all who offer here their worship and praise



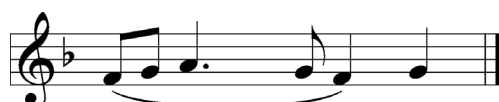
let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

THIS IS THE FEAST:



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-ty is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb — who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*
Final Refrain
This is the feast of vic - to - ry for our God.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

SALUTATION AND COLLECT FOR THE DAY:

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C Amen.

..... OUR LORD SPEAKS TO US

THE OLD TESTAMENT LESSON:

Isaiah 6:1–8 (*Pew Bible, pg 571*)

The Old Testament Lesson is from the 6th Chapter of Isaiah.

¹*In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of His robe filled the temple.*

²*Above Him stood the seraphim. Each had six wings: with two he covered his*

face, and with two he covered his feet, and with two he flew.

³*And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of His glory!"*

⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke.

⁵And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar.

⁷And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for."

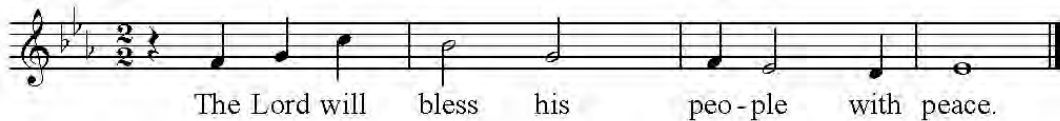
⁸And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

L This is the Word of the Lord.

C Thanks be to God.

PSALM 29: ***"The Lord Will Bless His People"*** Gather Comprehensive 40

Refrain:



Verses

1. O give the Lord, you children of God, give the Lord glory and power; give the Lord the glory of his name. Adore the Lord, resplendent and holy.
2. The Lord's voice resounding on the waters; the Lord on the immensity of waters; the voice of the Lord, full of power, the voice of the Lord, full of splendor.
3. The God of glory thunders. In his temple they all cry: "Glory!" the Lord sat enthroned over the flood; the Lord sits as king for ever.

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THE NEW TESTAMENT LESSON:

Acts 2:14a, 22–36 (*Pew Bible, pg. 910*)

The New Testament Lesson is from the 2nd Chapter of Acts.

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²"Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through Him in your

midst, as you yourselves know - ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men.

²⁴God raised Him up, loosing the pangs of death, because it was not possible for Him to be held by it.

²⁵For David says concerning Him, “I saw the Lord always before me, for He is at my right hand that I may not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope.

²⁷For You will not abandon my soul to Hades, or let Your Holy One see corruption.

²⁸You have made known to me the paths of life; You will make me full of gladness with Your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day.

³⁰Being therefore a prophet, and knowing that God had sworn with an

oath to him that He would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that He was not abandoned to Hades, nor did His flesh see corruption.

³²This Jesus God raised up, and of that we all are witnesses.

³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, He has poured out this that you yourselves are seeing and hearing.

³⁴For David did not ascend into the heavens, but He Himself says, “The Lord said to My Lord, Sit at My right hand,
³⁵until I make Your enemies Your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made Him both Lord and Christ, this Jesus Whom you crucified.”

L This is the Word of the Lord.

C Thanks be to God.

ALLELUIA AND VERSE:

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel according to St. John, the third Chapter.

G Glory to You, O Lord.

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews.

²This man came to Jesus by night and said to Him, “Rabbi, we know that You are a teacher come from God, for no one can do these signs that You do unless God is with Him.”

³Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.”

⁴Nicodemus said to Him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?”

⁵Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.

⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.

⁷Do not marvel that I said to you, ‘You must be born again.’

⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

⁹Nicodemus said to Him, “How can these things be?”

¹⁰Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things?

¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony.

¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things?

¹³No one has ascended into heaven except He Who descended from heaven, the Son of Man.

¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in Him may have eternal life.

¹⁶“For God so loved the world, that He gave His only Son, that whoever believes in Him should not perish but have eternal life.

¹⁷For God did not send His Son into the world to condemn the world, but in order that the world might be saved through Him.”

P This is the Gospel of the Lord.

G Praise to You, O Christ.

