

Christ the King



Holy Eucharist
November 21, 2021 9:00 am

WELCOME TO ST. MARY'S EPISCOPAL CHURCH!

Our mission is to be a community of Christian worship, well-being and service.
We will be worshipping outside as weather permits.

We hope you will experience God's own welcome in this place and that you
will return again and again.

Gathering

Welcome and Announcements

Processional Hymn: Crown him with many crowns

Hymnal 1982 #494

Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And Blessed be God's kingdom, now and for ever.**

Song of Praise: Glory to you, O Lord

Wonder, Love & Praise #886

The Word of God

Collect of the Day

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People may be seated.

First Reading: Daniel 7:9-10, 13-14

As I watched,
thrones were set in place,
and an Ancient One took his throne,
his clothing was white as snow,
and the hair of his head like pure wool;
his throne was fiery flames,
and its wheels were burning fire.
A stream of fire issued
and flowed out from his presence.
A thousand thousands served him,
and ten thousand times ten thousand stood attending him.

The court sat in judgment,
and the books were opened.

As I watched in the night visions,
I saw one like a human being
coming with the clouds of heaven.
And he came to the Ancient One
and was presented before him.
To him was given dominion
and glory and kingship,
that all peoples, nations, and languages
should serve him.
His dominion is an everlasting dominion
that shall not pass away,
and his kingship is one
that shall never be destroyed.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Psalm 93 *spoken by all*

**The Lord is King;
he has put on splendid apparel; *
the Lord has put on his apparel
and girded himself with strength.**

**He has made the whole world so sure *
that it cannot be moved;
Ever since the world began, your throne has been established; *
you are from everlasting.**

**The waters have lifted up, O Lord,
the waters have lifted up their voice; *
the waters have lifted up their pounding waves.
Mightier than the sound of many waters,
mightier than the breakers of the sea, *
mightier is the Lord who dwells on high.**

**Your testimonies are very sure, *
and holiness adorns your house, O Lord,
for ever and for evermore.**

Second Reading: Revelation 1:4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

<i>Reader</i>	Hear what the Spirit is saying to God's people.
<i>People</i>	Thanks be to God.

All may stand for the Gospel Procession

Gospel Procession: Alleluia! Give the Glory!

K. Canedo

Refrain

The musical score is written for a single voice part in treble clef, key of B-flat major (two flats), and 12/8 time. It consists of four lines of music. The first line is the 'Refrain' and contains the lyrics 'Al - le - lu - ia! Al - le - lu - ia! Al - le -'. The second line continues with 'lu - ia! Give the glo - ry and the'. The third line continues with 'hon - or to the Lord!'. The fourth line is a second ending, marked '2.', and contains the lyrics 'glo - ry and the hon - or to the Lord!'. The score includes various musical notations such as eighth notes, quarter notes, half notes, and rests, with some notes beamed together. There are repeat signs and first/second ending brackets.

Al - le - lu - ia! Al - le - lu - ia! Al - le -
lu - ia! Give the glo - ry and the
hon - or to the Lord!
glo - ry and the hon - or to the Lord!

Text: Matthew 18:20, John 15:5; adapt. by Ken Canedo, b.1953, and Bob Hurd, b.1950
Tune: Ken Canedo, b.1953; choral arr. by Craig S. Kingsbury, b.1952; acc. by Dominic MacAller, b.1959
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Holy Gospel: John 18:33-37

Gospeller The Holy Gospel of our Savior Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ**

All may stand for the Nicene Creed.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ☩ of the world to come. Amen.

Prayers of the People

Let us pray for the Church and for the world. Grant, most merciful God, that your ways may be known upon earth, your saving health spread among all nations, and may your people stand in awe of you. Deepen the faith of your church and strengthen her leaders.

Silence

Lord, in your mercy

Hear our prayer.

Remembering that all humans are made in the image of God, keep our minds and hearts open to seeing injustice and systems of oppression. We pray for an end to violence in all its forms. May we serve those who are in need, those who need to be seen, heard, healed and lifted up. Guide us and guard us, as we prepare to begin a new church year. Give us grace that we may model Jesus' respect for the dignity and value of all people.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that with wisdom we will care for your planet and people. Heal our blindness and ignorance as we address the climate crisis. Keep us grateful for the gifts that sustain and delight us, and mindful of their source.

Silence

Lord, in your mercy

Hear our prayer.

We pray for scientists, leaders, educators and those in the medical profession. May they be blessed with wisdom, skill and heal your people everywhere. Be with every person facing uncertainty and loss.

In faith, open our eyes, O God, to the lives of others who need us in ministry. Teach us to see where our own abilities and resources—and the world's deep hunger—meet. We remember those who have asked for our prayers: Rene, Diane, Donald, Beverly, Fred, Connie, Malcolm, Sheila; and those we name aloud.

The people may add their own petitions.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, remembering Sarah Gibbs, our founder and Gardiner Sherman who was buried on Friday, and for those we name aloud.

Silence

Lord, in your mercy

Hear our prayer.

We pray to you also for the forgiveness of our sins.

