

The Ninth Sunday after Pentecost



Holy Eucharist
July 25, 2021 9:00 am

WELCOME TO ST. MARY'S EPISCOPAL CHURCH!

Our mission is to be a community of Christian worship, well-being and service.
We will be worshipping outside as weather permits.

We hope you will experience God's own welcome in this place and that you
will return again and again.

Notes about outdoor worship at St. Mary's

We are glad you are here today! All worship is livestreamed on our Facebook page.

Should you require special assistance today, you will see various team members in blue vests who are glad to assist.

- Restrooms are available downstairs in the Parish House.
- Please depart by driving through the churchyard at the back of the property.

For Worship from your car:

- Please turn your radio to 88.7
- Holy Communion will be brought to you. If you are not vaccinated keep a mask on and wait until the minister is 3 feet away before consuming the sacrament.

For Worship on the Lawn:

- A greeter will invite you to come forward for Holy Communion.

For Worship from the Reserved Seating: (For those who need extra care and space.)

- Get on the list and we will save you a seat each week. Contact srwarden@smcportsmouth.org. Or you can find someone with a blue vest and they will get you a seat.
- Holy Communion will be brought to you.

For information and announcements please go to our website: smcportsmouth.org, and read our weekly eNews, which arrives on Saturdays.

Gathering

Welcome and Announcements

All may stand at the ringing of the church bell.

Processional Hymn: Enter God's Kingdom

C. de Silva

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of four staves. The first staff is divided into two parts: 'Cantor or Solo' and 'Assembly'. The second staff is labeled 'All'. The third staff is also divided into 'Cantor or Solo' and 'Assembly'. The fourth staff is labeled 'All'. The lyrics are written below the notes.

Cantor or Solo *Assembly*

En - ter God's king - dom! En - ter God's king - dom!

All

En - ter God's king - dom of peace and jus - tice.

Cantor or Solo *Assembly*

Live in God's free - dom! Live in God's free - dom

All

Live in the free - dom of God's love.

Opening Acclamation

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

Song of Praise: A Song of Creation

WLP #885



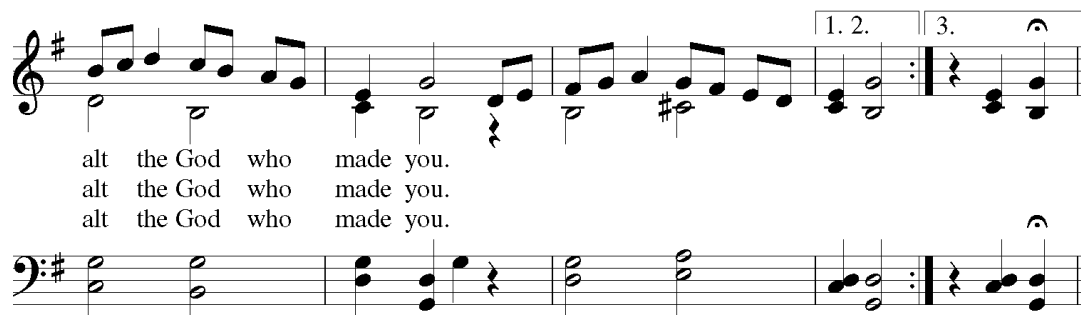
1. Let all cre - a - tion bless the Lord, till heav'n with praise is ring - ing.
2. All liv - ing things up - on the earth, green fer - tile hills and moun - tains,
3. O men and wo - men ev - ery - where, lift up a hymn of glo - ry;



Sun, moon, and stars, peal out a chord, stir up the an - gels' sing - ing.
sing to the God who gave you birth; be joy - ful, springs and foun - tains.
let all who know God's stead - fast care tell our sal - va - tion's sto - ry.



Sing, wind and rain! Sing, snow and sleet! Make mu - sic, day, night, cold and heat: ex -
Lithe wa - ter life, bright air - borne birds, wild rov - ing beast, tame flocks and herds: ex -
No tongue be si - lent; sing your part, you hum - ble souls and meek of heart: ex -



alt the God who made you.
alt the God who made you.
alt the God who made you.

The Word of God

Collect of the Day

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People may be seated.

First Reading: 2 Kings 4:42-44

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the Lord.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Psalm 145:10-19

spoken by all

**All your works praise you, O Lord, *
and your faithful servants bless you.
They make known the glory of your kingdom *
and speak of your power;
That the peoples may know of your power *
and the glorious splendor of your kingdom.**

**Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.
The Lord is faithful in all his words *
and merciful in all his deeds.
The Lord upholds all those who fall; *
he lifts up those who are bowed down.**

The eyes of all wait upon you, O Lord, *
and you give them their food in due season.
You open wide your hand *
and satisfy the needs of every living creature.

