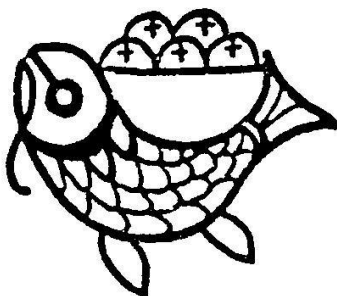


# The Fourth Sunday After Pentecost




July 3, 2022 • 9 am

## **WELCOME TO ST. MARY'S EPISCOPAL CHURCH!**

Our mission is to be a community of Christian worship, well-being and service. We hope you will experience God's own welcome here and return again and again.

Find us online at [www.smcportsmouth.org](http://www.smcportsmouth.org) and on Facebook.

#### NOTES ABOUT WORSHIP AT ST. MARY'S

- If you are our guest today, please complete a welcome card and put it in the offering plate or give it to the greeter or priest. This will give us a chance to learn your name welcome you more personally.
  - It is our pleasure to welcome children and their parents at all services. We understand that children's energy and voice is a gift they may share during worship. That is how God made them and we are grateful they are worshipping with us. Feel free to step out and step back in as needed.
  - If you have need, restrooms are accessible on both levels of the parish house.
  - Text written in **bold** in this bulletin is to be spoken by all. When printed, the ☩ indicates an appropriate time to make the sign of the cross.
  - All Christians are invited to the Holy Table to receive communion. If it is difficult for you to walk, please notify a greeter, and we will bring communion to you. If you do not wish to receive communion, you may come forward for a blessing. If you are interested in Holy Baptism, please speak with our rector, Jennifer. We welcome the opportunity to prepare people of all ages for baptism.
-  We have a hearing loop system to assist with hearing during worship. Please ask a greeter if you would like to use a receiver with headphone, or you may prefer to use your own ear buds. If you have hearing aids with the T-coil function, adjust to that setting.

#### A Prayer for the Historic Church Restoration

Shine on our ministry, O God; give us the wisdom and generosity we need to restore the historic church. Help us to remember those who have come before us. May we hear their stories and see their faith. Give us gratitude for your presence in our lives and the St. Mary's community in this season of life. Grant us the resources and the vision to do the work you have given us to do, that we may keep your church open and flourishing for the generations who are to come. Amen.

#### **The Holy Eucharist**

## Welcome and Announcements

*All may stand as you are able for the Opening Song.*

### Opening Song I sing the almighty power of God

The Hymnal 1982 #398

The musical score is presented in four systems, each with a vocal line and a piano accompaniment line. The key signature is one flat (B-flat major or D minor), and the time signature is common time (C). The vocal line is written in a soprano or alto clef, and the piano accompaniment is in a bass clef. The lyrics are arranged in three verses, with the first verse starting on the first line of music and the subsequent verses starting on the second, third, and fourth lines respectively. The lyrics are: 1 I sing the al-might - y power of God, that made the moun-tains rise, 2 I sing the good-ness of the Lord, that filled the earth with food; 3 There's not a plant or flower be - low, but makes thy glo - ries known; that spread the flow - ing seas a - broad and built the lof - ty skies. he formed the crea-tures with his Word, and then pro-nounced them good. and clouds a - rise, and tem-pests blow, by or - der from thy throne; I sing the wis - dom that or - dained the sun to rule the day; Lord, how thy won - ders are dis - played, wher - e'er I turn my eye, while all that bor - rows life from thee is ev - er in thy care, the moon shines full at his com-mand, and all the stars o - bey. if I sur - vey the ground I tread, or gaze up - on the sky! and ev - ery-where that I could be, thou, God, art pres-ent there.

Words: Isaac Watts (1674-1748), alt.

Music: Forest Green English melody; adapt. And harm. Ralph Vaughan Williams (1872-1958)

## Opening Acclamation

*Priest*  
*People*

Blessed be the one, holy, and living God  
Glory to God for ever and ever.

Song of Praise Hallelujah! We sing your praises

Wonder, Love and Praise #784

Hal - le - lu - jah! We sing your prais - es! All our  
Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -

hearts are filled with glad - ness! Hal - le - lu - jah! We sing your  
bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa

**Fine**

prais - es! All our hearts are filled with glad - ness!  
ro - na, di tha - bi - le ka - o - fe - la.