SERMON: **The Rev. Dr. David H. Brooks**

HYMN OF THE DAY: **LSB 506 "Glory Be to God the Father"**

1 Glo - ry be to God the Fa - ther, Glo - ry be to
2 Glo - ry be to Him who loved us, Washed us from each
3 Glo - ry to the King of an - gels, Glo - ry to the
4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of

God the Son, Glo - ry be to God the Spir - it:
spot and stain; Glo - ry be to Him who bought us,
Church's King, Glo - ry to the King of na - tions;
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!

Great Je - ho - vah, Three in One! Glo - ry,
Made us kings with Him to reign! Glo - ry,
Heav'n and earth, your prais - es bring! Glo - ry,
Thus its praise cre - a - tion brings. Glo - ry,

glo - ry While e - ter - nal a - ges run!
glo - ry To the Lamb that once was slain!
glo - ry To the King of glo - ry sing!
glo - ry, Glo - ry to the King of kings!

Text: Horatius Bonar, 1808–89; Tune: Walter G. Whinfield, 1865–1919; Text and tune: Public domain

ATHANASIAN CREED: **See Page 18 at the back of the Bulletin**

..... **WE OFFER OURSELVES TO THE LORD**

PRAYERS OF THE CHURCH:

- P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs. . .
Lord in Your mercy,
- C** **Hear our prayer.**
- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ our Lord.
- C** **Amen.**

SHARING OF THE PEACE:

Following the prayers, the people may greet one another in the name of the Lord, with the 'hand wave of peace', as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matthew 5:22–24; Ephesians 4:1–3).

OFFERTORY: **"One at the Feast" - Courtney**

OFFERTORY:

Let the vine - vards be fruit - ful. Lord. and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence, and
give us a fore - taste of the feast to come.

OUR LORD GIVES HIMSELF TO US

SERVICE OF THE SACRAMENT

PREFACE:

P The Lord be with you. **C** And al - so with you.
P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord,... Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

EUCHARISTIC PRAYER:

P Holy God, mighty Lord, gracious Father: Endless is Your mercy and eternal Your reign. You have filled all creation with light and life; heaven and earth are full of Your glory. Through Abraham You promised to bless all nations. You rescued Israel, Your chosen people. Through the prophets You renewed Your promise; and, at this end of all the ages, You sent Your Son, Who in words and deeds proclaimed Your kingdom and was obedient to Your will, even to giving His life.

THE WORDS OF INSTITUTION:

- P** On the night in which He was betrayed, our Lord Jesus took bread...
- P** For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until He comes.
- C** **Christ has died. Christ is risen. Christ will come again.**
- P** Therefore gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of His resurrection, we await His coming in power to share with us the great and promised feast.
- C** **Amen. Come, Lord Jesus.**
- P** Send now, we pray, Your Holy Spirit, the spirit of our Lord and of His resurrection, that we who receive the Lord's body and blood may live to the praise of Your glory and receive our inheritance with all Your saints in light.
- C** **Amen. Come, Holy Spirit.**
- P** Join our prayers with those of Your servants of every time and every place, and unite them with the ceaseless petitions of our great High Priest until He comes as victorious Lord of all.

LORD'S PRAYER:

- C** **Our Father Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

AGNUS DEI:



C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the



HOLY COMMUNION:

Receiving Holy Communion

As Lutheran Christians, we believe, teach, and confess that Jesus Christ gives us His own true Body and Blood via the bread and wine of the Lord's Supper (1 Cor. 10:16). We trust His promise that this Supper is for the forgiveness of our sins, the increase of our faith, and the strengthening of our life as the Church. Baptized Christians who share our confession, repent of their sins, and seek the Lord's blessing are welcome to receive. *First time guests are kindly asked to speak to our pastor or an usher before receiving communion.* Those not communing are welcome to come forward to receive a blessing.

[For silent prayer before communing]

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this Holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

[For silent prayer after receiving the Sacrament]

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

DISTRIBUTION HYMNS: **LBW 292 "God Loved the World"**

1 God loved the world so that he gave His on - ly
 2 Christ Je - sus is the ground of faith, Who was made
 3 If you are sick, if death is near, This truth your
 4 Be of good cheer, for God's own Son For - gives all

Son, the lost to save, That all who would in him be -
 flesh and suf - fered death; All who con - fide in Christ a -
 trou - bled heart can cheer; Christ Je - sus saves your soul from
 sins which you have done, And jus - ti - fied by Je - sus'

lieve Should ev - er - last - ing life re - ceive.
 lone Are built on this chief cor - ner - stone.
 death; That is the firm - est ground of faith.
 blood, Your Bap - tism grants the high - est good.

