The Twenty-fifth Sunday After Pentecost



November 14, 2026 • 5 pm & November 15, 2026 · 10 am

WELCOME TO ST. MARY'S EPISCOPAL CHURCH!
Our mission is to be a Christian community of all ages
grounded in worship, well-being and service.
We hope you will experience God's own welcome here
and return again and again.

NOTES ABOUT WORSHIP AT ST. MARY'S

- If you are our guest today, please complete a welcome card and put it in the offering plate or give it to the greeter. This will give us a chance to learn your name welcome you more personally.
- **Restrooms are accessible** on both levels of the parish house.
- It is our pleasure to welcome children and their parents at all services. We understand that children's energy and voices are gifts they may share during worship. That is how God made them and we are grateful they are worshiping with us. Feel free to step out and step back in as needed. Sitting as close to the front as possible helps them to see.
- Text written in **bold** in this bulletin is to be spoken by all. When printed, the ✠ indicates an appropriate time to make the sign of the cross.
- All Christians are invited to the Holy Table to receive communion. If it is difficult for you to walk, please notify a greeter, and we will bring communion to you. If you do not wish to receive communion, you may come forward for a blessing. If you are interested in Holy Baptism, please speak with our rector, Jennifer. We welcome the opportunity to prepare people of all ages for baptism.
- Music Notes:
  Our music books for worship include Wonder Love and Praise, WLP & The Hymnal 1982. Both can be found in the pew. Additional music can be found in the bulletin.

To find out more about St. Mary's use the QR code below or find us online at www.smcportsmouth.org and on Facebook.

The Holy Eucharist
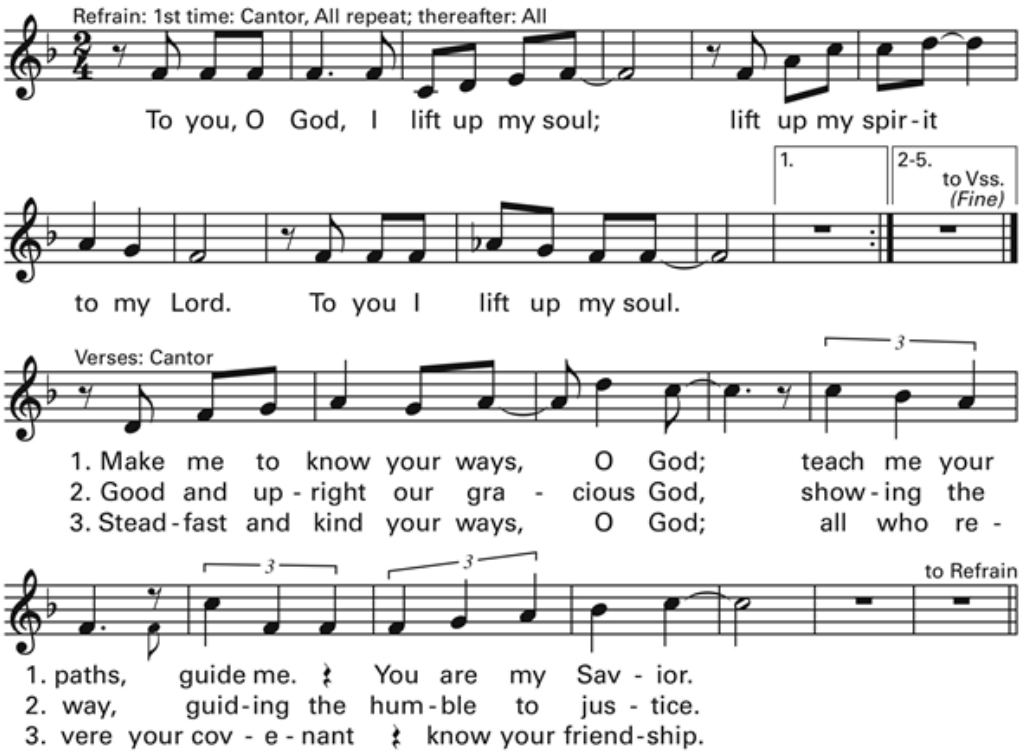
Welcome and Announcements

Opening Hymn: All People That On Earth Do Dwell Hymnal 1982, 377

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**

Hymn of Praise: To You, O God, I Lift Up My Soul B. Hurd



Text: Based on Psalm 25:1, 4–5, 8–9, 10, 14.
Text and music © 1991, Bob Hurd. Published by OCP. All rights reserved.

Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People may be seated.

