



## This Sunday

*8:30am Practicing  
Lutheranism  
(Fellowship Hall)*

*9:30am Fellowship Time*

*10:10am Worship*

*3pm Young Adults Group*

## Connect With Us

[www.gracedurham.org](http://www.gracedurham.org)

Copies of the week's  
announcements are  
located in the Narthex.

If you'd like to receive our  
eNews via email,  
please contact  
[office@gracedurham.org](mailto:office@gracedurham.org)

# Welcome to Grace Lutheran Church

May 24, 2026  
The Day of Pentecost



David H. Brooks, Pastor

*We go with Good News, teaching, serving,  
and sharing Christ with our neighbors.*

## TODAY'S VERSE:

*"We hear them telling in our own tongues the mighty  
works of God.' And all were amazed and perplexed,  
saying to one another, 'What does this mean?'"*

*-Acts 2: 11b-12*

# Welcome to Grace Lutheran Church!

*"I came that they may have life and have it abundantly." -John 10:10*

## Worshiping with us for the first time?

*If you are a first time visitor, welcome! We're glad you're here!*

*We encourage you to review our Statement of Communion on page 16.*

*If you have any questions, please take a moment to speak with Pastor Brooks or one of our ushers.*

*Please fill out a guest card in the pew racks  
and tell us about yourself, or scan the QR code.  
If you have any questions, you are invited to visit  
our Welcome Center in the Narthex.*



*We welcome children in worship services.*

*Age-appropriate activity bags are located in the Narthex.*

## INSIGHT INTO THE READINGS

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### **The Risen Lord Jesus Pours Out the Holy Spirit**

*The Lord took "some of the Spirit" that was on Moses "and put it on the seventy elders" of Israel (Num. 11:25), and they "prophesied in the camp" (Num. 11:26). In the same way, our risen Lord Jesus poured out His Holy Spirit at the Feast of Pentecost — the 50th day and the "Eighth Sunday" of Easter. When "a sound like a mighty rushing wind" and "tongues as of fire appeared" and rested on each of the 12 apostles, "they were all filled with the Holy Spirit" and proclaimed "the mighty works of God" (Acts 2:2–4, 11). The Lord Jesus grants this same Spirit to His Church on earth to proclaim Him glorified on the cross and risen victorious from the grave for us sinners. From His open heart, our crucified and risen Lord pours out His Holy Spirit in "rivers of living water" (John 7:38) and invites everyone who thirsts to come to Him and drink freely (John 7:37). Through this life-giving work of the Holy Spirit, we hear our pastors "telling in our own tongues the mighty works of God" (Acts 2:11), and "everyone who calls upon the name of the Lord shall be saved" (Acts 2:21).*

The congregation is asked to join in with the bold-faced text.

## PRELUDE

### CALL TO WORSHIP

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## CONFESSION AND ABSOLUTION

**P** In the name of the Father and of the T Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, Who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. (1 John 1:8)

*Silence is provided for reflection on God's Word and for self-examination.*

*In this time, you may present to God any particular issue that is weighing on your heart or stealing your peace. If you are particularly troubled, you are welcome to seek private confession with the Pastor.*

**P** Let us then confess our sins to God our Father,

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His Mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. (John 20:19-23)

**C** Amen.

# OPENING HYMN — *O Day of Rest and Gladness* (LSB 906)



1 O day of rest and glad - ness, O day of joy and light,  
 2 This day at earth's cre - a - tion The light first had its birth;  
 3 This day, God's peo - ple meet - ing, His Ho - ly Scrip - ture hear;  
 △ 4 That light our hope sus - tain - ing, We walk the pil - grim way,



O balm of care and sad - ness, Most beau - ti - ful, most bright;  
 This day for our sal - va - tion Christ rose from depths of earth;  
 His liv - ing pres - ence greet - ing, Through bread and wine made near.  
 At length our rest at - tain - ing, Our end - less Sab - bath day.