The Lord is righteous in all his ways *
and loving in all his works.
The Lord is near to those who call upon him, *
to all who call upon him faithfully.

Second Reading: Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

<i>Reader</i>	Hear what the Spirit is saying to God's people.
<i>People</i>	Thanks be to God.

All may stand for the Gospel Procession

J. Angotti

Al-le, al - le, al - le - lu - ia! Al-le, al - le, al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia!

Final

Al - le - lu - ia! Al - le - lu - ia!

Holy Gospel: John 6:1-21

Gospeller The Holy Gospel of our Savior Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ**

Sermon

The Rev. Jennifer Pedrick

All may stand for the Nicene Creed.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ☩ of the world to come. Amen.

Prayers of the People

Father, we pray for your holy catholic church;
That we all may be one.

For Mack and Shea and their parents, as they prepare for baptism, grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; today we pray especially for Charles, Rene, Diane, Mari, Ernie, Suzanne, Kristen, and for those we remember aloud...

That they may be delivered from their distress.

Give to the departed eternal rest; especially Sarah Gibbs, our founder, and for those we remember aloud...

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs.

We pray to you also for the forgiveness of our sins.

Silence

Celebrant and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

the Celebrant, stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Offertory: All who hunger gather gladly

WLP #761

1. All who hun - ger gath - er glad - ly; ho - ly man - na
2. All who hun - ger, nev - er stran - gers, seek - er, be a
3. All who hun - ger, sing to - geth - er, Je - sus Christ is

is our bread. Come from wil - der - ness and wan - d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.

Here in truth we will be fed. You that yearn for
Here, in joy we keep the feast. We that once were
Here, in peace, we have been fed. Blest are those who

days of full - ness, all a - round us is our food.
lost and scat - tered in com - mun - ion's love have stood.
from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.

Taste and see that God is good.
Taste and see that God is good.
Taste and see that God is good.

The Holy Communion

The people may stand for the Eucharistic Prayer.

Eucharistic Prayer

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give our thanks and praise.

The Celebrant continues...

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus from the Come As You Are Mass

Delaney

Ho - ly, ho - ly, ho - ly Lord, God of
hosts. Heav-en and earth are full of your glo - ry. Ho -
san - na on high. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na, on
high, ho - san - na on high.

The Celebrant continues...

Celebrant Therefore we proclaim the mystery of faith:

People **Christ has died.**

Christ is risen.

Christ will come again.

The Celebrant continues...

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Fraction Rite from the Come As You Are Mass

Delaney

Lamb of God, you take a - way the
sins of the world, have mer - cy, have
mer - cy, have mer - cy on us.

Lamb of God, you take a - way the
sins of the world, grant us, grant us, O
grant us your peace.

Communion Music: In Remembrance of You

P. Tate

Verses



1. Je - sus, hope for all, teach us to be - lieve.
2. Je - sus, Son of God, you are liv - ing Word.
3. Je - sus, Lamb of God, bear - er of our sin,



Reach us, hope for all, in wa - ter, wine, and wheat.
Teach us, Son of God, to share what we have heard.
Free us, Lamb of God; come heal us from with - in.

Refrain



Gath-ered at ta-ble, gath-ered in love, food for the jour-ney



sent from a-bove. Strength - en and feed us in all that we do,



gath - ered at ta - ble in re - mem - brance of you.

Prayer after Communion

Celebrant Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing and Dismissal

Celebrant May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. **Amen.**

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Closing Song: I come with joy to meet my Lord

Hymnal 1982 #304

Unison or harmony

The musical score is written for five voices (Soprano, Alto, Tenor 1, Tenor 2, Bass) and piano accompaniment. It consists of three systems of music. Each system has a vocal line with five staves and a piano accompaniment line with two staves. The lyrics are written below the vocal staves. The key signature is one flat (B-flat), and the time signature is 4/4. The score ends with a double bar line.

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to -
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

Outdoor Worship Coordinator

Marlo Pratt

The Worship Team

The Rev. Jennifer Pedrick, Julie Zecher, Michael Templeton, Carole Nicodemus,
Anne Wood, Ann Gizzi, Ruth Siebens

Parking and Safety Team

George LeBlanc, Lynn Carlson LeBlanc,
Ray Edler, Harry Gustafson, Paul Westrom, Steve Bakios

Welcome Team

Christine Cotsoridis, Christine Winslow

Production Team

Jerry Culver, Marlo Pratt

Set up/Break down: Matthew Spohn, Jon Walker

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St. Mary's Episcopal Church

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The Reverend Jennifer L. Pedrick, *Rector*

Karen Laroche, *Parish Administrator*

Michael Templeton, *Pastoral Musician*

Jon Walker, *Property Manager*