

# The Day of Pentecost



Holy Baptism and Holy Eucharist  
May 28, 2023 9:00 am

## **WELCOME TO ST. MARY'S EPISCOPAL CHURCH!**

Our mission is to be a Christian community of all ages  
grounded in worship, well-being and service.

We hope you will experience God's own welcome here and return again and again.

Find us online at [www.smcportsmouth.org](http://www.smcportsmouth.org) and on Facebook.

## NOTES ABOUT WORSHIP AT ST. MARY'S

- If you are our guest today, please complete a welcome card and give it to the greeter or priest. This will give us a chance to learn your name welcome you more personally.
- In the spirit of worship, kindly silence your cell phone.
- It is our pleasure to welcome children and their parents at all services. We understand that children's energy and voice is a gift they may share during worship.
- If you have need, restrooms are accessible on both levels of the parish house. You will find two restrooms on each level.
- All Christians are invited to the Holy Table to receive communion. If it is difficult for you to walk, please notify a greeter, and we will bring communion to you.
- We have a hearing loop system to assist with hearing during worship. Please ask a greeter if you need assistance with this.
- If you would like to make an offering electronically you may do so using the QR code below.



# The Holy Eucharist

**Prelude** Adagio (From Suite for Organ)

*J. Stanley*

## Welcome and Announcements

*All may stand as you are able for the Opening Hymn.*

**Processional Hymn:** 225 Hail thee, festival day!

*Salve festa dies*

*Refrain*



Hail thee, fes - ti - val day! blest day that art hal - lowed for



ev - er, day when the Ho - ly Ghost shone in the



world with God's grace. grace.



1 Lo, in the like - ness of fire, on those who a -  
3 Hark! for in myr - i - ad tongues Christ's own, his



wait his ap - pear - ing, he whom the  
cho - sen a - pos - tles, preach to the



*Repeat Refrain*

Lord fore - told sud - den - ly, swift - ly, de - scends:  
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold  
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man  
fount of our be - ing, light that dost light - en

*Repeat Refrain*  
souls in - fin - ite rich - es of God:  
all, life that in all dost a - bide:

*The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.*

Words: Venantius Honorius Fortunatus (540?-600?); tr. *English Hymnal*, 1906, alt. By permission of Oxford University Press.  
Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

## Opening Acclamation

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia**

*Celebrant* There is one Body and one Spirit;

*People* **There is one hope in God's call to us;**

*Celebrant* One Lord, one Faith, one Baptism;

*People* **One God and Father of all.**

## Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*The People may be seated.*

## First Reading: Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and

Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**O LORD, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.**

**Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.**

**There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.**

**All of them look to you \*  
to give them their food in due season.**

**You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.**

**You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.**

**You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.**

**May the glory of the LORD endure for ever; \*  
may the LORD rejoice in all his works.**

**He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.**

**I will sing to the LORD as long as I live; \*  
I will praise my God while I have my being.**

**May these words of mine please him; \*  
I will rejoice in the LORD.**

**Bless the LORD, O my soul. \*  
Hallelujah!**

## Second Reading: 1 Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*All may stand for the Alleluia and Holy Gospel.*

**Gospel Alleluia** Easter Alleluia

*M. Haugen*

*All sing the alleluia. Then the cantor sings the verse and all repeat the alleluia.*





## **Holy Gospel:** John 20:19-23

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Sermon**

The Rev. Jennifer Pedrick

## HOLY BAPTISM

*All may stand and turn or gather toward the font.*

### Presentation and Examination of the Candidate

*The Celebrant says*      The Candidate for Holy Baptism will now be presented.

*Parents and Godparents*   We present Connor Vale to receive the Sacrament of Baptism.

*Celebrant*   Will you be responsible for seeing that this child you present is brought up in the Christian faith and life?

*Parents and Godparents*   I will, with God's help.

*Celebrant*   Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*   I will, with God's help.