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LBW 188 "I Bind unto Myself Today"



1 I bind un - to my - self to - day The strong name
of the Trin - i - ty By in - vo - ca - tion
of the same, The Three in One and One in Three.

2 I bind this day to me for - ev - er, By
3 I bind un - to my - self to - day . . The
4 I bind un - to my - self to - day . . The
5 I bind un - to my - self the name, . The

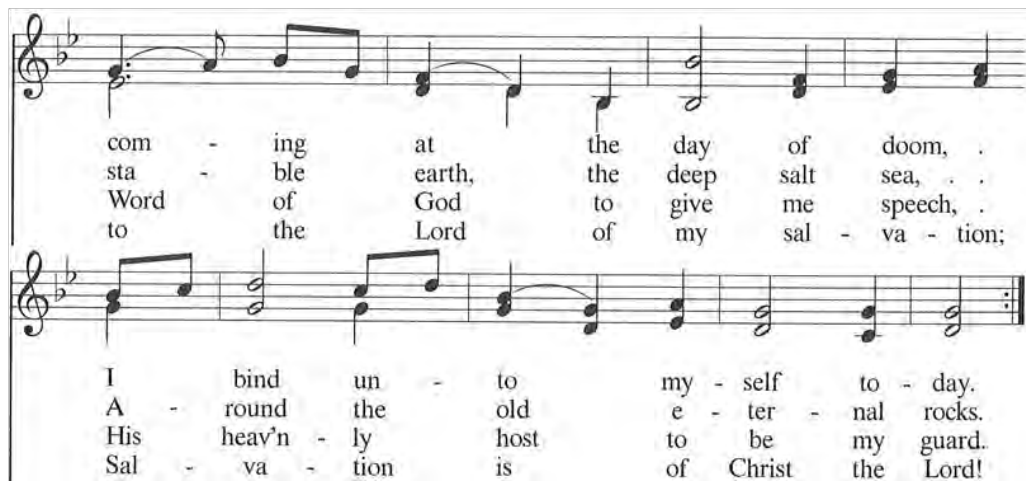
pow'r of faith, Christ's in - car - na - tion, His
vir - tues of the star - lit heav - en, The
pow'r of God to hold and lead, . . His
strong name of the Trin - i - ty . . . By

bap - tism in the Jor - dan Riv - er, His
glo - rious sun's life - giv - ing ray, . . The
eye to watch, his might to stay, . . His
in - vo - ca - tion of the same, . The

cross of death for my sal - va - tion, His
white - ness of the moon at e - ven, The
ear to hear - ken to my need, . . The
Three in One and One in Three, . Of

burst - ing from the spic - ed tomb, . His
flash - ing of the light - ning free, . . The
wis - dom of my God to teach, . His
whom all na - ture has cre - a - tion, E

rid - ing up the heav'n - ly way, His
whirl - ing wind's tem - pes - tuous shocks, The
hand to guide, his shield to ward, The
ter - nal Fa - ther, Spir - it, Word. Praise