This day the high and low - ly, Through a - ges joined to bless,  
 This day our Lord vic - to - rious The Spir - it sent from heav'n,  
 We jour - ney on, be - liev - ing, Re - newed with heav'n - ly might,  
 We sing to Thee our prais - es, O Fa - ther, Spir - it, Son;



Sing, "Ho - ly, ho - ly, ho - ly," The tri - une God con - fess.  
 And thus this day most glo - rious A three - fold light was giv'n.  
 From grace more grace re - ceiv - ing, On this blest day of light.  
 The Church her voice up - rais - es To Thee, blest Three in One.

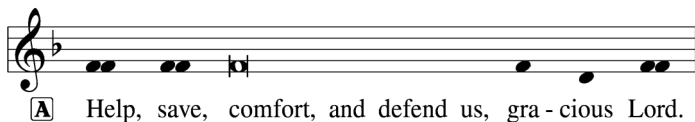
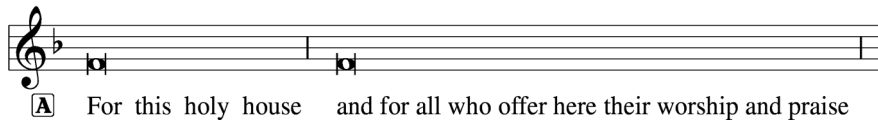
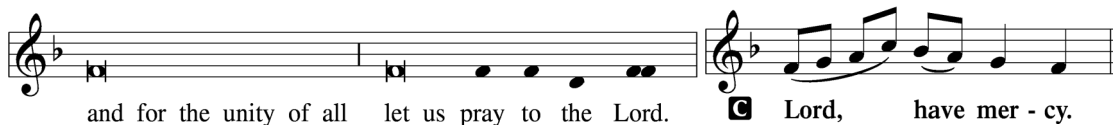
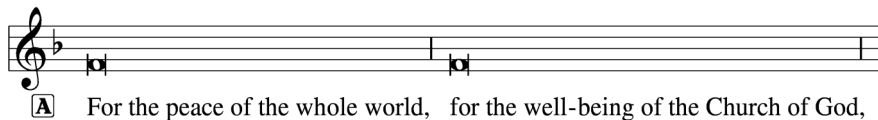
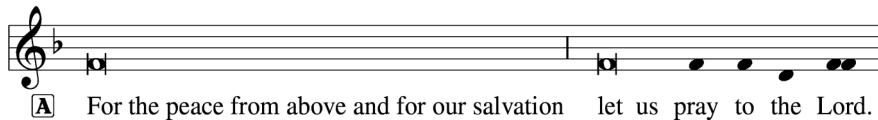
Text (sts. 1–2): Christopher Wordsworth, 1807–85, alt.; (st. 3): Charles P. Price, 1920–99; (st. 4): The Hymnal 1982

Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg

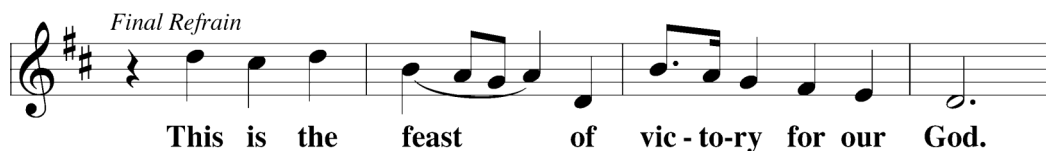
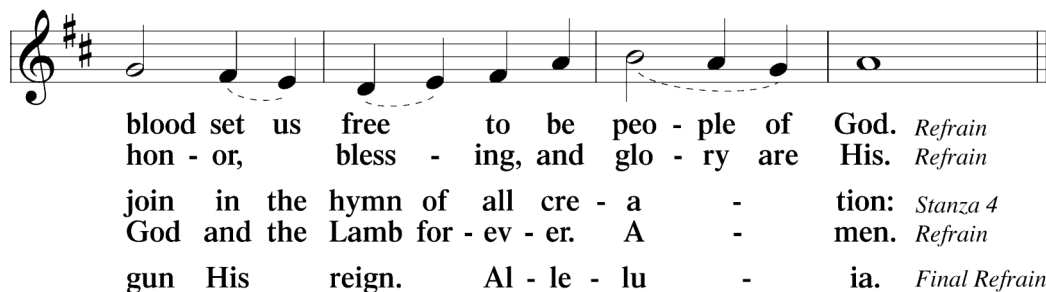
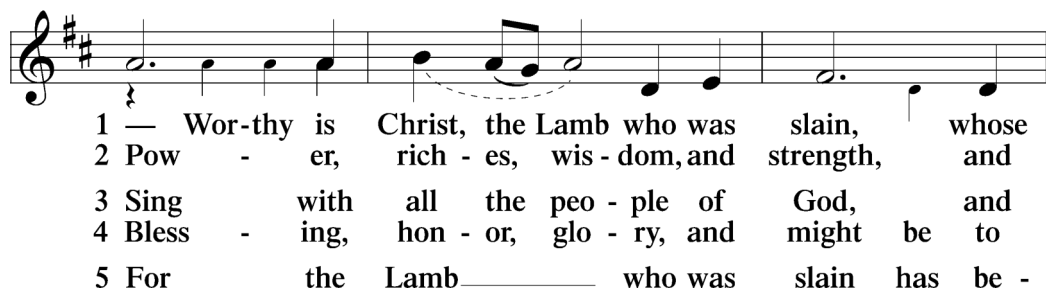
Text (sts. 1–2) and tune: Public domain

