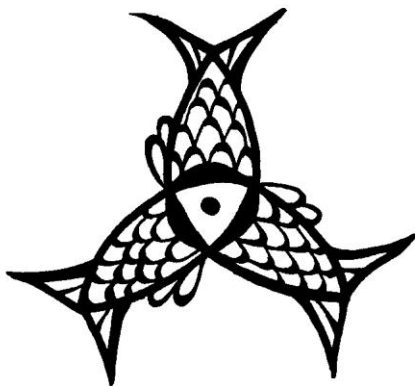


The First Sunday After Pentecost



Feast of the Trinity

May 30, 2026 • 5 pm & May 31, 2026 • 10 am

WELCOME TO ST. MARY'S EPISCOPAL CHURCH!

Our mission is to be a Christian community of all ages
grounded in worship, well-being and service.

We hope you will experience God's own welcome here and return again and again. Find us online at www.smcportsmouth.org and on Facebook.

NOTES ABOUT WORSHIP AT ST. MARY'S

- If you are our guest today, please complete a welcome card and put it in the offering plate or give it to the greeter. This will give us a chance to learn your name welcome you more personally.
- It is our pleasure to welcome children and their parents at all services. We understand that children's energy and voices are gifts they may share during worship. That is how God made them and we are grateful they are worshipping with us. Feel free to step out and step back in as needed. Sitting as close to the front as possible helps them to see.
- If you have need, restrooms are accessible on both levels of the parish house.
- Text written in **bold** in this bulletin is to be spoken by all. When printed, the ✠ indicates an appropriate time to make the sign of the cross.
- All Christians are invited to the Holy Table to receive communion. If it is difficult for you to walk, please notify a greeter, and we will bring communion to you. If you do not wish to receive communion, you may come forward for a blessing. If you are interested in Holy Baptism, please speak with our rector, Jennifer. We welcome the opportunity to prepare people of all ages for baptism.
- Music Notes:
Our music books for worship include Wonder Love and Praise, WLP & The Hymnal 1982. Both can be found in the pew. Additional music can be found in the bulletin.
If you would like to make an offering electronically you may do so using the QR code below.



The Holy Eucharist

Welcome and Announcements

Opening Hymn: Holy, Holy, Holy! Lord God Almighty Hymnal 1982, 362

Opening Acclamation

Celebrant Blessed be the one, holy, and living God

People Glory to God for ever and ever.

Hymn of Praise: Bless the Lord, O My Soul

K. Canedo

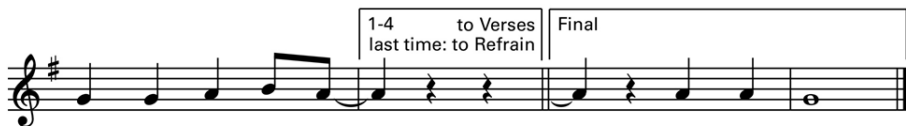
Refrain



Bless the Lord, O my soul, bless God's ho - ly name.




Bless the Lord, O my soul,

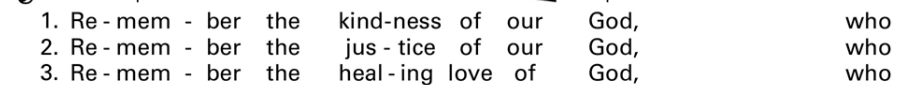


bless God's ho - ly name. Bless the Lord.


Verses



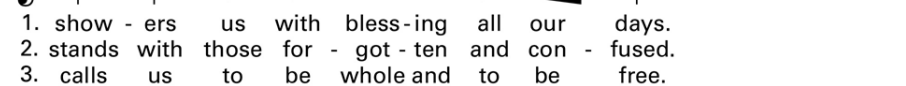
1. Re - mem - ber the kind - ness of our God, who



2. Re - mem - ber the jus - tice of our God, who



3. Re - mem - ber the heal - ing love of God, who



1. show - ers us with bless - ing all our days.

2. stands with those for - got - ten and con - fused.

3. calls us to be whole and to be free.

Text: Based on Psalm 103:1-6. Text and music © 1995, 2002, Dan Brennan, Marc Cavallero, Kevin Roth and Ken Canedo. Published by spiritandsong.com®. All rights reserved.

Collect of the Day

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The People may be seated.