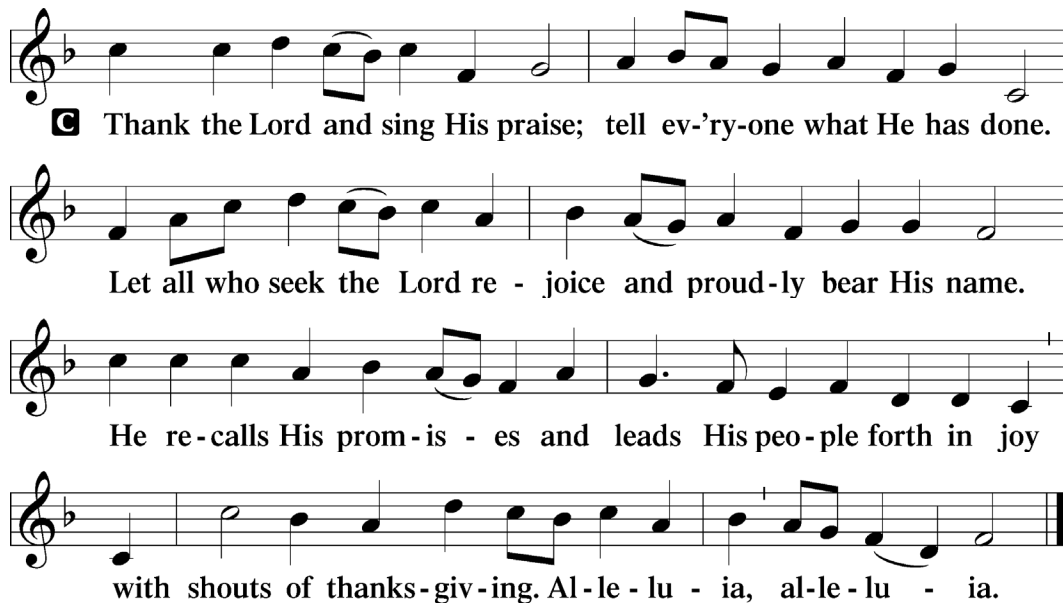
com - ing at the day of doom,
sta - ble on earth, the deep salt sea,
Word of the Lord to give me speech,
to my sal - va - tion;

I bind un - to my - self to - day,
A - round the old e - ter - nal rocks.
His heav'n - ly host to be my guard.
Sal - va - tion is of Christ the Lord!

Contributor: Jennifer Budziak; Tune: YE BANKS AND BRAES with refrain; Scottish Trad., © 2016 GIA Publications Inc., Text: Ascribed to St. Patrick; tr. by Cecil Alexander; Adapt. By Jennifer Budziak, © 2016 GIA Publications Inc.; Reprinted / Streamed with Permission Under One License #A-701734. All Rights Reserved.

WE THANK OUR LORD

THANK THE LORD:



Thank the Lord and sing His praise; tell ev-'ry-one what He has done.

Let all who seek the Lord re - joice and proud-ly bear His name.

He re-calls His prom-is - es and leads His peo-ple forth in joy

with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT:

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the promised feast in the Holy Supper. Keep us firm in the true faith throughout the days of our pilgrimage that, on the day of the Lord's approach, we may, with all Your saints, celebrate the marriage feast of the Lamb in His Kingdom that has no end; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

..... GOD BLESSES US AND SENDS US OUT

BENEDICTION:

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

CLOSING HYMN: **LBW 293** “*My Hope Is Built on Nothing Less*”

1 My hope is built on noth - ing less Than Je - sus' blood and
2 When dark - ness veils his love - ly face, I rest on his un -
3 His oath, his cov - e - nant, his blood Sus - tain me in the
4 When he shall come with trum - pet sound, Oh, may I then in

righteous - ness; No mer - it of my own I claim, But
chang - ing grace; In ev - 'ry high and storm - y gale My
rag - ing flood; When all sup - ports are washed a - way, He
him be found, Clothed in his right - eous - ness a - lone, Re -

Refrain

whol - ly lean on Je - sus' name.
an - chor holds with - in the veil.
then is all my hope and stay. On Christ, the sol - id rock, I stand; All
deemed to stand be - fore the throne!

oth - er ground is sink - ing sand, All oth - er ground is sink - ing sand.

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DISMISSAL:

- P** We go in the strength and joy of God! Let us not forget the things that our eyes have seen or let them fade from our hearts as long as we live (Deut 4:9). So let us recall what the Lord has set before us.
- P** (*Sacrament of the Altar*) How can bodily eating and drinking do such great things?

C Certainly not just eating and drinking do these things, but the words written here: “Given and shed for you for the forgiveness of sins.” These words, along with the bodily eating and drinking, are the main thing in the Sacrament. Whoever believes these words has exactly what they say: “forgiveness of sins.”

P So go in peace to love and serve the Lord!

C Thanks be to God!