First Reading: Zephaniah 1:7, 12-18

Be silent before the Lord God!
For the day of the Lord is at hand;

the Lord has prepared a sacrifice,
he has consecrated his guests.

At that time I will search Jerusalem with lamps,
and I will punish the people

who rest complacently on their dregs,
those who say in their hearts,

"The Lord will not do good,
nor will he do harm."

Their wealth shall be plundered,
and their houses laid waste.

Though they build houses,
they shall not inhabit them;

though they plant vineyards,
they shall not drink wine from them.

The great day of the Lord is near,
near and hastening fast;

the sound of the day of the Lord is bitter,
the warrior cries aloud there.

That day will be a day of wrath,
a day of distress and anguish,

a day of ruin and devastation,
a day of darkness and gloom,

a day of clouds and thick darkness,
a day of trumpet blast and battle cry

against the fortified cities
and against the lofty battlements.

I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the Lord,

their blood shall be poured out like dust,
and their flesh like dung.

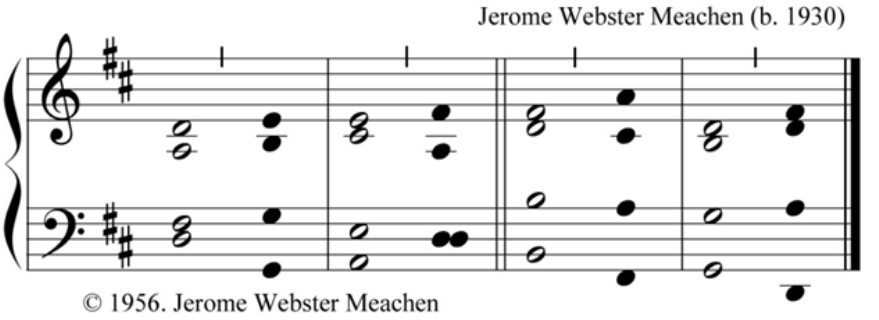
Neither their silver nor their gold
will be able to save them
on the day of the Lord's wrath;

in the fire of his passion
the whole earth shall be consumed;

for a full, a terrible end
he will make of all the inhabitants of the earth.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 90



1 Lord, you have been our **refuge** *
from one generation to **another.***
2 Before the mountains were brought forth,
or the land and the earth were **born,** *
from age to age you are **God.***

3 You turn us back to the dust and **say,** *
"Go back, O child of **earth."***
4 For a thousand years in your sight are like yesterday when it is **past** *
and like a watch in the **night.***

5 You sweep us away like a **dream;** *
we fade away suddenly like the **grass.***
6 In the morning it is green and **flourishes;** *
in the evening it is dried up and **withered.***

7 For we consume away in your **displeasure;** *
we are afraid because of your wrathful **indignation.***
8 Our iniquities you have set before **you,** *
and our secret sins in the light of your **countenance.***

9 When you are angry, all our days are **gone; ***
we bring our years to an end like a **sigh.***
10 The span of our life is seventy years,
perhaps in strength even **eighty; ***
yet the sum of them is but labor and sorrow,
for they pass away quickly and we are **gone.***

11 Who regards the power of your **wrath? ***
who rightly fears your **indignation?***
12 So teach us to number our **days ***
that we may apply our hearts to **wisdom.***
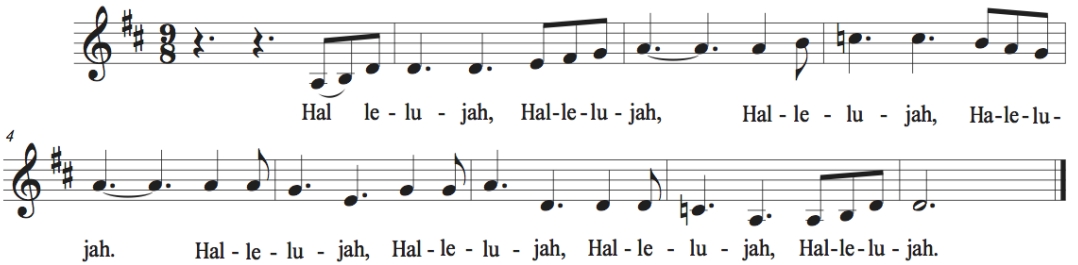
Second Reading: 1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader The Word of the Lord.
People **Thanks be to God.**

All may stand for the Alleluia and Holy Gospel.

