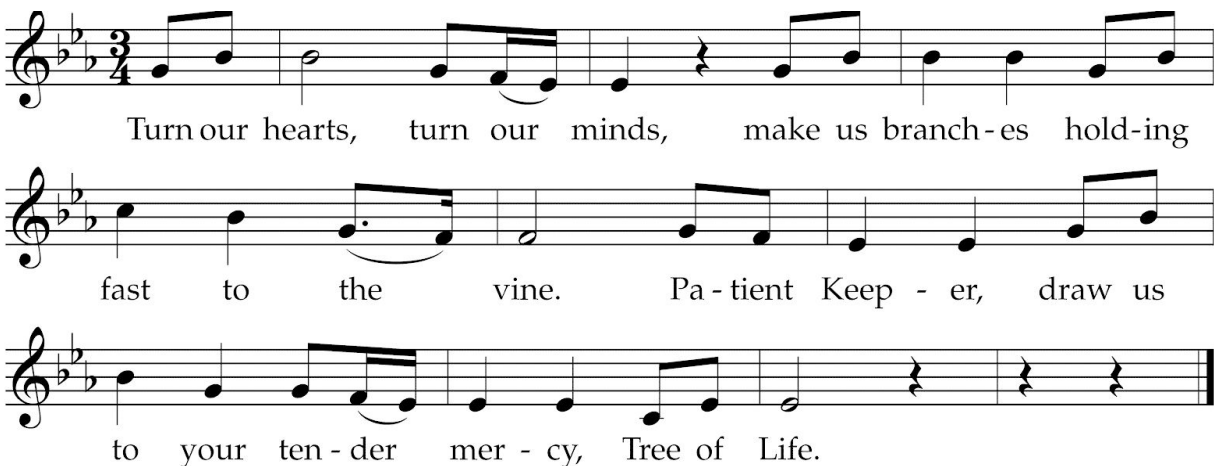


**The Fourth Sunday in Lent**  
**Worship Bulletin for video Worship**  
**Morning Prayer, Rite Two**  
**March 22, 2020 9 am**

Officiant:	The Rev. Jennifer Pedrick
Preacher:	The Rev. Laura Palmer
Lay Reader and Producer:	David Brierley
Pastoral Musician:	Michael Templeton

**Prelude:** Tree of Life by Aaron Thompson



Turn our hearts, turn our minds, make us branch-es hold-ing  
fast to the vine. Pa-tient Keep-er, draw us  
to your ten-der mer-cy, Tree of Life.

**Welcome and Announcements**

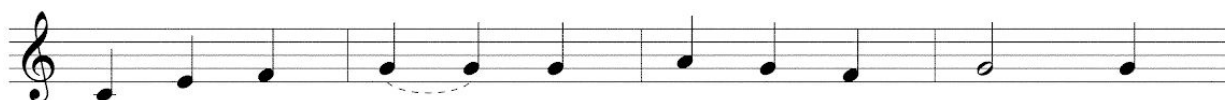
**Opening Song:** I Want to Walk as a Child of the Light



1. I want to walk as a child of the light.  
2. I want to see the bright-ness of God.  
3. I'm look - ing for the com - ing of Christ.



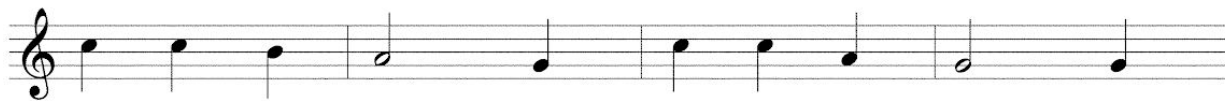
I want to fol - low Je - sus.  
I want to look at Je - sus.  
I want to be with Je - sus.



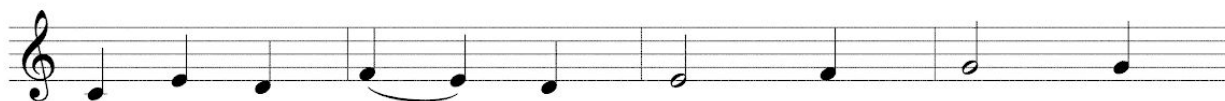
God set the stars to give light to the world. The  
Clear sun of right-eous-ness shine on my path, And  
When we have run with pa-tience the race, We



star of my life is Je - sus.  
show me the way to the Fa - ther.  
shall know the joy of Je - sus.