First Reading: Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw

everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 8



1 O Lord our **Governor**, *

how exalted is your Name in all the **world!***

2 Out of the mouths of infants and **children***

your majesty is praised above the **heavens.***

3 You have set up a stronghold against your **adversaries**, *

to quell the enemy and the **a-venger.***

4 When I consider your heavens, the work of your **fingers**, *

the moon and the stars you have set in their **courses,***

5 What is man that you should be mindful of **him?** *
the son of man that you should seek him **out?***
6 You have made him but little lower than the **angels;** *
you adorn him with glory and **honor;***

7 You give him mastery over the works of your **hands;** *
you put all things under his **feet;***

8 All sheep and **oxen,** *
even the wild beasts of the **field,***

9 The birds of the air, the fish of the **sea,** *
and whatsoever walks in the paths of the **sea.***

10 O Lord our **Governor,** *
how exalted is your Name in all the **world!***

Second Reading: 2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

All may stand for the Alleluia and Holy Gospel.

Alleluia

Mass of a Joyful Heart

S. Angrisano

Al - le - lu - ia. Al - le - lu - ia, al - le -
lu - ia. lu - ia.

1. Let your heart rejoice in the Lord.
Let your word proclaim his deeds.
Let your voice sing out to the world
that our God has come to save.

2. Your words, Lord, are Spirit and life;
you have the words of everlasting life.

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Refrain music and metered verse music and text, Steve Angrisano; chanted verse music, Tom Tomaszek,
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Holy Gospel: Matthew 28:16-20

Gospeller The Holy Gospel of our Savior Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Dr. John Gregory Prior

All may stand for the Nicene Creed

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ☩ of the world to come. Amen.

Prayers of the People

The leader will say, “Come, Holy Spirit,”

Our response will be
Fill us with new life.

Confession

Celebrant Merciful God, we trust that you hear us when we pray. We pray to you also for the forgiveness of our sins.

Silence

Celebrant and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The celebrant, stands and says

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Greet one another with a sign of God's peace.

HOLY COMMUNION

Offertory:

We Are All One in Mission

WLP, 778

If you would like to make an offering there is a plate at the rear of the church, or if electronically, please use the QR code below.



Please stand as the gifts are brought forward.

Eucharistic Prayer

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Celebrant continues...

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus and Benedictus

Holy, Holy, Holy Lord

R. Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is
he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Music: *Land of Rest*, adapt. by Marcia Pruner, © 1980, Church Pension Fund; acc. by Richard Proulx

The Celebrant continues...

Celebrant Therefore we proclaim the mystery of faith:
People **Christ has died.**
Christ is risen.
Christ will come again.

The Celebrant continues...

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

Fraction

Jesus, Lamb of God

Hymnal 1982, S164

Please come forward at the invitation: "The gifts of God for the people of God . . ."

Communion Choral Anthem Come Share the Lord

Everyone will remain seated during the choral anthem.

Prayer after Communion

Celebrant Let us pray.

**Loving God, we give you thanks for restoring us in your image and nourishing us
with spiritual food in the Sacrament of Christ's Body and Blood. Now send us
forth a people, forgiven, healed, renewed; that we may proclaim your love to the
world and continue in the risen life of Christ our Savior. Amen.**

Blessing and Dismissal

Celebrant May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

Amen.

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Procession Hymn: Immortal, Invisible God Only Wise Hymnal 1982, 423

Liturgical Ministers

Altar Guild: 5 pm & 10 am Carol Brierley, Jennie Nestlerode

Musicians: 10 am Michael DiMucci

Greeters: 5 pm Christine Cotsoridis, Alex Simmons
10 am Lynne & David Burke

Lector and Intercessor: 5 pm Jon Edwards
10 am Lori Corbishley

Crucifer/Server: 5 pm Lauren Lema
10 am Cory Howland

Audio Visual: 10 am John Corbishley

Acolytes: 10 am Isaac Nestlerode, Levi Howland,
Connor Legassie

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St. Mary's Episcopal Church

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The Reverend Jennifer L. Pedrick, *Rector*

The Reverend Dr. John Gregory Prior, *Associate Rector*

Michael DiMucci, *Pastoral Musician*

Karen Laroche, *Pastoral Associate of Administration*

Jon Walker, *Property Manager*