Alleluia Mass of the Chesapeake T.C. Yoder



Text: ICEL, ©2010
Music: Mass of the Chesapeake, ©2016 by Teresa Cobarrubia Yoder, ASCAP. All rights reserved.
For more information: teresa.cobarrubia.yoder.music@gmail.com

Holy Gospel: Matthew 25:14-30
Gospeller The Holy Gospel of our Savior Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.'

Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon The Rev. Jennifer Pedrick

All may stand for the Nicene Creed

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ✠ of the world to come. Amen.

Prayers of the People

The leader will say, "Generous God, in your mercy,"

Our response will be
Hear our prayer.

Confession

Celebrant Let us confess our sins against God and our neighbor.
Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

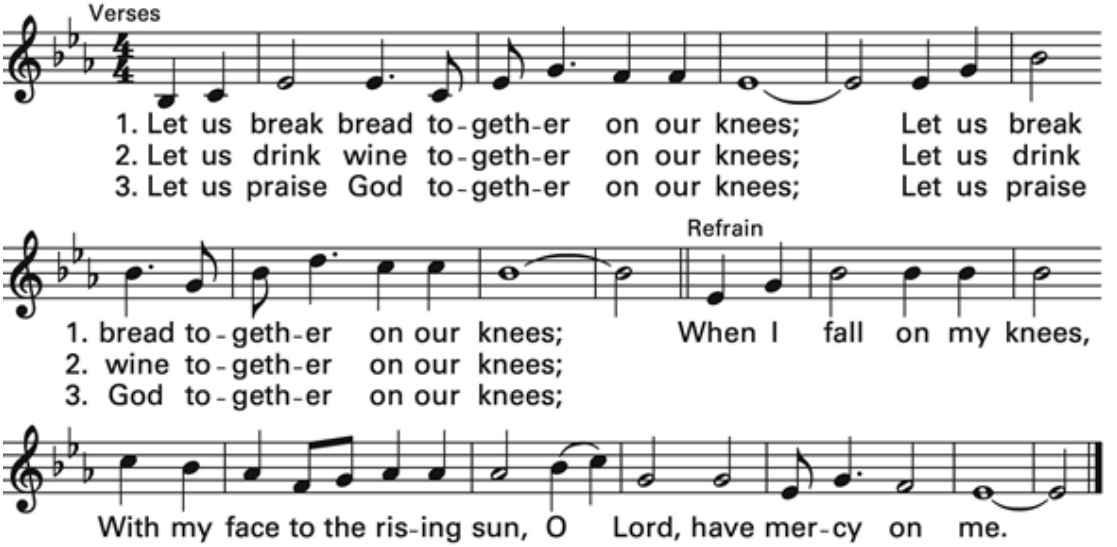
Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Greet one another with a sign of God's peace.

HOLY COMMUNION

Offertory: Let Us Break Bread Together



Text: 10 10 with refrain; Spiritual. Music: LET US BREAK BREAD.

If you would like to make an offering there is a plate at the rear of the church, or if electronically, please use the QR code below.

Please stand as the gifts are brought forward.

Eucharistic Prayer A

Celebrant The Lord be with you.
People **And also with you.**
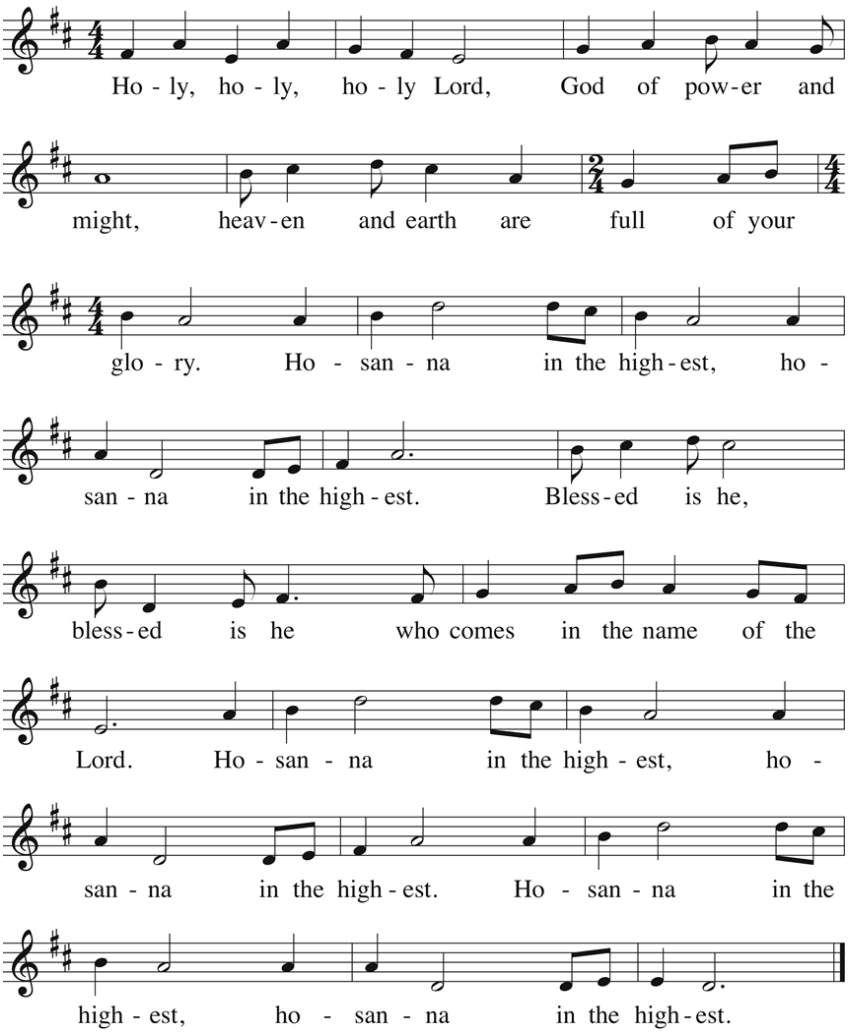
Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