POSTLUDE

..... INSIGHT INTO TODAY’S READINGS

The Glory of the LORD of Hosts Shines in Mercy, Forgiveness and Salvation

When Isaiah “saw the Lord sitting upon a throne, high and lifted up,” he cried out and confessed that he was “a man of unclean lips.” If even the holy angels cover their faces in the presence of “the King, the LORD of hosts,” how can sinful humans stand before Him (Is. 6:1–5)? Yet, the glory of the Lord is saving grace, and with “a burning coal” from the altar the angel touched Isaiah’s lips, removing his guilt (Is. 6:6–7). Likewise, from the altar of Christ’s cross, by the ministry of the Gospel, “the whole earth is full of his glory” (Is. 6:3). For He was crucified, died and was buried, “according to the definite plan and foreknowledge of God,” and God “raised him up, loosing the pangs of death” (Acts 2:23–24). He “received from the Father the promise of the Holy Spirit” (Acts 2:33), and He raises up the fallen world by pouring out His life-giving Spirit upon sinners through His earthly Means of Grace. To give this saving gift, God sent His Son into the world, “that whoever believes in him should not perish but have eternal life” (John 3:16–17).



Grace Generous Giving QR Code

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.....

SERVING YOU TODAY:

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Ushers

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Communion Assistant

10:10 AM

Tom McGill* &
Kathy Peterson
Greeter: Joyce Eckart

Kathy Peterson

Marie Snyder

Altar Guild: Marie Snyder,
Setup; Dede Crosmer, Clean up

A/V Operator: Barb Tippin

*Acolyte

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ATHANASIAN CREED (after Hymn of the Day)

[P]: Whoever wants to be saved should above all cling to the catholic faith.
Whoever does not guard it whole and inviolable will doubtless perish
eternally.

Now this is the catholic faith:

{I}

**We worship one God in trinity and the Trinity in unity,
neither confusing the persons nor dividing the divine being.
For the Father is one person, the Son is another, and the Spirit is still
another.
But the deity of the Father, Son, and Holy Spirit is one,
equal in glory, coeternal in majesty.
What the Father is, the Son is, and so is the Holy Spirit.
Uncreated is the Father; uncreated is the Son; uncreated is the Spirit.
The Father is infinite; the Son is infinite; the Holy Spirit is infinite.
Eternal is the Father; eternal is the Son; eternal is the Spirit:
And yet there are not three eternal beings, but one who is eternal;
as there are not three uncreated and unlimited beings, but one who is
uncreated and unlimited.**

{II}

Almighty is the Father; almighty is the Son; almighty is the Spirit:

**And yet there are not three almighty beings, but one who is almighty.
Thus the Father is God; the Son is God; the Holy Spirit is God:**

And yet there are not three gods, but one God.

Thus the Father is Lord; the Son is Lord; the Holy Spirit is Lord:

And yet there are not three lords, but one Lord.

**As Christian truth compels us to acknowledge each distinct person as
God and Lord,**

so the catholic religion forbids us to say that there are three gods or lords.

The Father was neither made nor created nor begotten;

**the Son was neither made nor created, but was alone begotten of the
Father;**

the Spirit was neither made nor created,

but is proceeding from the Father and the Son.

**Thus there is one Father, not three fathers; one Son, not three sons;
one Holy Spirit, not three spirits.**

{I}

**And in this Trinity, no one is before or after, greater or less than the other;
but all three persons are in themselves, coeternal and coequal;
and so we must worship the Trinity in unity
and the one God in three persons.**

Whoever wants to be saved should think thus about the Trinity.

{II}

**It is necessary for eternal salvation that one also faithfully believe
that our Lord Jesus became flesh.**

For this is the true faith that we believe and confess:

That our Lord Jesus Christ, the Son of God, is both God and man.

He is God, begotten before all worlds from the being of the Father,

and he is man, born in the world from the being of his mother,

**existing fully as God, and fully as man with a rational soul and a human
body; equal to the Father in divinity, subordinate to the Father in
humanity.**

{I}

Although he is God and man, he is not divided, but is one Christ.

He is united because God has taken humanity into himself;

**he does not transform deity into humanity.
He is completely one in the unity of his person,
without confusing his natures.
For as the rational soul and body are one person,
so the one Christ is God and man.**

{||}

He suffered death for our salvation.

He descended into hell and rose again from the dead.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**At his coming all people shall rise bodily
to give an account of their own deeds.**

**Those who have done good will enter eternal life,
those who have done evil will enter eternal fire.**

P: This is the catholic faith. One cannot be saved without believing this firmly and faithfully.