Christ the Lord to us said: "I am wine, I am bread, I am  
Je - sus says to us still: "All who do the Lord's will, all who

The musical score is written for voice and piano. It features a key signature of one sharp (F#) and a 3/4 time signature. The score is divided into five systems, each with a vocal line and a piano accompaniment line. The lyrics are written below the vocal line. The first system is the opening acclamation. The second and third systems are the 'Song of Praise' section. The fourth system is marked 'Fine' and concludes the 'Song of Praise' section. The fifth system is a concluding phrase. The piano accompaniment consists of chords and simple melodic lines.

wine, I am bread, give to all who thirst and hun - ger!"  
do the Lord's will are my sis - ters and my bro - thers." *D.C.*

Words; South African Music: *Halehuya! Pelo tso rona*, South African ©1984 Utryck, admin. Walton Music Corporation

## Collect of the Day

*Priest*           The Lord be with you.  
*People*           **And also with you.**  
*Priest*           Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People may be seated.*

## First Reading: Isaiah 66:10-14

Thus says the Lord:

"Rejoice with Jerusalem, and be glad for her,  
all you who love her;  
rejoice with her in joy,  
all you who mourn over her--  
that you may nurse and be satisfied  
from her consoling breast;  
that you may drink deeply with delight  
from her glorious bosom.

For thus says the LORD:

I will extend prosperity to her like a river,  
and the wealth of the nations like an overflowing stream;  
and you shall nurse and be carried on her arm,  
and dandled on her knees.  
As a mother comforts her child,  
so I will comfort you;  
you shall be comforted in Jerusalem.  
You shall see, and your heart shall rejoice;  
your bodies shall flourish like the grass;

and it shall be known that the hand of the LORD is with his servants,  
and his indignation is against his enemies."

*Reader*            Hear what the Spirit is saying to God's people.  
*People*            **Thanks be to God.**

**Psalm 66:1-8**

*read by all*

**Be joyful in God, all you lands; \*  
sing the glory of his Name;  
sing the glory of his praise.**

**Say to God, "How awesome are your deeds! \*  
because of your great strength your enemies cringe before you.**

**All the earth bows down before you, \*  
sings to you, sings out your Name."**

**Come now and see the works of God, \*  
how wonderful he is in his doing toward all people.**

**He turned the sea into dry land,  
so that they went through the water on foot, \*  
and there we rejoiced in him.**

**In his might he rules for ever;  
his eyes keep watch over the nations; \*  
let no rebel rise up against him.**

**Bless our God, you peoples; \*  
make the voice of his praise to be heard;  
Who holds our souls in life, \*  
and will not allow our feet to slip.**

**Second Reading:** Galatians 6:7-16

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

*Reader*            Hear what the Spirit is saying to God's people.  
*People*            **Thanks be to God.**

*All may stand for the Alleluia and Holy Gospel.*



Al - le - lu - ia.    Al - le - lu - ia.    Al - le - lu - ia.  
 A - le - lu - ya.    A - le - lu - ya.    A - le - lu - ya.

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### Holy Gospel: Luke 10:1-11, 16-20

*Gospeller*  
*People*

The Holy Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, Lord Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I



have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

*Gospeller*  
*People*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

**Sermon**

The Rev. Jennifer Pedrick

*All may stand for the Nicene Creed*

**Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ☩ of the world to come. Amen.**

## Prayers of the People

The leader will say, “Come, Holy Spirit,”

*Our response will be*  
**Fill us with new life.**

## Confession

*Priest* Let us confess our sins to God.

*Silence*

*Priest and People*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*The celebrant, stands and says*

*Priest* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## Peace

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

*Greet one another with a sign of God's peace.*

## HOLY COMMUNION

**Song at the Offering** Bring Forth the Kingdom

M. Haugen

Verses



- Cantor:*
1. You are salt for the earth, O peo - ple:
  2. You are a light on the hill, O peo - ple:
  3. You are a seed of the Word, O peo - ple:
  4. We are a blest and a pil - grim peo - ple:



*All:* Salt for the King-dom of God! Share the fla - vor of  
 Light for the Cit - y of God! Shine so ho - ly and  
*Cantor:* Bring forth the King-dom of God! Seeds of mer - cy and  
 Bound for the King-dom of God! Love our jour - ney and



*All:* life, O peo - ple: Life in the King-dom of God!  
 bright, O peo - ple: Shine for the King-dom of God!  
 seeds of jus - tice, Grow in the King-dom of God!  
 love our home - land: Love is the King-dom of God!

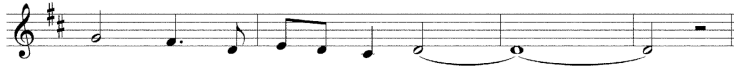
Refrain



Bring forth the King-dom of mer - cy, Bring forth the



King-dom of peace; Bring forth the King-dom of jus - tice,



Bring forth the Cit - y of God!