The Celebrant continues....

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

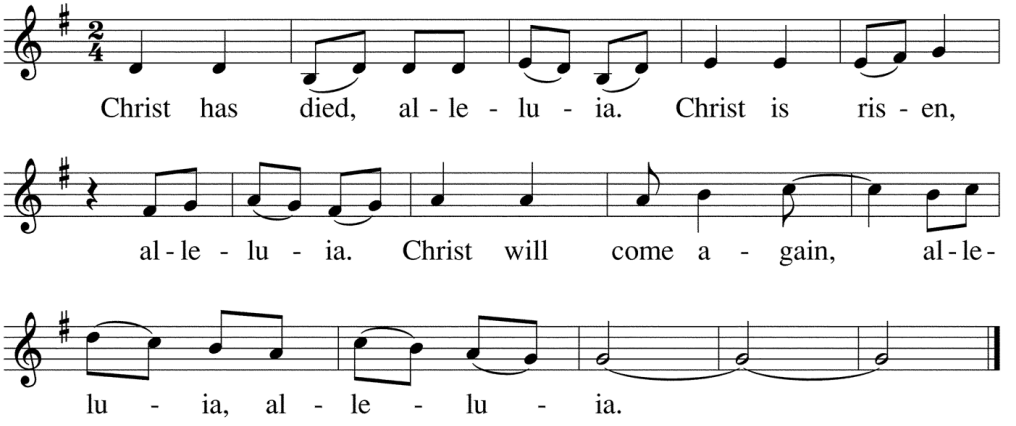
Sanctus and Benedictus Mass of Joy & Peace T. Alonso



Text: The English Language Liturgical Consultation (ELLC), 1998
Music: *Joy and Peace: Eucharistic Acclamations for Holy Communion,* Tony Alonso, © 2017, GIA Publications, Inc.

The Celebrant continues...

Celebrant Therefore we proclaim the mystery of faith:



Music: Joe Wise; acc. by T.F. and R.P., © 1971, 1972, GIA Publications, Inc.

The Celebrant continues...

All this we ask through your Son, Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory are yours, Almighty Father, now and forever. **AMEN**

The Lord's Prayer
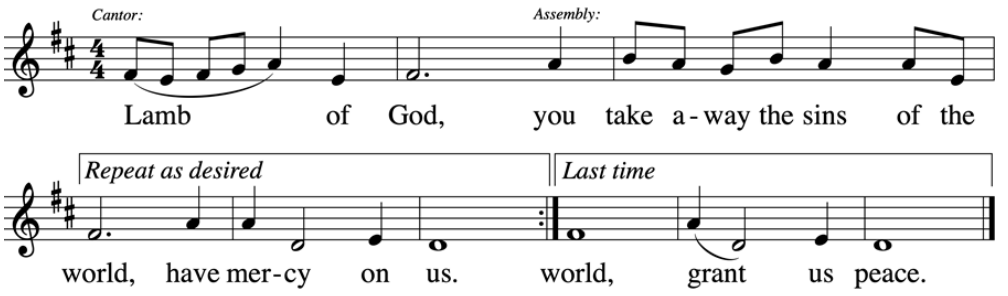
Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Fraction Mass of Joy & Peace T. Alonso

