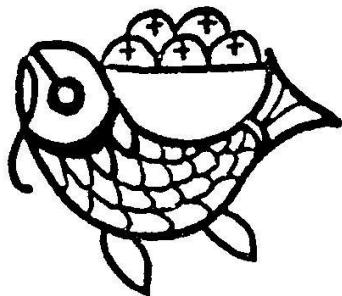


The Eighth Sunday After Pentecost



July 31, 2022 • 9 am

WELCOME TO ST. MARY'S EPISCOPAL CHURCH!

Our mission is to be a community of Christian worship, well-being and service. We hope you will experience God's own welcome here and return again and again.

Find us online at www.smcportsmouth.org and on Facebook.

NOTES ABOUT WORSHIP AT ST. MARY'S

- If you are our guest today, please complete a welcome card and put it in the offering plate or give it to the greeter or priest. This will give us a chance to learn your name and welcome you more personally.
- It is our pleasure to welcome children and their parents at all services. We understand that children's energy and voice is a gift they may share during worship. That is how God made them and we are grateful they are worshiping with us. Feel free to step out and step back in as needed.
- If you have need, restrooms are accessible on both levels of the parish house.
- Text written in **bold** in this bulletin is to be spoken by all. When printed, the ✠ indicates an appropriate time to make the sign of the cross.
- All Christians are invited to the Holy Table to receive communion. If it is difficult for you to walk, please notify a greeter, and we will bring communion to you.
If you do not wish to receive communion, you may come forward for a blessing. If you are interested in Holy Baptism, please speak with our rector, Jennifer. We welcome the opportunity to prepare people of all ages for baptism.
-  We have a hearing loop system to assist with hearing during worship. Please ask a greeter if you would like to use a receiver with headphone, or you may prefer to use your own ear buds. If you have hearing aids with the T-coil function, adjust to that setting.

Welcome and Announcements The Holy Eucharist

All may stand as you are able for the Opening Song.

Opening Song Called by Christ

R. Duck & K. Cuddy

Verse



1. Called by Christ, you built on the bed - rock,
2. Called by Christ, you of - fer God's chil - dren
3. Called by Christ, you thirst af - ter good - ness.



God who was faith - ful through each pass - ing year.
Food for their hun - ger and songs for the soul.
Seek - ing God's pres - ence you sure - ly will find.



Spir - it - led, you wel - come the stran - ger,
Spir - it - led, you look to the fu - ture,
Spir - it - led, you plant for the har - vest,



Prom - ise of new life a - wak-en-ing here.
hand to your la - bor and eye on the goal.
Peace, love, and jus - tice for all hu-man - kind.

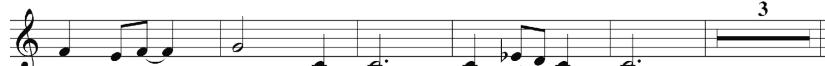
Refrain



Sing, sing, sing of God's good-ness. Cel - e-brate love a -



live here to - day. Share, share life in the Spir - it.



Look for God's reign and seek Je-sus' way. 3

Text: Ruth Duck, b.1947, © 2005, GIA Publications, Inc.
Tune: Kate Cuddy, b.1953, © 2007, GIA Publications, Inc.

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Opening Acclamation

Song of Praise Let Us Sing Glory to God

K. Larsen

Refrain: Glo-ry to God! Glo-ry to God! Glo-ry to God in the high - est!

1. Let us sing "Glo - ry to God" to - day! We come to wor-ship the Lord.
 2. All of the crea-tures a-bove, be - low, flo-wers and trees, sun and rain.
 3."Glo - ry to God in the high - est!" all of the an - gels did sing.

Words and music by Karin Larsen. Reprinted with permission of the composer.

Collect of the Day

Priest The Lord be with you.
People **And also with you.**
Priest Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People may be seated.

First Reading: Ecclesiastes 1:2, 12-14; 2:18-23

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me -- and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Psalm 49:1-11 *read by all*

Hear this, all you peoples;
 hearken, all you who dwell in the world, *
 you of high degree and low, rich and poor together.

My mouth shall speak of wisdom, *
 and my heart shall meditate on understanding.