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# KYRIE



# THIS IS THE FEAST



## SALUTATION AND COLLECT FOR THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray . . .

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## OUR LORD SPEAKS TO US

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### THE OLD TESTAMENT LESSON

Numbers 11:24–30 (*Pew Bible*, pg. 120)

*The Old Testament Lesson is from the Eleventh Chapter of Numbers.*

<sup>24</sup>Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent.

<sup>25</sup>Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it. <sup>26</sup>Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among

those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.”

<sup>28</sup>And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.”

<sup>29</sup>But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, that the LORD would put his Spirit on them!” <sup>30</sup>And Moses and the elders of Israel returned to the camp.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## PSALM 25 – *To You, O Lord* (Gather Comprehensive 36)

Refrain *mf* (Congregation sings refrain after each verse)

To you, O Lord, I lift my

soul, to you, I lift my soul. *Last time*

- 1 Lord, make me know your ways, teach me your paths and keep me in the way of your truth, for you are God, my Savior. **Refrain**
- 2 For the Lord is good and righteous, revealing the way to those who wander, gently leading the poor and humble. **Refrain**
- 3 To the one who seek the Lord, who look to God' word, who live God's love, God will always be near, and will show them mercy. **Refrain**

Text: Psalm 25:4-5, 8-9, 12-14, Text ad Music: Marty Haugen. Reprinted / Streamed with Permission One License #A-701734.

## THE EPISTLE LESSON

Acts 2:1–21 (*Pew Bible, pg. 909*)

*The Epistle Lesson is from the Second Chapter of Acts.*

<sup>1</sup>When the day of Pentecost arrived, they were all together in one place.

<sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. <sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven.

<sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language.

<sup>7</sup>And they were amazed and astonished, saying, “Are not all these who are speaking Galileans?” <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of

God.” <sup>12</sup>And all were amazed and perplexed, saying to one another, “What does this mean?”

<sup>13</sup>But others mocking said, “They are filled with new wine.”

<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these men are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet Joel:

<sup>17</sup>“And in the last days it shall be, God declares, that I will pour out My Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; <sup>18</sup>even on My male servants and female servants in those days I will pour out My Spirit, and they shall prophesy.

<sup>19</sup>And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke;

<sup>20</sup>the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. <sup>21</sup>And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

## ALLELUIA AND VERSE



## HOLY GOSPEL

John 7:37–39 (*Pew Bible*, pg. 892)

**P** The Holy Gospel according to St. John, the Seventh Chapter.

**C** Glory to You, O Lord.

<sup>37</sup>On the last day of the feast, the great day, Jesus stood up and cried out, “If anyone thirsts, let him come to Me and drink. <sup>38</sup>Whoever believes in Me, as the Scripture has said, ‘Out of his heart will flow rivers of

living water.’” <sup>39</sup>Now this He said about the Spirit, Whom those who believed in Him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