Silence

Celebrant and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

the Celebrant, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Offertory: In This Place

T. Thomson

Verses



1. We are all hun-gry peo-ple, we need shel-ter and
 2. All our lives are a Mys-t'ry; we see not where they
 3. Though the world may — tell us to — look at our-
 4. In the bread that is bro-ken is the Christ that re-



1. strength. We are one in our hurt-ing, we are
 2. lead. We are asked now to trust you and we
 3. selves, we reach out to an-oth-er where —
 4. stores. As we take, now re-ceive him, we find



1. one — in our pain. In our suf-f'ring and sad-ness,
 2. know we must be-lieve. As our feet be-come Christ's feet,
 3. suf-fer-ing dwells. As our hands be-come Christ's hands,
 4. love — ev-er-more. As the bread be-comes Bod-y,



1. we are saved by the grace
 2. we go forth with the grace
 3. we are healed by the grace
 4. we are filled with the grace

of the pow-er and the

Refrain



1-4. Spir-it that is here in this place. We are



gath-ered at ta-ble as — one in the Lord. We are
 (*to-gether)



gath-ered as peo-ple who are liv-ing the Word. Our —



hearts and our spir-its are nur-tured by grace. It is



Je-sus who fills us. He is here in this place.

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The Holy Communion

The people may stand for the Eucharistic Prayer.

Eucharistic Prayer

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give our thanks and praise.

The Celebrant continues...

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

WLP #857

Ho - ly, Ho - ly, ho - ly, ho - ly Lord, God of
pow'r and might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The musical score is written in 6/8 time with a key signature of one flat (Bb). It consists of four systems, each with a vocal melody line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line. The first system includes a fermata over the word 'Ho' in the vocal line. The second system ends with a repeat sign. The third system ends with a repeat sign. The fourth system ends with a double bar line.

Music: Betty Carr Pulkingham (b. 1928) from *Freedom Mass*. Based on traditional African melodies. ©1989 CELEBRATION, Aliquippa, PA 15001. All rights reserved. International copyright secured. Used by permission

The Celebrant continues...

Celebrant Therefore we proclaim the mystery of faith:

People **Christ has died.**

Christ is risen.

Christ will come again.

The Celebrant continues...

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Wonder, Love & Praise #874

[illegible]

Words and Music: Eric H. F. Law (b. 1957) from *Christ, You Are In The World* © 1986, 1992 Eric H.F. Law

Communion Song: Miracle of Grace

C. Stephan

Verses



1. Mir - a - cle of grace, mys - ter - y of faith,
 2. Un - wor - thy though we are, you feed the hun - gry heart
 3. Your faith - ful - ness re - vealed in this cov - e - nant you've sealed

1. call - ing us to ven - ture to the deep.
 2. with bread come down from heav - en a - bove. And
 3. with your ver - y bod - y and your blood. Come,

1. Though our sens - es fail, your grac - es still pre - vail, and
 2. like a grain of wheat, we fall down at your feet,
 3. claim your bride a - gain with love that can - not end, for

1. we be - come the love that we re - ceive.
 2. dy - ing here with you. Oh, let us rise!
 3. what God joins no one can di - vide.

Refrain



Bread of life, bread of life. Those who eat this bread shall live
 and nev - er die. Bread of life, bread of life.
 Your true pres - ence in this ho - ly sac - ri - fice.

1, 2 to Verse 2, 3
 Bread of life.

Final
 Bread of life, bread of life.

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Communion Song: The King Shall Come

T. Thomson

Verses 1, 2

1. The King shall come when morn-ing dawns And
 2. O bright-er than the ris-ing morn When

1. light tri-um - phant breaks, When beau-ty gilds the
 2. he, vic-to - rious, rose And left the lone - some

1. east - ern hills And life to joy a - wakes.
 2. place of death, De - spite the rage of foes.

1. Not, as of old, a lit - tle child, To
 2. O bright-er than that glo-rious morn Shall

1. bear, and fight, and die, But crowned with glo - ry
 2. this fair morn - ing be, When Christ, our King, in

1. like the sun That lights the morn - ing sky.
 2. beau-ty comes, And we his face shall see!

Verse 3

3. The King shall come when morn-ing dawns And light and beau -

3. - ty brings. Hail, Christ, the Lord! Thy peo-ple pray: Come

3. quick-ly, King of kings. Come quick-ly, King of kings.

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Prayer after Communion

Celebrant Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing and Dismissal

Celebrant The blessing ☩ of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Closing Song: All hail the power of Jesus' name

Hymnal 1982 #451

Liturgical Ministries

Altar Guild

Ann Gizzi, Ruth Siebens

Celebrant

The Rev. Jennifer Pedrick

Musicians

Michael Templeton, Julie Zecher
& St. Mary's Choir

Greeters

Bill & Judy Hall

Lector/Intercessor

Jennifer Vergnani

Lay Eucharistic Minister

Carole Nicodemus

Livestream Videographer

Dave Cozzens

Audio

Brian McOske, Jon Edwards

Gathering for Coffee

Harry & Mattie Gustafson

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The Reverend Jennifer L. Pedrick, *Rector*
Karen Laroche, *Parish Administrator*
Michael Templeton, *Pastoral Musician*
Jon Walker, *Property Manager*