I will incline my ear to a proverb *
 and set forth my riddle upon the harp.

Why should I be afraid in evil days, *
 when the wickedness of those at my heels surrounds me,
The wickedness of those who put their trust in their goods, *
 and boast of their great riches?

We can never ransom ourselves, *
or deliver to God the price of our life;
For the ransom of our life is so great, *
that we should never have enough to pay it,
In order to live for ever and ever, *
and never see the grave.

For we see that the wise die also;
like the dull and stupid they perish *
and leave their wealth to those who come after them.

Their graves shall be their homes for ever,
their dwelling places from generation to generation, *
though they call the lands after their own names.

Even though honored, they cannot live for ever; *
they are like the beasts that perish.

Second Reading: Colossians 3:1-11

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

All may stand for the Alleluia and Holy Gospel.

Alleluia Alle, Alle, Alle

J. Angotti

REFRAIN

Al - le, al - le, al - le - lu - ia! Al - le, al - le, al - le - lu - ia!

Al - le, al - le, al - le - lu - ia! Al - le - lu - ia! _____

Final

Al - le - lu - ia! _____ Al - le - lu - ia! _____

Al - le - lu - ia! _____ Al - le - lu - ia! _____

John Angotti
Music © 2004, WLP

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Holy Gospel: Luke 12:13-21

*Gospeller
People*

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I

do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Laura Palmer

All may stand for the Nicene Creed

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life \pm of the world to come. Amen.

Prayers of the People

The leader will say, “Come, Holy Spirit,”

Our response will be
Fill us with new life.

Confession

Priest Let us confess our sins to God.

Silence

Priest and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The celebrant, stands and says

Priest Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

Priest The peace of the Lord be always with you.

People **And also with you.**

Greet one another with a sign of God's peace.

HOLY COMMUNION

Song at the Offering In Christ there is no east or west The Hymnal 1982 #529

529

Unison or harmony

1 In Christ there is no East or West, in
 2 Join hands, dis - ci - ples of the faith, what-
 3 In Christ now meet both East and West, in

3 him no South or North, but one great fel - low -
 e'er your race may be! Who serves my Fa - ther
 him meet South and North, all Christ - ly souls are

6 ship of love through - out the whole wide earth.
 as his child is sure - ly kin to me.
 one in him, through - out the whole wide earth.

Hymnal 1982 529
 Words: John Oxenham, (1852-1941), alt.
 Music (McKEE, CM): Afro-American spiritual; adapt. and harm. Harry T. Burleigh (1866-1949)

Please stand as the gifts are brought forward.

Eucharistic Prayer

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues...

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus and Benedictus Holy, holy, holy Lord

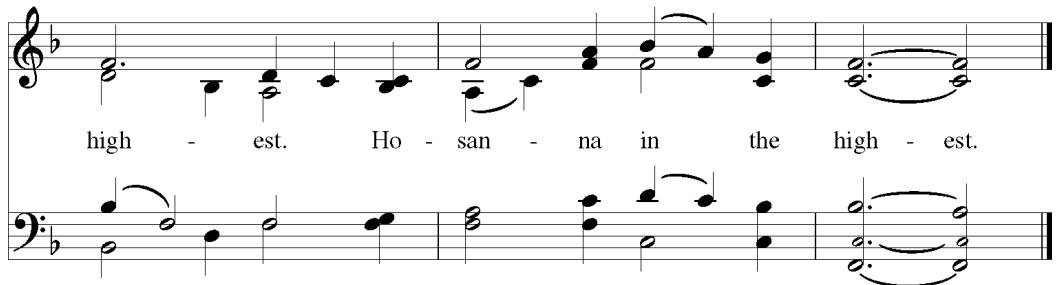
Wonder, Love and Praise #858

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. *Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the



Setting: American folk melody; arr. Marcia Pruner; harm. Annabel Morris Buchanan (1889-1983) ©Church Pension Fund

The Celebrant continues...

Priest Therefore, according to his command, O Father
People **We remember his death,**
 We proclaim his resurrection,
 We await his coming in glory.

The Celebrant continues...