*Then the Celebrant asks the following questions of the parents and Godparents.*

*Question*      Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer*      I renounce them.

*Question*      Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer*      I renounce them.

*Question*      Do you renounce all sinful desires that draw you from the love of God?

*Answer*      I renounce them.

*Question*      Do you turn to Jesus Christ and accept him as your Savior?

*Answer*      I do.

*Question*      Do you put your whole trust in his grace and love?

*Answer*      I do.

*Question*      Do you promise to follow and obey him as your Lord?

*Answer*      I do.

*The Priest addresses the congregation, saying*

Will you who witness these vows do all in your power to support this person in his life in Christ?

*People* **We will.**

*The Celebrant then says* Let us join with those who are committing this child to Christ and renew our own baptismal covenant.

### **The Baptismal Covenant**

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

### **Prayers for the Candidate**

*Celebrant* Let us now pray for this person who is to receive the Sacrament of new birth.

*Leader* Deliver him, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Leader* Open his heart to your grace and truth.

*People* **Lord, hear our prayer.**

*Leader* Fill him with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Leader* Keep him in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Leader* Teach him to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Leader* Send him into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Leader* Bring him to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*Celebrant* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

## Thanksgiving over the Water

*Celebrant*        The Lord be with you.

*People*           **And also with you.**

*Celebrant*        Let us give thanks to the Lord our God.

*People*           **It is right to give him thanks and praise.**

*Celebrant*        We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water.*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## The Baptism

*The candidate is presented by name to the Celebrant,  
who then pours water upon the child, saying*

Connor Vale, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

*When this action has been completed,  
the Celebrant, at a place in full sight of the congregation, prays, saying*

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him up to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*Then the Celebrant places a hand on the newly baptized person's head,  
marking on the forehead the sign of the cross and saying*

Connor Vale, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. **Amen.**

*The Celebrant then says  
Celebrant and People*

Let us welcome the newly baptized.

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## Peace

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*Greet one another with a sign of God's peace.*

## HOLY COMMUNION

Offertory Hymn 516 Come down, O Love divine

*Down Ampney*

1 Come down, O Love di - vine, seek thou this soul of mine,  
 2 O let it free - ly burn, till earth - ly pas - sions turn  
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
 to dust and ash - es in its heat con - sum - ing;  
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,  
 and let thy glo - rious light shine ev - er on my sight,  
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
 and clothe me round, the while my path il - lum - ing.  
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

*Please stand as the gifts are brought forward.*

## **Eucharistic Prayer**

*Celebrant*        The Lord be with you.

*People*           **And also with you.**

*Celebrant*        Lift up your hearts.

*People*           **We lift them to the Lord.**

*Celebrant*        Let us give thanks to the Lord our God.

*People*           **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



# Sanctus and Benedictus WLP 858 Holy, holy, holy Lord

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation is in 6/4 time, featuring a treble and bass staff. The melody is in B-flat major. The lyrics are 'Ho - ly, ho - ly, ho - ly Lord, God of power and'.

might, heaven and earth are full of your glo - ry. Ho -

The second system of musical notation continues the melody. The lyrics are 'might, heaven and earth are full of your glo - ry. Ho -'.

san - na in the high - est. \* Bless - ed is he who comes

The third system of musical notation continues the melody. The lyrics are 'san - na in the high - est. \* Bless - ed is he who comes'.

in the name of the Lord. Ho - san - na in the

The fourth system of musical notation concludes the piece. The lyrics are 'in the name of the Lord. Ho - san - na in the'.



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
we proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being ✠ sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **The Lord's Prayer**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*A period of silence is kept.*

# Fraction WLP 876 The disciples knew the Lord Jesus

*Antiphon*  
*Cantor, then all*



The dis - ci - ples knew the Lord Je - sus in the break - ing

*Fine Verses*



— of the bread. 1. The bread which we break, Al - le - lu -  
2. One bo - dy are we, Al - le - lu -

*All repeat Antiphon*



ia, is the com - mun - ion of the Bod - y of Christ.  
ia, for though ma - ny we share one bread.