SERMON—*The Rev. Dr. David H. Brooks*

# HYMN OF THE DAY – *To God the Holy Spirit Let Us Pray* (LSB 768)



1 To God the Ho - ly Spir - it let us pray;  
 2 O sweet - est Love, Your grace on us be - stow;  
 3 Tran - scen - dent Com - fort in our ev - 'ry need,  
 4 Shine in our hearts, O Spir - it, pre - cious light;



For the true faith need - ed on our way  
 Set our hearts with sa - cred fire a - glow  
 Help us nei - ther scorn nor death to heed  
 Teach us Je - sus Christ to know a - right



That He may de - fend us when life is end - ing And from  
 That with hearts u - nit - ed we love each oth - er, Ev - 'ry  
 That we may not fal - ter nor cour - age fail us When the  
 That we may a - bide in the Lord who bought us, Till to



ex - ile home we are wend - ing. Lord, have mer - cy!  
 strang - er, sis - ter, and broth - er. Lord, have mer - cy!  
 foe shall taunt and as - sail us. Lord, have mer - cy!  
 our true home He has brought us. Lord, have mer - cy!

Text: tr. Worship Supplement, 1969, alt.; (st. 1): German, c. 13th cent.; (sts. 2–4): Martin Luther, 1483–1546  
 Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter  
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## NICENE CREED *(spoken in unison)*

**We believe in one God, the Father, the Almighty,  
Maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through Him all things were made.**

**For us and for our salvation,  
He came down from heaven;  
by the power of the Holy Spirit,  
He became incarnate from the virgin Mary,  
and was made man.**

**For our sake He was crucified under Pontius Pilate;  
He suffered death and was buried.  
On the third day He rose again in accordance with the Scriptures;  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead, and His kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the Giver of life,  
Who proceeds from the Father and the Son.  
With the Father and the Son He is worshiped and glorified.  
He has spoken through the prophets.**

**We believe in one holy catholic † and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*† meaning the whole Church as it confesses the wholeness of the Christian doctrine*

## WE OFFER OURSELVES TO THE LORD

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### PRAYERS OF THE CHURCH

- P** Let us pray for the whole people of God in Christ Jesus,  
and for all people according to their needs. . .

*After each prayer, the congregation responds:*

- P** Lord in Your mercy,  
**C** Hear our prayer.

*(The prayers conclude)*

- P** Into Your hands...  
**C** Amen.

### SHARING OF THE PEACE

*Following the prayers, the people may greet one another in the name of the Lord, with the 'hand wave of peace', as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matthew 5:22–24; Ephesians 4:1–3).*

### OFFERTORY MUSIC

### OFFERTORY

*Please take a moment to fill out the attendance card located in the pew racks and place it in the offering plate as it comes by. Whether you're visiting or a longtime member, this helps us care for one another and stay connected as a church family.*

## Let the Vineyards Be Fruitful (LSB 955)

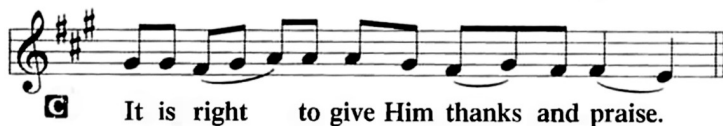
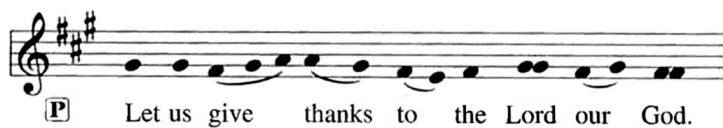
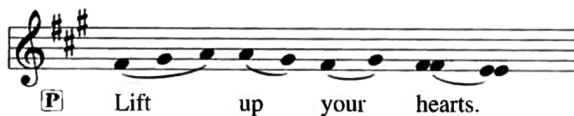
Let the vine - yards be fruit-ful, Lord, And fill to the brim our  
cup of bless-ing. Gath - er a har-vest from the seeds that were  
sown, That we may be fed with the bread of life. Gath - er the  
hopes and the dreams of all; U - nite them with the prayers we  
of - fer now. Grace our ta - ble with Your pres - ence, and  
give us A fore-taste of the feast to come.