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory are yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

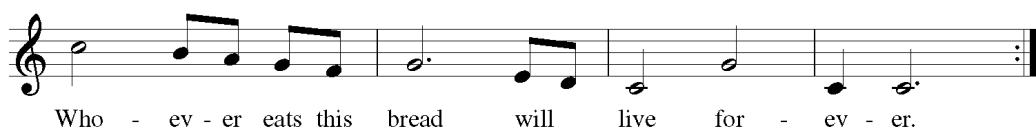
Fraction Whoever eats this bread

Wonder, Love and Praise #874

Principal Canon



Who - ev - er eats this bread will live for - ev - er.



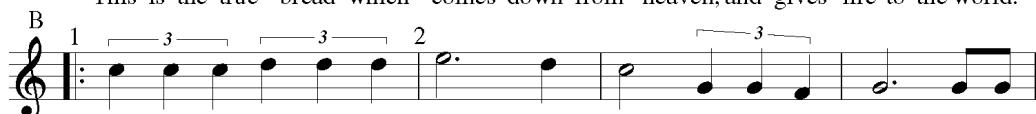
Who - ev - er eats this bread will live for - ev - er.

Secondary Canons



A 1 3 2

This is the true bread which comes down from heaven, and gives life to the world.



B 1 3 3 2

Who - ev - er be - lieves in me shall not hun - ger or thirst, for the



bread which I give for the life of the world is my flesh.

Words and Music: Eric H.F. Law (b. 1957) from *Christ, You Are in The World* © 1986, 1992 Eric H. F. Law

Please come forward at the invitation: "The gifts of God for the people of God..."

Song at Communion In Remembrance of You

P. Tate

Verses



1. Je - sus, hope for all, teach us to be - lieve.
2. Je - sus, Son of God, you are liv - ing Word.
3. Je - sus, Lamb of God, bear - er of our sin,



Reach us, hope for all, in wa - ter, wine, and wheat.
Teach us, Son of God, to share what we have heard.
Free us, Lamb of God; come heal us from with - in.

Refrain



Gath - ered at ta - ble, gath - ered in love, food for the jour - ney



sent from a - bove. Strength - en and feed us in all that we do,



gath - ered at ta - ble in re - mem - brance of you.

Text: Paul A. Tate, b.1968

Tune: Paul A. Tate, b.1968

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Song at Communion Calm Me Lord

D. Adam, M. Rizza

Calm me, Lord, as you calmed the storm;
still me, Lord, keep me from harm.
Let all the tumult with - in me cease; en -
fold me, Lord, in your peace.
Lord, en - fold me in your peace.

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Prayer after Communion

Priest Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Blessing

Priest

... The blessing  of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Going Forth

Priest

Go in peace to love and serve the Lord.

People

Thanks be to God.

Closing Song God is love let heaven adore him

The Hymnal 1982 #379

1. God is Love, let heaven a - dore him; God is Love, let
 2. God is Love; and Love en - folds us, all the world in
 3. God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
 one em - brace: with un - fail - ing grasp God holds us,
 hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun-
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

Words: Timothy Rees (1874-1939), alt Music: *Abbot's Leigh*, Cyril Vincent Taylor (b. 1907)

Liturgical Ministers

Altar Guild

Ann Gizzi, Ruth Siebens

Celebrant and Preacher

The Rev. Meaghan Brower, The Rev. Laura Palmer

Musicians

Michael Templeton, Julie Zecher & The St. Mary's Choir

Greeters

Jennie Nestlerode, Rita Verespy

Lector/Intercessor

Laura Palmer

Lay Eucharistic Minister

Carole Nicodemus

Audio

David Brierley, Jerry Culver

Videographer

Marlo Pratt

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A Prayer for the Historic Church Restoration

Shine on our ministry, O God; give us the wisdom and generosity we need to restore the historic church. Help us to remember those who have come before us. May we hear their stories and see their faith. Give us gratitude for your presence in our lives and the St. Mary's community in this season of life. Grant us the resources and the vision to do the work you have given us to do, that we may keep your church open and flourishing for the generations who are to come. Amen.

St. Mary's Episcopal Church

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The Reverend Jennifer L. Pedrick, *Rector*

Karen Laroche, *Parish Administrator*

Michael Templeton, *Pastoral Musician*

Jon Walker, *Property*