Text: Marty Haugen, b.1950  
 Tune: Marty Haugen, b.1950  
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*Please stand as the gifts are brought forward.*

**Eucharistic Prayer**

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant continues...*

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

**Sanctus and Benedictus** from the Mass of Christ the Savior

D. Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full, are full of your glo - ry. Ho - san - na! Ho -  
san - na! Ho - san - na in the high - est. Bless - ed is  
he who comes, who comes in the name of the Lord. Ho -

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody with various note values, rests, and repeat signs. A triplet of eighth notes is marked with a '3' above it in the first staff. A 'Fine' marking is present above the third staff. The piece concludes with a double bar line and repeat dots.

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*The Celebrant continues...*

*Priest* Therefore, according to his command, O Father

*People*      **We remember his death,  
                  We proclaim his resurrection,  
                  We await his coming in glory.**

*The Celebrant continues...*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory are yours, Almighty Father, now and for ever. **AMEN.**

### **The Lord's Prayer**

*Priest* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*A period of silence is kept.*

**Fraction**    from Mass of Christ the Savior

D. Schutte

Lamb of God, you take a - way the sins of the

world, have mer-cy on us. world, grant us peace.

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*Please come forward at the invitation: "The gifts of God for the people of God . . ."*

Refrain

Eat this bread, drink this cup, come to him and nev-er be hun-gry.

Eat this bread, drink this cup, trust in him and you will not thirst.

Text: John 6; adapt. by Robert J. Batastini, b.1942, and the Taizé Community  
Tune: Jacques Berthier, 1923-1994

© 1984, Les Presses de Taizé, GIA Publications, Inc., agent

**Song at Communion** All who hunger gather gladly

Wonder, Love and Praise #761



1. All who hun - ger gath - er glad - ly; ho - ly man - na  
 2. All who hun - ger, nev - er stran - gers, seek - er, be a  
 3. All who hun - ger, sing to - geth - er, Je - sus Christ is

is our bread. Come from wil - der - ness and wan - d'ring.  
 wel - come guest. Come from rest - less - ness and roam - ing.  
 liv - ing bread. Come from lone - li - ness and long - ing.

Here in truth we will be fed. You that yearn for  
 Here, in joy we keep the feast. We that once were  
 Here, in peace, we have been fed. Blest are those who

days of full - ness, all a - round us is our food.  
 lost and scat - tered in com - mun - ion's love have stood.  
 from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.

Taste and see that God is good.  
 Taste and see that God is good.  
 Taste and see that God is good.

Words; Sylvia G. Dunstan (1955-1993) © 1991, GIA Publications, Inc. Music: *Holy Manna*, from *The Southern Harmony*, 1835

## Prayer after Communion

*Priest* Let us pray.

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

### **Blessing**

*Priest* ... The blessing ✠ of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

### **Going Forth**

*Priest* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**Closing Song** O beautiful for spacious skies

The Hymnal 1982 #719

1 O beau - ti - ful for spa - ci - ous skies, for am - ber waves of grain,  
 2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,  
 3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!  
 who more than self their coun - try loved, and mer - cy more than life!  
 thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,  
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,  
 A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

and crown thy good with bro - ther - hood from sea to shin - ing sea.  
 con - firm thy soul in self - con - trol, thy lib - er - ty in law.  
 and crown thy good with bro - ther - hood from sea to shin - ing sea.

Words: Katherine Lee Bates (1859-1929), alt. Music: *Materna*, Samuel Augustus Ward (1848-1903)

**Liturgical Ministers**

**Altar Guild**

Carol Brierley, Sheila Benevides

**Celebrant and Preacher**

The Rev. Jennifer Pedrick

**Musicians**

Marilyn Hambly, Julie Zecher & The St. Mary's Choir

**Greeters**

Cory Thurston Lallo, Lee Ferreira

**Lector/Intercessor**

Trish Culver

**Lay Eucharistic Minister**

Paul Westrom

**Audio**

Jerry Culver, Richard Updegrove

**Videographer**

Hailey Pratt

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**St. Mary's Episcopal Church**  
324 East Main Road, Portsmouth, RI 02871  
(401) 846-9700 ♦ [www.smcportsmouth.org](http://www.smcportsmouth.org)  
The Reverend Jennifer L. Pedrick, *Rector*  
Karen Laroche, *Parish Administrator*  
Michael Templeton, *Pastoral Musician*  
Jon Walker, *Property Manager*