The musical score is written on six staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The final staff ends with a double bar line.

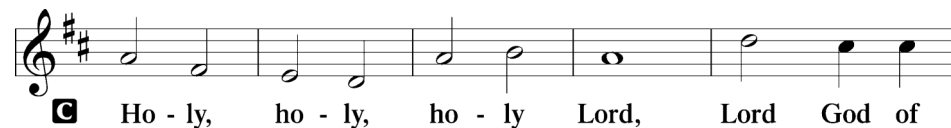
# OUR LORD GIVES HIMSELF TO US

## SERVICE OF THE SACRAMENT

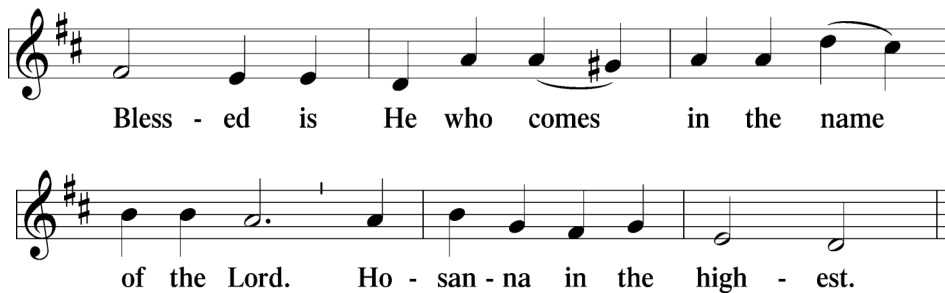
### PREFACE



**P** It is truly good, right, and salutary ... we laud and magnify Your glorious name, evermore praising You and singing:



*(continues on next page)*



## EUCCHARISTIC PRAYER

**P** Holy God, mighty Lord, gracious Father: Endless is Your mercy and eternal Your reign. You have filled all creation with light and life; heaven and earth are full of Your glory. Through Abraham You promised to bless all nations. You rescued Israel, Your chosen people. Through the prophets You renewed Your promise; and, at this end of all the ages, You sent Your Son, Who in words and deeds proclaimed Your kingdom and was obedient to Your will, even to giving His life.

**C** Amen.

## THE WORDS OF INSTITUTION

### LORD'S PRAYER

**P** Remember us in Your kingdom and teach us to pray:

**C** Our Father Who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread; and forgive us our trespasses as we forgive  
those who trespass against us; and lead us not into temptation,  
but deliver us from evil. For Thine is the kingdom and the power  
and the glory forever and ever. Amen.

## AGNUS DEI

**C** Lamb of God, You take a - way the sin of the world;  
have mer - cy on us. Lamb of God, You take a - way the  
sin of the world; have mer - cy on us. Lamb of  
God, You take a - way the sin of the world;  
grant us peace, grant us peace.

## HOLY COMMUNION

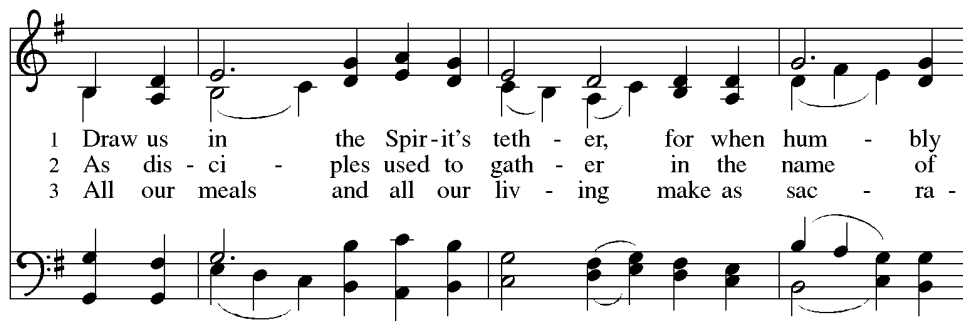
### ***Receiving Holy Communion***

As Lutheran Christians, we believe, teach, and confess that Jesus Christ gives us His own true Body and Blood via the bread and wine of the Lord's Supper (1 Cor. 10:16).