*Please come forward at the invitation: “The gifts of God for the people of God . . .”*

Communion Hymn 764 Taste and See

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of B-flat major (two flats) and 3/2 time. The score consists of four systems of staves. The first system contains the first line of the hymn. The second system contains the second line. The third system contains the third line, ending with a 'Fine' marking. The fourth system contains the third verse and a piano accompaniment section. The lyrics are: 'Taste and see. Taste and see the good - ness of the Lord. O taste and see. Taste and see the good - ness of the Lord, of the Lord.' The third verse offers three options: '1. I will bless the Lord at all times.', '2. Glo - ri - fy the Lord with me.', and '3. Wor - ship the Lord all you peo - ple.' The piano accompaniment is in the left hand, with a grand staff (treble and bass clef) and a key signature of two flats. It features chords and single notes, with a final cadence in the right hand.

Taste and see. Taste and see the good - ness

of the Lord. O taste and see. Taste and

see the good - ness of the Lord, of the Lord. **Fine**

1. I will bless the Lord at all times.  
2. Glo - ri - fy the Lord with me.  
3. Wor - ship the Lord all you peo - ple.

His praise shall al - ways be on my  
 To - geth - er let us all praise his  
 You'll want for noth - ing if you

lips; \_\_\_\_\_ my soul shall  
 name. \_\_\_\_\_ I called the  
 ask. \_\_\_\_\_ Taste and

glo - ry \_\_\_\_\_ in the Lord; \_\_\_\_\_ for  
 Lord and he an - swered me; \_\_\_\_\_ from  
 see that God is good; \_\_\_\_\_ in

*D.C.*

he has been so good to me.  
all my trou - bles he set me free.  
him we need put all our trust.

Words: James E. Moore, Jr., para. of Psalm 34 Music: James E. Moore, Jr. © 1992 GIA Publications, Inc.

# Communion Hymn 304 I come with joy to meet my Lord

*Land of Rest*

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
 2 I come with Chris - tians far and near to  
 3 As Christ breaks bread and bids us share, each  
 4 And thus with joy we meet our Lord. His  
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us  
 4 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright ©1971 by Hope Publishing Company. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983) Copyright ©1938 by J. Fischer & Bro., a division of Belwin-Mills Publishing Corp. Copyright renewed. All rights reserved. Used with permission.



## **Prayer after Communion**

*Celebrant* Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **Blessing**

*Celebrant* May the Spirit of truth lead you into all truth; and the blessing ☩ of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## **Going Forth**

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.  
*All* **Thanks be to God. Alleluia, alleluia.**

**Recessional Hymn** 296 We know that Christ is raised and dies no more *Engelberg*

We know that Christ is raised and dies no more.

Embraced by death, he broke its fearful hold,  
and our despair he turned to blazing joy.

Alleluia!

We share by water in his saving death.

Reborn, we share with him an Easter life  
as living members of a living Christ.

Alleluia!

The Father's splendor clothes the Son with life.

The Spirit's power shakes the church of God.

Baptized, we live with God, the Three in One.

Alleluia!

A new creation comes to life and grows

as Christ's new body takes on flesh and blood.

The universe, restored and whole, will sing:

Alleluia!

**Postlude** Prelude and Fugue in E Minor “The Cathedral”

*JS Bach*

## **Liturgical Ministers**

**Altar Guild:** Joanne Gracia, Jennie Nestlerode

**Celebrant:** The Rev. Jennifer Pedrick

**Musicians:** David Warfield & The St. Mary's Choir

**Greeters:** Murry Edwards, Mary Kay Lundberg

**Lector and Intercessor:** Lauren Lema

**Crucifer/Servers:** Jennie Nestlerode, Steve Downing

**Audio Visual:** Ellyn Eaves-Hileman

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