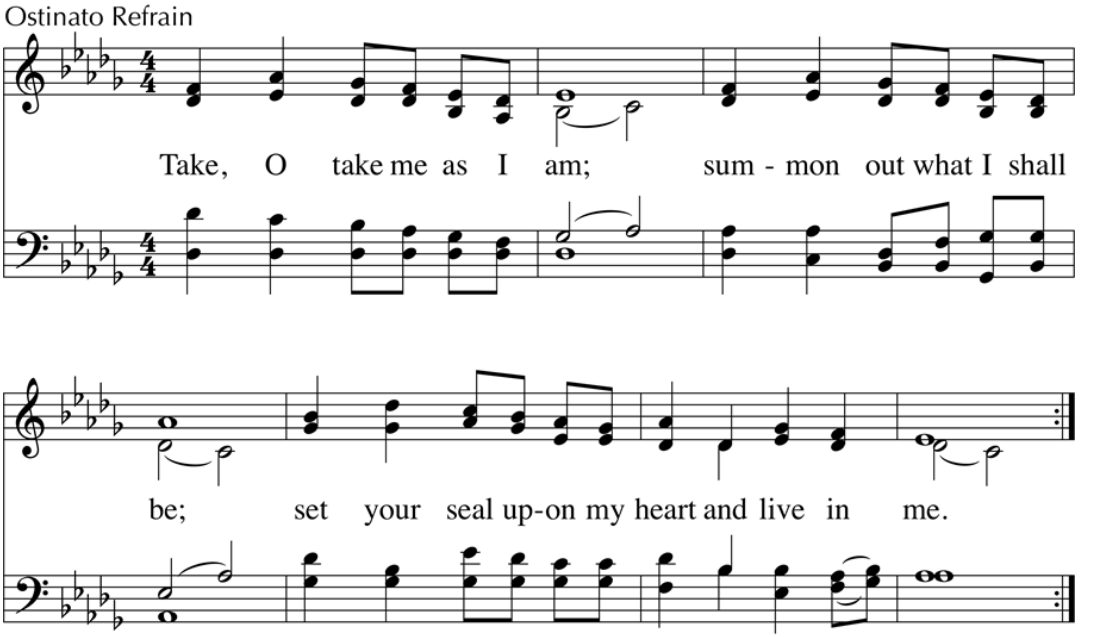


Music: *Mass of Joy and Peace,* Tony E. Alonso, © 2010, GIA Publications, Inc.

Please come forward at the invitation: "The gifts of God for the people of God . . ."

Communion Choir Anthem As the Deer M. Nystrom

Communion Hymn Take, O Take Me As I Am J. Bell



Text: John L. Bell, b.1949
Tune: John L. Bell, b.1949
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Prayer after Communion

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing and Dismissal

Celebrant
Deep peace of the running wave to you.

Deep peace of the flowing air to you.

Deep peace of the quiet earth to you.

Deep peace of the shining stars to you.

Deep peace of the gentle night to you.

Moon and stars pour their healing light on you.

Deep peace of Christ, of Christ the light of the world to you.

Deep peace of Christ to you. **Amen**

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

Procession Hymn O God, Our Help In Ages Past Hymnal 1982, 680

Liturgical Ministers

Altar Guild: 5 pm & 10 am Joanne Gracia, Jennie Nestlerode
Greeters: 5 pm Christine Cotsoridis, Cory Thurston
10 am Rick Updegrove, Lee Ferreira
Lector and Intercessor: 5 pm Rick Updegrove
10 am John Corbishley
Crucifer/Server: 5 pm Dave Ferkinhoff
10 am Steve Bakios
Audio Visual: 10 am Dave Cozzens
Lay Eucharistic Visitor: Alex Allardt

Vestry Leadership and Members

Senior Warden - Richard Updegrove (2027)
Junior Warden - John Corbishley (2027)
Treasurer - David Brierley (2027)
Assistant Treasurer – David Burke (2027)
Clerk - Mattie Gustafson (2029)

Sara Barker (2027)
Jason DeFalco (2027)
David Burke (2027)
Jerry Culver (2028)
Murry Edwards (2028)
Nancy Kimble (2028)
Sheila Collins (2029)
Jeff Dugan (2029)
Elizabeth Ripley (2029)

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Staff

The Reverend Jennifer L. Pedrick, *Rector*
The Reverend Dr. John Gregory Prior, *Associate Rector*
Michael DiMucci, *Pastoral Musician*
Karen Laroche, *Pastoral Associate of Administration*
Jon Walker, *Property Manager*