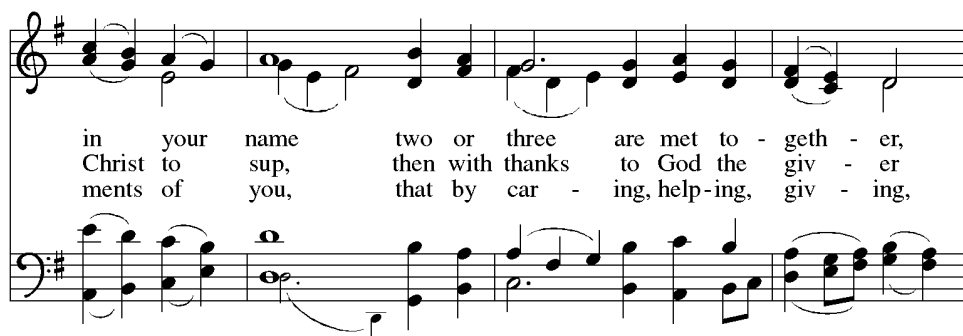
We trust His promise that this Supper is for the forgiveness of our sins, the increase of our faith, and the strengthening of our life as the Church. Baptized Christians who share our confession, repent of their sins, and seek the Lord's blessing are welcome to receive.

*First time guests are kindly asked to speak to our pastor or an usher before receiving communion.* Those not communing are welcome to come forward to receive a blessing.

# DISTRIBUTION HYMN — *Draw Us in the Spirit's Tether* (WOV 703)



1 Draw us in the Spir-it's teth - er, for when hum - bly  
 2 As dis - ci - ples used to gath - er in the name of  
 3 All our meals and all our liv - ing make as sac - ra -



in your name two or three are met to - geth - er,  
 Christ to sup, then with thanks to God the giv - er  
 ments of you, that by car - ing, help-ing, giv - ing,



you are in the midst of them. Al - le - lu - ia!  
 break the bread and bless the cup, Al - le - lu - ia!  
 we may be dis - ci - ples true. Al - le - lu - ia!



Al - le - lu - ia! Touch we now your gar - ment's hem.  
 Al - le - lu - ia! so now bind our friend - ship up.  
 Al - le - lu - ia! We will serve with faith a - new.

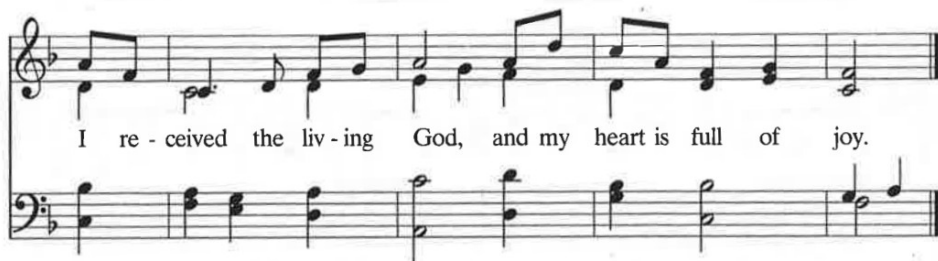
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# DISTRIBUTION HYMN — *I Received the Living God* (WOV 700)

*Refrain*



I re - ceived the liv - ing God, and my heart is full of joy.



I re - ceived the liv - ing God, and my heart is full of joy.



1 Je - sus said: I am the bread knead - ed long to give you life;  
 2 Je - sus said: I am the way, and my Fa - ther longs for you;  
 3 Je - sus said: I am the truth; if you fol - low close to me,  
 4 Je - sus said: I am the life far from whom no thing can grow,

*Refrain*



you who will par - take of me need not ev - er fear to die.  
 so I come to bring you home to be one with us a - new.  
 you will know me in your heart, and my word shall make you free.  
 but re - ceive this liv - ing bread, and my Spir - it you shall know.