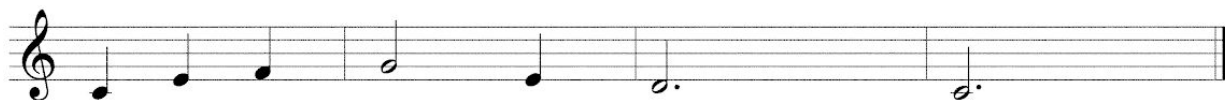
In him there is no dark - ness at all. The



night and the day are both a - like. The



Lamb is the light of the cit - y of God.



Shine in my heart, Lord Je - sus.

## Opening Scripture

*Officiant* Jesus said," If anyone would come after me, let him deny himself and take up his cross and follow me." Mark 8:34

## Confession of Sin *(All may kneel as they are able)*

*Officiant* Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

*Silence is kept.*

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Officiant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Invitatory and Psalter**

**Opening Sentences** *(All stand as they are able)*

*Officiant* Lord, open our lips.

*People* **And our mouth shall proclaim your praise.**

*All* **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

**Jubilate** *(Said by all in unison)*

**The Lord is full of compassion and mercy: Come let us adore him.**

**Be joyful in the Lord, all you lands; \*  
serve the Lord with gladness  
and come before his presence with a song.**

**Know this: The Lord himself is God; \*  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.**

**Enter his gates with thanksgiving;  
go into his courts with praise; \*  
give thanks to him and call upon his Name.**

**For the Lord is good;  
his mercy is everlasting; \*  
and his faithfulness endures from age to age.**

**Psalm 23**    *(said by all in unison.)*

**The Lord is my shepherd; \*  
I shall not be in want.**

**He makes me lie down in green pastures \*  
and leads me beside still waters.**

**He revives my soul \*  
and guides me along right pathways for his Name's sake.**

**Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.**

**You spread a table before me in the presence of those  
who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.**

**Surely your goodness and mercy shall follow me  
all the days of my life, \*  
and I will dwell in the house of the Lord for ever.**

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was  
in the beginning, is now, and will be for ever. Amen.**

## The Lessons

**First Lesson:** Ephesians 5:8-14

Lector: A reading from Ephesians.

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!  
Rise from the dead,  
and Christ will shine on you.”

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

**Canticle 11:** The Third Song of Isaiah      *(Said by all in unison)*

**Arise, shine, for your light has come, \***  
    **and the glory of the Lord has dawned upon you.**  
**For behold, darkness covers the land; \***  
    **deep gloom enshrouds the peoples.**  
**But over you the Lord will rise, \***  
    **and his glory will appear upon you.**  
**Nations will stream to your light, \***  
    **and kings to the brightness of your dawning.**  
**Your gates will always be open; \***  
    **by day or night they will never be shut.**  
**They will call you, The City of the Lord, \***  
    **The Zion of the Holy One of Israel.**  
**Violence will no more be heard in your land, \***  
    **ruin or destruction within your borders.**

**You will call your walls, Salvation, \*  
and all your portals, Praise.  
The sun will no more be your light by day; \*  
by night you will not need the brightness of the moon.  
The Lord will be your everlasting light, \*  
and your God will be your glory.**

**Glory to the Father, and to the Son, and to the Holy Spirit: \* as it  
was in the beginning, is now, and will be for ever. Amen.**

**Second Lesson: John 9:1-41**

A reading from the Gospel According to John.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and

opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened



the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

**Canticle 15:** Holy is His Name by John Michael Talbot

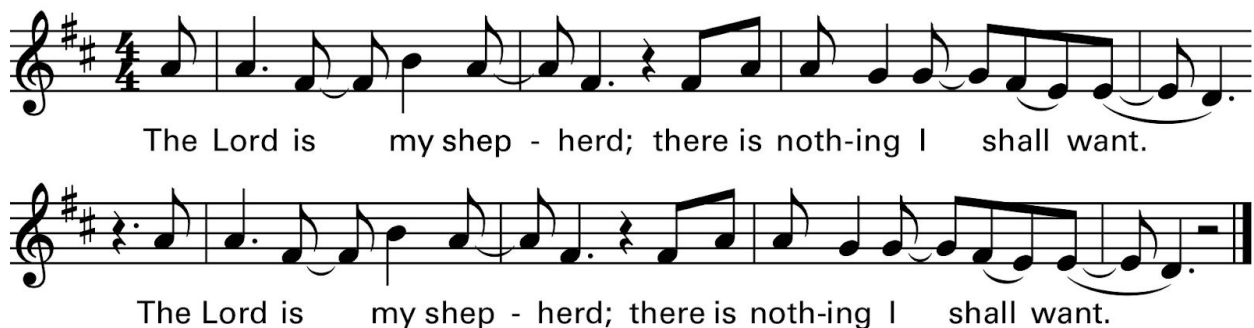
*(All join in the refrain)*

**And holy, holy, holy is his name.**

**Sermon**

The Rev. Laura Palmer

**Meditation Song:** The Lord is My Shepherd by Josh Blakesley



The Lord is my shep - herd; there is noth-ing I shall want.

The Lord is my shep - herd; there is noth-ing I shall want.

## **The Apostles' Creed**      *(All say, standing as they are able)*

**I believe in God, the Father almighty,  
creator of heaven and earth;  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. Amen.**

## **The Prayers**

### **The Lord's Prayer**

*Officiant*      The Lord be with you.

*People*          **And also with you.**

*Officiant*      Let us pray.

*All*              **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.**

And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### The Suffrages

<i>Officiant</i>	Show us your mercy, O Lord;
<i>People</i>	<b>And grant us your salvation.</b>
<i>Officiant</i>	Clothe your ministers with righteousness;
<i>People</i>	<b>Let your people sing with joy.</b>
<i>Officiant</i>	Give peace, O Lord, in all the world;
<i>People</i>	<b>For only in you can we live in safety.</b>
<i>Officiant</i>	Lord, keep this nation under your care;
<i>People</i>	<b>And guide us in the way of justice and truth.</b>
<i>Officiant</i>	Let your way be known upon earth;
<i>People</i>	<b>Your saving health among all nations.</b>
<i>Officiant</i>	Let not the needy, O Lord, be forgotten;
<i>People</i>	<b>Nor the hope of the poor be taken away.</b>
<i>Officiant</i>	Create in us clean hearts, O God;
<i>People</i>	<b>And sustain us with your Holy Spirit.</b>

### The Collect of the Day

<i>Officiant</i>	Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. <b>Amen.</b>
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## **A Collect for Grace**

*Officiant* Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord.  
**Amen.**

## **Prayers, Intercessions and Thanksgivings**

*Officiant* Lord we pray for all those in danger and in need: the sick, the suffering, those who are in fear. We pray for the most vulnerable among us and around the world.

We pray for those who are home, those who must leave their homes to serve others and those who have no homes.

We pray for all healthcare personnel. Remembering especially those who are members of our church: Karen Stevenson, Sheila Benevides, Trish Culver, Leigh Knapman, Sioban Thurston, Cory Thurston Lallo, Peter Landry, and Sara Lundberg.

We pray for all in positions of power and leadership throughout the world, our nation and our local government. May they model for all people wisdom, humility, and service of the common good.

We pray for our families, friends and neighbors, may we be freed from anxiety and live in peace and health. We remember today those on our prayer list: Sheila, Regina, George, Jimmy, Priscilla Jason, Bonnie and Dave. And those we name silently or aloud.

We pray for those who have died, remembering especially Alice Clark Smith who died on Friday. Rest eternal grant to her, O Lord, and let light perpetual shine upon her.

Let us pray for our own needs and the needs of others.

*All are invited to share intercessions and thanksgivings,  
aloud or in silence.*

*Officiant:*

Most mighty and merciful God, in this time of grievous sickness, we flee to you for succor. Deliver us, we pray, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts to that heavenly wisdom which leads to eternal life; through Jesus Christ our Lord. Amen.

### **A Prayer of St. Chrysostom**

*Officiant and People*

**Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.**

## Closing Hymn: O For a Thousand Tongues to Sing



The image shows the musical score for the hymn "O For a Thousand Tongues to Sing". It consists of two systems of music, each with a treble and bass staff. The lyrics are written below the staves. The first system contains five lines of lyrics, and the second system contains five lines. The music is in G major (one sharp) and 4/4 time. The final line of the hymn is a separate line of text centered below the second system of music.

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve,  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: Anson, Carl Gottlieb Olliver (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

## Dismissal

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

*Officiant* The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit, be with us all evermore.

**Amen.**