# DISTRIBUTION HYMN — *Veni Sancte Spiritus* (WOV 686)

*Ostinato (repeated continuously)*

A Bm<sup>7</sup>/A A Bm<sup>7</sup>/A

Ve - ni San - cte Spi - ri - tus. Ve - ni San - cte Spi - ri - tus.  
Ho - ly Spir - it, come to us. Ho - ly Spir - it, come to us.

*After the ostinato has begun, verses may be sung over it; space is left between the verses as the ostinato continues.*

Leader

1 Come, Ho - ly Spir - it, from heav - en shine forth

with your glo - rious light. Ve - ni San - cte Spi - ri - tus.

2 Come from the four winds, O Spir - it, come, Breath of

God; dis - perse the shad - ows o - ver us, re -

new and strength-en your peo - ple. Ve - ni San - cte Spi - ri - tus.

Text: Pentecost Sequence, Talze Community. Music: Jacques Berthier. Reprinted / Streamed with Permission One License #A-701734.

## THANK THE LORD



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## POST-COMMUNION COLLECT

**P** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the promised feast in the Holy Supper. Keep us firm in the true faith throughout the days of our pilgrimage that, on the day of the Lord's approach, we may, with all Your saints, celebrate the marriage feast of the Lamb in His Kingdom that has no end; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## GOD BLESSES US AND SENDS US OUT

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## BENEDICTION

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## CLOSING HYMN — *Filled with the Spirit's Power* (LWB 160)

1 Filled with the Spir - it's pow'r, with one ac - cord  
 2 Now with the mind of Christ set us on fire,  
 3 Wid - en our love, good Spir - it, to em - brace

The in - fant Church con - fessed its ris - en Lord.  
 That u - ni - ty may be our great de - sire.  
 In your strong care all those of ev - 'ry race.

O Ho - ly Spir - it, in the Church to - day  
 Give joy and peace; give faith to hear your call,  
 Like wind and fire with life a - mong us move,

No less your pow'r of fel - low - ship dis - play.  
 And read - i - ness in each to work for all.  
 Till we are known as Christ's, and Chris - tians prove.

Text: John R. Peacy. Music: Cyril V. Taylor. Reprinted / Streamed with Permission One License #A-701734.

## DISMISSAL

- P** We go in the strength and joy of God! Let us not forget the things that our eyes have seen or let them fade from our hearts as long as we live (Deut 4:9). So let us recall what the Lord has set before us.

- P** What is the Third Article of The Creed?
- C** **I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**
- P** What does this mean?
- C** **I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith. In the same way He calls, gathers, enlightens, and sanctifies the whole Christian church on earth, and keeps it with Jesus Christ in the one true faith. In this Christian church He daily and richly forgives all my sins and the sins of all believers. On the Last Day He will raise me and all the dead, and give eternal life to me and all believers in Christ. This is most certainly true.**
- P** So go in peace to love and serve the Lord!
- C** **Thanks be to God!**

## POSTLUDE

## UPCOMING AT GRACE

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- *Mondays at 11:30am* — Pastor's Brown Bag Bible Study
- *Wednesdays at 12pm* — Noon Prayer Service
- *Sunday, May 31* — Voters' Meeting (Following Worship)

*Visit our website at [gracedurham.org/news](http://gracedurham.org/news) for the full calendar of events and a list of small groups and opportunities to get involved!*

## SERVING YOU TODAY

### **Ushers**

Dave Pittman  
Tom McGill,  
Acolyte

### **Communion Assistants**

Bev Hudgins  
Gary Stuhlmiller

### **Altar Guild**

Sally Sump

### **Greeter**

Kathy Pittman

### **Reader**

Kristen Poppe

### **A/V Operator**

John Kolba

## GRACE STAFF

### **Pastor**

Rev. David Brooks

### **Parish Administrator**

Kim Romigh

### **Director of Christian Outreach**

Deaconess Anna Voelker

### **Music Director/Organist**

Erin Hodge



## Grace Lutheran Church

824 N Buchanan Blvd, Durham, NC 27701

[www.gracedurham.org](http://www.gracedurham.org)  
[office@gracedurham.org](mailto:office@gracedurham.org)

919.682.6030

## Livestream



Scan the QR code above or  
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[www.gracedurham.org/  
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**Meeting ID:** 847 8043 7557

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